

St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds March 18, 2018 † 10:00 am Family Eucharist

Fifth Sunday in Lent



WHO IS WHO IN OUR WORSHIP THIS SUNDAYCelebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St. Hilda's Choir
Lay Administrator: Robert Watson
Sacristan: Amelia Foster
Crucifer: Pam Blair
Greeter/Usher: Liz Miller, Morrie SacksReaders: Eric Paetkau, David Moul
Prayers: Stephanie Moul
Coffee: Win Wright, Sandra Sneddon
Altar Guild: Liz Miller, Linda Kern
Worship Set-up: Altar Guild, Julie Stevens,
Corrinne Newman



WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shishalh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

✤ The Gathering of Community ✤

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

Processional Hymn The Love of Jesus Calls Us CP434

- 1. The love of Jesus calls us our joyous praise to sing; our deeply felt thanksgivings we now together bring, for all God's many blessings, unasked yet still received, and for the generations who faithfully believed.
- 2. The love of Jesus calls us, that we may always be companions on a journey, where all the world may see that serving Christ is freedom which time does not destroy; where Christ's command is duty, and every duty joy.
- 3. The love of Jesus calls us to go where he would go, to challenge all that limits, to change, to learn, to grow, to know that Christ has freed us, that prisons are no more; for those who seek his kingdom, Christ opens every door.
- 4. The love of Jesus calls us in swiftly changing days, to be God's co-creators in new and wondrous ways; that God with men and women may so transform the earth, that love and peace and justice may give God's kingdom birth.

Greeting

Celebrant Be kind to one another, tenderhearted, forgiving one another as Christ forgave you. **PEOPLE Create in me a clean heart, O God:** and renew a right spirit within me.

Confession and Absolution

- Celebrant Let us lay down our brokenness before God in the presence of one another.
 - ALL We confess to you the truth of our broken lives. We have not trusted your promises or walked in your ways. We have hoarded and squandered the gifts of your creation. We have failed to welcome the stranger and the outcast, And to make room at the table for the homeless and the hungry. We have neither worked to release the oppressed nor admitted our own captivities.

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Forgive our sin, heal our lives, and set us free that we might live with your whole creation in the justice and joy of your promised future.

Celebrant God, who is merciful and kind, slow to anger and abounding in steadfast love, hears the cries of all who plead for mercy and, in these last days, has sent Christ Jesus to announce the good news of forgiveness and release to all who are bound by guilt or broken by shame, that they might praise God and serve the world with glad and generous hearts. For freedom Christ has set you free.

PEOPLE Thanks be to God.

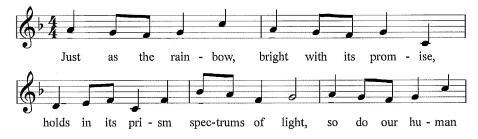


The Collect of the Day

Celebrant God of suffering and glory, ALL in Jesus Christ you reveal the way of life through the path of obedience. Write your law on our hearts, so that we may not stray from you, but be your people. Amen. All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing:



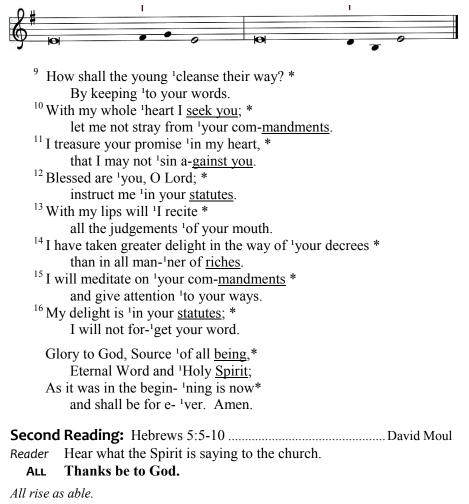


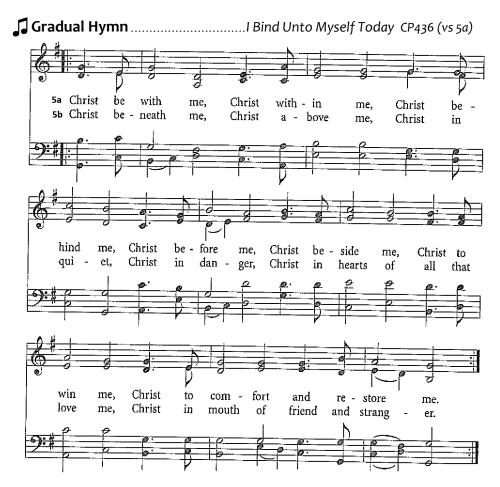
The Proclamation of the Word of God A

After each reading, there will be a short time of quiet meditation

The First ReadingJeremiah 31:31-34Eric PaetkauReaderHear what the Spirit is saying to the church.ALLThanks be to God.

