



St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 12, 2014 10:00 am Family Eucharist

# First Sunday of Season of Creation



## Harvest Thanksgiving

### WHO IS WHO IN OUR WORSHIP TODAY

**Celebrant & Preacher:** The Rev. Clarence Li

**Deacon:** The Rev. Bruce Morris

**Music:** Tom Kellough & St. Hilda's Choir

**Readers:** Stan Barker, Janet McIntosh

**Prayers:** Maggie Scott

**Lay Assistant:** Joan Brock

**Sacristan:** Amelia Foster

**Crucifer:** Janet McIntosh

**Greeters/Usher:** Maggie Edwards, Morrie Sacks

**Coffee:** Sher & Morrie Sacks

**Altar Guild:** Muriel Prior, Corrinne Newman

**Altar Flowers:** Given by Liz & Clark Miller to the glory of God and in memory of their parents.

### **WORSHIP THIS SUNDAY**

Today marks the first of four Sundays of the Season of Creation. We begin our reflection on what our Christian faith teaches us about the giftedness and stewardship of all God's creation with celebrating Harvest Thanksgiving Sunday. In upcoming weeks, we will celebrate our forests (Oct 19), wilderness (Oct 26), and rivers (Nov 2).

### **WHAT IS THE SEASON OF CREATION AND WHAT IT IS NOT**

It is a new experimental liturgical season to complement the traditional seasons of Advent, Christmas, Epiphany, Lent, Easter and Pentecost. The Season offers worshippers an opportunity to turn their full attention toward God the creator and toward their relationship with the whole creation. The ecological crisis triggered by climate change has invited Christians to re-examine our theology on our relationship to God's creation. The season is NOT a political campaign to make a specific response to address climate change. It is, however, an invitation and an opportunity for us to further and deepen our dialogue as a faith community on the stewardship of our Planet Earth.

### **WELCOME TO CHURCH**

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### **WHO WE ARE**

St. Hilda's, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

### **CHILDREN**

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

### **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 10.

### **♿️ 🦻 ACCESSIBILITY**

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask the greeter for a sound enhancing headset.

## Order of Service

### Welcome & Introduction to Service

*The community is invited to pray in silence.*

### ✠ The Gathering of Community ✠

*All rise as able for the processional hymn.*

#### # 262 Processional Hymn .....Come, Ye Thankful People, Come

##### Greeting

*Celebrant:* In the name of the Creator, the fountain of life,  
the name of Christ, the pulse of life,  
and the name of the Spirit, the breath of life. Amen.

**All: Holy! Holy! Holy!**  
**Earth is filled with God's presence.**

*Celebrant:* Christ, we come into your presence  
to worship in this sanctuary called Earth,

**All: a planet sustained by the abundance of your harvest,  
a presence quivering in the forests,  
a presence pulsating in the wilderness,  
a presence shimmering in the rivers.**

*Celebrant:* God, reveal yourself to us in this place,  
and show us your face in all creation.

**All: Holy! Holy! Holy!**  
**The whole Earth is filled with your glory.**

##### Gloria

Glo - ry, glo - ry, glo - ry, glo - ry be to God on  
high, and on earth peace to all peo-ple in  
whom God is well pleased.

##### Children's Time

*Children are invited to come forward. After the reflection, all rise as able.  
People sitting on the aisle are invited to form an arch for children to come  
through as they head out for Sunday School as we sing "Come Let Us Sing"*

*see over for words →*

Come, let us sing to the Lord our song, we have stood  
 si- lent- ly too long; sure-ly the Lord de- serves our  
 praise, so joy- ful- ly thank God for our days.

**The Collect of the Day**

*Celebrant:* Let us pray.

Creator of the fruitful earth, you made us stewards of all things:

**All: Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ our Lord. Amen**

*All are seated as we listen to the readings.*

**✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Deuteronomy 8:7-18 (p. 145).....*Stan Barker*

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Psalm 65:5-11, 13-14** *Refrain is sung by all. Choir sings verses.*

You crown the year with your good-ness, and your paths o - ver-flow with  
 plen - ty.

<sup>5</sup> Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.

