



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

February 4, 2018 † 10:00 am Family Eucharist

## 5<sup>th</sup> Sunday after Epiphany



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St. Hilda's Choir  
**Reader:** Julie Stevens  
**Lay Administrator:** Sher Sacks  
**Sacristan:** Carol Eades  
**Crucifer:** Corrinne Newman  
**Prayers:** Stephanie Moul  
**Greeter/Usher:** Eric Paetkau, Maggie Edwards

**Coffee:** Linda Kern, Muriel Prior  
**Worship Set-up:** Altar Guild, Muriel Prior, Win Wright  
**Altar Guild:** Liz Miller, Janet McConnell  
**Altar Flowers:** Given to the glory of God in loving memory of Patricia Ann Wheeldon and Daniel Brian Walsh by Bob & Donna (Walsh) Wheeldon.

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

### CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

### HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

### ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

#### **Readings for February 11, Last Sunday after Epiphany**

1<sup>st</sup> Reading: 2 Kings 5:1-14.....Reader: Linda Smith

2<sup>nd</sup> Reading: 1 Corinthians 9:24-27.....Reader: Linda Smith

Psalm 30 Gospel: Mark 1:40-45

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## ✠ The Gathering of Community ✠

Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

🎵 **Processional Hymn** ..... *When Heaven's Bright with Mystery* (see p. 12)

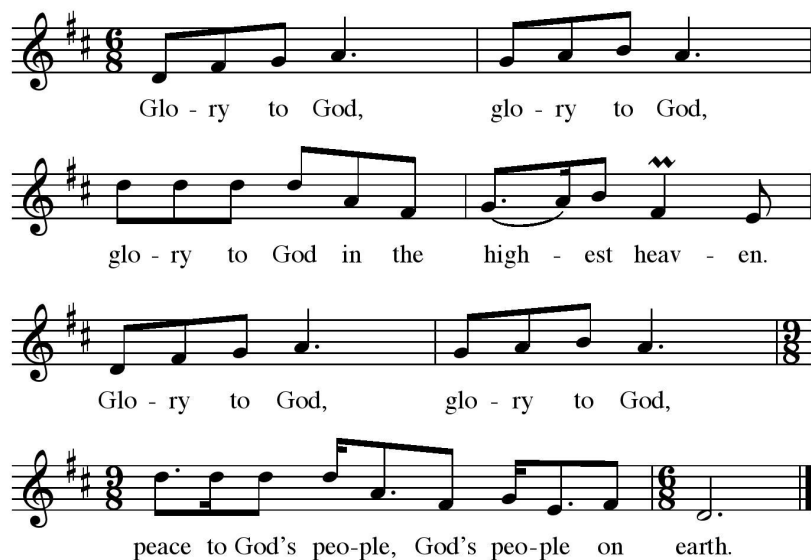
### Greeting

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**PEOPLE** And also with you.

*Celebrant* Almighty God,  
**ALL** to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

### Glory to God



Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est heav - en.  
Glo - ry to God, glo - ry to God,  
peace to God's peo-ple, God's peo-ple on earth.

## Collect of the Day

Celebrant Everlasting God,

**ALL you give strength to the weak and power to the faint.  
Make us agents of your healing and wholeness,  
so that your good news may be made known  
to the ends of your creation,  
through Jesus Christ, our Saviour and Lord. Amen.**

## Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing, Shine Jesus Shine:*

♪ Shine, Jesus, shine; fill this land with the Father's glory;  
Blaze, Spirit blaze: set our hearts on fire.  
Flow, river, flow: flood the nations with grace and mercy;  
Send forth your word, Lord, and let there be light.

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Isaiah 40:21-31 ..... Julie Stevens

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

♪ **Psalm 147:1-11** (sung by all)

CANON Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

<sup>1</sup> How good it is to sing praises <sup>1</sup>to our God! \*  
How pleasant it is to honour <sup>1</sup>God with praise!

<sup>2</sup> The Lord re-<sup>1</sup>builds Je-ru-sa-lem \*  
and gathers the ex-<sup>1</sup>iles of Israel.

