



St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 2, 2014 10:00 am Family Eucharist

All Souls' Sunday

Fourth Sunday of Creation



Gigi Hoeller

Gigi Hoeller

River Sunday

WHO IS WHO IN OUR WORSHIP TODAY

Celebrant & Preacher: The Rev. Clarence Li

Music: Tom Kellough & St. Hilda's Choir

Readers: Elizabeth Brown, Gigi Hoeller

Prayers: Bobbi Kelly

Lay Assistant: Sher Sacks

Sacristan: Amelia Foster

Crucifer: Margaret Dickie

Greeters/Usher: David Moul, Eric Paetkau

Coffee: Roslyn Mundy, Nancy Moote

Altar Guild: Sandra Sneddon, Felicity Goldring

Altar Flowers: Given by Norma Roberts in memory of her parents and with gratitude for her family and for the community of St. Hilda's.

WORSHIP THIS SUNDAY

We conclude the Season of Creation this year celebrating the gift of RIVERS. At the 10 o'clock service, there will be an opportunity to listen to a personal reflection by a special guest, Gigi Hoeller, on her recent experience visiting the Great Bear Rainforest. Gigi was among one of our panelists at our Art & Spirituality dialogue recently.

This Sunday is also traditionally observed as All Souls' Day in the Western Christian Churches, which is a special time for remembering our loved ones who died. You are invited to come and light a votive candle for someone you are remembering before you receive communion. Following the Prayer after Communion, we shall offer prayers for the departed and you are invited to offer any names either silently or aloud. Because of the solemn nature of the remembrance, we shall skip having our usual "Family Thanksgiving" this week and move our announcement to the time following the exchange of peace.

From the words of this Sunday's Processional Hymn:

*Yes, we'll gather at the river, the beautiful, the beautiful river.
Gather with the saints at the river that flows from the throne of God.*

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 10.

♿️ 🗣️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask the greeter for a sound enhancing headset.

Order of Service

Welcome & Introduction to Service

The community is invited to pray in silence.

✠ The Gathering of Community ✠

All rise as able for the processional hymn.

Processional Hymn..... Shall We Gather At the River



1. Shall we gath - er at the riv - er, Where bright
2. On the mar - gin of the riv - er, Wash - ing
3. Ere we reach the shin - ing riv - er, Lay we
4. Soon we'll reach the shin - ing riv - er, Soon our



an - gel feet have trod; With its crys - tal tide for
up its sil - ver spray, We will walk and wor - ship
ev - 'ry bur - den down; Grace our spir - its will de -
pil - grim-age will cease, Soon our hap - py hearts will



ev - er Flow - ing by the throne of God?
ev - er, All the hap - py gold - en day.
liv - er, And pro - vide a robe and crown.
quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the



beau - ti - ful riv - er; Gath - er with the saints at the



riv - er That flows by the throne of God.

Greeting

Celebrant: Loving Creator, you care for the land by sending rain; you make it fertile and fruitful. What a rich harvest you provide!

All: All your creation sings for joy.

Celebrant: When we take care of the land, sowing the seed and reaping the harvest,

All: All your creation sings for joy.

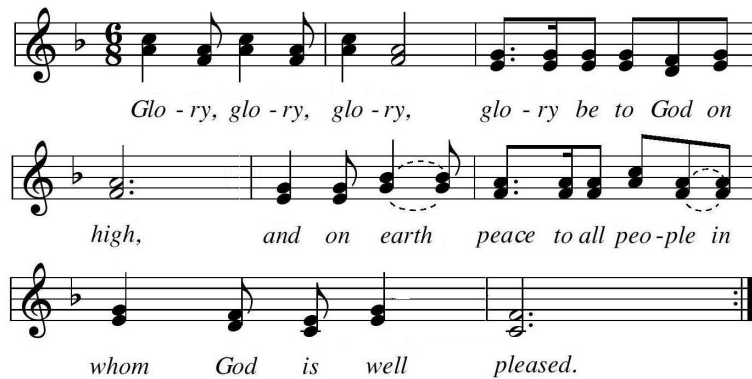
Celebrant: When we keep streams and rivers clean, when we respect the purity of lakes and seas,

All: All your creation sings for joy.

Celebrant: When we recognize that we are one family, brothers and sisters together, with responsibility for the land and the waters,


**All: All your creation sings for joy
for you bless us abundantly all our days.**

Gloria



Glo - ry, glo - ry, glo - ry, glo - ry be to God on
high, and on earth peace to all peo-ple in
whom God is well pleased.

