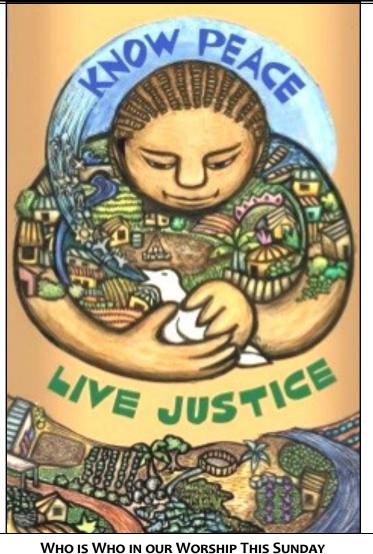


St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds July 15, 2018 † 10:00 am Family Eucharist

8th Sunday after Pentecost



Celebrant & Preacher: The Rev Richard Hergesheimer Musician: Katherine Hume Greeter/Usher: David Moul, Meg Stevens Altar Guild: Janet Tufnall, Linda Kern Prayers: Kevin Rolston Reader: Maggie Scott Lay Administrator: Robert Watson

Sacristan: Amelia Foster Crucifer: Barbara Carver Coffee: Eric & Bonnie Paetkau Altar Flowers: Given by Katherine Hume & Carl Montgomery in thanksgiving of our 12 yr wedding anniversary today.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shishalh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

During the school year, children are invited to gather for a Children's Commissioning at the beginning of the service and then head out to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

This Sunday's liturgy has been compiled from various sources, including: · Bulletin cover art by Ricardo Levins Morales · Collect from Revised Common Lectionary Pravers (2002) alt. · Psalm text from Songs for the Holy One translated by Thomas Barnett © 2004 Thomas Barnett and **Donald Patriquin** · Affirmation of Faith by St. John's-Grace Episcopal Church, May 2005 · Confession and Thanksgiving based on words by Chief Seattle, 1855, Prayer of Absolution adapted from Anglican Church of Melanesia. Eucharistic Preface & Prayer from Salal and Cedar Watershed Discipleship Community, a ministry of the Diocese of New Westminster. Prayer over the Gifts, Breaking of the Bread and Prayer after Communion from The Book of Alternative Services © 2004 General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited. Blessing adapted from The L'Arche Prayer, © L'Arche Internationale Reprinted under OneLicense.net A-721903, All Rights Reserved: · New Plainsong Mass: Sanctus & Agnus Dei by David Hurd © 1981 GIA Publications, Inc. · Sing Out, Earth and Skies by Marty Haugen © 1985 GIA Publications, Inc. · The Kingdom of God Taizé Community © 2007 Ateliers et Presses de Taizé, GIA Publications, Inc · Loving Spirit Words: Shirley Erena Murray © 1987 The Hymn Society (Admin Hope Publishing Co) Music: David Gregof Corner; arr. William Smith Rockstro Let Streams of Living Justice Text: William Whitla © 1998 Selah Publishing Co., Inc Music: Gustav Theodore Holst

✤ The Gathering of Community ✤

Prelude	
Introduc	tion & Welcome
Introit	All rise as able as the Sanctuary party processes in.
Greeting	
	In this time and place, we gather on the ancestral territory of the shíshálh Nation.
People	From many places and peoples, we come to this house of prayer.
Celebrant	In this time and place, we meet in the presence of the living God.
PEOPLE	The living God who created us and all that is.
Celebrant	In this time and place, the risen Christ stands in our midst.
PEOPLE	The risen Christ who accompanies us and all people.
Celebrant	In this time and place, God's Holy Spirit breathes in and through us.
PEOPLE	The Holy Spirit who transforms us and all life.
Celebrant	In this time and place, together, one people of God.
People	In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.
Opening	Hymn Come, O God of All the Earth (CP486) See p. 12
The Colle	ct of the Day
Celebrant	May God be with you.
All	And also with you.
Celebrant	Let us pray.
	O Christ for whom we search,
Διι	our help when help has failed: give us courage to expose our need
	and we ask to be made whole,
	so that, being touched by you,
	we may be raised to new life in the power of your name.

