

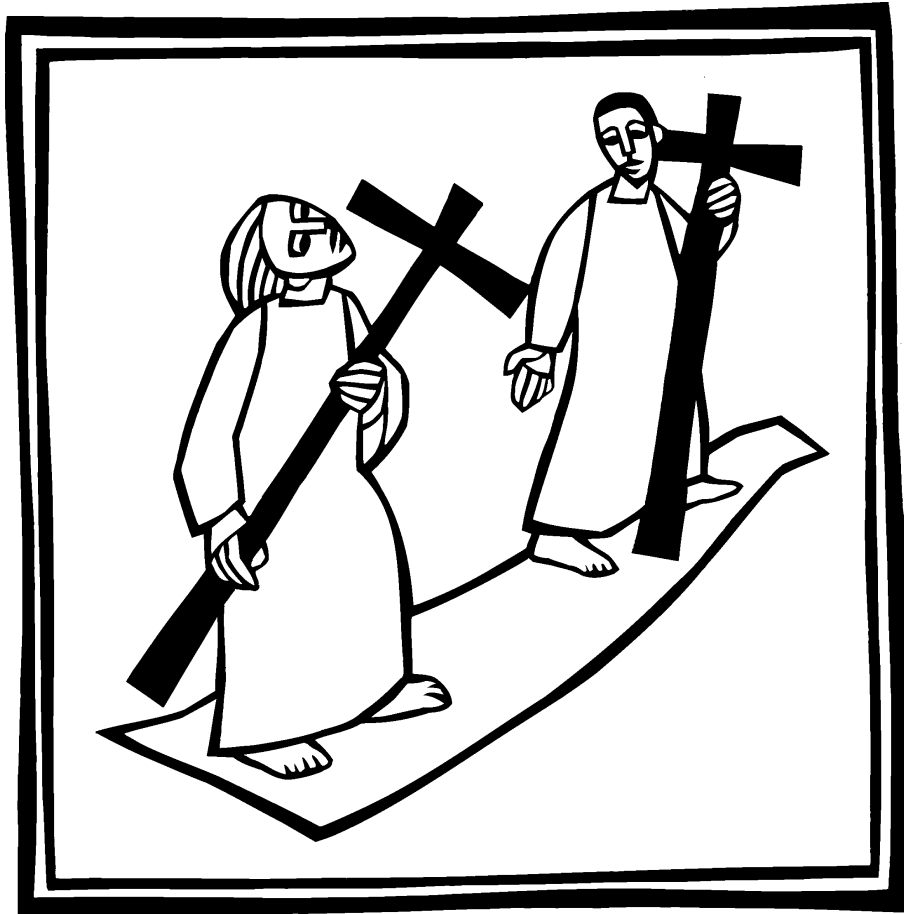


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

February 25, 2018 † 10:00 am Family Eucharist

## Second Sunday in Lent



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Karen Weatherington & St. Hilda's Choir  
**Readers:** Maggie Scott  
**Lay Administrator:** David Moul  
**Sacristan:** Amelia Foster  
**Crucifer:** Elena Alps Mocellin

**Prayers:** Stephanie Moul  
**Greeter/Usher:** Carol Eades, David Moul  
**Coffee:** Eric & Bonnie Paetkau  
**Altar Guild:** Barbara Carver, Corrinne Newman  
**Worship Set-up:** Altar Guild, Julie Stevens, Corrinne Newman



# A Journey Through Lent

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

## ♿ ♻️ ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also

### Readings for March 4, 3rd Sunday in Lent

1<sup>st</sup> Reading: Exodus 20:1-17 .....Reader: Corrinne Newman

2<sup>nd</sup> Reading: 1 Corinthians 1:18-25.....Reader: Corrinne Newman

Psalm 19 Gospel: John 2:13-22

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## ✠ The Gathering of Community ✠

Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

🎵 **Processional Hymn** ..... *To Abraham and Sarah CP468 (see p. 14)*

### Greeting

*Celebrant* Be kind to one another, tenderhearted,  
forgiving one another as Christ forgave you.