<sup>3</sup> The Lord heals the <sup>1</sup>broken-hearted \*  
and binds <sup>1</sup>up their wounds.

<sup>4</sup> The Lord counts the num-<sup>1</sup>ber of stars \*  
and calls them all <sup>1</sup>by their names.

<sup>5</sup> Great is our Lord and might-<sup>1</sup>y in power; \*

4 there is no limit to the wis-<sup>1</sup>dom of God.


- 6 The Lord lifts <sup>1</sup>up the lowly, \*  
but casts the wicked <sup>1</sup>to the ground.
- 7 Sing to the Lord <sup>1</sup>with thanks-giving; \*  
make music to our God up-<sup>1</sup>on the harp.
- 8 The Lord covers the heav-<sup>1</sup>ens with clouds \*  
and prepares rain <sup>1</sup>for the earth,  
making grass to grow up-<sup>1</sup>on the mountains \*  
and green plants to serve <sup>1</sup>humankind.
- 9 The Lord provides food for <sup>1</sup>flocks and herds \*  
and for the young ravens <sup>1</sup>when they cry.
- 10 The Lord is not impressed by the might <sup>1</sup>of a horse \*  
and has no pleasure in <sup>1</sup>human strength,
- 2nd 11 but finds pleasure in those <sup>1</sup>who fear God, \*  
in those who await the gracious favour <sup>1</sup>of the Lord. *Refrain*

**Second Reading:** 1 Corinthians 9:16-23 .....Julie Stevens

Reader Hear what the Spirit is saying to the church.

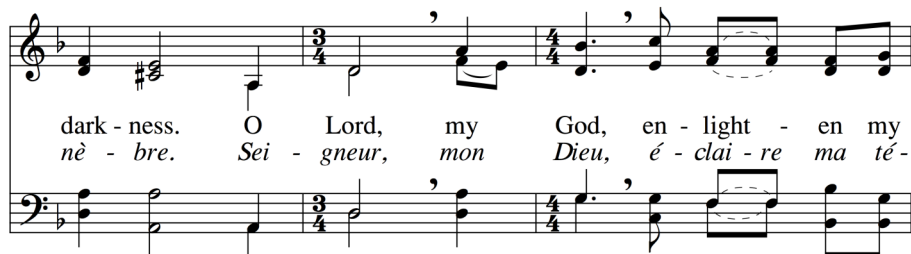
**ALL Thanks be to God.**

*All rise as able.*

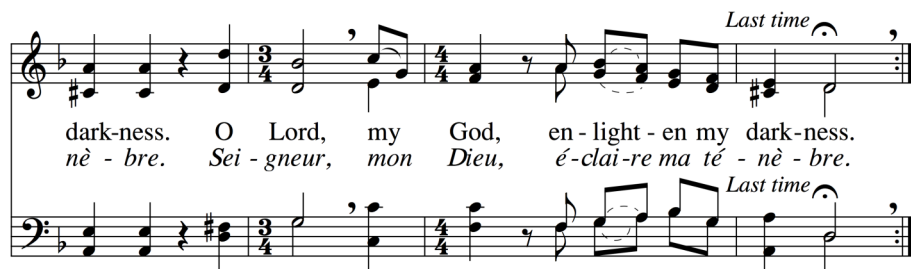
 **Gradual Hymn** .....Your Word, O Lord (Eng-Fr-Eng)



Your word, O Lord, is a light. My God, en - light - en my  
C'est toi ma lam-pe, Sei-gneur. Mon Dieu é-clai-re ma té-



dark - ness. O Lord, my God, en - light - en my  
nè - bre. Sei - gneur, mon Dieu, é - clai - re ma té -



dark-ness. O Lord, my God, en - light - en my dark-ness.  
nè - bre. Sei - gneur, mon Dieu, é-clai-re ma té - nè - bre.

