

# St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds

May 27, 2018 † 10:00 am Family Eucharist



# WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li

Musicians: Katherine Hume
Lay Administrator: David Moul
Sacristan: Barbara Carver
Crucifer: Kevin Rolston

Greeter/Usher: Liz Miller, Morrie Sacks

Reader: Corrinne Newman

Prayers: Stephanie Moul

Coffee: Carol Eades, Sandra Sneddon
Altar Guild: Liz Miller, Janet McConnell
Worship Set-up: Altar Guild, Corrinne Newman
Altar Flowers: Given by Margy Grant in
memory of departed loved ones.

# **Worship This Week**

With the conclusion of Eastertide (the 50 days of Easter) on Pentecost, we enter into a time in between the Incarnation cycle (Advent, Christmas, and Epiphany) and the Paschal cycle (Lent, Holy Week, and Easter) marked by the liturgical colour green. This in-between time invites the whole Church to reflect on living our lives empowered by the Holy Spirit. What does a spirit-filled church look like? What spiritual practices enhance us living in the Spirit? What is the Holy Spirit inspiring us to act as a sign of God's love in our world today?

Beginning on Pentecost Sunday, we began using a new set of gathering sentences for the Church Year developed by our Cathedral which incorporates territorial acknowledgment. These new opening sentences invoke our sense of gratitude of the land we live on, remind us of the gospel's call for reconciliation, and give context to what reconciliation means to us here and now. To learn more about the significance of territorial acknowledgment in worship, you may search 'acknowledging territory' on our parish website for a short article I wrote last year.

May we go into the world rejoicing the power of the Holy Spirit!

# WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

#### **CHILDREN**

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

### **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

# 

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

# **▼** The Gathering of Community **▼**

#### **Prelude**

### Introduction & Welcome

# Greeting

Celebrant In this time and place,

we gather on the ancestral territory of the shishalh Nation.

PEOPLE From many places and peoples, we come to this house of prayer.

Celebrant In this time and place,

we meet in the presence of the living God.

PEOPLE The living God who created us and all that is.

Celebrant In this time and place,

the risen Christ stands in our midst.

**PEOPLE** The risen Christ who accompanies us and all people.

Celebrant In this time and place,

God's Holy Spirit breathes in and through us.

PEOPLE The Holy Spirit who transforms us and all life.

Celebrant In this time and place,

together, one people of God.

PEOPLE In the name of God.

Source of all being, Eternal Word and Holy Spirit. Amen.

# Opening Hymn......Holy, Holy, Holy, CP1

- 1. Holy, holy, holy, Lord God almighty! Early in the morning our song shall rise to thee; holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity!
- 2. Holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.
- 3. Holy, holy, holy! Though the darkness hide thee, though our sinful human gaze thy glory may not see, only thou art holy; there is none beside thee perfect in power, in love, and purity.
- 4. Holy, holy, holy, Lord God almighty!
  All thy works shall praise thy name in earth and sky and sea; holy, holy, merciful and mighty,
  God in three persons, blessed Trinity!

# The Collect of the Day

Celebrant May God be with you.

ALL And also with you.

Celebrant Let us pray.

Enfolding God,

ALL Trinity of love,

you are our source, our goal, our life:

may we be born again in you,

no more to live alone and unconnected,

but, sharing the Spirit's breath,

be carried to your heart;

through Jesus Christ, who lifts us up. Amen.

All are seated

# Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As they head out for Sunday School, we sing:



# ▼ The Proclamation of the Word of God ▼

After each reading, there will be a short time of quiet meditation

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

**Psalm 29** Verses sung by High / Low voices as indicated.



- **H** Ascribe to the <sup>1</sup>Lord, you gods, \* ascribe to the Lord glo-<sup>1</sup>ry and strength.
  - <sup>2</sup> Ascribe to the Lord the glory due <sup>1</sup>the di- <u>vine name</u>; \* worship the Lord in the beau-<sup>1</sup>ty of <u>holiness</u>.
- L <sup>3</sup> The voice of the Lord is upon the waters; the God of 'glory thunders; \*
  the Lord is upon the 'mighty waters.
  - <sup>4</sup> The voice of the Lord is a pow-¹erful voice; \* the voice of the Lord is a ¹voice of splendour.
- H 5 The voice of the Lord breaks the ¹cedar trees; \* the Lord breaks the ce-¹dars of Lebanon,
  - and makes Lebanon skip 'like a calf, \* and Mount Hermon like a 'young wild ox.
- L 7 The voice ¹of the Lord \* splits the ¹flames of fire;
  - the voice of the Lord ¹shakes the <u>wilderness</u>; \* the Lord shakes the wilder-¹ness of Kadesh.
- H 9 The voice of the Lord makes the 'oak trees writhe \* and strips the 'forests bare.

