

St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds March 4, 2018 † 10:00 am Family Eucharist

Third Sunday in Lent



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Richard Hergesheimer **Musicians:** Katherine Hume & St. Hilda's Choir

Lay Administrator: Sher Sacks Sacristan: Corrinne Newman Crucifer: Carol Eades

Greeter/Usher: Eric Paetkau, Maggie Edwards

Reader: Corrinne Newman Prayers: Kevin Rolston Coffee: Carol & Bob Maxfield

Altar Guild: Janet Tufnell, Pam Blair Worship Set-up: Altar Guild, Julie Stevens,

Corrinne Newman



WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

⊕ § ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also

Readings for March 11, 4th Sunday in Lent

Psalm 107:1-3, 17-22 Gospel: John 3:14-21

▼ The Gathering of Community **▼**

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

Processional Hymn Touch the Earth Lightly (see p. 13)

Greeting

Celebrant Be kind to one another, tenderhearted,

forgiving one another as Christ forgave you.

PEOPLE Create in me a clean heart, O God:

and renew a right spirit within me.

Confession and Absolution

Celebrant Let us lay down our brokenness before God

in the presence of one another

ALL We confess to you the truth of our broken lives.

We have not trusted your promises or walked in your ways. We have hoarded and squandered the gifts of your creation.

We have failed to welcome the stranger and the outcast,

And to make room at the table

for the homeless and the hungry.

We have neither worked to release the oppressed

nor admitted our own captivities.

Forgive our sin, heal our lives, and set us free that we might live with your whole creation

in the justice and joy of your promised future.

Celebrant God, who is merciful and kind,

slow to anger and abounding in steadfast love,

hears the cries of all who plead for mercy and, in these last days, has sent Christ Jesus

to announce the good news of forgiveness and release to all who are bound by guilt or broken by shame,

that they might praise God and serve the world

with glad and generous hearts.

For freedom Christ has set you free.

PEOPLE Thanks be to God.

Kyrie



The Collect of the Day

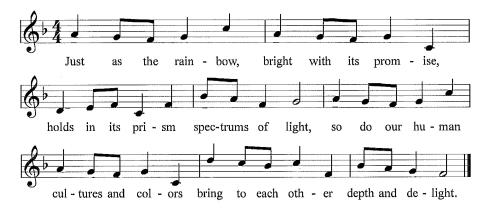
Celebrant God of the covenant,

ALL give us zeal to discern the foolishness and the wisdom of this present age, so that we may proclaim Christ crucified; to whom, with you and the Holy Spirit, be honour and glory, now and for ever. Amen.

All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing:



■ The Proclamation of the Word of God ■

After each reading, there will be a short time of quiet meditation

The First Reading Exodus 20:1-17 Corrinne Newman Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 19 (sung by all)



- The heavens declare the glo-¹ry of God, * and the firmament shows the handiwork ¹of the Lord.
- ² One day tells its tale ¹to a-<u>nother</u>, * and one night imparts knowledge ¹to a-<u>nother</u>.
- ³ Although they have no ¹words or <u>language</u>, * and their voices ¹are not heard,
- ⁴ their sound has gone out in-¹to all lands, * and their message to the ends ¹of the world.
- ⁵ In the deep has God set a pavilion ¹ for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to ¹ run its course.
- ⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of 'it again; * nothing is hidden from its 'burning heat.
- The law of the Lord is perfect and re-¹vives the soul; * the testimony of the Lord is sure and gives wisdom ¹to the innocent.
- The statutes of the Lord are just and re-¹joice the heart; * the commandment of the Lord is clear and gives light ¹to the eyes. *Refrain*
- The fear of the Lord is clean and en-¹dures for ever; * the judgements of the Lord are true and righteous ¹altogether.
- More to be desired are they than gold, more than ¹much fine gold, * sweeter far than honey, than honey ¹in the comb.
- ¹¹ By them also is your ser-¹vant en-<u>lightened</u>, * and in keeping them there is ¹great reward.
- ¹² Who can tell how often ¹they offend? * Cleanse me from my ¹secret faults.

cont'd over→



Above all, keep your servant from presump-¹tuous sins; * let them not get dominion ¹over me; then shall I be ¹whole and sound, * and innocent of a ¹great offense.

^{2nd} ¹⁴ Let the words of my mouth and the meditations of my heart be acceptable ¹in your sight; *

O Lord, my strength and 1my re-deemer.



Second Reading: 1 Corinthians 1:18-25...... Corrinne Newman

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

Gradual HymnJesus Christ is Waiting (vs 1-2, see p. 14)

All remain standing as able

The Gospel John 2:13-22

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

All are seated.

Sermon The Rev Richard Hergesheimer *After the sermon, remain seated for a short quiet meditation.*

Affirmation of Faith

Celebrant Let us affirm our faith with all children of Abraham and Sarah in the words of *Shema*:

ALL Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Call: God of compassion Response: Hear our prayers.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

№ The Holy Communion

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

Gee p. 15)

Prayer over the Gifts

Celebrant Gracious God,

ALL we know your power to triumph over weakness.

