St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 19, 2014 10:00 am Family Eucharist

Second Sunday of Creation

WHO IS WHO IN OUR WORSHIP TODAY	
Celebrant: The Rev. Clarence Li **Deacon & Preacher:** The Rev. Bruce Morris **Music:** Tom Kellough & St. Hilda's Choir **Readers:** Eric Paetkau, Cassandra Pettman **Prayers:** Bonnie Paetkau **Lay Assistant:** Sher Sacks **Sacristan:** Barbara Carver	**Crucifer:** Margaret Dickie **Greeters/Usher:** Eric Paetkau, Carol Eades **Coffee:** David & Stephanie Moul **Altar Guild:** Barbara Carver, Donna Walsh Wheeldon **Altar Flowers:** Given by Gwen Southin in loving memory of her daughter, Wendy.

Worship this Sunday

Today is the second of four Sundays of the Season of Creation and we are celebrating Forest Sunday. In the following two weeks, we will celebrate our wilderness (Oct 26) and rivers (Nov 2).

What is the Season of Creation and What it is NOT

It is a new experimental liturgical season to complement the traditional seasons of Advent, Christmas, Epiphany, Lent, Easter and Pentecost. The Season offers worshipers an opportunity to turn their full attention toward God the creator and toward their relationship with the whole creation. The ecological crisis triggered by climate change has invited Christians to re-examine our theology on our relationship to God's creation. The season is NOT a political campaign to make a specific response to address climate change. It is, however, an invitation and an opportunity for us to further and deepen our dialogue as a faith community on the steward ship of our Planet Earth.

Welcome to Church

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

Who We Are

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

Children

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

Holy Communion

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 10.

Ⓟ♿ 👂 Accessibility

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask the greeter for a sound enhancing headset.

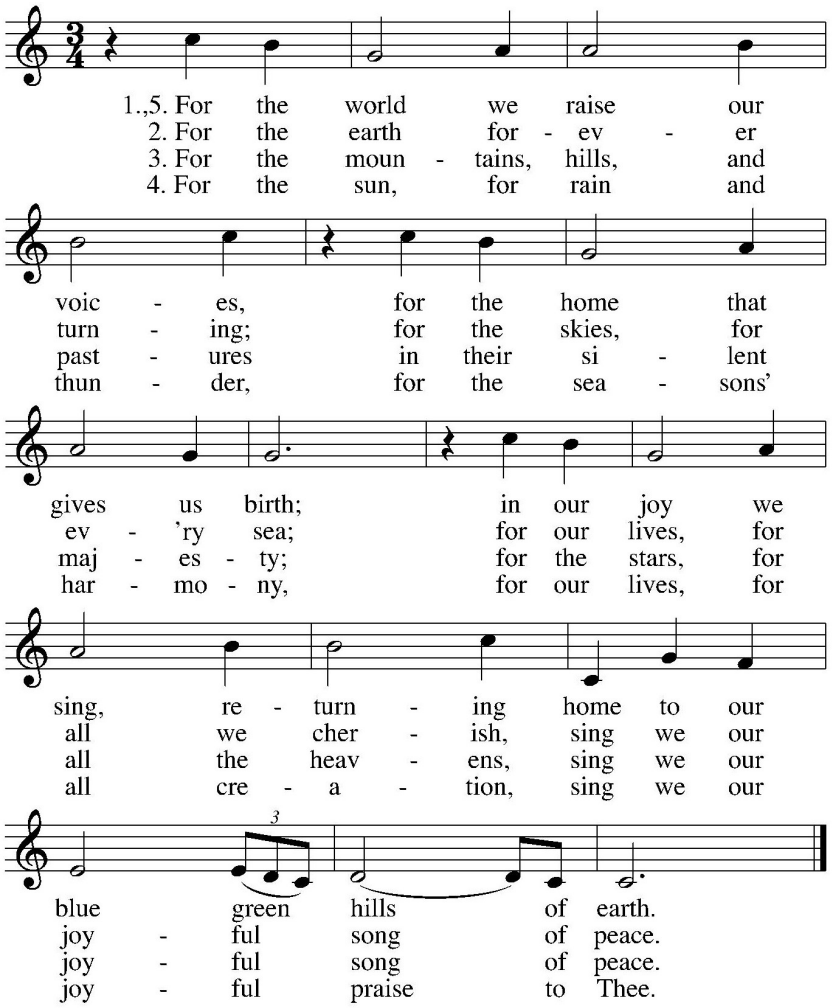
Order of Service

Welcome & Introduction to Service
The community is invited to pray in silence.