Children's Time *Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:*



Come, let us sing to the Lord our song, we have stood
si-lent-ly too long; sure-ly the Lord de-serves our
praise, so joy-ful-ly thank God for our days.

The Collect of the Day

Celebrant: Let us pray.

God, our Creator, whose glory fills our planet,

All: Help us to discern your vibrant presence among us and our kin in creation, especially in the rivers, the streams, and the waterways of Earth. Help us to empathize with your creatures who are suffering and to serve you as agents for healing the rivers. In the name of Christ, who reconciles and restores all things in creation. Amen

All are seated as we listen to the readings.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading *God's healing for Earth.*

Revelation 22:1-5 (p. 1008)..... *Elizabeth Brown*

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 104:27-33 *God's sustenance of Earth*

Refrain is sung by all. Verses sung by choir.



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

- 27. There move the ships, and there is that Leviathan,
which you have made for the sport of it.
- 28. All of them look to you to give them their food in due season. **Refrain**
- 29. You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30. You hide your face, and they are terrified; you take away their breath,
and they die and return to their dust. **Refrain**
- 31. You send forth your Spirit, and they are created;
and so you renew the face of the earth.
- 32. May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
- 33. He looks at the earth and it trembles;
he touches the mountains and they smoke. **Refrain**

The Second Reading *River and Spirit Bear*

A Reflection by Gigi Hoeller

Gradual Hymn *A native song for water blessing Wichita Du Ya*

5
Wi-ch-ta du - ya du - ya dy - ya, Wi-chi-ta du - ya du - ya hey!
Wa-cha to-na - ya hey ya hey ya, Wa-cha to-na - ya hey ya hey!

The Gospel *God's celebration with Earth*

Matthew 28:1-10..... p. 811

All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

Gospel Acclamation *Sung twice: 1st time Soloist, 2nd time Congregation*

refrain ³
Hel - le - lu - yan, yah-hay - kah - thle - ez, Hel - le, He - le - lu - yan,
Hel - le - lu - yan, yah-hay - kah - thle - ez, Hel - le, He - le - lu - yan.

After reading

Celebrant: The Gospel of Christ

Gospel Acclamation *(sung once together)*

Sermon.....*Rev. Clarence Li*

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

All rise as able

Celebrant: We have faith

All: in One God, one Source of all life.

One Ground of the whole earth, with all her creatures.

And thus we have faith

in the fullness of earth's life, in the innate worth of all her dependents, in human partnership in the life of nature.

And we have faith
that in Christ we have been shown the special role of the human race to bear God's likeness in working and caring for the earth, in seeking to understand her mysteries and powers, in gently working with these powers for the well being of all children of the earth.

And we have faith
that God's Spirit will lead us to sensitive closeness with earth's life, so that we develop a meek, unselfish, and compassionate life-style by which the earth is inherited in peace, and all creatures may share justly in her bounty. Amen.

The Prayers of the People

Please stand, sit, or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader:we pray **Response:** Come Holy Spirit, come.

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

Announcements

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

528 Offertory Hymn..... O Healing River

Prayer over the Gifts

Celebrant: God our Creator,

All: through your love you have given us these gifts to share.

Accept our offerings as an expression of our deep thanks and as a sign of our concern for those in need, including our fellow creatures on planet Earth. Amen.

Doxology

**Praise God the Source of life and birth,
Praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.**

Thanksgiving at the Table

This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant: The Spirit of God be with you.

All: And also with you.

Celebrant: Lift your hearts to heaven.

All: Where Christ in glory reigns.

Celebrant: Let us give thanks to God.

All: It is right to offer thanks and praise.

Celebrant: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, holy God, source of healing and life. You brought wholeness into creation through the caress of your hands and the breath of your mouth. In this intimate moment of creation we join the song of fish and birds, trees and flowers, humans and angels:

Sanctus *(sung twice)*



Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you. My
heart knows how to say to you: Ho - ly are you Lord!

Celebrant: Holy God, holy imaginative God, you healed the earth in creation, setting your tree of life in the centre, enlivening the barrenness, breathing spirit across the dust. You created wholeness.

Holy God, holy compassionate God, you saw our brokenness and planted once again in the centre the tree of life, the cross from which Christ rose to save and heal us. You reclaimed wholeness.