*Last time*

*All remain standing as able*

**The Gospel** Mark 1:29-39

**Celebrant** May God be with you

**PEOPLE** **And also with you**


**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Mark

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

**Celebrant** The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... *Your Word, O Lord (Eng-Fr-Eng)*

*All are seated.*

**Sermon** ..... The Rev Clarence Li

*After the sermon, remain seated for a short quiet meditation.*

**Affirmation of Faith: A Pilgrim's Creed**

**Celebrant** Let us affirm our faith.

**ALL** **We are a community of faith.**

**We share a vision of God:**

**a God whose spirit is love,  
accessible to all yet beyond our knowing,  
the source of all being,  
the way leading to wholeness,  
the spirit which pervades everything.**

**We are reborn in the Spirit,**

**followers of that Way shown by Jesus:**

**to love God with our whole being;  
to love our neighbors as ourselves;  
to treat others as we would have them treat us;  
to strive for justice and peace;  
to have respect and compassion  
for every person and for the whole of creation;  
to forgive those who do us harm;  
to love one another as Christ has loved us.**

**We journey together on this Way**

**towards reconciliation with the whole creation.**

**We break bread together and pray together.**

**We reach out to one another**

**for strength beyond our own.**

**This is our community. This is our faith.**

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

Let us pray **RESPONSE: We lift our hearts to you.**

## Confession and Absolution

*Celebrant* Let us lay down our brokenness before God  
in the presence of one another.

Most Holy God,

**ALL In the midst of this season of new life, we confess:  
We have resisted the light of your love;  
we have not fully shared the gifts entrusted to us; and  
we have not treasured the gifts of others around us.  
We stand in need of your love.**

*Celebrant* God forgives you and loves you,  
and invites you to continue the journey.  
As a woman is delivered from the pain of her labour  
to the joy of cradling her child,  
so are you delivered into God's grace.

**PEOPLE Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

*Celebrant* The peace of the Lord be with you all.

**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.*

🎵 **Offertory Hymn..We Cannot Measure How You Heal** CP292 (see p. 13)

### Prayer over the Gifts

*Celebrant* God of compassion and forgiveness,

**ALL receive our offering this day,  
and make us one with him who is our peace,  
Jesus Christ our Saviour. Amen**

## Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

**Celebrant** The Lord be with you.

**PEOPLE** **And also with you.**

**Celebrant** Lift up your hearts.

**PEOPLE** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**PEOPLE** **It is right to give our thanks and praise.**

**Celebrant** Ever-living God, we have known and we have heard ...

...singing the hymn of your unending praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry.  
Ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.  
Blessed is the one, blessed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na,  
ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.



*Celebrant* Everlasting God, in Jesus you enter our house....

...Great is the mystery of faith.

Christ has died, Christ is ris - en,  
Christ will come, will come a - gain.  
Christ has died, Christ is ris - en,  
Christ will come, will come a - gain.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The lyrics are placed below the notes. The first two staves form the first line of the text, and the last two staves form the second line. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

*Celebrant* Ever-loving God, everyone is searching for you.

...in Jesus Christ through the power of the Holy Spirit in unio  
with the Father.

A - men, a - men,  
a - men. A - men,  
a - men, a - men, a - men.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are placed below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

*cont'd over*→

**Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

*Celebrant* Mercy and truth have met together;

**PEOPLE** Righteousness and peace have kissed each other.

### **Agnus Dei (Lamb of God)**

Lamb of God, you take a-way the sins of the  
world: have mer - cy on us.  
Lamb of God you take a-way the sins of the  
world: grant us your peace.  
Grant us your peace.

### **The Invitation**

#### **Receiving Communion**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Choir Anthem:** *Blessed Be God*

*by The Iona Community. Words by Salvador Martinez (adapted)*

**Prayer After Communion**

*Celebrant* Eternal God,

**ALL in you we find peace beyond all telling.  
May we who share in this heavenly banquet  
be instruments of your peace on earth,  
in the name of Jesus Christ the Lord. Amen.**

**Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

*Celebrant* Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

**Closing Blessing**

*Celebrant* May Christ, who draws the nations to himself,  
teach us to love our enemies;  
may Christ, who enters the water of baptism,  
lead us to die to all but love;  
and the blessing of God:  
Life Giver, Pain Bearer, Love Maker  
be among you and remain with you always.