Amen. *All are seated*

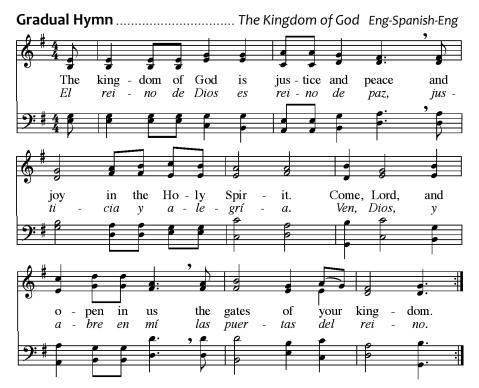
Readings for July 22, 9th Sunday after Pentecost1st Reading:2 Samuel 7:1-14aReader: Maggie Scott2nd Reading:Ephesians 2:11-22Reader: Maggie ScottPsalm 89:20-37Gospel: Mark 6:30-34, 53-56

3

The Proclamation of the Word of God ■

After each reading, there will be a short time of quiet meditation

Hear what the Spirit is saying to the church. Reader All Thanks be to God. Psalm 24 Verses spoken responsively left side /right side on bold The world and everything in it belongs to the Holy One, so too the fertile world and all who live there. The Most High founded it on the ocean of chaos, fixed it firmly among the rivers. Who may ascend the mountain of God? Who may stand in that holy place? Those with clean hands and pure hearts, who have not given themselves to falsehood, nor sworn deceitful oaths. They shall receive blessing from the Holy One, and true justice from their saving, helping God. Such are they who look to you, who seek your presence, O God of Jacob. O you gates, lift up your heads; be lifted up you everlasting doors, that the glorious Majesty may come in! Who is this glorious Majesty? It is the Holy One, great in power and might, the Holy One mighty in battle. O you gates, lift up your heads; be lifted up, you everlasting doors, that the glorious Majesty may come in! Who is this glorious Majesty? It is the Holy One, ruler of hosts, who is indeed the glorious Monarch. ALL: Glory to God, Source of all being, **Eternal Word and Holy Spirit;** As it was in the beginning is now and shall be for ever. Amen. Second Reading: Ephesians 1:3-14...... Maggie Scott Reader Hear what the Spirit is saying to the church. Thanks be to God. All All rise as able. 4



All remain standing as able

The Gospel Mark 5:21-43		
Celebrant May God be with you.		
PEOPLE And also with you.		
Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark		
PEOPLE Glory to you, Lord Jesus Christ.		
After reading		
Celebrant The Gospel of Christ.		
PEOPLE Praise to you, Lord Jesus Christ.		
Gradual Hymn		
Sermon		

Affirmation of Faith - A Pilgrim's Creed

We are a community of faith. We share a vision of God: a God whose spirit is love, accessible to all yet beyond our knowing, the source of all being, the way leading to wholeness, the spirit which pervades everything.

We are reborn in the Spirit, followers of that way shown by Jesus: to love God with our whole being; to love our neighbors as ourselves; to treat others as we would have them treat us; to strive for justice and peace; to have respect and compassion for every person and for the whole of creation; to forgive those who do us harm; to love one another as Christ has loved us.

We journey together on this way towards reconciliation with the whole creation. We break bread together and pray together. We reach out to one another for strength beyond our own. This is our community. This is our faith.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish Prayer List on back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Creator God, we confess that we do not always remember you.

ALL We forget that all we have and are comes from you.

We forget that the earth is our mother

- we are made from the earth.

Whatever befalls the earth, befalls the children of the earth.

We are a part of the earth, and the earth is part of us.

We forget that the rivers are our brothers.

We forget that the perfumed flowers are our sisters.

We forget that the air is precious,

for all of us share the same breath. The wind gives our children the spirit of life.

The wind gives our enharch the spirit of me.

We forget that the earth does not belong to us;

we belong to the earth.

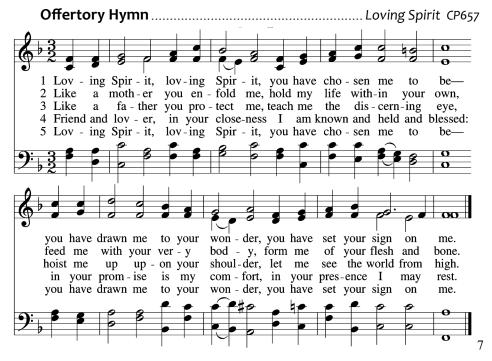
	 We forget that all things are connected, like the blood that unites one family. We forget that you are the same God whose compassion is equal for all. We forget that we did not weave the web of life; that we are merely a strand in it. Forgive us, O Creator, and help us to remember that whatever we do to the web, we do to ourselves. Forgive us, and accept our thanks for your gift of life.
Celebrant	May your gracious Creator forgive you, heal your brokenness and forgetfulness, give you time to mend your lives, by the grace and help of the Holy Spirit. Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all. **PEOPLE** And also with you.

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.



Prayer over the Gifts

Celebrant Holy One,

ALL your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.