**PEOPLE** Create in me a clean heart, O God:  
and renew a right spirit within me.

### Confession and Absolution

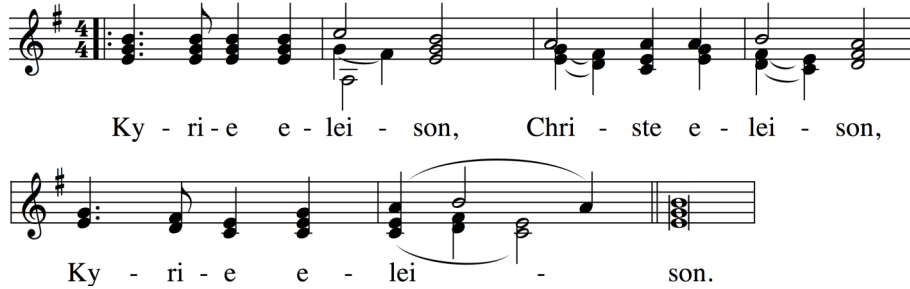
*Celebrant* Let us lay down our brokenness before God  
in the presence of one another

**ALL** We confess to you the truth of our broken lives.  
We have not trusted your promises or walked in your ways.  
We have hoarded and squandered the gifts of your creation.  
We have failed to welcome the stranger and the outcast,  
And to make room at the table  
for the homeless and the hungry.  
We have neither worked to release the oppressed  
nor admitted our own captivities.  
Forgive our sin, heal our lives, and set us free  
that we might live with your whole creation  
in the justice and joy of your promised future.

*Celebrant* God, who is merciful and kind,  
slow to anger and abounding in steadfast love,  
hears the cries of all who plead for mercy  
and, in these last days, has sent Christ Jesus  
to announce the good news of forgiveness and release  
to all who are bound by guilt or broken by shame,  
that they might praise God and serve the world  
with glad and generous hearts.  
For freedom Christ has set you free.

**PEOPLE** Thanks be to God.

## Kyrie



Ky - ri - e e - lei - son, Chri - ste e - lei - son,  
Ky - ri - e e - lei - son.

## The Collect of the Day

*Celebrant* God of Sarah and Abraham,

**ALL long ago you embraced your people in covenant  
and promised them your blessing.**

**Strengthen us in faith,**

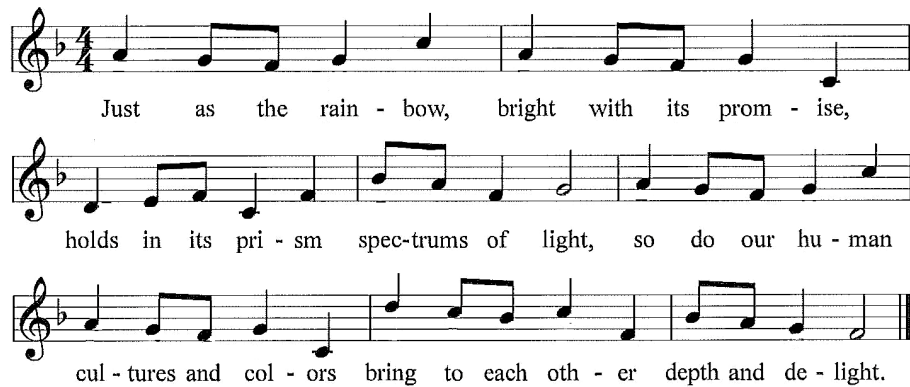
**so that, with your followers in every age,**

**we may proclaim our deliverance in Jesus Christ  
to generations yet unborn. Amen.**

*All are seated*

## Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing:*



Just as the rain - bow, bright with its prom - ise,  
holds in its pri - sm spec-trums of light, so do our hu - man  
cul - tures and col - ors bring to each oth - er depth and de - light.

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Genesis 17:1-7, 15-16.....Maggie Scott

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

🎵 Psalm 22:23-31 (sung by all)



23 Praise the Lord, you <sup>1</sup>that fear God; \*  
stand in awe of God, O offspring of Israel;  
all you of Jacob's <sup>1</sup>line, give glory.

24 For God does not despise nor abhor the poor in their poverty;  
neither turns a-<sup>1</sup>way from them; \*  
when they cry to the Lord, <sup>1</sup>they are heard.

25 My praise is of God in the <sup>1</sup>great as-sembly; \*  
I will perform my vows  
in the presence of those who wor-<sup>1</sup>ship the Lord.