**All Amen.**

🎵 **Recessional Hymn**..... *On Eagle's Wings* CP531 (see p. 15)

**Dismissal**

*Deacon* Let us go into the world and be the light of Christ!

**PEOPLE Thanks be to God. Alleluia!**

**Postlude**



## Processional Hymn: When Heaven's Bright with Mystery

Unison

1 When hea - ven's bright with mys - ter - y and sci - ence search - es  
 2 When He - rod bar - ters power and lives and Rach - el's weep - ing  
 3 When fra - gile faith, like des - ert wind, blows dry and emp - ty,  
 4 When hea - ven's bright with mys - ter - y and stars still lead an

Harmony

na - ture's art, when all cre - a - tion yearns for peace and  
 fills the night, when suf - fering's mask marks ev - ery face, and  
 hope e - rased, when with - ered grass and fad - ing flower pro -  
 un - known way, when love still lights a gen - tle path where

Unison

hope sinks deep in hu - man hearts, ap - pear to us, O Ho - ly  
 Love's a ref - u - gee in flight, re - veal to us your word of  
 claim a - gain our day's brief space, breathe on the clay of our de -  
 courts of pow - er can hold no sway, there with the Ma - gi, let us

Harmony

Light; lift from our eyes the shades of night.  
 grace and make us wit - ness to your peace.  
 spair and work a new cre - a - tion there.  
 kneel, our gifts to share, God's world to heal.

Words: Rob Johns 1985

Music: English traditional melody, arr. Ralph Vaughan Williams 1949

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SUSSEX CAROL

9 9 9 9 10 9

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## Offertory Hymn: We Cannot Measure How You Heal



1. We can - not meas - ure how you heal Or  
 2. The pain that will not go a - way, The  
 3. So some have come who need your help, And



an - swer ev - 'ry suf - f'rer's prayer, Yet  
 guilt that clings from things long past, The  
 some have come to make a - mends, As



we be - lieve your grace re - sponds Where faith and  
 fear of what the fu - ture holds, Are pres - ent  
 hands which shaped and saved the world Are pres - ent



doubt u - nite to care. Your hands, though blood - ied  
 as if meant to last. But pres - ent too is  
 in the touch of friends. Lord, let your Spir - it



on the cross, Sur - vive to hold and heal and  
 love which tends The hurt we nev - er hoped to  
 meet us here To mend the bod - y, mind, and



warn, To car - ry all through death to  
 find, The pri - vate ag - o - nies in -  
 soul, To dis - en - tan - gle peace from

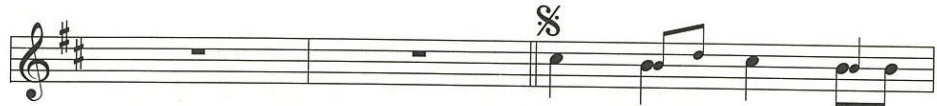


life And cra - dle chil - dren yet un - born.  
 side, The mem - o - ries that haunt the mind.  
 pain, And make your bro - ken peo - ple whole.

Text: John L. Bell, b.1949  
 Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949  
 © 1989, Iona Community, GIA Publications, Inc., agent

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## Recessional Hymn: On Eagle's Wings



1 You who dwell in the  
 2 Snares of the fowl - er will  
 3 You need not fear the  
 4 For to his an - gels he's



shel - ter of the Lord, who a - bide in his shad - ow for  
 nev - er cap - ture you, and fam - ine will bring you no  
 ter - ror of the night, nor the ar - row that flies by  
 giv - en a com - mand to guard you in all of your



life, say to the Lord: "My  
 fear: un - der his wings your  
 day; though thou - sands fall a -  
 ways; up - on their hands they will



ref - uge, my rock in whom I trust!"  
 ref - uge, his faith - ful - ness your shield.  
 bout you, near you it shall not come.  
 bear you up, lest you dash your foot a - gainst a stone.