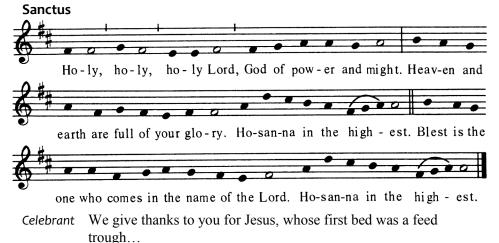
Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.



Let us give thanks to God All. It is right to of-fer thanks & praise.

Celebrant It is right in all times and in all places to thank and praise you Creator of all.

.... we join our voices with all creation in this ancient honour song singing:



....All honour and glory are yours, Creator, Christ and Spirit, now and forever.

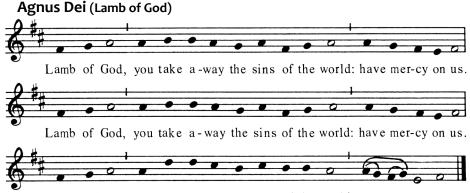
PEOPLE Amen.

The Lord's Prayer

Celebrant Let us pray as Jesus taught us: ALL Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.PEOPLE We, being many, are one body, for we share in the one bread.



Lamb of God, you take a - way the sins of the world: grant ____ us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant Living God,

ALL in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share any birthdays, anniversaries or other celebrations. Our parish tradition is to say the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Blessing		
Celebrant	Holy God, we ask you to bless us.	
All	Gracious God, keep us in your love.	
Celebrant	May St. Hilda's be a true home	
All	where the poor in Spirit may find life.	
Celebrant	Give us hearts that are open,	
All	hearts that are humble and gentle.	
Celebrant	Through the hands of your little ones,	
All	we ask you to bless us.	
Celebrant	Through the eyes of those who are rejected,	
All	we ask you to smile on us.	
Celebrant	And the blessing of God,	
	Life-Giver, Pain-Bearer, and Love-Maker,	
	be among you and remain with you always.	
All	Amen.	

Recessional Hymn.....Let Streams of Living Justice CP575

Dismissal

ALL Thanks be to God. Alleluia!

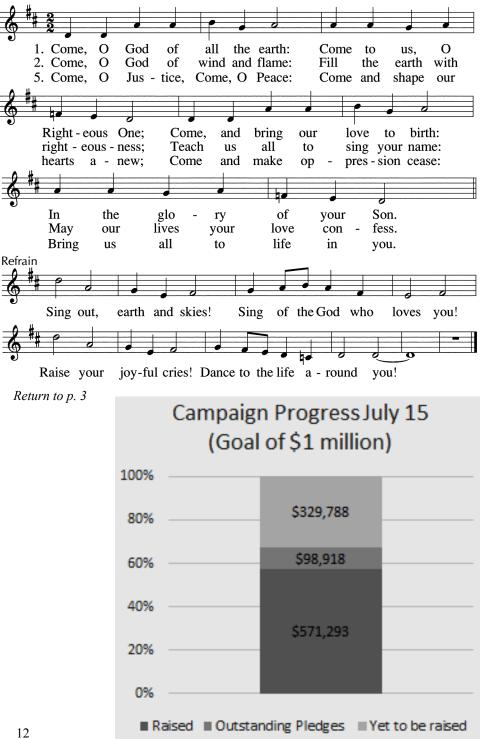
Postlude

Please remain seated during Postlude to allow for altar clean-up & coffee set-up.