✝ The Gathering of Community ✝

All rise as able for the processional hymn.

Processional Hymn..... *The Blue Green Hills of Earth*



Greeting

Celebrant: In the name of the Creator, the fountain of life,
the name of Christ, the pulse of life,
and the name of the Spirit, the breath of life. Amen.

All: Holy! Holy! Holy!
Earth is filled with God's presence.

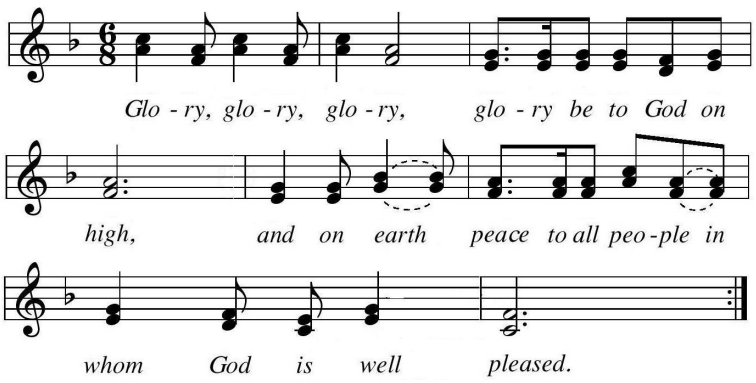
Celebrant: Christ, we come into your presence
to worship in this sanctuary called Earth,

All: a planet sustained by the abundance of your harvest,
a presence quivering in the forests,
a presence pulsating in the wilderness,
a presence shimmering in the rivers.

Celebrant: God, reveal yourself to us in this place,
and show us your face in all creation.

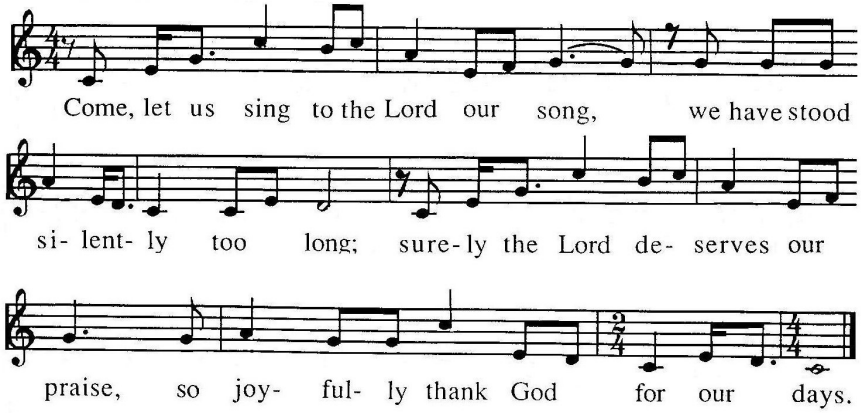
All: Holy! Holy! Holy!
The whole Earth is filled with your glory.

Gloria



Children's Time

Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:



The Collect of the Day

Celebrant: Let us pray.
God, our Creator, whose glory fills our planet,

All: Help us to discern your vibrant presence among us and our kin in creation, especially in the mysteries of the forest. Help us to empathize with your creatures who are suffering and to serve you as agents for healing your creation. In the name of Christ, who reconciles and restores all things in creation. Amen

All are seated as we listen to the readings.

