



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

June 24, 2018 † 10:00 am Family Eucharist

National Indigenous



Daniel J Towse

Day of Prayer

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant: The Rev Clarence Li
Teacher: Nancy Denham
Music: Katherine Hume,
Terry Aleck & Christine McLellan
Reader: Mike Starr
Lay Administrator: TBD

Sacristan: Corrinne Newman
Crucifer: Kevin Rolston
Greeter/Usher: Carol Eades, David Moul
Coffee: Amelia Foster, Liz Miller
Altar Guild: Sandra Sneddon, Janet McConnell

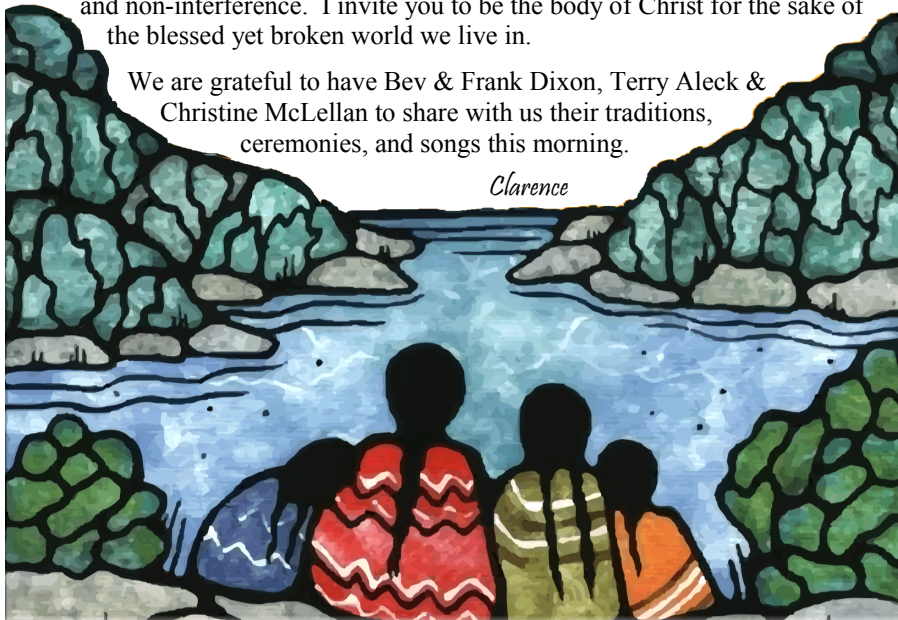
National Indigenous Day of Prayer

We gather today to renew our commitment to healing and reconciliation with Indigenous Peoples of this land where 'we live and move and have our being.' We shall stand together to affirm that Indigenous peoples and their cultures are gifts from the Creator to lead us to return and stay on walking the Way of Christ.

I invite you to experience the hospitality of the Creator and of the Indigenous Peoples during worship this morning. I invite you to offer hospitality to ceremonies, traditions, and teachings which are not familiar to you and receive them as rain watering dry ground. I invite you to move beyond past wrongs, personal and collective guilt, and commit yourself to forge new relationships based on respect and non-interference. I invite you to be the body of Christ for the sake of the blessed yet broken world we live in.

We are grateful to have Bev & Frank Dixon, Terry Aleck & Christine McLellan to share with us their traditions, ceremonies, and songs this morning.

Clarence



WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

During the school year, children are invited to our Sunday School. All children are welcome to come to the Lord's Table for Communion (grape juice is available for communing).

♿ ♻️ ♿ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

✠ The Gathering of Community ✠

Prelude

Welcome & Introduction to the Service

Learning to say *Amen* in shishálh:

?íy kwe stsxwínáms (*pronounced as: ay kweess kway-nams*)

Processional Song..... led by Terry Aleck & Christine McLellan
All rise as able as the Sanctuary party processes in.

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.

PEOPLE And also with you.

Celebrant As we gather on the unceded ancestral lands of the Coast Salish
peoples, the traditional territory of the shishálh First Nation,
let us pray that Christ's grace and peace will be with us.

**PEOPLE May we be ministers of the reconciling love
of the Risen Christ.**

Celebrant In Christ we have been reconciled to God

**PEOPLE and we have been entrusted
with the ministry of reconciliation.**

Celebrant We entreat one another and the whole world:

**PEOPLE Be reconciled with God
and with all our sisters and brothers.**

🎵 Opening Hymn

Many and Great, O God, Are Your Works CP407 (see p. 13)

The Collect of the Day

Celebrant Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant of love,
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.