Psalm 119:9-16 (sung by all)





All remain standing as able

The Gospel John 12:20-33
Celebrant May God be with you
PEOPLE And also with you
Celebrant The Holy Gospel of our Lord Jesus Christ according to John
PEOPLE Glory to you, Lord Jesus Christ.
After reading
Celebrant The Gospel of Christ
PEOPLE Praise to you, Lord Jesus Christ.
I Bind Unto Myself Today (vs. 5b)
All are seated.
Sermon The Rev Clarence Li
After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

Celebrant Let us affirm our faith with all children of Abraham and Sarah in the words of *Shema*:

ALL Hear, O Israel,

the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on page 19. You are also welcome to name your loved one(s) aloud or silently in your heart.

Call: Holy One of life RESPONSE: Imbue us with hope.

The Peace *Please rise as able as we share the peace of the Lord.* Celebrant The peace of the Lord be with you all. **PEOPLE** And also with you.

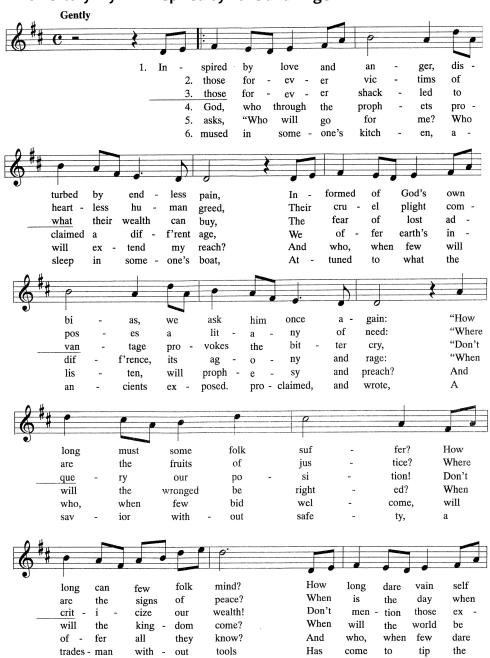
Capital Campaign Presentation

✤ The Holy Communion ✤

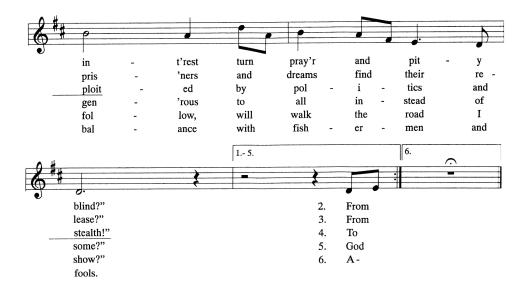
The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

Offertory Hymn Inspired by Love and Anger (see p. 8)