✝ The Proclamation of the Word of God ✝

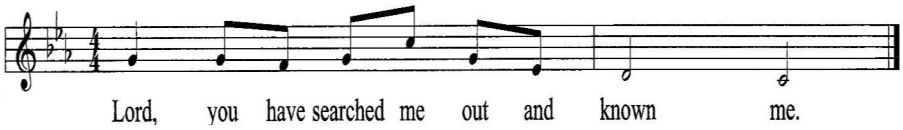
After each reading, there will be a short time of quiet meditation

The First Reading Genesis 2:4b-22 *(p. 2)*..... *Eric Paetkau*

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 139:13-16 *Refrain is sung by all. Choir sings verses.*



13. I will thank you because I am marvelously made; your works are wonderful, and I know it well.
14. My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. ***Refrain***
15. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
16. How deep I find your thoughts, O God! How great is the sum of them! ***Refrain***

The Second Reading Acts 17:22-28 *(p. 902)*..... *Cassandra Pettman*

 # 428 Gradual Hymn .....*God Who Gives*

The Gospel John 3:1-16 .....*p. 862*

All remain standing as able

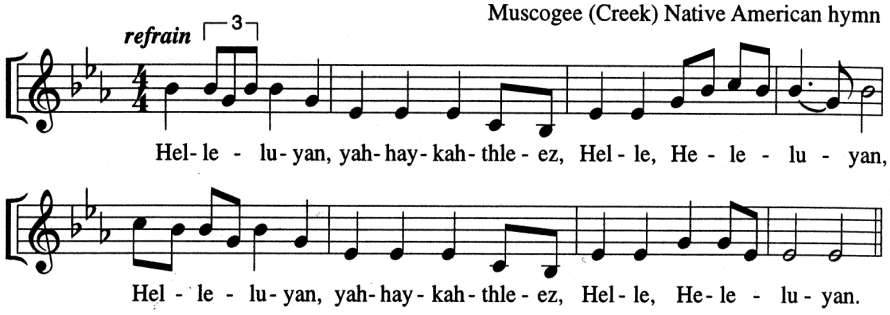
Deacon: May God be with you

All: And also with you

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

Gospel Acclamation *Sung twice: 1st time Soloist, 2nd time Congregation*

Muscogee (Creek) Native American hymn



After reading
Deacon: The Gospel of Christ

Gospel Acclamation *(sung once together)*

Sermon..... *Rev. Bruce Morris*
After the sermon, we sit for a short quiet meditation

Affirmation of Faith

All rise as able

Celebrant: We believe that God creates all things,
renews all things and celebrates all things.
We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with all beings.

We believe in God present and active in Jesus of Nazareth,
Revealing to us the good news of our communion with God .
And is with all other people and urging us to love
Graciously and generously
So that God's reign might be established

We believe that the risen Jesus
is the Christ at the core of creation
reconciling all things to God,
renewing all creation and filling the cosmos.

We believe the Spirit renews life in creation
groans in empathy with a suffering creation,
and waits with us for the rebirth of creation.

We believe that with Christ we will rise
and with Christ we will celebrate a new creation. Amen.

The Prayers of the People

Please stand, sit, or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: Lord of all life, **Response: Hear our prayer.**

Prayer of Confession and Absolution

Celebrant: For the times that we behaved irresponsibly towards your gifts of creation: Lord, in your mercy,

All: forgive us and help us.

Celebrant: For the times that we have ignored the spiritual and material needs of those who are not so fortunate as ourselves: Christ, in your mercy,

All: forgive us and help us.

Celebrant: For the times that we have failed to proclaim your gospel through indifference, selfishness or bad example: Lord, in your mercy,

All: forgive us and help us.

Silence

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

✝ The Holy Communion ✝

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

 # 103 SGP Offertory Hymn ..... *Morning Has Broken*

Prayer over the Gifts

Celebrant: God our Creator,

All: through your love you have given us these gifts to share. Accept our offerings as an expression of our deep thanks and as a sign of our concern for those in need, including our fellow creatures on planet Earth. Amen.

Doxology

Praise God the Source of life and birth,
Praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.

Thanksgiving at the Table

This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant: The Spirit of God be with you.

All: And also with you.

Celebrant: Lift your hearts to heaven.

All: Where Christ in glory reigns.

Celebrant: Let us give thanks to God.