**ALL Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided to help one another
to grow into the full stature of Christ,
who is our light and our life.**

?íy kwe stsxwínáms (*ay kweess kway-nams*)

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

First Reading *To Wake and Walk* by Richard Wagemese
read by Mike Starr

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

A Psalm of the Woodland

Verses spoken responsively left side /right side on bold

As a tree in the forest becomes tall reaching for the light,
May we grow above the shadows of sin, fear and doubt.

As it gives shelter and shade to its friends of fur and feather,
**So may we help those brothers and sisters
that are smaller and weaker than ourselves.**

The tree sends down roots deep into the soil
that it may be nourished by Mother Earth.
**May we be as firmly grounded by the love of Christ
and sustained by his grace.**

If a tree falls and decays, it provides nourishment for new plants
and gives its place in the sun for others.
Our Lord and Savior died to make new life and a new place for us.

When a tree in the forest is cut down,
its wood is used for shelter and fuel.
**Jesus taught that only when life is surrendered,
when love is poured out,
can we build His Kingdom and reflect the warmth of His spirit.**

Second Reading *To Cede and Surrender* by Steve Heinrichs
read by Mike Starr

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Gradual Hymn *O Great Spirit (sung twice)*

Oh, great spi - rit Earth and sky and sea You are in - side — and all a - round me.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: "Oh, great spi - rit Earth and sky and sea You are in - side — and all a - round me." The word "spi" is hyphenated to "rit". There is a long horizontal line under "in - side" and "a - round". The piece ends with a double bar line and repeat dots.

All remain standing as able

The Gospel Luke 1:67-80

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Gradual Hymn *O Great Spirit (sung twice)*

All are seated.

Reflection/Teaching Nancy Denham

After the teaching, remain seated for a short quiet meditation.

Hymn *Sweetgrass (Cedar) and Candle*



1. Ce - dar and can - dle, the peace - pipe and bi - ble, the
2. Join in the cir - cle that will have no end - ing, for
3. Ce - dar and can - dle, the peace - pipe and bi - ble, the



stor - ies of el - ders, and beat of the drum; these are the
we are all e - qual and loved in God's sight Praise the great
stor - ies of el - ders, and beat of the drum; these are the



sym - bols of hope, faith, and jus - tice. We gath - er in cir - cle, af -
spir - it! We gath - er as fam - 'ly to sing of Love's free - dom and
sym - bols of hope, faith, and jus - tice. We gath - er in cir - cle, af -



firm - ing we're one. } to 'B'
dance with de - light! } section
firm - ing we're one.



Wel - come the strang - er for he is our broth - er and she is our sis - ter of



moth - er earth. Care for cre - a - tion for all life is



sa - cred and we are u - ni - ted by vis - ion's re - birth.

The Prayers of the People.....*Four Directions Litany*

CELEBRANT: God of a thousand names and faces, we experience you to be beyond our knowing and telling and at the same time deeply present, incarnate and alive within us and in our relationships. Holiness beyond us, within us and among us... Blessed be!

Reader 1: Let us turn our hearts and minds toward the northern direction, the direction of wisdom.

We greet you, Creator God. You are the cold, biting wind that blows across our land, that strips the earth of all that is dead and decayed, that robs us of false securities, so easily blown away.

Teach us to plant our feet securely on the earth and to see things as they really are, that the coming of your Spirit may find us standing firm in integrity.

It is your Spirit whose wind blows the snows of winter, with their fury and their solitude. It is your Spirit who blankets the earth for sleep.

Teach us in the solitude of winter, to wait in darkness with the sleeping earth, believing that we, like the earth, already hold within ourselves the seeds of new life.

As we breathe and take in the Spirit of wisdom, we remember our sisters and brothers in the north and we offer prayers.

Holy friend, steadying in wisdom, beyond our knowing and telling and deeply present, incarnate and alive.

Reader 2: Let us turn our hearts and minds toward the eastern direction, the direction of hope.

We greet you, Creator God. You usher in the dawn on your breeze; you stretch forth your fingers and paint our skies.