  And in the temple 'of the Lord \*

And in the temple ¹of the Lord \* all are ¹crying, "Glory!"

- L 10 The Lord sits enthroned a-1bove the flood; \* the Lord sits enthroned as sovereign for 1evermore.
  - The Lord shall give strength 'to this <u>people</u>; \*
    the Lord shall give this people the bles-'sing of peace.

# ALL Refrain

Reader Hear what the Spirit is saying to the church.

### **ALL** Thanks be to God.

All rise as able.



# **The Gospel** John 3:1-17

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ.

PEOPLE Praise to you, Lord Jesus Christ.

# Gradual Hymn ......Wind Who Makes All Winds that Blow vs 3

All are seated.

After the sermon, remain seated for a short quiet meditation.

# **Education for Ministry Graduation Ceremony**

# Affirmation of Faith - Trinity Prayer

Celebrant Let us affirm our faith together saying

ALL God for us, we call you Father.

God alongside us, we call you Jesus.

God within us, we call you Holy Spirit.

You are the eternal mystery

that enables, enfolds, and enlivens all things,

even us, and even me.

Every name falls short of your goodness and greatness.

We can only see who you are in what is.

We ask for such perfect seeing.

As it was in the beginning, is now, and ever shall be.

Amen.

# The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

# **Confession and Absolution**

Celebrant Let us confess our sins to God.

God of all mercy,

ALL we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us

 $cont'd \ over \rightarrow 7$ 

# through our Saviour Jesus Christ, that we may abide in your love and serve only your will. Amen

The Celebrant pronounces God's forgiveness of our sins. All respond: Amen.

**The Peace** *Please rise as able as we share the peace of the Lord.* 

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

# **▼** The Holy Communion **▼**

# The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

# **Prayer over the Gifts**

Celebrant Living God,

ALL receive all we offer you this day.

Grant that hearing your word and responding to your Spirit, we may share in your divine life.

We ask this in the name of Jesus Christ the Lord. Amen.

# **Eucharistic Prayer**

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit of God be with you. All: And al-so with you.



Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.



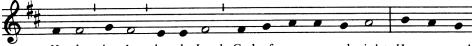
Celebrant:

Let us give thanks to God All: It is right to of-fer thanks & praise.

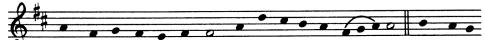
Celebrant We praise you, Holy Trinity, mystery of being, and freedom of the world....

...Therefore, we join the eternal song of power and glory shared, of communion and integrity, of difference and delight as we sing:





Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and



earth are full of your glo-ry. Ho-san-na in the high - est. Blest is the



one who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant We ask that your Holy Spirit will fall upon us and upon these gifts ...

...Great is the mystery of faith.

PEOPLE Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore, in our eating and drinking....

...all honour and glory be yours,

Mother of blessings, for ever and ever.

PEOPLE Amen.

### The Lord's Prayer

Celebrant Gathering our prayers and praises into one, let us pray,

Eternal Spirit,

ALL Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all.

Loving God, in whom is heaven:

The hallowing of your name echoes through the universe!

The way of your justice be followed

by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and for ever. Amen.

# The Breaking of the Bread

Celebrant We break this bread

to share in the body of Christ.

PEOPLE We, being many, are one body,

for we share in the one bread.

# Agnus Dei (Lamb of God)



Lamb of God, you take a -way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant \_\_ us peace.

## The Invitation

### **Receiving Communion**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.





# **Prayer After Communion**

Celebrant Life-giving God,

ALL in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

# **Family Thanksgiving & Announcements**

All are invited to share if they know of any birthdays, anniversaries or other celebrations. Our parish tradition is to say the following prayer by sharing eyecontact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

### **Blessing**

Celebrant May God, the Holy Trinity,

make you strong in faith and love,

defend you on every side

and guide you in truth and peace

from this day forth for evermore.

