



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

June 17, 2018 † 10:00 am Family Eucharist

4th Sunday after Pentecost



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musician: Katherine Hume
Lay Administrator: Robert Watson
Sacristan: Janet McIntosh
Crucifer: Pam Blair
Readers: Annie Webb, John Webb

Greeter/Usher: Doug & Veronica Shillitto
Prayers: Kevin Rolston
Coffee: Robert Watson, Kevin Rolston
Altar Guild: Muriel Prior, Win Wright
Altar Flowers: Given by Muriel Prior in loving memory of her nephew, Vaughan.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shísháhl First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

During the school year, children are invited to gather for a Children's Commissioning at the beginning of the service and then head out to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- *Love Divine, All Loves Excelling* Text: Charles Wesley Public Domain
- Collect from *Revised Common Lectionary Prayers* (2002) alt.
- Psalm text from *Songs for the Holy One* translated by Thomas Barnett © 2004 Thomas Barnett and Donald Patriquin
- Affirmation of Faith by Richard Rohr
- Confession and Absolution from St. Mark's Cathedral, Seattle
- Eucharistic Prayer 1 from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009
- Prayer over the Gifts, Breaking of the Bread and Prayer after Communion from *The Book of Alternative Services* © 2004 General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.
- Lord's Prayer from *New Zealand Prayer Book*
- Blessing from *Taizé Prayer for Each Day* p. 135, alt.

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- *New Plain-song Mass: Sanctus & Agnus Dei* by David Hurd © 1981 GIA Publications, Inc.
- *You Are Salt for the Earth* by Marty Haugen © 1986 GIA Publications, Inc.
- *You Are Called to Tell the Story* Words by Ruth C. Duck © 1992 GIA Publications, Inc.
- *Father, We Thank Thee* Text by F. Bland Tucker © 1985 Church Publishing, Inc.
- *My Life Flows On* by Robert Lowry © OCP

✠ The Gathering of Community ✠

Prelude

Introduction & Welcome

Introit *All rise as able as the Sanctuary party processes in.*

Greeting

Celebrant In this time and place,
we gather on the ancestral territory of the shíshálh Nation.

PEOPLE **From many places and peoples,
we come to this house of prayer.**

Celebrant In this time and place,
we meet in the presence of the living God.

PEOPLE **The living God who created us and all that is.**

Celebrant In this time and place,
the risen Christ stands in our midst.

PEOPLE **The risen Christ who accompanies us and all people.**

Celebrant In this time and place,
God's Holy Spirit breathes in and through us.

PEOPLE **The Holy Spirit who transforms us and all life.**

Celebrant In this time and place,
together, one people of God.

PEOPLE **In the name of God,
Source of all being, Eternal Word and Holy Spirit. Amen.**

🎵 **Opening Hymn** *Love Divine, All Loves Excelling CP486*

1. Love divine, all loves excelling, joy of heaven to earth come down,
fix in us thy humble dwelling; all thy faithful mercies crown.
Jesus, thou art all compassion; pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.
2. Come, almighty to deliver; let us all thy grace receive;
suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
pray and praise thee without ceasing, glory in thy perfect love.
3. Finish, then, thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee,
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

The Collect of the Day

Celebrant May God be with you.

ALL **And also with you.**

Celebrant Let us pray.
 Creating God,
ALL you make all things new.
Plant seeds of confidence and gladness in our hearts,
so that, trusting your word,
we may live no longer for ourselves,
but for him who died and was raised for us,
Jesus Christ our Lord. Amen.

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading 1 Samuel 15:34—16:13Annie Webb

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 20 *Verses spoken responsively left side /right side on bold*

May the Holy One respond to you in your distressful day;
 the name of Jacob's God be your sure support,
 send you help from the sanctuary, from Zion support you!

May the Holy One remember your sacrifices,
respond with favour to your burnt offerings,
give you your heart's desire,
fulfill all your plans.

May we shout for joy in your victory,
 in the name of our God raise the banners.

May the Holy One fulfill all your entreaties.