*Refrain*  
 And he will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of his hand.

*To the sign*

**This Sunday's liturgy has been compiled from various sources, including:**

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## Parish Events and Notices

**Annual Vestry Meeting** Sunday February 18 at 12:00 noon. Please pick up your envelope containing the Vestry letter and 2017 tax receipt for donations in the breezeway. If it isn't picked up on Sunday, it will be mailed out on Monday.

**R.I.P. Laurelle Findler, ODNW:** Our beloved parishioner Laurelle died last Sunday at around 9 am after a short stay at Sechelt Hospital. She was admitted a week ago and her condition rapidly deteriorated over the weekend. A lifelong Anglican and a respected elder, Laurelle had answered God's call to serve in different capacity throughout her life. From her 2016 Order of the Diocese of New Westminster citation:

"... jumping into parish life as Secretary of the Church Committee and the ACW and then as People's Warden in 1992. She deftly guided the parish through many upheavals including two new priests. As President of the ACW for nine years she oversaw innumerable fundraisers and projects. Her "swan song" was financing a new kitchen which is now available for community meals."

We will miss you immensely, Laurelle. May you rest in peace, and may God's perpetual light shines upon you.

**Capital Campaign Committee** Co-Chairs are Janet McIntosh, Roslyn Mundy, and Eric Paetkau Watch for information on the launch date of our Capital Campaign "Spreading the Light." Please talk to one of the co-chairs if you want to get involved.

**Redevelopment Visioning Day:** The new Redevelopment Study Team is asking all parishioners and friends of St. Hilda's to plan to attend a Visioning Day on **Monday, March 12 from 10:30 am - 1:30 pm at Living Faith Lutheran Church** (4607 Whitaker Rd, Davis Bay). The Team is also pleased to announce some new members: Sharon McElroy, David Moul, Bev Niebergall, Murray Peterson, Paula Selmayr, Linda Smith. ~ from Meg Stevens & Jill Halliwell, Co-Chairs

**Thanksgiving for Trees:** To make way for the restoration of the church, we bid farewell to 3 mature trees which had been providing shades and nourishing us for many years. On Wednesday, the Rector invited our friend Coyote (Terry Aleck) to offer traditional ceremonies to give thanks for all the ways these trees have served St. Hilda's. There will be some firewood available for purchase and longer logs that may be milled for lumber. If you are interested in buying them, please contact the office.

### **Weekly LENTEN STUDY - Meeting Jesus**

*Have you ever wished to deepen your relationship with God? To experience a warm friendship with God? Maybe even fall in love with God – again – or for the very first time?*

With a beautiful prayer journal and videos from the monks of the Society of St. John the Evangelist (SSJE), *Meeting Jesus* is a six-week journey and reflection on the Gospel According to John. **Mondays 3:00 - 4:30 pm** in the Annex **beginning on February 19**. Cost of Study Guide \$5. Please sign up in the Narthex. To learn more log onto [www.meetingjesusinjohn.org](http://www.meetingjesusinjohn.org)



**Dialogue Circle on the Doctrine of Discovery:** Saturday February 10 from 10am to 12 noon at Living Faith Lutheran Church. This is an initiative of St. Hilda's Social Justice Umbrella Group as part of the Truth and Reconciliation Education. If interested in attending, call Nancy or John Denham at 604-885-7373.

**Invitation from Living Faith Lutheran Church**

Feb. 13- **Shrove Tuesday Pancake Dinner** - 5 - 7 p.m,

**please sign up in the Breezeway to help them know approx. numbers**

Feb. 14 - **Ash Wednesday Service** with the Imposition of Ashes, 12-1 p.m.

**NEEDED:** The Annex is being used for many more group meetings and so requires a bar or small fridge. If you have one please speak to Meg, Karen or Linda.

**Housing Needed for Coyote and Christine:** Our dear friends Terry Aleck and Christine McLellan are looking to rent a 3-bedroom with 2 bathrooms home near the Sechelt area. Their landlord recently served notice with the intention to sell the property. Kindly contact Coyote at 604-740-5119 if you could help.