Awaken in us with each day, new hopes, new dreams of colours, love and joys never before imagined. Fill our bodies with your breath; invigorate us. Carry us to the farthest mountains and beyond. In-spirit us that we might reach out to you boldly to grasp the miracles that are given birth with each new dawn.

As we breathe and take in the spirit of hope, we remember our sisters and brothers in the eastern direction and we offer prayers.

Holy Friend, courting us with hope, beyond our knowing and telling and deeply present, incarnate and alive.

Reader 3: Let us turn our hearts and minds toward the southern direction, the direction of struggle.

We greet you, Creator God. You bring the winds of summer and breathe on us the warmth of the sun to soothe and heal our bodies and our spirits.

You thaw and soften the coldness of our world; you nudge the seedlings to break through the soil to light. Quicken us, draw us

by the urgings of your warm breath to break through the soil of our own barrenness and fear. Drive our roots deep into the earth and stretch our branches full out into the sky.

Teach us to hold sacred the memory of the spring rains that we might have the strength to withstand the heat of the day, and not become parched and narrow in our love.

Lead us to accept fatigue with resignation, knowing that life is not to be rushed, that there is no flower of the field that grows from seed to blossom in a single day.

As we breathe and take in the spirit of struggle, we remember our sisters and brothers in the southern direction and offer prayers.

Holy Friend, prophetic in struggle, beyond our knowing and telling and deeply present, incarnate and alive.

Reader 4: Let us turn our hearts and minds toward the western direction, the direction of kindness.

We greet you, Creator God. You cool our hot and tired bodies, refresh and bring laughter to our hearts. It is you who usher in the setting sun. It is by your power that the sun hangs suspended for endless moments before you catch it with your breath and carry it off into the night.

Guide our steps at end of day; keep us safe from evil. Fill us with your peace as you enfold us with your great mystery of night until morning calls us forth again.

As we breathe and take in the spirit of kindness, we remember our sisters and brothers in the western direction and we offer prayers.

Holy Friend constant in kindness, beyond our knowing and telling and deeply present, incarnate and alive.

CELEBRANT: Let us turn our hearts and minds toward the centre of our circle, the direction of revelation.

We greet you, Creator God. It was from you we came as from a Mother; you nourish us still and give us shelter.

Teach us to walk softly on your lands, to use with care your gifts, to love with tenderness all our sisters and brother who have been born of your goodness. And when the day comes that you call us back to yourself, help us to return to you as a friend, to find ourselves embraced, encircled, enfolded in your arms.

As we breathe and take in the spirit of revelation, we remember our lives and relationships and we offer prayers.

**Holy Friend, steadying in wisdom
Prophetic in struggle, constant in kindness
Courting us with hope, guiding in revelation
Be with us and help us to be with each other.**

?iy kwe stsxwínáms (*ay kweess kway-nams*)

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

Offertory Hymn..... *Like a Healing Stream*



1 Like a heal-ing stream in a bar - ren
2 Like a gen - tle rain on a thirs - ty
3 Like a ri - ver strong with a rest - less
4 Like a migh - ty sea reach - ing far hor -



des - ert, Spir - it wat - er bring - ing life to dus - ty
gar - den, Spir - it wat - er come to nour - ish ti - ny
cur - rent, Spir - it wat - er rush - ing on to dis - tant
i - zons, Spir - it wat - er with a love both deep and



earth, God is trick - ling through our lives as in a
seed, God is bub - bling through the soil to coax a
shore, God is carv - ing out a chan - nel in a
wide, God is work - ing in our hearts to shape a



dream un - fold - ing, pro - mis - ing re - viv - al and re -
new cre - a - tion, yearn - ing for an end to want and
new dir - ec - tion, call - ing for an end to hate and
new to - mor - row: God will al ways chal - lenge and pro -

birth... like a heal - ing stream.
 need... like a gen - tle rain.
 war... like a riv - er strong.
 vide! Like a migh - ty sea, like a ri-ver
 strong, like a gen - tle rain, like a heal - ing stream.

Prayer over the Gifts

Celebrant Creator,

ALL you bless us with many good gifts
 returned to you from your creation.
 Feed us with the Bread of Life,
 your Son, Jesus Christ, our Lord.
 ?iy kwe stsxwínáms (*ay kweess kway-nams*)

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant: The Spirit of God be with you. **All:** And al - so with you.