6. You make fast the mountains by your power; they are girded about with might. **Refrain**
7. You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.
8. Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy. **Refrain**
9. You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.
10. You prepare the grain, for so you provide for the earth.
11. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase. **Refrain**
13. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.
14. May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.. **Refrain**

**The Second Reading** 2 Corinthians 9:6-15 (p. 942)..... *Janet McIntosh*

**# 403 Gradual Hymn** ..... *Let All Things Now Living*

**The Gospel** Luke 17:11-19.....p. 852  
*All remain standing as able*

*Deacon:* May God be with you

**All: And also with you**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

**Gospel Acclamation** *Sung twice: 1<sup>st</sup> time Soloist, 2<sup>nd</sup> time Congregation*

Muscogee (Creek) Native American hymn

Hel - le - lu-yan, yah-hay-kah-thle - ez, Hel - le, He - le - lu - yan,  
 Hel - le - lu-yan, yah-hay-kah-thle - ez, Hel - le, He - le - lu - yan.

*After reading*

*Deacon:* The Gospel of Christ

**Gospel Acclamation** (*sung once together*)

## Sermon

*After the sermon, we sit for a short quiet meditation*

## Affirmation of Faith

*All rise as able*

*Celebrant:* We believe that God creates all things,  
renews all things and celebrates all things.

**We believe Earth is a sanctuary,  
a sacred planet filled with God's presence,  
a home for us to share with all beings.**

We believe in God present and active in Jesus of Nazareth,  
Revealing to us the good news of our communion with God .

**And is with all other people and urging us to love  
Graciously and generously  
So that God's reign might be established**

We believe that the risen Jesus  
is the Christ at the core of creation  
**reconciling all things to God,  
renewing all creation and filling the cosmos.**

We believe the Spirit renews life in creation  
**groans in empathy with a suffering creation,  
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise  
and with Christ we will celebrate a new creation. Amen.**

## The Prayers of the People

*Please stand, sit, or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* Lord of all life,   **Response: Hear our prayer.**

## Prayer of Confession and Absolution

*Celebrant:* For the times that we behaved irresponsibly towards your gifts  
of creation: Lord, in your mercy,

**All: forgive us and help us.**

*Celebrant:* For the times that we have ignored the spiritual and material  
needs of those who are not so fortunate as ourselves:

Christ, in your mercy,

**All: forgive us and help us.**

*Celebrant:* For the times that we have failed to proclaim your gospel  
through indifference, selfishness or bad example:

Lord, in your mercy,

**All: forgive us and help us.**

*Silence*

*Celebrant:* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

**The Peace** *(Please stand as we share the peace of the Lord)*

*Celebrant:* God makes peace within us.

**All: Let us claim it.**

*Celebrant:* God makes peace among us.

**All: Let us share it.**

*Celebrant:* The peace of the Lord be always with you.

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.*

**# 2 SGP Offertory Hymn..... Make Me A Channel of Your Peace**

### Prayer over the Gifts

*Celebrant:* Lord, you are the bread of heaven, giving life to the world.

**All: You fill our emptiness with your goodness. You come to our weakness with your strength. Take and use these gifts to bring in a rich harvest of your heavenly food and life-giving refreshment.**

### Doxology

**Praise God the Source of life and birth,  
Praise God the Word, who came to earth.  
Praise God the Spirit, holy flame.  
All glory, honour to God's name.**

### Thanksgiving at the Table

*This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Celebrant:* The Spirit of God be with you.

**All: And also with you.**

*Celebrant:* Lift your hearts to heaven.

**All: We lift them to the Lord.**

*cont'd over→*

*Celebrant:* Let us give thanks to God.

**All: It is right to give our thanks and praise.**

*Celebrant:* Life-giving God, your word speaks in the void,  
calling into being things that are not,  
inviting us to share your work of creation.

We thank you for the ages long of gathering stars and calling  
earth, of life evolving and waking eyes of wonder.

We thank you for the creatures with whom we share the world,  
for their lives so different from our own and the richness they  
reveal.

We thank you for the Son of Man, formed from Mary's flesh  
and nurtured by her faith; he walked the growing earth and  
proclaimed a fearless kingdom of bird and lily, child and  
stranger, the beggar and the blind.

On the cross, he joined the labour of all creation's yearning;  
in his rising, he hallowed all flesh to bear the glory of God;  
he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that has life through him with animals and  
angels and all who hope for a new creation, we share the song  
of love which sounds from all eternity:

**Sanctus** (*sung twice*)

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you. My  
heart knows how to say to you: Ho - ly are you Lord!

*Celebrant:* We ask that your Holy Spirit will fall upon us and upon these  
gifts, that these fragile, earthly things may be to us the body  
and blood of our Lord and brother, Jesus Christ; who on the  
night he was betrayed, gathered with his faltering friends for a  
meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it  
and said:

“This is my body, which is given for you.

Do this to remember me.”