26 The poor shall eat and be satisfied,  
and those who seek the Lord <sup>1</sup>shall give praise: \*  
"May your heart <sup>1</sup>live for ever!"

27 All the ends of the earth shall remember and turn <sup>1</sup>to the Lord, \*  
and all the families of the nations shall bow <sup>1</sup>before God.

28 For sovereignty belongs <sup>1</sup>to the Lord, \*  
who rules o-<sup>1</sup>ver the nations.

29 To God alone all who sleep in the earth bow <sup>1</sup>down in worship; \*  
all who go down to the dust fall <sup>1</sup>before God.

30 My soul shall live for God; my descendants <sup>1</sup>shall serve God; \*  
they shall be known as the <sup>1</sup>Lord's for ever.

2<sup>nd</sup> 31 They shall come and make known to a people <sup>1</sup>yet unborn \*  
the saving deeds that <sup>1</sup>God has done.

Glory to God, Source <sup>1</sup>of all being; \*  
Eternal Word and <sup>1</sup>Holy Spirit;  
As it was in the begin- <sup>1</sup>ning is now\*  
and shall be for e- <sup>1</sup>ver. Amen.

**Second Reading:** Romans 4:13-25 ..... Maggie Scott

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

🎵 **Gradual Hymn** .... *Tree of Life and Awesome Mystery* CP179 (vs 1-2, see p. 6)

*All remain standing as able*



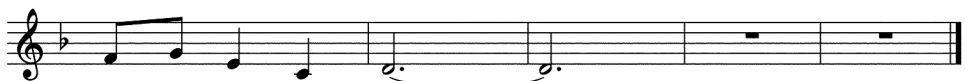
1. Tree of Life and awe-some mys - t'ry, In your  
 2. Seed that dies to rise in glo - ry, May we  
 3. We re - mem - ber truth once spo - ken, Love passed  
 6c. In our call to be a bless - ing, May we



death we are re - born, Though you die in all of  
 see our - selves in you, If we learn to live your  
 on through act and word, Ev - 'ry per - son lost and  
 be a bless - ing true; May we live and die con -



his - t'ry, Still you rise with ev - 'ry morn, Still you  
 sto - ry We may die to rise a - new, We may  
 bro - ken Wears the bod - y of our Lord, Wears the  
 fess - ing Christ as Lord of all we do, Christ as



rise with ev - 'ry morn.  
 die to rise a - new.  
 bod - y of our Lord.  
 Lord of all we do.

**The Gospel** Mark 8:31-38

*Celebrant* May God be with you

**PEOPLE** And also with you

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

**PEOPLE** Glory to you, Lord Jesus Christ.

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE** Praise to you, Lord Jesus Christ.

**Gradual Hymn** .....*Tree of Life and Awesome Mystery* CP179 (vs. 3, 6c)

*All are seated.*

**Sermon** ..... The Rev Clarence Li

*After the sermon, remain seated for a short quiet meditation.*

**Affirmation of Faith**

*Celebrant* Let us affirm our faith with all children of Abraham and Sarah  
 in the words of *Shema*:

**ALL** Hear, O Israel,  
 the Lord our God, the Lord is one.

**Love the Lord your God  
with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.**

**This is the first and the great commandment.  
The second is like it:  
Love your neighbour as yourself.**

**There is no commandment greater than these.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

Call: *God of all life*    **RESPONSE: Fill us with this life.**

**The Peace** *Please rise as able as we share the peace of the Lord.*


Celebrant The peace of the Lord be with you all.

**PEOPLE And also with you.**

## **✠ The Holy Communion ✠**

### **The Offertory**

*During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.*

 **Offertory Hymn** ..... Let Us Talents and Tongues Employ (see p. 13)

### **Prayer over the Gifts**

Celebrant God of wisdom,

**ALL may the light of the eternal Word,  
our Lord and Saviour Jesus Christ,  
guide us to your glory.**

**We ask this in his name. Amen.**

### **Eucharistic Prayer**

*Eucharist means “thanksgiving.” This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Celebrant The Lord be with you.

**PEOPLE And also with you.**

Celebrant Lift up your hearts.

**PEOPLE We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**PEOPLE** It is right to give our thanks and praise.

*Celebrant* Glory to you, God of Abraham and Sarah, ...