Offertory Hymn: Inspired by Love and Anger



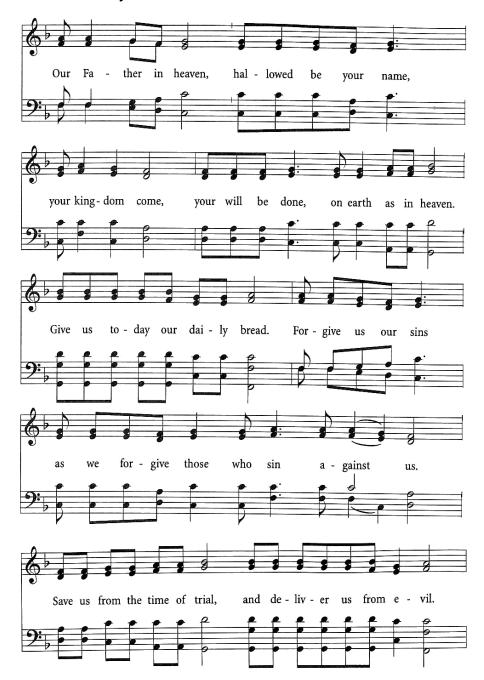
Prayer over the Gifts

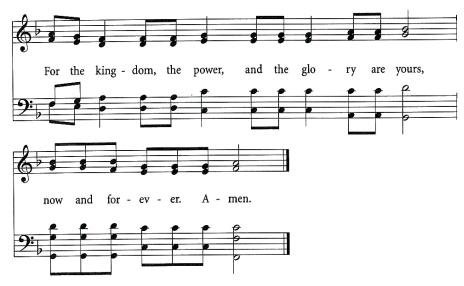
Celebrant Eternal God,

ALL your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer Please see Eucharist Booklet

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able. The Lord's Prayer



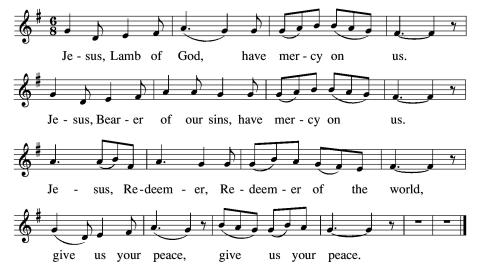


The Breaking of the Bread

Celebrant We break this bread,

PEOPLE Communion in Christ's body once broken.

Agnus Dei (Lamb of God)



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.



Communion Hymn: Before I Take the Body of My Lord CP610

Prayer After Communion

Celebrant Merciful God,

ALL you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing: Choir - A Celtic Blessing by Margaret Rizza

Recessional Hymn...... We Shall Go Out With Hope of Resurrection

- We shall go out with hope of resurrection, we shall go out from strength to strength go on; we shall go out and tell our stories boldly; tales of a love that will not let us go. We'll sing our songs of wrongs that can be righted; we'll dream our dreams of hurts that can be healed; we'll weave a cloth of all the world united within the vision of new life in Christ.
- We'll give a voice to those who have not spoken, we'll find the words for those whose lips are sealed; we'll make the tunes for those who sing no longer, expressive love alive in every heart. We'll share our joy with those who still are weeping, raise hymns of strength for hearts that break in grief, we'll leap and dance the resurrection story, including all in circles of our love.

Dismissal During Lent, Alleluia is omitted. **PEOPLE** Thanks be to God.

Congregation is asked to remain seated during the Postlude to allow volunteers time to organize coffee set-up and altar clean-up.

Postlude May the Road Rise to Meet You, arr. D. Agay

Parish Events and Notices

<u>ACW Bake Sale:</u> The Spring Bake Sale is on Saturday, March 24 at Trail Bay Mall from 9:00 am to 12 noon. Dnations of baked goods much appreciated. Please tell your friends to come and buy!

Returnable Bottles/Cans Fundraiser: A receptacle is in the breezeway for you to drop off your clean pop bottles and cans, juice bottles/boxes, tetra packs, wine, beer, and liquor bottles. All bottles must still have the labels on them. Returnables will be removed weekly and the money raised goes toward the rebuilding. Every little bit helps!!

<u>Truth & Reconciliation Blanket Exercise</u>: Saturday, March 24 10:00 - 2:00 St John's United Church, Davis Bay

The Churches have been Called into Action by the Truth & Reconciliation. Justice Murray Sinclair; Commissioner for the TRC said, *We have described for you a mountain. We have shown you the path to the top. We call upon you to do the climbing.* Lutheran Bishop Susan Johnson said, *Let us prepare ourselves for the long climb.*

Come join us! Bring something for the Potluck Luncheon which is designed to divide the event up and give us time to commune together. Please RSVP Nancy Denham by call or text @ 604-740-6400. More info posted in Breezeway.

House Blessing for Doug & Veronica Shillitto: We would like to invite you to share in our house blessing on Wednesday, April 4, 1:00 to 3:00 pm. If you cannot come, please keep us in your prayers. Our address is: 5449 Donley Dr, Halfmoon Bay. If you need directions please phone 604-883-3623

Whale of a Sale: Saturday April 28 Please start setting aside items you wish to donate for this sale. Make sure all items are clean and in working order. Look for list of non-acceptable items in the Narthex.