ALL Amen.

Recessional Hymn....... I Bind Unto Myself Today vs. 1,5,6 CP436 (see p. 12)

Dismissal All Thanks be to God. Alleluia!

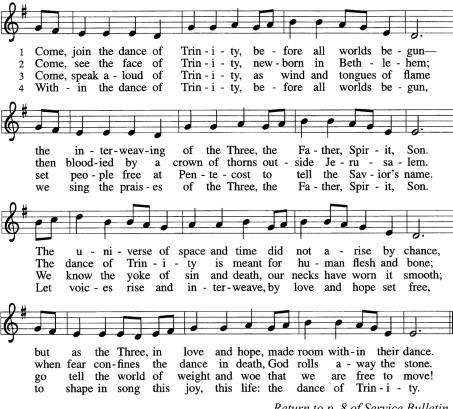
**Postlude** Holy, Holy, Holy by John B. Dykes, arr. John Purifoy

Please remain seated during Postlude to allow for coffee set-up & altar clean-up.





# Offertory Hymn: Come, Join the Dance of Trinity



Return to p. 8 of Service Bulletin

#### This Sunday's liturgy has been compiled from various sources, including:

- · Collect from Trial Use Collects by Liturgy Task Force, 2016.
- · Psalm Refrain by Winnagene Hatch © 1994
- · Psalm Tone and Prayer after Communion (p.65 alt) from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from A Liturgical Psalter (5th ed) Pointed for Psalm Tones by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- · Affirmation of Faith by Richard Rohr
- Confession and Absolution from St. Mark's Cathedral, Seattle
- Eucharistic Prayer1 & Preface from Prayers from an Inclusive Church by Steven Shakespeare © 2009
- Prayer over the Gifts and Breaking of the Bread from The Book of Alternative Services © 2004 General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.
- Lord's Prayer from New Zealand Prayer Book

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- · Wind Who Makes All Winds that Blow Text: Thomas H. Troeger © 1986 Oxford University Press., Music: Joseph Parry, Public Domain
- Come, Join the Dance of Trinity Text: Richard Leach Music: English Folk Song © 2002, 2005 Selah Publishing Co., Inc.
- Ubi Caritas Tune: Jacques Berthier © 1979 Les Presses de Taizé, GIA Publications, Inc.

#### **Parish Events and Notices**

### **Education for Ministry - UPDATE**

CONGRATULATIONS MAGGIE EDWARDS! A year ago, Maggie was unable to graduate with the group she began with due to health issues. So she got to hang out with our well bonded group, including 3 from St. Bart's, for a 5th year! This Sunday, we invite you to celebrate her well earned graduation by witnessing the presentation of her diploma at the 10:00 service and joining us for her grad cake after service at coffee hour!

EfM will be offered again when there is a group of at least 6 committed to Year 1 study of the Hebrew Scriptures. However, the program is available through an online program. Please contact Meg Stevens for more information.

<u>Ndandini Well Update</u>: From Terry Umbach: "Rotary Club approved covering the cost of the repairs to the generator that was totally submerged for some time by the flood, and it has been running fine at the repair shop. Unfortunately, while the generator seems fine, the automatic voltage regulator unit turned out to be damaged beyond repair and required replacement at an additional \$6,000 cost. Our Rotary Club Board is recommending that our members approve payment of this.

I think that the best way for St Hilda's to support the Ndandini/Kyaithani community is by your continued prayers and support of the scholarship program. These kids are the ones that will make a difference in the community in the long term."

**<u>FOUND</u>**: In the cemetery, a man's silver ring, square cut. Possibly a wedding ring bought at Coast Jewellery. Claim at the office during office hours by describing the quote engraved on the inside.

Memorial Service for Bobbi Kelly: Saturday June 2 at 2:00 pm in Parish Hall with reception to follow. Bobbi's family asks that in lieu of cut flowers, parishioners bring flowers from their gardens.

<u>Celebrate! Saturday June 9</u> at 2:30 pm at Living Faith Lutheran Church in Davis Bay. *Gemini* (Julie Rutter - piano & flute & Valerie Rutter - piano & recorders) are offering a concert with proceeds going to St. Hilda's Restoration Fund. Tickets are \$20 from Sechelt Visitors Centre, Laedeli Gifts in Gibsons, by calling 604-741-9943 or at the door.