...And so with your people on earth and all the company of heaven, we join the unending hymn, singing:

Ho - ly, Ho - ly, Ho - ly, Lord and God!  
God of pow'r and might! Heav - en and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na in the high - est. *Last time*  
D.S.  
Bless - ed is the One who comes in the name of the Lord.

*Celebrant* Renewing God, through the cross of Christ you redeem our failures by welcoming us to the feast of the forgiven ...

...Great is the mystery of faith.

Dy - ing you de - stroyed our death, a - men.  
Ris - ing you re - stored our life, a - men.  
Lord Je - sus, come in glo - ry!



*Celebrant* Saving God, show your church the path of life. ...

...ever-reigning God, forever one, Father, Son, and Holy Spirit.



Send forth your Spir-it, Lord! Send forth your Spir-it, Lord!  
A - men! A - men! A - men! A - men!

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

Our Fa - ther in heav - en, ho - ly be your name.

Your King-dom come. Your will be done, on earth as in heav-en.

Give us to-day our dai - ly bread. For-give us our sins

as we for - give those who sin a - gainst us.

Keep us from temp - ta - tion, and de - liv - er us from e - vil.

*cont'd over* →

For the King - dom, the pow - er and the glo - ry are yours,  
now and for - ev - er. A - men.

### The Breaking of the Bread

*Celebrant* We break this bread,

**PEOPLE** Communion in Christ's body once broken.

### Agnus Dei (Lamb of God)

*Celebrant:*

Lamb of God you take a-way the sins of the world.

*ALL:* Lord have mer-cy up - on us. *Celebrant:* Lamb of God you take a-way the

O

sins of the world. *1. ALL:* Lord have mer - cy up - on us.

*2. ALL:* Grant us peace, Lord, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Choir Anthem:** *My Peace* by Keith Duke

### Prayer After Communion

*Celebrant* Creator of heaven and earth,

**ALL we thank you for these holy mysteries,  
which bring us now a share in the life to come,  
through Jesus Christ our Lord. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.*

*All stand as able.*

*Celebrant* Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

### Closing Blessing

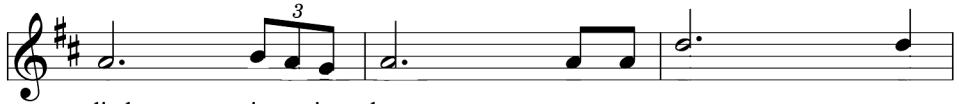
*Celebrant* Go forth into the world to serve God with gladness;  
be of good courage;  
hold fast to that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honour all people;  
love and serve God, rejoicing in the power of the Holy Spirit.  
And the blessing of God:  
Life Giver, Pain Bearer, Love Maker  
be among you and remain with you always.

**All Amen.**

♫ **Recessional Hymn**.....*He Came Singing Love*



1 He came sing - ing love and he lived sing - ing love; he  
 2 He came sing - ing faith and he lived sing - ing faith; he  
 3 He came sing - ing hope and he lived sing - ing hope; he  
 4 He came sing - ing peace and he lived sing - ing peace; he



died sing - ing love.  
 died sing - ing faith. He a - rose in  
 died sing - ing hope.  
 died sing - ing peace.



si - lence. For the love to go on  
 For the faith to go on we must  
 For the hope to go on  
 For the peace to go on



make it our song; you and I be the sing-ers.

**Dismissal**

*During Lent, Alleluia is omitted.*

**PEOPLE Thanks be to God.**

*Congregation is asked to remain seated during the Postlude to allow volunteers time to organize coffee set-up and altar clean-up.*

**Postlude**



## Offertory Hymn: Let Us Talents and Tongues Employ

1 Let us tal - ents and tongues em - ploy, reach - ing out with a  
 2 Christ is a - ble to make us one, at the ta - ble he  
 3 Je - sus calls us in, sends us out bear - ing fruit in a

shout of joy: bread is bro - ken, the wine is poured,  
 set the tone, teach - ing peo - ple to live to bless,  
 world of doubt, gives us love to tell, bread to share:

*Refrain*

Christ is spo - ken and seen and heard.  
 love in word and in deed ex - press. Je - sus lives a - gain,  
 God (Im - man - u - el) ev - ery - where!

earth can breathe a - gain, pass the Word a - round: loaves a - bound!