**Whale of a Sale:** Saturday April 28 Please start setting aside items you wish to donate for this sale. Make sure all items are clean and in working order. Look for list of non-acceptable items in the Narthex.

**Calling for Outdoor Plants** On April 28, the ACW will be having a plant sale. Please start dividing and potting up or starting cuttings of outdoor plants that can be used for this sale. Please pot them up early so on the day they are not wilting in their pots. Also, we need two more people to help out on the day of the sale. Please contact Janet McConnell at 886-2213.

**WIDER CHURCH EVENTS**

**2018 Spiritual Formation Weekend Retreat:** A Pilot Project *Prayer Beyond Words* February 23-25 in Maple Ridge. Cost is \$30 See brochures in breezeway for more info.

**COMMUNITY EVENTS**

**Film Screening: MANY HANDS: a Cultural Journey**

BY DONATION – Sunday, February 4 at 2:00 pm at Raven Cry Theatre

The year 2017 saw a National Celebration of Canada's 150<sup>th</sup> Anniversary. One of the celebration events was a cross-Canada canoe journey. One of the very first legs was a 140 km canoe journey from the Sunshine Coast to Vancouver. Happily, British Columbia designated our celebration of this year as Canada 150+. That "+" represented all those years and history long before Canada was born, or even thought of as "Canada".

The Gibsons Paddle Club, along with Coast TV, Shaw TV and Moving Hands Pictures has produced a feature length documentary to reflect on those years that the "+" represents. With the Canada 150+ journey, and the 2017 PULLING TOGETHER canoe journeys as backdrop, the movie "MANY HANDS" explores the past history of all of us, from long before 150 years ago.



Week At-a-Glance at St. Hilda's				
<b>Sun</b>	<b>04</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall
<b>Tues</b>	<b>06</b>	9:30-11:30 2:15 pm	Library Hours Communion Service	Gathering Rm Shorncliffe
<b>Wed</b>	<b>07</b>	8:00 am 10:00 am 2:00 pm	Wisdom Circle ACW Meeting Prayer Shawl Ministry	Gathering Rm Gathering Rm McElroy Home
<b>Thurs</b>	<b>08</b>	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	St. Bart's Parish Hall
<b>Fri</b>	<b>09</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Parish Hall
<b>Sat</b>	<b>10</b>	11:30 am	Worship Set-up	Parish Hall
<b>Sun</b>	<b>11</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall

## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

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 Visit us at [www.sthilda.ca](http://www.sthilda.ca) or  [facebook.com/sthilda](https://facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	The Anglican Church of Burundi The Most Revd Martin Nyaboho Archbishop of Burundi & Bishop of Makamba
<b>Diocese &amp; Partners</b>	The Deanery of Golden Ears – The Rev Paul Bowie, Regional Dean The Mission and Ministry Development Committee – Kim Hodge, ODNW (Chair), The Rev Tellison Glover (Staff)  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Big Brothers & Big Sisters
<b>Parish Ministries</b>	Building & Grounds Committee
<b>Justice Umbrella</b>	Kenya: students of Kyathani & Lower Yatta Secondary Schools
<b>Prayer Requests</b>	Carol: comfort at end of life Gordon Crandlemire: recovering from stroke Annabell Dick: upcoming surgery Rev. Gord Dominey: healing for cancer K.R.: for physical, emotional, spiritual healing Sharon Doan: for success in chemotherapy Robert (Annie Webb's brother): healing from cancer Jeanette Schouls: healing of deep depression Community of Lower Yatta Secondary School: time of grief Family, Friends & Colleagues of Anne Mwanja: for grief
<b>Rest in Peace</b>	Laurelle Findler, John Skeete
<b>Ongoing Need</b>	Geoffrey Dunbrack, Bob & Jane Hammersma, Bill Mitravitz, Rev. Ian Nestegaard Paul, Fran & Ken Redmond, Kira Sparrow, the Walsh family