Now I truly know that the Holy One
 will give victory to the anointed king.

respond to him from holy heaven,
with a mighty and victorious hand.

Some trust in chariots, some in horses,

we will invoke the name of our God.

They will collapse and fall;

we will rise and be restored.

Holy One! Give victory to the king!

Answer us when we call!

ALL: Glory to God, Source of all being,
Eternal Word and Holy Spirit;
As it was in the beginning is now
and shall be for ever. Amen.

Second Reading: 2 Corinthians 5:6-17John Webb

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

Gradual Hymn *You Are Salt for the Earth* CP502 (vs. 1-2)

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and

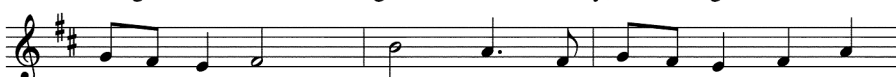


life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

All remain standing as able

The Gospel Mark 4:26-34

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ.

PEOPLE Praise to you, Lord Jesus Christ.

Gradual Hymn *You Are Salt for the Earth* (vs. 3-4)

All are seated.

Sermon The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith - Trinity Prayer

Celebrant Let us affirm our faith together saying

ALL God for us, we call you Father.

God alongside us, we call you Jesus.

God within us, we call you Holy Spirit.

You are the eternal mystery

**that enables, enfolds, and enlivens all things,
even us, and even me.**

Every name falls short of your goodness and greatness.

We can only see who you are in what is.

We ask for such perfect seeing.

As it was in the beginning, is now, and ever shall be.

Amen.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish Prayer List on back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Let us confess our sins to God.

God of all mercy,

ALL we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Saviour Jesus Christ,

that we may abide in your love

and serve only your will. Amen

*The Celebrant pronounces God's forgiveness of our sins. All respond: **Amen.***

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

Offertory Hymn You Are Called to Tell the Story (tune CP143)

1. You are called to tell the story, passing words of life along,
then to blend your voice with others as you sing the sacred song.
Christ be known in all our singing, filling all with songs of love.
2. You are called to teach the rhythm of the dance that never ends,
then to move within the circle, hand in hand with strangers, friends.
Christ be known in all our dancing, touching all with hands of love.
3. You are called to set the table, blessing bread as Jesus blest,
then to come with thirst and hunger, needing care like all the rest.
Christ be known in all our sharing, feeding all with signs of love.
4. May the One whose love is broader than the measure of all space
give us words to sing the story, move among us in this place.
Christ be known in all our living, filling all with gifts of love.

Prayer over the Gifts

Celebrant God of reconciliation and forgiveness,

ALL the saving work of Christ has made our peace with you.

May that work grow toward its perfection

in all that we offer you this day.

We ask this in his name. Amen.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit of God be with you. All: And al - so with you.



Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.



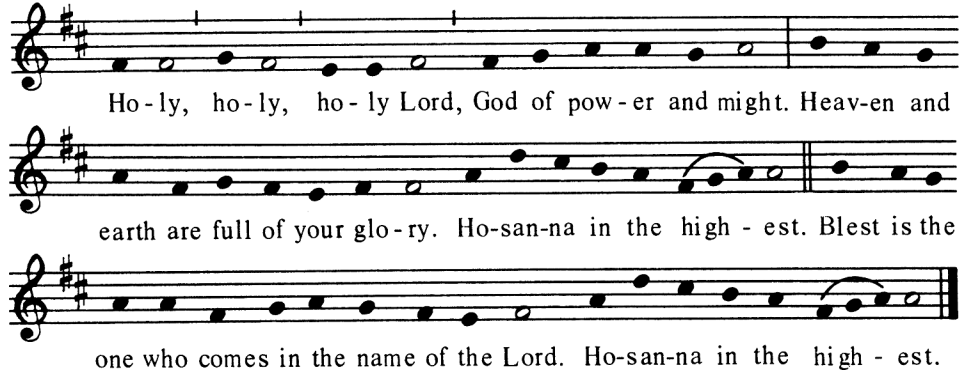
Celebrant:

Let us give thanks to God All: It is right to of-fer thanks & praise.