May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord. Amen.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

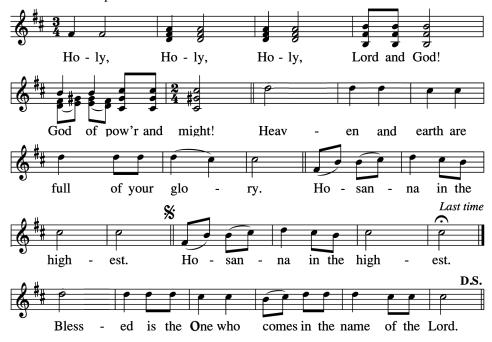
PEOPLE We lift them to the Lord.

 $\label{lem:celebrant} \mbox{ Let us give thanks to the Lord our God.}$

PEOPLE It is right to give our thanks and praise.

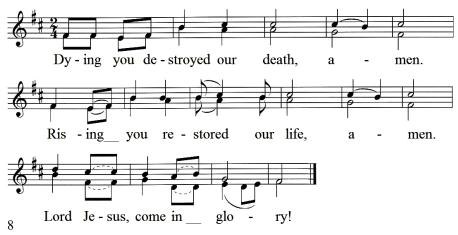
Celebrant Covenanting God, you made this world and us to be your companions, ...

...And so we gladly thank you, with angels and archangels, and all the company of heaven, singing the hymn of your unending praise:



Celebrant Righteous God, your Son said, ...

...Great is the mystery of faith.



Celebrant Merciful Father, in your commandments we see ...

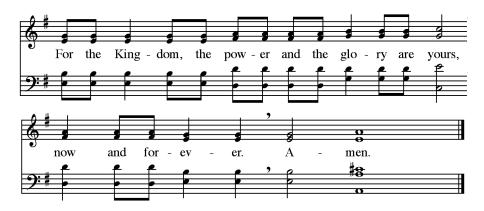
...and you are all in all, Father, Son, and Holy Spirit.



The Lord's Prayer

Celebrant Let us pray as Jesus taught us:





The Breaking of the Bread

Celebrant We break this bread,

PEOPLE Communion in Christ's body once broken.

Agnus Dei (Lamb of God)



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem: Giver of the Perfect Gift

Prayer After Communion

Celebrant God of mercy and forgiveness,

ALL may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing

Celebrant Go forth into the world to serve God with gladness;

be of good courage;

hold fast to that which is good;

render to no one evil for evil;

strengthen the fainthearted; support the weak;

help the afflicted; honour all people;

love and serve God, rejoicing in the power of the Holy Spirit.

And the blessing of God:

Life Giver, Pain Bearer, Love Maker

be among you and remain with you always.

All Amen.

Recessional Hymn...... Immortal, Invisible, God Only Wise CP 393

- 1. Immortal, invisible, God only wise, in light inaccessible hid from our eyes; most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.
- 2. Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.
- 3. To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish, but nought changeth thee.
- 4. Great Source of all glory and wisdom and light, thine angels adore thee, all veiling their sight; all laud we would render; O help us to see 'tis only the splendour of light hideth thee.

Dismissal

During Lent, Alleluia is omitted.

PEOPLE Thanks be to God.

Congregation is asked to remain seated during the Postlude to allow volunteers time to organize coffee set-up and altar clean-up.

Postlude



Processional Hymn: Touch the Earth Lightly





Return to p. 6 of Service Bulletin

Offertory Hymn: Who Comes From God



Return to p. 7 of Service Bulletin

Parish Events and Notices

<u>Pulpit Swap</u>: The Rector and Pastor Hergy are doing a pulpit swap this Sunday to support Living Faith Lutheran Church in discerning their ministry towards LGBTQ2? Christians. Clarence will preside and preach at Living Faith and share his journey of reconciling his faith and sexuality following the service. Please extend a warm welcome to Hergy who will preside and preach at St. Hilda's.

<u>Support for Syrian Refugees in Sechelt</u>: \$300 was collected from the joint Shrove Tuesday Supper and Ash Wednesday service at Living Faith Lutheran Church. The amount was donated to Sechelt Activity Centre to support their work in sponsoring a Syrian refugee family who will arrive soon. Thank you for all your support!

Weekly LENTEN STUDY - Meeting Jesus

Have you ever wished to deepen your relationship with God? To experience a warm friendship with God? Maybe even fall in love with God – again – or for the very first time?

With a beautiful prayer journal and videos from the monks of the Society of St. John the Evangelist (SSJE), *Meeting Jesus* is a six-week journey and reflection on the Gospel According to John. **Mondays 3:00 - 4:30 pm** in the Annex. Cost of Study Guide \$5. Please sign up in the Breezeway. To learn more log onto www.meetingjesusinjohn.org

<u>ACW Meeting</u>: Please note that the ACW is now meeting on the <u>second</u> Wednesday of the month. March's meeting will be on the 14th at 10:00 am at Julie Steven's home (6010 Silverstone Lane, Sechelt). All women are welcome to attend the meeting with a light luncheon following.