<u>Calling for Outdoor Plants</u> On April 28, the ACW will be having a plant sale. Please start dividing and potting up or starting cuttings of outdoor plants that can be used for this sale. Please pot them up early so on the day they are not wilting in their pots.

Update on Housing for Coyote and Christine: Our dear friends Terry Aleck and Christine McLellan for a 3-bedroom rental has not been successful. They now turn their hope to purchasing a mobile home so that they don't have to live at the whim of landlords. A friend of them has started a GoFundMe crowdfunding campaign to help them raise the \$35,000 needed for a down payment. You may support them by going to www.gofundme.com/christine-and-terrys-mobile-home (or simply Google Search 'GoFundMe Christine and Terry'). Some \$2700 was raised in the first few days of the campaign launch. Please continue to hold them in your prayers.

WIDER CHURCH EVENTS

<u>Community Food Bank Drive</u>: sponsored by Holy Family Catholic Church Saturday March 24, 9 am to 3 pm. Accepting: non-perishable food, canned goods, boxed food and cash donations. Drop off behind Clayton's Heritage Market.

Christian Meditation Retreat: Saturday, March 24 from 10:00 am to 2:00 pm at St. Mary's Catholic in Gibsons. Discover the Christian Tradition of Meditation, learn how to meditate, and enjoy the community that Christian meditation creates. By Donation for retreat. Lunch ticket \$5, coffee/tea provided. Pre-registration and Info: bccchristianmeditation@gmail.com or call 604-922-8856.

COMMUNITY EVENTS

Homeless Shelter Needs Meals: Meals catered from Monday to Friday, but meals are needed for the weekends. Our budget is quite small and we are lacking in community meals on our "Take Them a Meal" calendar. Please see link below. When on the main page, select Recipient Name: Shelter and the Password: Sechelt. Alternatively, one can call the shelter (604-740-8160) and we can sign them up to the meal calendar. The meals we need are dinners, but can also use sandwiches & soup for lunches (for 20 people). Thank you for all your support! https://takethemameal.com/

Vocal Intent: Songs for a New Day ~ Reprise: Sunday March 18 at 3:00 pm Vocal Intent will remount the Songs for a New Day concert that was presented on January 6 at the Arts Centre ... this time at St. John's United Church, and there will be enough room for all who decide to come and give us a listen! Admission by donation

The Jazz Group of Seven: Jazz Hits featuring Trudi Diening Saturday March 31, 7:30 pm at St. John's United Church. Tickets \$20 at Strait Music, Sechelt and Laedeli, Gibsons.

Readings for March 25, Palm Sunday

1st Reading: Isaiah 50:4-9a Reader: Janet McIntosh 2nd Reading: Philippians 2:5-11..... Reader: Janet McIntosh Psalm 31:9-16 Gospel: Mark 14 & 15

Holy Week & Easter at St. Hilda's

Holy Week is a privileged time when we are called to draw near to Jesus: friendship with him is shown in times of difficulty.

~ Pope Francis

Holy Week is a lifetime in miniature. It goes from celebration to conflict, betrayal, suspense, and then back to a celebration that lasts a lifetime... We all eventually live a Holy Week, whether in terms of the 1st or 21st centuries. ~ Bruce Epperley

PALM SUNDAY, March 25

8:30 am - Traditional Eucharist with Liturgy of the Palms **10:00 am** - Procession with Palms and Choral Eucharist

MAUNDY THURSDAY, March 29

★ 5:30 pm – Supper and Liturgy of the New Commandment This service begins with supper & includes a foot washing ceremony rooted in Jesus' New Commandment. It concludes with Eucharist. Please sign up in the Breezeway so that we know how much food to prepare. We are also calling for soup & bread makers!