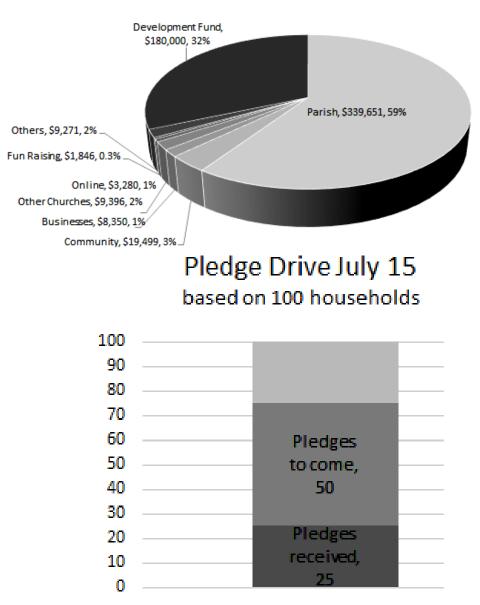


1 Let of liv - ing jus - tice flow down up - on the streams 2 For heal ing of the na - tions, for peace that will not 3 Your ci ty's built to mu - sic; we are the stones you 0 earth; give free dom's light cap tives, let to end, for love that makes us lov -God ers, seek; your har mo - ny is lan guage: we -0 gry's hands are all have worth. The hun the poor gifts to grant us grace to mend. Weave our var ied are the words you speak. Our faith we find in plead - ing, the work ers claim their rights, the geth - er; knit our lives as they are spun; on your ser - vice, our hope in oth - er's dreams, our mourn-ers long for laugh - ter, the blind - ed for seek of time loom en roll us till our thread of life is love in hand of neigh - bour: our home - land bright - ly sight. Make lib ty er a bea con, strike run. O great Weav er of our fab ric, bind gleams. In scribe our hearts with jus tice; your down the ir bol on power; ish а _ an - cient church and world in one; dye our tex ture with your way— the path un tried; your truth— the heart of . d claim your ven geance: ple's _ pro peo hour. light our your diance, col - ours ra _ with sun. life— the strang er; your Cru ci fied. --

Opening Hymn: Sing Out, Earth and Skies







Campaign Total (July 15) \$571,293

<u>Campaign Pledge Drive Reminder</u>: Church Committee made an appeal to all parishioners 3 weeks ago to complete a 3-5 year pledge for the Capital Campaign so that St. Hilda's may apply to the Diocese for long-term financing. Thank you for those who have returned your pledge forms. We need 50 more pledge forms to meet our target of having 75% of parishioners making a commitment to support the campaign by Sunday, July 29.</u> You may pick up a copy at St. Hilda's on Sunday.

Parish Events and Notices

<u>Welcome, Pastor Hergy</u>! We welcome Pastor Hergy as our celebrant and preacher this morning. The Rector is in Vancouver presiding at the Blessing of a Civil Marriage of the Rev. Emilie Smith and Ms. Patti Powell.

R.I.P. The Right Rev. Barry Jenks: Former rector Barry Jenks died on Wednesday, July 11 in Victoria. Barry served as a newly ordained priest at St. Hilda's between 1966-70 and was fondly remembered by Garry & Roberta Foxall. At that time, St. Hilda's was a four-point charge with services being offered in Sechelt, Halfmoon Bay, Madeira Park, and Egmont. He became bishop of the diocese of British Columbia in1992 and served until he retired in 2003. He was known for his support of social justice causes, including reconciliation with Indigenous peoples, environmental protection and alleviating global poverty. He is survived by his beloved wife Barbara, and son Timothy. May he rest in peace, and may light perpetual shine upon him. Amen.

<u>Office Administrator Away</u>: Karen will be on holidays this coming week and will be back in the office Wednesday July 25. She'll be with her family in Calgary to celebrate her parents' 60th wedding anniversary!

Bag lunch with Archdeacon/Refugee Unit Presentation: Our Regional Archdeacon, The Ven. Stephen Muir, and his wife Shannon Muir, Chair of Diocesan Refugee Unit, will be visiting St. Hilda's on Friday July 20 from noon - 2 pm. Join Stephen and Shannon for Noon Day Prayer and a Bag Lunch in the Parish Hall. Shannon is happy to talk to anyone who would like to learn more about the ministry of the Diocesan Refugee Unit.

Update on short-term financing: The Board of Trustees of St. Hilda's submitted a request for \$300,000 short-term financing to the diocese on July 12. The funds, if approved would enable the parish to continue work until completion. This short -term financing request is to be followed by a long-term financing request in September when Diocesan Council resumes. For information on the request, please inquire with one of the Trustees (Eric Paetkau, Maggie Edwards, Morrie Sacks, Margy Grant, the Rector and the Wardens)

Parish Picnic Update and TIME CHANGE! Please note that the 8:30 service on Sunday, July 29 will take place as usual in our church hall and the outdoor service will begin at 11:00 am at Porpoise Bay Park followed by our picnic fun! The hotdog truck is confirmed and Mary will donate a portion of hotdog sales to our remediation fund. We have some fantastic game planning underway so save the date!

Summer Schedule: Gospel of Thomas and Inner Journey are not meeting during the summer months and will resume in September. Spirited Drumming will not meet in July, but will resume in August.

<u>ACW Thanksgiving Pie Sale on Saturday October 6</u>: We are planning ahead and asking for donations of Apples and Fruit and for Pie Bakers. Fruits can be left in the church freezer. We appreciate your help in reaching our goal of 180-200 pies for this very popular pie sale. A table will be set up in the breezeway starting August 26 with a sign up sheet for pie plates, Crisco and other pie supplies. For more info please call: Amelia Foster 604-782-1351

Summer Choral Singing at St. John's: Wednesdays from 11:00 am -12:00. This summer we are exploring the African American Hymnal, plus singing favourites from the regular hymn books. No performances - just singing for fun. We usually sing through the music in unison then go back and sing in parts. It is open to anyone and everyone!