Celebrant Eternal God, in the abundance of your love you have caused all things to be;....

...Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise singing:

Sanctus



Celebrant We ask that your Holy Spirit will fall upon us and upon these gifts ...

...Great is the mystery of faith.

PEOPLE Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore, in our eating and drinking we are filled....

...in the unity of the Holy Spirit all honour and glory be yours,
Mother of blessings, for ever and ever.

PEOPLE Amen.

The Lord's Prayer

Celebrant Gathering our prayers and praises into one, let us pray:

ALL Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echoes through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.
 In the hurts we absorb from one another, forgive us.
 In times of temptation and test, strengthen us.
 From trials too great to endure, spare us.
 From the grip of all that is evil, free us.

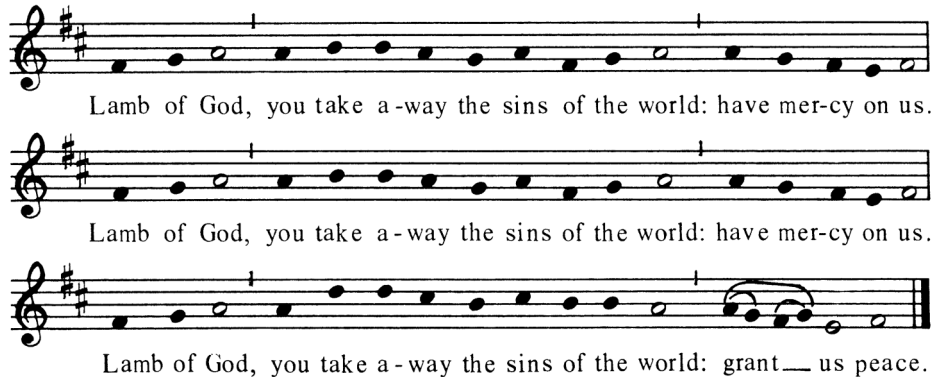
For you reign in the glory of the power that is love,
 now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ.

PEOPLE We, being many, are one body,
 for we share in the one bread.

Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant — us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 Communion Hymn

Father, We Thank Thee Who Hast Planted CP81 (see p. 12)

Prayer After Communion

Celebrant All your works praise you, O Lord.

ALL And your faithful servants bless you.

Gracious God,
we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen

Family Thanksgiving & Announcements

All are invited to share any birthdays, anniversaries or other celebrations.

All stand as able.

Blessing

Celebrant Bless us, Christ Jesus;

you always come to us wherever we may be.

ALL Amen; you love us just as we are.

Recessional Hymn.....My Life Flows On CP401

1 My life flows on in end - less song a -
2 Through all the tum - ult and the strife, I
4 When ty - rants trem - ble, sick with fear, and
5 The peace of Christ makes fresh my heart, a
bove earth's lam - en - ta - tion. I hear the real though
hear that mus - ic ring - ing; it sounds and ech - oes
hear their death knells ring - ing; when friends re - joice both
foun - tain ev - er spring - ing. All things are mine since

far - off hymn that hails a new cre - a - tion.
in my soul; how can I keep from sing - ing?
far and near, how can I keep from sing - ing?
I am his; how can I keep from sing - ing?

Refrain

No storm can shake my in - most calm, while to that Rock I'm
cling - ing. Since Love is lord of
heaven and earth, how can I keep from sing - ing?

Dismissal **ALL** Thanks be to God. Alleluia!

Postlude *Widmung* by Robert Schumann

Please remain seated during Postlude to allow for coffee set-up & altar clean-up.