GOOD FRIDAY, March 30

10:00 am – joint service at St. John's United, Davis Bay

EASTER SUNDAY, April 1

7:00 am –Sunrise Service at Snickett Park *Access through Ocean Ave. Please dress for the weather.*

10:00 am - Choral Family Eucharist

The liturgy marked with the symbol ★ is adapted from Holy Week Liturgies from the Episcopal House of Prayer, a contemplative journey through Holy Week written by The Rev. Cynthia Bourgeault, Ward Bauman, and Darlene Franz

Week At-a-Glance at St. Hilda's								
Sun	18	8:30 am 10:00 am 7:00 pm	Family Eucharist & Sunday School	Parish Hall Parish Hall Parish Hall				
Mon	19	3:00 pm	Lenten Study	Annex				
Wed	21	8:00 am 2:00 pm 5:00 pm	Prayer Shawl Ministry	Annex McElroy Home Gathering Rm				
Thurs	22	1:30 pm 7:00 pm	,	St. Bart's Parish Hall				
Fri	23	7:00 pm	Gospel of Thomas	Annex				
Sat	24	9:00 am 11:30 am		Trail Bay Mall Parish Hall				
Sun	25	8:30 am 10:00 am 4:00 pm	Family Eucharist & Sunday School	Parish Hall Parish Hall Parish Hall				

This Sunday's liturgy has been compiled from various sources, including:

- · Collect from Revised Common Lectionary Prayers (2002) alt.
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- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.

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Confession and Absolution - Come Let Us Bring communion setting by Susan Briehl and Marty Haugen 0 2001 GIA Publications, Inc.

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[•] The Lord's Prayer Music: Nicholas Rimsky-Korsakov; arr. George Black ©

Just as the Rainbow Words by Shirley Erena Murray, Music by Colin Gibson ©

I Bind Unto Myself Today Vs 5 Music Irish hymn arr. Charles Villiers Stanford Text: Attrib. Patrick of Ireland; tr. Cecil Frances

Inspired by Love and Anger Tune: Salley Gardens, Irish Trad. Text © 1987 The Iona Community, GIA Publications, Inc.

Before I Take the Body of My Lord Text & Music: John L. Bell © 1989 WGRG The Iona Community, GIA Publications, Inc.

We Shall Go Out with Hope of Resurrection Text: June Boyce-Tillman © 1993 Stainer & Bell Ltd. Used by permission of Hope Publishing Company

St. Hilda's Restoration Update

Concrete work is complete and the crew now moves to straightening the building and stiffening the walls and roof.





Narthex - seismic upgrade to stiffen front end of building and strengthen organ loft.



	PARISH PRAYER FOR THE WEEK			
St. Hilda's Restoration	Ken Rushworth, Site Superintendent and workers, subcontractors working on site			
Anglican Communnion	Hong Kong Sheng Kung Hui The Most Revd Paul Kwong Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island			
Diocese &	St. Cuthbert, Delta - The Rev Paul Woehrle			
Partners	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr			
Local Agencies	community Resource Centre			
Parish Ministries	Music Director and Choir			
Justice Umbrella	Kenya: the Community Greenhouses			
Prayer Requests	Reto Camenisch: struggling with cancer Carol: comfort at end of life Annabell Dick: upcoming surgery Hildegaard Erber: healing for ear infection Mark: downsized from job and searching for work Pat McSherry: speedy diagnosis & treatment of cancer Robert (Annie Webb's brother): healing from cancer George Thacker (Marg Morris' brother): healing & comfort waiting hospice care Avery Togyi & Family: healing of cancer while at Children's Hospital Family, Friends & Colleagues of Anne Mwania: for grief Nigumbi Kimali:principal Kyaithani School, suffering malaria			
Residential Care/ Home Bound	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Paddy Silverthorne, Beps Swanson, Eva Tweedie			

Prayer requests are listed for 4 weeks - to extend, please contact the office.

St. Hilda's By the Sea Anglican Church

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Deacon	The Ven Bruce Mo	rris		885-4797		
Office Administrator	Karen Weatheringt	ton		885-5019		
Music Director	Katherine Hume		khpiano@telus.net	885-2069		
Rector's Warden	Meg Stevens	megste	vens@outlook.com	741-4036		
People's Warden	Carol Eades			886-9646		
Associate Warden	Mike Starr			961-9256		
Treasurer	Bob Maxfield			351-2972		
Envelope Secretary	Maggie Scott			885-3312		
Visit us at www.sthilda.ca or Facebook facebook.com/sthilda						

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.