Holy Christ, holy healing Christ, in the night in which he was betrayed, Jesus took bread, and gave thanks; broke it, and gave

it to his disciples, saying:

“Take, eat; this is my body, given for you.

Do this for the remembrance of me.”

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying:

“This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.”

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

Holy God, holy generous God, we remember Christ's life and death, his resurrection and ascension which renew the face of the earth. We give back to you what you have given us in creation, bread and wine, wheat and grapes. We wait for Christ to come in glory.

Holy God, holy Spirit God, shape us together in this earth of Sechelt, in the soil and rivers, in the sunshine and wind, in animal and human faces. Send your Spirit that we may share your bounty with your whole creation. Help us cry out with one voice for re-creation.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light with all your broken saints and sinners redeemed. Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All: Amen

Celebrant: As our Saviour taught us, let us pray in our native language:

The Lord’s Prayer

Our Father in heaven, hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei (Lamb of God) *(repeat three times, third time take last ending)*

A - gnus De - i, qui
tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis,
mi - se - re - re no - bis, mi - se - re - re no - bis
1. 2. 3.
mi - se - re - re no - bis, do - na no - bis pa - cem.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant: God of love,

All: may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our hope and our salvation. Amen.

Remembrance of the Departed

Celebrant: In the midst of life we are in death:

All: of whom may we seek for support, but of you, O Lord?

Celebrant: We remember before you those members of this community who died since last All Souls' Day:

Tamotsu Ono, Mabel Short, Beatrice Cecilia Swanson,
Graham Renwick Johnstone, Nan Adeline Isabel Clark,
Reginald John Clive Price, Ena Marion Smart

We invite your remembrance of your departed loved ones by offering their names either silently or aloud.

After all the names are offered, a moment of silence is observed.

Let us pray.

Loving and merciful God,

All: we entrust these our brothers and sisters to your mercy. You loved them greatly in this life; now that they are freed from all its cares, give them happiness and peace for ever. Gather us by the water of life where the Tree of Life is planted with its many fruits. May our lives one day join our loved ones, becoming the leaves of the tree for the healing of the nations, with Jesus, your Son, and the Holy Spirit, for ever and ever. Amen.

Commission and Blessing

All: In the seas and the rain, God bestowed on Earth the gift of water, so that his creation could flourish into life.

Through the waters of baptism, God beckons us to a new creation, so that we may share in a life beyond life.

Today, by water also, including this water here, may the Covenant which we have made be sealed, and creation renewed and restored to God's eternal purposes.

Celebrant: Go forth now to care for God's world.

Go out into all the world as heralds of a new rainbow covenant and preach the good news to all creation.

And the blessing of God Almighty, Father, Son and Holy Spirit, be with you all now and always.

All: Amen.

276 Recessional Hymn *For All the Saints vs. 1,4,8*

Dismissal

Deacon: Let us go into the world and be the love of Christ.

All: Thanks be to God. Alleluia

Parish Events and Notices

Roberta Foxall will be invested into the Order of the Diocese of New Westminster this afternoon at 4 pm at the Investiture Ceremony at Christ Church Cathedral. Retired Primate Michael Peers will be the preacher at the service. The Order is a special recognition and honour of those members of the laity in the Diocese who have given outstanding service over a significant period of time in their volunteer ministry. We shall have a parish celebration of Roberta next Sunday following the 10 o'clock service.

Cancellation: This Wednesday morning Wisdom Circle and Meditation will be cancelled. It will resume the following Wednesday, November 12 at 8 am.

Grand Opening of St. Hilda's New Annex: You are invited on Thursday, November 6 at 12:30 pm to come "check out the new digs". There will be a finger food reception. Please sign up in the Narthex or RSVP to the office.

ACW: Our monthly meetings will be on Wednesday November 5 in the Gathering Room at 10 am. All are welcome! Come & enjoy fellowship & lunch.

Time to think about Christmas Hampers! A small committee is needed to shop, wrap, and deliver the hampers. If interested, please contact Meg Stevens at 604-741-4036 or let the office know.

Mission to Seafarers: Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is November 20.

Parishioners' Picks: Friday, November 7 at 7:30 pm *Vera Drake* (Nominated for three Oscars and winner of the 2004 Venice Film Festival) One of the finest movies to come out of English cinema! Abortionist Vera Drake finds her beliefs and practices clash with the mores of 1950s Britain – a conflict that leads to tragedy for her family. Because of subject matter this is for mature audiences only.