Communion Hymn: Father, We Thank Thee Who Hast Planted

1 Fa - ther, we thank thee who hast plant - ed
 2 Thou, Lord, didst make all for thy plea - sure,
 3 Watch o'er thy church, O Lord, in mer - cy;
 4 As grain, once scat - tered on the hill - sides,

thy ho - ly name with - in our hearts.
 didst give us food for all our days,
 save it from e - vil; guard it still;
 was in this bro - ken bread made one,

Know - ledge and faith and life im - mor - tal
 giv - ing in Christ the bread e - ter - nal;
 per - fect it in thy love; u - nite it,
 so from all lands thy church be gath - ered

Je - sus thy Son to us im - parts.
 thine is the power, be thine the praise.
 cleansed and con - formed un - to thy will.
 in - to thy king - dom by thy Son.

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Text: Greek (110?); tr. F. Bland Tucker (1895–1984), rev. Tr. © 1985 *The Church Pension Fund*.
 Music: Melody Strasbourg, 1545.

98 98
 LES COMMANDEMENS

Spiritual Formation Weekend Retreat: A Pilot Project

October 12-14, 2018

“Prayer Beyond Words”

Theme: For the Life of the World “Pro Mundi Vita”

Spiritual formation begins where people are and incrementally guides them into a deeper and more profound encounter with the living Christ. This retreat uses art, culture, literature and scripture, to expand our experience of prayer. Rooted in the Anglican tradition, it seeks to assist us in encountering God in our daily lives and activities. The experience will meet you where you are and will support your personal faith journey. While this is not a “silent” retreat - silence, rest and quiet contemplation together will shape our time.

When & Where? *Friday afternoon to Sunday afternoon Oct 12-14, 2018*

YMCA Camp Elphinstone, Gibsons. There are modern lodge facilities; rooms and bathrooms will be shared and you will need to bring your own bedding.

Cost: The \$75.00 fee includes all accommodation/meals/snacks. Project sponsors subsidize the full cost of the retreat; there are no refunds after September 25.

On-line Registration is open until September 25

<https://tinyurl.com/formation-oct>

Questions?

Project Team Leader: ericmason@saintlaurence.ca or

Project Coordinator: p.mcelheran@me.com

Or see: www.vancouver.anglican.ca/events/prayer-beyond-words

Brochures are available in the breezeway.

Parish Events and Notices

Worship next week: June 21 is National Indigenous Peoples Day. There will be special worship services next Sunday June 24 marking this day of prayer and renewing our commitment to healing and reconciliation with Indigenous Peoples of this land.

The Little Pride Parade: Join the St. Hilda's delegation at this year's Sunshine Coast Pride Parade on Sunday June 24. Starts at noon at Davis Bay Pier, followed by a good old-fashioned afternoon picnic with food, games, workshops and more at Mission Point Park. Dress colourful or whatever is comfortable to proclaim inclusion and celebrate diversity!

A Canada Day Thank You! St. Hilda's has entered the Canada Day Parade on July 1st! Our message is to say THANK YOU to our community for supporting the restoration of our sanctuary. We plan to have **one combined service at 9 am** and at the conclusion of our worship we shall be **sent out into the world to Spread the Light of Christ at the parade**. We are working on inviting our friends from the Spirited Drums Circle and other churches to walk with us. We need sign makers, place holders, and music planners! Will you join us? Please contact Meg Stevens if you can help.

Capital Campaign Request: The Committee is proposing the creation of a formal Donors' Record Book, to be an initial record of and tribute to the generosity of our parish and wider community donors. We are seeking an individual who would like to work on this, either with handwritten calligraphy or with a similar computer font. There are plans to formally recognize donors in another way, likely in a courtyard garden, but it will be some time before that can be created. If you are interested in working on this, either individually or in a small group, Roslyn would love to hear from you, at rosmundy@gmail.com or 604-885-0418

Parish Picnic: Please mark your calendar for this year's Parish Picnic on **Sunday, July 29** at Porpoise Bay Provincial Park. Outdoor worship, games, and more. More details to follow.

Gospel of Thomas: The Friday night study group will suspend meetings for the summer and will resume in September.