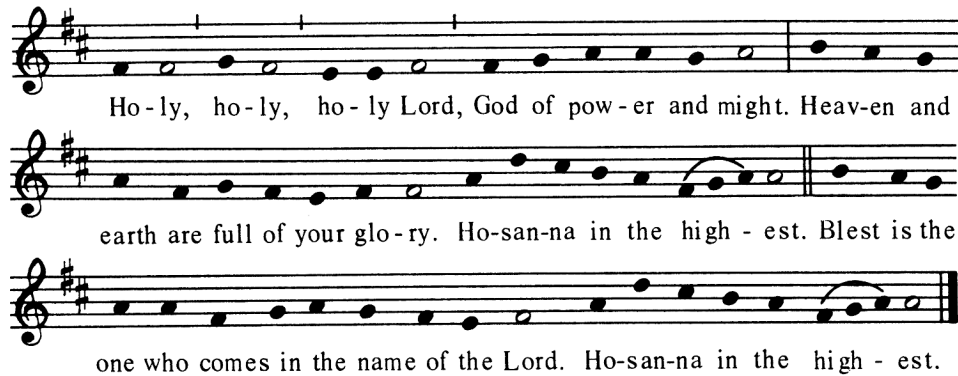
Celebrant: Lift your hearts to heaven **All:** where Christ in glo-ry reigns.

Celebrant:
 Let us give thanks to God **All:** It is right to of-fer thanks & praise.

Celebrant It is right in all times and in all places to thank and praise you
 Creator of all.

... Together with angels and ancestors, orca and salmon, bear
 and raven, salal and cedar, we join our voices with all creation
 in this ancient honour song:

Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high - est. Blest is the
one who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant We give thanks to you for Jesus, whose first bed was a feed
trough...

...All honour and glory are yours, Creator, Christ and Spirit,
now and forever.

PEOPLE ?íy kwe stsxwínáms (*ay kweess kway-nams*)

The Lord's Prayer A First Nations Interpretation

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

O Great Spirit, the source of Our Life, You created us all.

You live in the Heavens, in the Earth and in our hearts.

Your name is very sacred to us;

**we see It everyday in the skies,
in the rivers and in the forests.**

**You are a friend to the four legged ones, the winged ones,
the ones who live in the waters,
and to the two legged ones.**

**Your eternal Ways bring harmony and strength,
so the hoop of your people is unbroken
as we gather around the council fires for wisdom.**

You are the Source of our life.

**So, we rejoice each day for the food we eat,
the shelter we live in and the companions we share.**

**Help us to remember that as we love all that is around us,
Your love grows within us.**

**Lead our steps away from the trails of confusion and hurtfulness;
place our feet on the trails of harmony and sharing.**

For Your Ways direct our lives,

Your Power ignites the campfires of our heart.

Let us sing songs of joy to each other as we gather our logs.

Thank you, Great Spirit.

10 ?íy kwe stsxwínáms (*ay kweess kway-nams*)

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

PEOPLE We, being many, are one body,
for we share in the one bread.

Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant— us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant Great Creator, you have fed us with bread from heaven.

ALL Continue to renew us in your truth,
to give light to our minds,
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name.
?íy kwe stsxwínáms (*ay kweess kway-nams*)

Family Thanksgiving & Announcements

*All are invited to share any birthdays, anniversaries or other celebrations. As sharing concludes, all say **?íy kwe stsxwínáms***

All stand as able.

Celebrant Glory to God,

**PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
?íy kwe stsxwínáms** (*ay kweess kway-nams*)

Blessing Song.....*Terry & Christine*

Dismissal

PEOPLE Thanks be to God. Alleluia!

Recessional Hymn..... *O Siem* by Susan Aglukark & Chad Irschick

Refrain O Siem, we are all family
O Siem, we're all the same
O Siem, the fires of freedom
Dance in the burning flame

1. Siem o siyeya, all people rich and poor
Siem o siyeya, those who do and do not know
Siem o siyeya, take the hand of one close by
Siem o siyeya, of those who know because they try
And watch the walls come tumbling down *Refrain*
2. Siem o siyeya, all people of the world
Siem o siyeya, it's time to make the turn
Siem o siyeya, a chance to share your heart
Siem o siyeya, to make a brand new start
And watch the walls come tumbling down *Refrain*

Congregation is invited to follow the Sanctuary party to the Labyrinth for a Cedar Brushing Ceremony given by Bev & Frank Dixon.