*Return to p. 7 of Service Bulletin*

## Processional Hymn: To Abraham and Sarah

1 To A - bra - ham and Sa - rah the call of God was  
 2 From A - bra - ham and Sa - rah a - rose a pil - grim  
 3 We of this gen - er - a - tion on whom God's hand is

clear: "Go forth and I will show you a  
 race, de - pen - dent for their jour - ney on  
 laid can jour - ney to the fu - ture se -

coun - try rich and fair. You need not fear the  
 God's a - bun - dant grace; and in their heart was  
 cure and un - a - fraid, re - joic - ing in God's

jour - ney, for I have pledged my word  
 writ - ten by God this sav - ing word,  
 good - ness and trust - ing in this word,

that you shall be my peo - ple and  
 "That you shall be my peo - ple and  
 "That you shall be my peo - ple and

I will be your God." (will be your God.)

*Return to p. 3 of Service Bulletin*

## Parish Events and Notices

### **Weekly LENTEN STUDY - Meeting Jesus**

*Have you ever wished to deepen your relationship with God? To experience a warm friendship with God? Maybe even fall in love with God – again – or for the very first time?*

With a beautiful prayer journal and videos from the monks of the Society of St. John the Evangelist (SSJE), *Meeting Jesus* is a six-week journey and reflection on the Gospel According to John. **Mondays 3:00 - 4:30 pm** in the Annex. Cost of Study Guide \$5. Please sign up in the Breezeway. To learn more log onto [www.meetingjesusinjohn.org](http://www.meetingjesusinjohn.org)

**Redevelopment Visioning Day:** The new Redevelopment Study Team is asking all parishioners and friends of St. Hilda's to plan to attend a Visioning Day on **Monday, March 12 from 10:30 am - 1:30 pm at Living Faith Lutheran Church** (4607 Whitaker Rd, Davis Bay). The Team is also pleased to announce some new members: Sharon McElroy, David Moul, Bev Niebergall, Murray Peterson, Paula Selmayr, Linda Smith. ~ from Meg Stevens & Jill Halliwell, Co-Chairs

**Returnable Bottles/Cans Fundraiser:** A receptacle is in the breezeway for you to drop off your clean pop bottles and cans, juice bottles/boxes, tetra packs, wine, beer, and liquor bottles. All bottles must still have the labels on them. Returnables will be removed weekly and the money raised goes toward the rebuilding. Every little bit helps!!

**Update Regarding Firewood:** To all those who were interested in the firewood, nothing will be decided about the logs until the site is accessible to the public and the Property Committee can determine the best use of it.

**Dialogue Circle for the Truth & Reconciliation:** The Churches have been Called into Action by the Truth & Reconciliation and we will be holding two Circles in response to this Call. Justice Murray Sinclair; Commissioner for the TRC said, "We have described for you a mountain. We have shown you the path to the top. We call upon you to do the climbing." Lutheran Bishop Susan Johnson said, "Let us prepare ourselves for the long climb."

**Saturday, March 24 10:00 - 2:00** St John's United Church, Davis Bay  
KAIROS Blanket Exercise

Come join us! Bring something for the Potluck Luncheon which is designed to divide the event up and give us time to commune together. Please RSVP Nancy Denham by call or text @ 604-740-6400

**Update on Housing for Coyote and Christine:** Our dear friends Terry Aleck and Christine McLellan for a 3-bedroom rental has not been successful. They now turn their hope to purchasing a mobile home so that they don't have to live at the whim of landlords. A friend of them has started a GoFundMe crowdfunding campaign to help them raise the \$35,000 needed for a downpayment. You may support them by going to [www.gofundme.com/christine-and-terrys-mobile-home](http://www.gofundme.com/christine-and-terrys-mobile-home) (or simply Google Search 'GoFundMe Christine and Terry'). Some \$2700 was raised



in the first few days of the campaign launch. Please continue to hold them in your prayers.

**Whale of a Sale:** Saturday April 28 Please start setting aside items you wish to donate for this sale. Make sure all items are clean and in working order. Look for list of non-acceptable items in the Narthex.