Daytime Bible Study: A Daytime Bible Study is being organized. If you are interested, please see Clarence or contact the office.

A Notice about Christmas Craft & Bake Sale This annual event will be in the mall on Friday and Saturday November 28 & 29. Time to start "crafting." The congregational Craft Sale will be Sunday November 23 after the services. Your guests are very welcome to join us from 9:30-10:00 am & 11:30 am -1:00 pm.

Music Student Sponsors A very talented student of our organist Tom Kellough is needing financial help. A sponsorship program for this student has been organized here at St. Hilda's. The ACW and several generous parishioners have already agreed to be sponsors, but to date we have not reached our goal. Heartfelt thanks to the ACW and the St. Hilda's sponsors for their generosity. If you are interested

in being a sponsor please see Tom Kellough. \$100 sponsors the student for one month or \$25 sponsors the student for one lesson.

Wider Church Events

See Posters in the breezeway for more info on the following events:

International Anglican Women’s Network: Human Trafficking Conference
November 14, Sorrento BC

Questioning Triumphant Abundance: The Future of Environmentalism & Civil Society with Peter Robinson, CEO of David Suzuki Foundation
November 2 at 7 pm, St. Anselm’s Anglican Church, Vancouver

Vancouver School of Theology Open House Thurs. Nov 13 at 8:30 am

Handel’s Messiah by Vancouver Chamber Choir
Special rates for Anglican Church of Canada members.

Community Notices

Money Skills Financial Literacy Program - Sechelt

In partnership with the Sunshine Coast Credit Union, the Community Resource Centre is offering a free adult education program dedicated to increasing financial knowledge and money management skills.

Thursdays, 6:30 pm - 8:30 pm at the Sechelt Public Library 5797 Cowrie St
Nov 06 Budgeting & Goal Setting

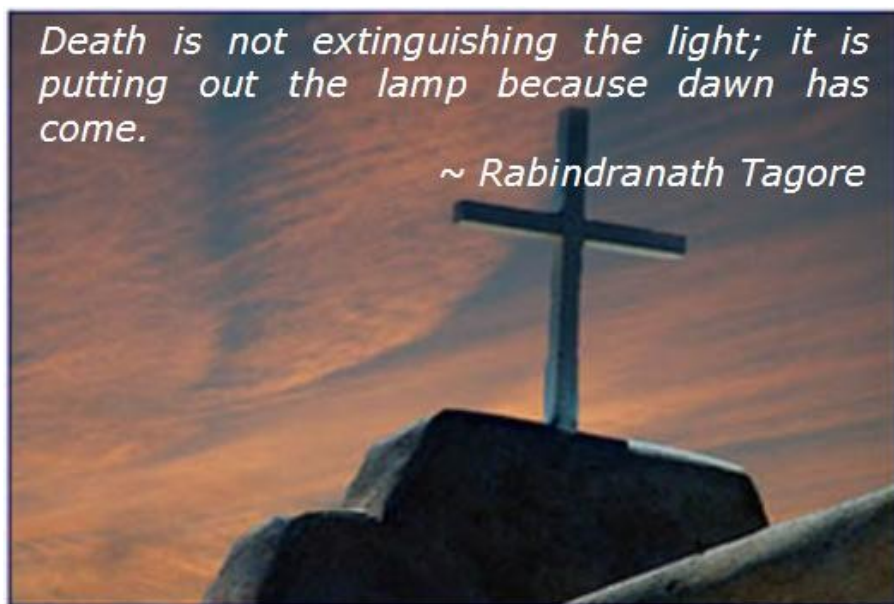
For more information or to register, call the Community Resource Centre at 604.885.4088, email admin@communityresourcecentre.info

Heart to Heart: The Sunshine Coast Hospice Society’s Gala Fundraiser. Saturday, November 8 at 5:00 pm at Sunshine Coast Gold & County Club, Roberts Creek. Cost is \$150. See poster in breezeway for more details.

REPORT TO PARISH

JANUARY TO SEPT 2014

	JAN - SEPT 2014	JAN - SEPT 2013	BUDGET FOR JAN - SEPT	YEAR BUDGET 2014
REVENUE				
TOTAL INCOME	143,402.	153,488.	158,175.	210,900.
EXPENSES				
TOTAL EXPENSE	152,802.	148,595.	161,056.	214,496.
PROFIT/LOSS IN PERIOD	-9,400.	4,892.	-2,881.	-3,596.