All: It is right to offer thanks and praise.

Celebrant: It is right to give you thanks, loving Creator. Your word is the impulse for all things to be, for space, stars, and stardust to appear, for Earth to emerge from the deep, for life to be born of Earth, and for humans to be born of Earth and the Spirit.

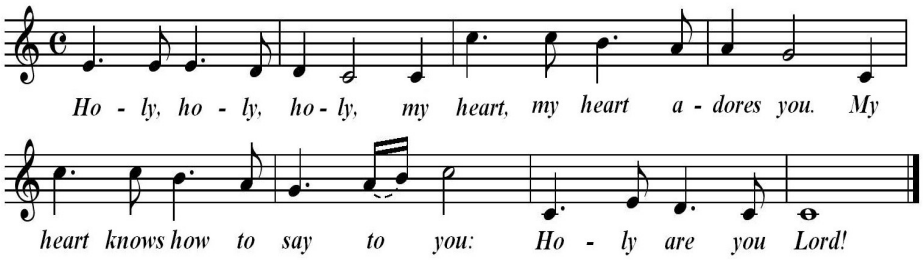
Your Spirit is the life impulse in all things, restoring the broken and healing the wounded, groaning in anticipation of a new creation, stirring with new life born of water and the Spirit.

You chose to be born a human being, to become a part of Earth, to suffer, die, and rise from death to redeem humankind, to renew creation, and to reconcile all born of Earth and the Spirit.

Your presence is the living impulse in all things, the Christ deep among us, filling Earth — land, sea, and air — filling every element and place, filling the grain and the grape we share with you this day.

Therefore with angels and archangels, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of creation, we proclaim your presence among us:

Sanctus *(sung twice)*



Celebrant: We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood or our Lord and brother, Jesus Christ; who on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said:
"This is my body, which is given for you.
Do this to remember me."

In the same way after supper, he took the cup, saying:
"This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me."

As on this night, so here and now,
he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

All: Christ has died. Christ has risen. Christ will come again.

Celebrant: Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new.

We offer this to you, asking you to smile upon the gift we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All: Amen

Celebrant: As our Saviour taught us, let us pray:

The Lord's Prayer *(Please speak the prayer in your native language.)*

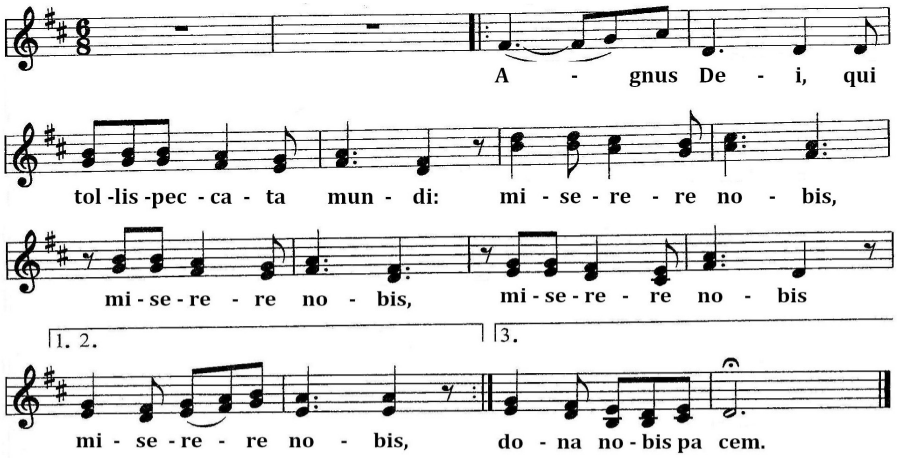
Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei (Lamb of God) *(repeat three times, third time take last ending)*



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant: We thank you, Christ,

All: for the meal we have celebrated with you, and we pray that through your body and blood we may be healed and become agents of healing for Earth. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able

Celebrant: Glory to God.

All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Celebrant: May the God who is above and through all and in all
fill you with the knowledge of God's presence in Earth,
the pulsing of Christ through Earth
and the dream of the Spirit
that all will be reconciled, renewed, and restored
through Christ our wounded healer.