An Invitation for Friday June 8: Dear Friends, You are cordially invited to join Hergy & Trudy Hergesheimer in celebrating their 50th wedding anniversary, June 8 at the Davis Bay Hall. There will be a potluck dinner starting at 6:00 pm followed by dancing. In true coast fashion, please bring your own plate, cup, cutlery and a beverage of your choice. We request no gifts, but encourage you to bring an item for the food bank. We look forward to celebrating with you. As seating is limited, please RSVP to hergy@emit.com or call 885-3531

<u>Calling for Recipes</u>: The Fun-Raisers and the ACW have come together on a cookbook project. Recipes can be given to Jude Dusik or Janet McConnell in person, by phone (Janet at 604-886-2213), or email: judedusik@gmail.com or jan8mcc@gmail.com. **Deadline is Sunday June 3.** 

<u>Spare Change to be collected Sunday June 3</u>: Please bring your *Coins for Construction* envelopes, filled with spare change, to church next Sunday.

<u>Wanted used Laptop</u>: Derek is taking courses online and needs a PC laptop in order to access internet and work on his course work. If you can donate one for his use, please contact the office.

#### **COMMUNITY NEWS & EVENTS**

<u>Death Cafe</u>: An evening to join in conversation about death, dying, funerals or anything else you are dying to discuss. And, of course, to eat cake too! Thursday, May 31, 7 to 9 pm. Community Room at The Watermark, 5665 Teredo. Offered by Patricia Baker, Linda Smith and Dianne Baker. See poster in breezeway for more info.

# Readings for June 3, 2<sup>nd</sup> Pentecost

Psalm 139:1-5, 12-17 Gospel: Mark 2:23—3:6

Week At-a-Glance at St. Hilda's					
Sun	27	0.00	Traditional Eucharist Family Eucharist & Sunday School Spirited Native Drumming Circle	Parish Hall Parish Hall Parish Hall	
Mon	28		Worship Committee Meeting Monday Musings	Rector's Ofc Annex	
Wed	30	8:00 am	Wisdom Circle	Annex	
Sat	02	2:00 pm	Memorial Service for Bobbi Kelly	Parish Hall	
Sun	03	0.0 0 0	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall	

# St. Hilda's By the Sea Anglican Church 5838 Barnacle Street PO Box 302 Sechelt, BC VON 3A0 Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector	The Rev Clarence Li	rector@sthilda.ca993-0399
Deacon	The Ven Bruce Morris.	885-4797
Office Administrator	Karen Weatherington.	885-5019
Music Director	Katherine Hume	khpiano@telus.net885-2069
Rector's Warden	Meg Stevens	. megstevens@outlook.com741-4036
People's Warden	Carol Eades	886-9646
Associate Warden	Mike Starr	961-9256
Treasurer	Bob Maxfield	
Envelope Secretary	Maggie Scott	885-3312



PARISH PRAYER FOR THE WEEK				
St. Hilda's Restoration	Ken Rushworth, Site Superintendent, & workers, subcontractors working on site			
Anglican Communnion	The Anglican Church of Korea The Most Revd Onesimus Dongsin Park Primate of the Anglican Church of Korea & Bishop of Busan			
Diocese & Partners	Holy Trinity Cathedral, New Westminster - The Rev Dale Yardy, The Rev Carole Neilson Holy Trinity, Vancouver – The Rev Karl Przywala Holy Trinity, White Rock - The Rev Neil Gray, The Rev Paul Richards			
	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr			
Local Agencies	Multiple Sclerosis Self Help Support Group			
Local Churches	St. Bartholomew's Anglican			
Justice Umbrella	Kenya: the Community Greenhouses			
Prayer Requests	Charlie Blair: healing Connie: healing from cancer Henry: healing Clyde Hume: healing & recovery from surgery Leif Montgomery: healing & recovery from surgery Rev. Victoria Marie: preparing for cancer treatments Robert (Annie Webb's brother): healing from cancer Kira Sparrow & Family: pancreatitis & pneumonia Ndandini Well Management Committee			
Parish Families	Sharon & Duke McElroy, Janet McIntosh & Steve Luchkow, Liz & Clark Miller, Nancy Moote & Ann & Margaret			