Readings for July 1 6th Sunday after Pentecost Combined Service

1st Reading: 2 Samuel 1:1, 17-27Reader: Janet McConnell

2nd Reading: 2 Corinthians 8:7-15.....Reader: Donna Walsh Wheeldon

Psalm 130 Gospel: Mark 5:21-43

Opening Hymn: Many and Great, O God, Are Your Works

1. Man - y and great, O God, are your works, Mak - er of
 2. Grant us com - mun - ion with you, our God, Though you tran -

earth and sky; Your hands have set the
 scend the stars. Come close to us and

heav - ens with stars; Your fin - gers spread the moun - tains and
 stay by our side: With you are found the true gifts that

plains. You mere - ly spoke and wa - ters were
 last. Bless us with life which nev - er shall

formed; Deep seas o - bey your voice.
 end, E - ter - nal life with you.

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This Sunday's liturgy has been compiled from various sources, including:

- Collect, Prayer over Gifts and Prayer after Communion (Source: <http://www.anglican.ca/faith/worship/resources/nadpproprs/>)
- A Psalm of the Woodland (from *Rupert's Land Indigenous Council*) and *A Four Directions Litany with Petitions* (Source: to be researched. Possibly developed for Indigenous Sacred Circle 1998? Liotscos?) found in *Worship in the Vision of New Agape – A Collection of Resources*, Anglican Church of Canada
- *Sweetgrass and Candle* (*Sweetgrass* changed to *Cedar* for this service) words © 1987 John Oldham Music © 1990 Ron Klusmeier. Registration Number: KAS-001000 from Musiklus Websong - The Music of Ron Klusmeier on the Worldwide Web. Reprinted with permission.
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- *Like a Healing Stream* by Bruce Harding © 2003 www.evensong.ca

Parish Events and Notices

Update on Restoration Project and Financing: In light of the increased cost estimate (up to \$1.1 million), Church Committee met last Wednesday to address the urgent need to provide funds so that work can continue. While the Capital Campaign is making good progress, we have to date received only 12 pledges from parishioners. Today during the service, there will be a short presentation on a Pledge Drive to help St. Hilda's to secure additional financing.

The Little Pride Parade Today: Join St. Hilda's delegation at this year's Sunshine Coast Pride Parade at noon at Davis Bay Pier, followed by a picnic with food, games, workshops and more at Mission Point Park. Dress colourful or whatever is comfortable to proclaim inclusion and celebrate diversity!

A Canada Day Thank You! We have entered the Canada Day Parade on July 1st! Our message is to say THANK YOU to our community for supporting the restoration of our sanctuary. We will have a **combined service at 9 am** and, at the conclusion of our worship, we shall be **sent out into the world to Spread the Light of Christ** at the parade. We need sign makers, place holders, and music planners! Please contact Meg Stevens if you can help.

Capital Campaign Request: The Committee is proposing the creation of a formal Donors' Record Book, to be an initial record of and tribute to the generosity of our parish and wider community donors. We are seeking an individual who would like to work on this, either with handwritten calligraphy or with a similar computer font. There are plans to formally recognize donors in another way, likely in a courtyard garden, but it will be some time before that can be created. If you are interested in working on this, either individually or in a small group, Roslyn would love to hear from you, at rosmundy@gmail.com or 604-885-0418

Parish Picnic: Please mark your calendar for this year's Parish Picnic on **Sunday, July 29** at Porpoise Bay Provincial Park. Outdoor worship, games, and more. More details to follow.

Church Calendars: Rather than just ordering a certain number and then trying to sell them, ACW is now taking orders for the 2019 Church Calendars. So if you want one, there will be a sign-up sheet between and after the services for the next couple of Sundays (price will be approx. \$7)

Support the Sviyava (friends and family) Reconciliation Movement: This grassroots reconciliation project provides an opportunity for both indigenous and non-Indigenous community members on Sunshine Coast to come together to create both a Reconciliation Totem Pole and woven Reconciliation Blankets. The intention is to create opportunities for educating, sharing and building relationships toward better mutual respect, understanding and reconciliation. T-shirts and Commemoration Canoe paddle necklaces are for sale. T-shirts are purple for women and red for men (Cost \$25.00); the paddles with abalone insert are \$20.00. Please contact Nancy or John Denham at 604-885-7373.