Redevelopment Visioning Day Monday March 12

ATTENTION: Please note corrected time 10:00 am – 1:00 pm for this important meeting The new Redevelopment Study Team is asking all parishioners and friends of St. Hilda's to plan to attend a Visioning Day at Living Faith Lutheran Church (4607 Whitaker Rd, Davis Bay).

Returnable Bottles/Cans Fundraiser: A receptacle is in the breezeway for you to drop off your clean pop bottles and cans, juice bottles/boxes, tetra packs, wine, beer, and liquor bottles. All bottles must still have the labels on them. Returnables will be removed weekly and the money raised goes toward the rebuilding. Every little bit helps!!

<u>Update Regarding Firewood</u>: To all those who were interested in the firewood, nothing will be decided about the logs until the site is accessible to the public and the Property Committee can determine the best use of it.

<u>Dialogue Circle for the Truth & Reconciliation</u>: The Churches have been Called into Action by the Truth & Reconciliation and we will be holding two Circles in response to this Call. Justice Murray Sinclair; Commissioner for the TRC said, "We have described for you a mountain. We have shown you the path to the top. We call upon you to do the climbing." Lutheran Bishop Susan Johnson said,

"Let us prepare ourselves for the long climb."

Saturday, March 24 10:00 - 2:00 St John's United Church, Davis Bay KAIROS Blanket Exercise

Come join us! Bring something for the Potluck Luncheon which is designed to divide the event up and give us time to commune together. Please RSVP Nancy Denham by call or text @ 604-740-6400

<u>Update on Housing for Coyote and Christine:</u> Our dear friends Terry Aleck and Christine McLellan for a 3-bedroom rental has not been successful. They now turn their hope to purchasing a mobile home so that they don't have to live at the whim of landlords. A friend of them has started a GoFundMe crowdfunding campaign to help them raise the \$35,000 needed for a downpayment. You may support them by going to www.gofundme.com/christine-and-terrys-mobile-home (or simply Google Search 'GoFundMe Christine and Terry'). Some \$2700 was raised in the first few days of the campaign launch. Please continue to hold them in your prayers.

<u>Whale of a Sale</u>: Saturday April 28 Please start setting aside items you wish to donate for this sale. Make sure all items are clean and in working order. Look for list of non-acceptable items in the Narthex.

<u>Calling for Outdoor Plants</u> On April 28, the ACW will be having a plant sale. Please start dividing and potting up or starting cuttings of outdoor plants that can be used for this sale. Please pot them up early so on the day they are not wilting in their pots. Also, we need two more people to help out on the day of the sale. Please contact Janet McConnell at 886-2213.

Week At-a-Glance at St. Hilda's					
Sun	04	8:30 am 10:00 am		Parish Hall Parish Hall	
Mon	05	3:00 pm	Lenten Study	Annex	
Tues	06	9:30-11:30 2:15 pm	Library Hours Communion Service	Gathering Rm Shorncliffe	
Wed	07	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Annex McElroy Home	
Thurs	08	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	St. Bart's Parish Hall	
Fri	09	9:30-11:30 7:00 pm	•	Gathering Rm Parish Hall	
Sat	10	11:30 am	Worship Set-up	Parish Hall	
Sun	11	8:30 am 10:00 am		Parish Hall Parish Hall	
Mon	12	10:00 am	Redevelopment Visioning Day for all St. Hilda's parishioners/friends	Living Faith	

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- · Collect from FWM Proposed Prayers
- · Psalm Refrain from Songs for the Holy One
- · Psalm Tone and Blessing from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- · Psalm text from A Liturgical Psalter (5th ed) Pointed for Psalm Tones by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
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Envelope Secretary	Maggie Scott	885-3312

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	PARISH PRAYER FOR THE WEEK				
Anglican Communnion	Province de L'Eglise Anglicane Du Congo The Most Revd Zacharie Masimango Katanda Archbishop of the Congo & Bishop of Kindu				
Diocese & Partners	Sorrento Retreat and Conference Centre – Staff and Board of Directors Education for Ministry - The Rev Paula Porter Leggett, Diocesan Coordinator				
	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr				
Local Agencies	Community Associations on Sunshine Coast				
Parish Ministries	Contemplative Ministries: Inner Journey, Wisdom Circle, Gospel of Thomas, Labyrinth				
Justice Umbrella	Kenya: students of Kyaithani & Lower Yatta Secondary Schools				
Prayer Requests	Reto Camenisch: struggling with cancer Carol: comfort at end of life Annabell Dick: upcoming surgery Hildegaard Erber: healing for ear infection Mark: downsized from job and searching for work Pat McSherry: speedy diagnosis & treatment of cancer Robert (Annie Webb's brother): healing from cancer George Thacker (Marg Morris' brother): healing & comfort waiting hospice care Avery Togyi & Family: healing of cancer while at Children's Hospital				
Ongoing Need	Rev. Gord Dominey, Geoffrey Dunbrack, Wayne Greggain, Bob & Jane Hammersma, Bill Mitravitz, Rev. Ian Nestegaard Paul, Fran & Ken Redmond, Kira Sparrow, the Walsh family				