All: Amen.

358 Recessional Hymn ..... *Earth and All Stars*

Dismissal

Deacon: Let us go into the world and be the love of Christ.

All: Thanks be to God. Alleluia

Parish Events and Notices

Worship Committee News: Our new Worship Committee met last week and made some recommendations to the Rector about ways to improve the delivery of parish notices during the 10 o'clock service. I have considered their recommendations and consulted with my wardens to recommend the following new changes to you beginning this Sunday:

1. Our worship will begin on time at 10 o'clock with a warm but brief welcome to everyone and especially our visitors. A member of the clergy may give some brief instructions if there is something special about the service. No parish notices will be given at the beginning of the service.
2. Parish notices will now be offered following the Parish Family Thanksgiving towards the end of the service. We invite all parishioners who are planning to share to be brief. We shall conclude our announcements with a big AMEN in unison!

We shall evaluate this new format in January 2015.

Don't Eat Alone Dinner: Sunday October 26 at 5:30 pm. Come eat and visit with friends. No need to bring anything. Sign-up sheet in the Narthex. Please let Stephanie know if you can help with set-up and/or clean-up.

Mission to Seafarers: Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

Daytime Bible Study: A Daytime Bible Study is being organized. If you are interested, please see Clarence or contact the office.

The Cold Weather Shelter needs volunteers to provide dinners from November to end of March. St Hilda's looks after Wednesdays. We would like to have at least 6 teams of 2-3 people to spread the work. If you would like to help, but can do a different day please also let us know so your name can be forwarded to that days supervisor. Please contact Alison at amlynch4@hotmail.com Thank you.

A Notice about Christmas Craft & Bake Sale This annual event will be in the mall on Friday and Saturday November 28 & 29. Time to start "crafting." The congregational Craft Sale will be Sunday November 23 after the services. Your guests are very welcome to join us from 9:30-10:00 am & 11:30 am -1:00 pm.

Music Student Sponsors A very talented student of our organist Tom Kellough is needing financial help. A sponsorship program for this student has been organized here at St. Hilda's. The ACW and several generous parishioners have already agreed to be sponsors, but to date we have not reached our goal. Heartfelt thanks to the ACW and the St. Hilda's sponsors for their generosity. If you are interested in being a sponsor please see Tom Kellough. $100 sponsors the student for one month or $25 sponsors the student for one lesson.

Community Notices

Kundalini Yoga resumes at **the Annex** every Monday from 11 am -12:30 pm. Also new classes on Friday at 5 pm at Davis Bay Hall. Instructor: Cassandra Pett-

man “Amarbir Kaur.” Classes open to ALL regardless of physical ability, health, lifestyle, age, & creed. $10/class. Inquiries: 399.0080

Money Skills Financial Literacy Program - Sechelt
In partnership with the Sunshine Coast Credit Union, the Community Resource Centre is offering a free adult education program dedicated to increasing financial knowledge and money management skills.
Thursdays, 6:30 pm - 8:30 pm at the Sechelt Public Library 5797 Cowrie St

Oct 23 Banking & Investments
Oct 30 Debt & Credit Management
Nov 06 Budgeting & Goal Setting

For more information or to register, call the Community Resource Centre at 604.885.4088, email admin@communityresourcecentre.info

Harvest Offering Coffee House: Marvelous music, a mug of rich coffee, delectable desserts AND a Harvest Offering of music awaits at St. John's United Church Saturday, October 25th. A wonderful line-up of Sunshine Coast talent: Ken Dalgleish, Bits of Sting with Mark & Kaia, Bigger Bits of String with Graham Walker plus Jacquie Gye, & Wendy Hibbard. Tickets $25 available at the St. John's United, Sechelt Visitor's Centre, The Blackberry Shop (Lower Gibsons) and on-line www.latimerandcompany.com. Partial proceeds to the Sunshine Coast Food Bank.

Dying With Dignity: An informed panel discussion at Roberts Creek Halol, Saturday October 25 at 2pm. Free admission. See poster for further details.