CanadaHelps.org Contest: Until June 30, every donation over \$3 made online to www.sthilda.ca gives St. Hilda's the chance to win a \$10,000 prize giveaway from CanadaHelps in their Great Canadian Giving Challenge. Every dollar donated is

an automatic entry for St. Hilda's to win. The more you give, the more chances St. Hilda's has to win \$10,000! Questions? Ask Janet McIntosh or call 604-883-2274

COMMUNITY NEWS & EVENTS

Talking Trees Tour Thursday July 26: Candace Campo, is offering this tour of the ancient village of *klaath*, (Porpoise Bay Provincial Park). Cost: \$30. To register go to: www.aboriginalecotours.com/tours/community/talking-trees-interpretive-walk-community-tour

Scouts Canada Opportunities:

1) Camp LogJam is still accepting early bird registrations until June 30. Boys and girls ages 5-8 can come to camp with a parent/guardian. Children attending Camp LogJam do not need to be members of Scouting. Dates: Aug 20-23 and Aug 24-26, Camp Byng, Roberts Creek. www.camplogjam.com

2) 6th Roberts Creek Scout Group welcomes boys and girls to join Beavers, Cubs and Sea Scouts. Weekly meetings are held at Camp Byng. Early bird registration until June 30. Weekly meetings begin at Camp Byng on September 11. For more information about Scouting: www.myscouts.ca or 604-885-2282 or speak with Katherine Hume.

Financial Update, June 10, 2018

OPERATING FUND	MARCH	APRIL	MAY	Year to Date	YTD	YTD
				May 2018	Budget	May 2017
TOTAL INCOME	19,233	18,198	14,215	81,918	93,150	83,561
TOTAL EXPENSE	18,798	16,217	23,643	91,917	95,515	88,888
SURPLUS/DEFICIT IN PERIOD	435	1,982	-9,428	-9,999	-2,365	-5,327

Note: Deficit in May is the result of unexpected grounds maintenance expense related to the broken water mains underneath the Hall, the payment of annual sewage charge, and a drop in the monthly offering (~\$4000).

Week At-a-Glance at St. Hilda's			
Sun	24	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Contemporary Family Eucharist Spirited Native Drumming Circle Parish Hall Parish Hall Parish Hall
Mon	25	3:00 pm	Monday Musings Annex
Tues	26	2:00 pm	Communion Service Shorncliffe
Wed	27	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry Annex McElroy Home
Sat	30	11:30 am	Worship Set-up Parish Hall
JULY			
Sun	01	9:00 am 10:00 am	Combined Worship Service Canada Day Parade Walk Parish Hall

St. Hilda's By the Sea Anglican Church

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 DeaconThe Ven Bruce Morris 885-4797
 Office AdministratorKaren Weatherington 885-5019
 Music Director.....Katherine Hume.....khpiano@telus.net 885-2069
 Rector's WardenMeg Stevens megstevens@outlook.com 741-4036
 People's Warden.....Carol Eades 886-9646
 Associate WardenMike Starr 961-9256
 TreasurerBob Maxfield..... 351-2972
 Envelope SecretaryMaggie Scott 885-3312

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PARISH PRAYER FOR THE WEEK	
St. Hilda's Restoration	God's vision & guidance for the redevelopment of St. Hilda's
Anglican Communion	The Church of North India (United): The Most Revd Dr Prem Chand Singh Moderator of CNI & Bishop of Jabalpur
Diocese & Partners	St. David / St. Paul, Powell River – The Rev Faun Harriman, The Rev Ron Berezan The Deanery of Tri-Cities / North Burnaby – The Rev Stephanie Shepard, Regional Dean Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Strong Start Program
Local Churches	St. Mary's Catholic
Justice Umbrella	Kenya: the Community Greenhouses
Prayer Requests	Connie: healing from cancer Robert (Annie Webb's brother): healing from cancer Claire Nelson: sustaining peace while awaiting medical results Chris Sooley: continual healing Kira Sparrow: continued healing and strength Sandra Sundquist: sustaining peace and healing
Rest in Peace	William Davis, Eric Rekers
Parish Families	Corrinne & Don Newman, Ray & Bev Niebergall, Eric & Bonnie Paetkau, Taras Pakholchuk

Prayer requests are listed for 4 weeks - to extend, please contact the office.