Church Calendars: Rather than just ordering a certain number and then trying to sell them, ACW is now taking orders for the 2019 Church Calendars. So if you want one, there will be a sign-up sheet between and after the services for the next couple of Sundays (price will be approx. \$7)

Support the Syiyaya (friends and family) Reconciliation Movement: This grassroots reconciliation project provides an opportunity for both indigenous and non-Indigenous community members on Sunshine Coast to come together to create both a Reconciliation Totem Pole and woven Reconciliation Blankets. The intention is to create opportunities for educating, sharing and building relationships toward better mutual respect, understanding and reconciliation. T-shirts and Commemoration Canoe paddle necklaces are for sale. T-shirts are purple for wom-

en and red for men (Cost \$25.00); the paddles with abalone insert are \$20.00. Please contact Nancy or John Denham at 604-885-7373.

CanadaHelps.org Contest: During the month of June, every donation over \$3 made online to www.sthilda.ca gives St. Hilda's the chance to win a \$10,000 prize giveaway. CanadaHelps is running the Great Canadian Giving Challenge until June 30. Every dollar donated is an automatic entry for St. Hilda's to win. The more you give, the more chances St. Hilda's has to win \$10,000! Questions? Ask Janet McIntosh or call 604-883-2274

FOUND: In the cemetery, a man's silver ring, square cut. Possibly a wedding ring bought at Coast Jewellery. Claim at the office during office hours by describing the quote engraved on the inside.

COMMUNITY NEWS & EVENTS

Talking Trees Tour: Our friend Candace Campo, a shíshálh local guide & cultural ambassador is offering this special tour of the ancient village of *klaath*, today known as Porpoise Bay Provincial Park. The tour will point out local plants that were and continue to be harvested by the shíshálh First Nations people for food, technology and medicine. Stories and discussions on shishalh history, way of life and worldview will be shared. Cost: \$30. To register go to: <https://www.aboriginalecotours.com/tours/community/talking-trees-interpretive-walk-community-tour>

Week At-a-Glance at St. Hilda's			
Sun	17	8:30 am 10:00 am 4:00 pm 7:00 pm	Traditional Eucharist Contemporary Family Eucharist Communion Service Inner Journey Parish Hall Parish Hall Christenson Parish Hall
Wed	20	8:00 am 2:00 pm 5:00 pm	Wisdom Circle Prayer Shawl Ministry Church Committee Meeting Annex McElroy Home Living Faith
Sat	23	11:30 am	Worship Set-up Parish Hall
Sun	24	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Contemporary Family Eucharist Spirited Native Drumming Circle Parish Hall Parish Hall Parish Hall

St. Hilda's By the Sea Anglican Church

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 DeaconThe Ven Bruce Morris 885-4797
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 Rector's WardenMeg Stevens megstevens@outlook.com 741-4036
 People's Warden.....Carol Eades 886-9646
 Associate WardenMike Starr 961-9256
 TreasurerBob Maxfield 351-2972
 Envelope SecretaryMaggie Scott 885-3312

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facebook.com/sthilda

PARISH PRAYER FOR THE WEEK	
St. Hilda's Restoration	Work of Capital Campaign Team to raise support
Anglican Communion	The Church of the Province of Myanmar (Burma) The Most Revd Stephen Than Myint Oo Archbishop of Myanmar and Bishop of Yangon
Diocese & Partners	St. Alban, Richmond – The Rev Maggie Rose Muldoon St. Alban the Martyr, Burnaby - The Rev Roberta Fraser St. John the Baptist, Sardis - The Rev Allan Carson, The Rev Larry Adkins Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Options for Sexual Health
Parish Ministries	Worship Committee
Justice Umbrella	Kenya: the Well Management Committee
Prayer Requests	Connie: healing from cancer Robert (Annie Webb's brother): healing from cancer Chris Sooley: continual healing Kira Sparrow: continued healing and strength Sandra Sundquist: sustaining peace and healing Ndandini Well Management Committee
Residential Care/ Home Bound	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Paddy Silverthorne, Beps Swanson, Eva Tweedie

Prayer requests are listed for 4 weeks - to extend, please contact the office.