WIDER CHURCH EVENTS

Choral Evensong: Sunday July 15 at 5:00 pm, Christ the Redeemer Anglican Church, 13625 Sunshine Coast Hwy, Madeira Park. You are warmly invited to join us in an evening service of song, scripture, and stillness. Come pray for the world and each other while listening to music by Renaissance masters William Byrd and Thomas Tallis as well as ancient chant passed down through the ages.

The Way of Union: The Metaphysics of Early Christian and Sufi Mysticism

A Retreat with Rev Matthew Wright October 11 - 15 2018 at Cowichan Lake Inspired by the two previous retreats that Matthew Wright has led for the Contemplative Society in 2015 and 2017, he is returning to share his heart-centered wisdom with us, teaching on the Gospels of Thomas, Mary Magdalene and Philip, as well as the writings of Sufi Masters from Ibn al-Arabi to Jalaluddin Rumi, using meditation, chanting, and embodiment practices to deepen our learning. Visit www.contemplative.org for more information and to register.

COMMUNITY NEWS & EVENTS

Syrian Family Arriving Soon: The Almefalani family (Hamed and Safa, and children Hazem, Yazen, and Yaman) have been told that their travel date is July 19th, so the hope is that they will arrive on July 20th.

<u>6th Roberts Creek Scouts Fundraiser</u>: Krispee Kreme Doughnut Sale.....July 21st 11:00-2:00 pm at Trail Bay Mall. \$10 for a dozen.

Week At-a-Glance at St. Hilda's						
Sun	15	0.00 0 00000	Traditional Eucharist Contemporary Family Eucharist	Parish Hall Parish Hall		
Tues	17	1:30 pm	Redevelopment Team Meeting	Annex		
Wed	18	0.00 00000	Wisdom Circle Prayer Shawl Ministry	Annex McElroy Home		
Fri	20	12:00 pm	Noon Day Prayer & Bag Lunch	Parish Hall		
Sat	21	11:30 am	Worship Set-up	Parish Hall		
Sun	22	0.0 0 00000	Traditional Eucharist Contemporary Family Eucharist	Parish Hall Parish Hall		

St. Hilda's By the Sea Anglican Church 5838 Barnacle Street PO Box 302 Sechelt, BC VON 3A0

5838 Barnacle Street PO Box 302 Sechelt, BC VON 3AC Phone: 604.885.5019 Fax: 604.885.0759 Email: admin@sthilda.ca Website: www.sthilda.ca

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Deacon	The Ven Bruce Morris	
Office Administrator	Karen Weatherington	
Music Director	Katherine Hume	khpiano@telus.net 885-2069
Rector's Warden	Meg Stevens	megstevens@outlook.com 741-4036
People's Warden	Carol Eades	
Associate Warden	Mike Starr	
Treasurer	Bob Maxfield	
Envelope Secretary	Maggie Scott	
Visit us at w	ww.sthilda.ca or	.ike us on Facebook facebook.com/sthilda

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	Parish Prayer for the Week	
St. Hilda's Restoration	Bruce Morris, Project Manager, and the Building Committee overseeing the project.	
Anglican Communnion	The Anglican Church of Papua New Guinea The Most Revd Allan Migi Archbishop of Papua New Guinea	
Diocese & Partners	The Diocesan Primate's World Relief and Development Fund Unit (PWRDF) - Peter Goodwin (Chair) The Diocesan Ecumenical Multifaith Unit-The Rev Robin Ruder-Celiz, Chair	
	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr	
Local Agencies	Royal Canadian Marine Search and Rescue	
Parish Ministries	Screening in Faith Subcommittee	
Justice Umbrella	Kenya: the Well Management Committee	
Prayer Requests	 The Almefalani family: safe travel to Sechelt Duane Aleck & family: Duane missing since June 18 Connie: healing from cancer Roberta Foxall: good recovery from eye surgery Claire Nelson: undergoing chemo Robert (Annie Webb's brother): healing from cancer Sheila: hold her in positive light as she battles cancer Linda Smith: recuperating from pneumonia 	
Rest in Peace	The Rt Rev Barry Jenks	
Residential Care/ Home Bound	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Paddy Silverthorne, Beps Swanson, Eva Tweedie	

16 Prayer requests are listed for 4 weeks - to extend, please contact the office.