This Sunday's liturgy has been compiled from various sources, including:

- Opening Greeting by Per Harling, from *Gloria Deo, Prayers & Hymns for the 12th Assembly of CEC, 2003* (Reproduced by European Christian Environmental Network (ecen.org) for *Creation Time 2005*)
- Collect from *Book of Alternative Services*
- Psalm refrain & text from *The Portland Psalter* © 2002, Robert A. Hawthorne. All rights reserved.
- Affirmation of Faith from India, in *Sinfonia Oecomenica, Gütersloher Verlagshaus, Gütersloh und Basilea Verlag*, Basel, 1998. Reproduced by ECEN for *Creation Time 2001*.
- Prayers of the People from *For the Healing of the Land*, Rupert's Land Indigenous Council, 2003.
- Prayer over Gifts from *Season of Creation Land, Sunday's Invocation*, <http://seasonofcreation.copm>
- Confession & Absolution (adapted) and Prayer over the Gifts from *Harvest Resources from Church Missionary Society (CMS)*, <http://www.cms-uk.org>
- Thanksgiving liturgy adapted from Lutheran World Federation Assembly in Winnipeg (reproduced by European Christian Environmental Network (ecen.org) for *Creation Time 2004*); *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare; Eucharistic Prayer 6 from *Book of Alternative Services*.
- Prayer after Communion from *All Souls Proper*, BAS, p. 430.
- Commission and Blessing from *Operation Noah Launch*, Coventry Cathedral, 2004.

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- *Come Let Us Sing* Words & Music Jim Strathdee, © 1977 Desert Flower Music. All rights reserved.
- *Shall We Gather at the River* by Robert Lowry.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Week At-a-Glance at St. Hilda's				
Sun	02	7:00 pm	Taizé Service	Sanctuary
Mon	03	10:00 am	Sharing Abundance Co-op Kitchen	Hall
Tues	04	2:15 pm	Communion Service	Shornccliffe Lodge
Wed	05	10:00 am 5:30 pm	ACW Meeting St. Hilda's Choir	Gathering Rm Sanctuary
Thu	06	10:00 am 12:30 pm 2:00 pm	Centering Prayer Grand Opening of Annex EfM Meeting	Sanctuary Annex Sanctuary
Fri	07	7:30 pm	Movie Night	Sanctuary
Sun	09	8:30 am 10:00 am	Traditional Eucharist Family Eucharist with Sunday School	Sanctuary Sanctuary

St. Hilda's By the Sea Anglican Church

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 People's Warden Bonnie Paetkau 885-5636
 Rector's Warden Lois Gory lois_gory@yahoo.com 740-1879
 Associate Warden Joan Brock 885-7370



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Readings for November 9

1st Reading: Wisdom 6:12-19..... Reader: Eric Paetkau

2nd Reading: 1 Thessalonians 4:13-18..... Reader: David Moul

Canticle Wisdom 6:1-20 Gospel: Matthew 25:1-13

PARISH PRAYER FOR THE WEEK

Anglican Communion	Iglesia Episcopal de Cuba Cuba - (Cuba) The Rt Revd Griselda Delgado Del Carpio Suffragan Bishop of Cuba - (Cuba) The Rt Revd Ulises Prendes
Diocese	All Saints, Ladner: Rev Elizabeth Northcott All Saints, Burnaby: Rev Shirley Stockdill All Saints, Mission: Rev Paul Bowie, Rev Glen Nicholson All Saints, Agassiz: Rev David Price
Ecumenical Partners	All Saints, Kangshan: Rev Leo W.B. Tseng, Rector The BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Christenson Village
Parish Ministries	Pastoral Care Team
UN MDG Project	(Ndandini, Kenya) Students of Kyaithani Secondary School
Acute	Frank, Rose & family; Kathleen Hudson, Pam McGee, Maggie Scott, Len Tweedie, George Van Meer & family, Samson Waldal, Paul Weatherington
Ongoing/ Long-Term	Zachara Beemer, Gail Coleman, Gerald & Magda Cupido, Annabelle Dick, Bob & Jane Hammersma, Hank & Gail Jerzy, Juliet McClatchy, Bill Mitravitz, Vernon Paul, How- ard Peet & Maureen Shobe, R.J. Poland, Fran & Ken Red- mond, Carran Taylor, Angie Towner, Kate Webb