Heart to Heart: The Sunshine Coast Hospice Society’s Gala Fundraiser. Saturday, November 8 at 5:00 pm at Sunshine Coast Gold & County Club, Roberts Creek. Cost is $150. See poster in breezeway for more details.

REPORT TO PARISH **JANUARY TO SEPT 2014**

	JAN - SEPT 2014	JAN - SEPT 2013	BUDGET FOR JAN - SEPT	YEAR BUDGET 2014
REVENUE				
TOTAL INCOME	143,402.	153,488.	158,175.	210,900.
EXPENSES				
TOTAL EXPENSE	152,802.	148,595.	161,056.	214,496.
PROFIT/LOSS IN PERIOD	-9,400.	4,892.	-2,881.	-3,596.

Week At-a-Glance at St. Hilda's

Sun 19	4:00 pm 7:00 pm	Communion Service Taizé Service	Christenson Sanctuary
Mon 20	10:00 am	Sharing Abundance Co-op Kitchen	Hall
Wed 22	8:00 am 5:30 pm	Wisdom Circle & Meditation St. Hilda's Choir	Sanctuary Sanctuary
Thu 23	10:00 am 2:00 pm	Centering Prayer EfM Meeting	Sanctuary Sanctuary
Fri 24	7:00 pm	Gospel of Thomas Study Group	Sanctuary
Sun 26	8:30 am 10:00 am 4:00 pm 5:30 pm	Traditional Eucharist Family Eucharist with Sunday School Drumming Circle Don't Eat Dinner	Sanctuary Sanctuary Sanctuary Hall

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Opening Greeting (adapted), Affirmation of Faith, Preface, Prayer over Gifts, Prayer after Communion, Closing Blessing from *Season of Creation Land, Sunday's Invocation*, http://seasonofcreation.copm
- Psalm refrain & text from *The Portland Psalter* © 2002, Robert A. Hawthorne. All rights reserved.
- Prayers of the People adapted from "Harvest Intercessions" from *Common Worship: Services and Prayers for the Church of* England (2000).
- Confession & Absolution (adapted) and Prayer over the Gifts from *Harvest Resources from Church Missionary Society (CMS)*, http://www.cms-uk.org
- Collect from *Book of Alternative Services*
- Eucharistic Prayer from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.

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St. Hilda's By the Sea Anglican Church

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Deacon	The Rev'd Bruce Morris		885-4797
Music Director	Tom Kellough		886-7389
Office Administrator	Karen Weatherington		885-5019
People's Warden	Bonnie Paetkau		885-5636
Rector's Warden	Lois Gory	lois_gory@yahoo.com	740-1879
Associate Warden	Joan Brock		885-7370

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Readings for October 26, 3rd Sunday of Creation: Wilderness Sunday

1st Reading: Joel 1:8-10, 17-20 ..... Reader: Gwen Southin
2nd Reading: Romans 8:18-27 ..... Reader: Julie Stevens
Psalm 18:1-19 Gospel: Matthew 3:13—4:1

PARISH PRAYER FOR THE WEEK

Anglican Communion	The Church in the Province of the West Indies The Most Revd & The Hon Dr John Holder Archbishop of West Indies & Bishop of Barbados
Diocese	St. Luke, Hualein: Mr. Joseph M.R. Wu, Deacon St. Stephen's Mission, Keelung: Mrs. Julia Lin, Organizer
Ecumenical Partners	The Diocesan Primates's World Relief and Development Fund Unit (PWRDF) The Diocesan Ecumenical Multi-faith Unit The BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Big Brothers and Big Sisters
Parish Ministries	Music Director and Choir
UN MDG Project	(Ndandini, Kenya) The Well Management Committee
Acute	Heidi Benner, Maryann Darney & family, Frank & Rose, Susie Kassen, Beth Lamb, Pam McGee, Len Tweedie, George Van Meer & family, Paul Weatherington **R.I.P.** Chris Van Meer
Residential Care/ Home Bound	Marjorie Lanskail, Barbara Pearson, May Robson, Len & Eva Tweedie, Minetta Friberg