**Calling for Outdoor Plants** On April 28, the ACW will be having a plant sale. Please start dividing and potting up or starting cuttings of outdoor plants that can be used for this sale. Please pot them up early so on the day they are not wilting in their pots. Also, we need two more people to help out on the day of the sale. Please contact Janet McConnell at 886-2213.

### **COMMUNITY EVENTS**

**Joseph and the Amazing Technicolor Dreamcoat:** March 2/3 at 7:00 pm at Chatelech Theatre. Tickets are \$10 and available at Laedeli and Strait Music. Joshua Eriksson is performing in this musical.

**Alio Modo: Music for five violas da gamba** Friday, March 2 at 7pm St Bart's Vancouver Viols is a consortium of musicians in and around Vancouver who are dedicated to exploring music for viola da gamba: a Renaissance instrument with a rich, clear, and expressive sound. While the viol originated hundreds of years ago, it remains part of a vibrant living tradition of professional & amateur players, composers, and enthusiasts. In this distinctive programme, five local musicians come together to explore the full potential of the instrument - from the playfulness of Christopher Tye's "In Nomine: Crye," in which the instruments imitate the shouts of a street vendor, to the sheer joy of Marc-Antoine Charpentier's "Agnus Dei," heard here in a new arrangement by local organist David Poon.

One possible translation of "alio modo" is "in another style." The music presented in this concert casts a broad net, but the fundamental effect is sonorous, moving, and timeless.

Tickets \$20 in advance, \$25 at the door

Youth attend free with paying adult (no ticket needed)

Tickets will be available at the Sechelt Visitors Centre and Laedeli Gifts & Cards.

Week At-a-Glance at St. Hilda's				
<b>Sun</b>	<b>25</b>	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Spirited Native Drumming Circle	Parish Hall Parish Hall Parish Hall
<b>Mon</b>	<b>26</b>	3:00 pm	Lenten Study	Annex
<b>Tues</b>	<b>27</b>	9:30-11:30 2:00 pm 3:00 pm	Library Hours Communion Service Truth & Reconciliation Study	Gathering Rm Totem Lodge Annex
<b>Wed</b>	<b>28</b>	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Annex McElroy Home
<b>MARCH</b>				
<b>Thurs</b>	<b>01</b>	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	St. Bart's Parish Hall
<b>Fri</b>	<b>02</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Sat</b>	<b>03</b>	10:00 am 11:30 am	KAIROS Blanket Exercise Worship Set-up	St. John's Parish Hall
<b>Sun</b>	<b>04</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall

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- *Let Us Talents and Tongues Employ* Text: Fred Kaan Music: Jamaican fold melody; adapt. Doreen Potter © 1975 Hope Publishing Co.
- *To Abraham and Sarah* Text: Judith Fetter Music: Basil Harwood

## **St. Hilda's Mission Principles**

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

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 Office Administrator ..... Karen Weatherington ..... 885-5019  
 Music Director ..... Katherine Hume ..... khpiano@telus.net ..... 885-2069  
 People's Warden ..... Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 Rector's Warden ..... Linda Smith ..... 885-3344  
 Treasurer ..... Bob Maxfield ..... 351-2972  
 Envelope Secretary ..... Maggie Scott ..... 885-3312

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<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Iglesia Anglicana de la Region Central de America: The Most Revd Sturdie Downs Primate of IARCA & Bishop of Nicaragua
<b>Diocese &amp; Partners</b>	St. David, Delta - The Rev Tim Dutcher Walls, The Rev Steve Thompson St. Chad, Vancouver - The Rev Paulina Lee  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Coast TV
<b>Local Churches</b>	Holy Family Catholic
<b>Justice Umbrella</b>	Kenya: the Community Greenhouses
<b>Prayer Requests</b>	Reto Camenisch: struggling with cancer Carol: comfort at end of life Curtis & Mercedes: comfort and emotional healing Annabell Dick: upcoming surgery Hildegard Erber: healing for ear infection Mark: downsized from job and searching for work Pat McSherry: speedy diagnosis & treatment of cancer Caleb Pettman: recovering from pneumonia Sascha Pettman: recovering from illness Robert (Annie Webb's brother): healing from cancer
<b>Parish Families</b>	John & Nancy Denham, Rik Diespecker, Liz & Bob Dunbrack, Judeth & Vick Dusik

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*