In the same way after supper, he took the cup, saying:

“This cup is the new covenant in my blood.  
Do this, whenever you drink it, to remember me.”

As on this night, so here and now,  
he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

**All: Christ has died. Christ has risen. Christ will come again.**

*Celebrant:* Therefore, we come to him in whom all is created in heaven  
and on earth, whose cross and resurrection make all things  
new.

We offer this to you, asking you to smile upon the gift we  
bring, for you alone are the Giver and Christ’s the gift through  
which we live once and for all.

Through him who was emptied to bear your fullness we make  
our prayer with all created life to the glory of the God who fills  
all in all now and for ever.

**All: Amen**

*Celebrant:* As our Saviour taught us, let us pray:

**The Lord’s Prayer** *(Please speak the prayer in your native language.)*

**Our Father in heaven, hallowed be your name.**

**Your kingdom come.**

**Your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

**The Breaking of the Bread**

*Celebrant:* Creator of all, you gave us golden fields of wheat, whose  
many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the  
earth into your kingdom.**

### Agnus Dei (Lamb of God) *(repeat three times, third time take last ending)*

A - gnus De - i, qui  
tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis,  
mi - se - re - re no - bis, mi - se - re - re no - bis  
1. 2. 3.  
mi - se - re - re no - bis, do - na no - bis pa - cem.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Prayer and Laying-on of Hands for Healing

*We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.*

### Prayer After Communion

*Celebrant:* God of harvest,

**All: gardener supreme, you place us at the centre,  
feed us, equip us and, having provided for us,  
look to a different harvest—**

**a fruitfulness of lives in service to you and others.  
God of harvest, feed us, prune us, harvest us  
that our lives might bring glory to you. Amen.**

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."*

*All stand as able*

*Celebrant:* Glory to God.

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

*Celebrant:* May the Maker's blessing be yours,  
encircling you round, above you, within you.  
May the Son's blessing be yours,  
the wine and the water, the bread and the stories  
to feed you, to remind you.  
May the Spirit's blessing be yours,  
the wind, the fire, the still small voice  
to comfort you, to disturb you.  
And the blessing of the God Almighty,  
Maker, Son and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

**# 404 Recessional Hymn** ..... *The Trumpets Sound, The Angels Sing*

### **Dismissal**

*Deacon:* Let us go into the world and be the love of Christ.

**All: Thanks be to God. Alleluia**



## Parish Events and Notices

**Worship Committee News:** Our new Worship Committee met earlier this week and made some recommendations to the Rector about ways to improve the delivery of parish notices during the 10 o'clock service. I have considered their recommendations and consulted with my wardens to recommend the following new changes to you beginning this Sunday:

1. Our worship will begin on time at 10 o'clock with a warm but brief welcome to everyone and especially our visitors. A member of the clergy may give some brief instructions if there is something special about the service. No parish notices will be given at the beginning of the service.
2. Parish notices will now be offered following the Parish Family Thanksgiving towards the end of the service. We invite all parishioners who are planning to share to be brief. We shall conclude our announcements with a big AMEN in unison!

We shall evaluate this new format in January 2015.

**Audrey Collins,** mother of our beloved late Janet Collins died earlier on Monday at Shorncliffe Immediately Care Facility at the age of 94. A memorial gathering was organized by her friends and held on Friday. We shall miss Audrey kind and witty presence. May Audrey rest in peace and rise in glory.

**Celebration of Life for Ena Smart:** Our beloved Ena died peacefully at home surrounded by her family on October 3. Many of us still remember the joy of celebrating Ena's 100th birthday last year. A Celebration of Life will be held at St. Hilda's on Friday October 17 at 4 pm. May Ena rest in peace and rise in glory.

**Upcoming Messy Church** is on Saturday, October 18, 4:00-6:00 p.m., at St. Bartholomew's Church, 659 North Road, Gibsons. *Messy Church* is a program for children and their family to get together to learn more about God through crafts and creative projects, a short spiritual celebration, and a meal. All are welcome.

**Parishioners Picks Movie:** Friday October 17 at 7:30 pm - *Monty Python's Life of Brian*. *Life of Brian* is a 1979 British comedy. It is a political and religious satire and is rated as one of the greatest of film comedies. It tells the story of Brian Cohen, a young Jewish man who is born on the same day as, and next door to Jesus and is subsequently mistaken for the Messiah. The movie is free but for a mature audience only.

**Mission to Seafarers:** Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

**Daytime Bible Study:** A Daytime Bible Study is being organized. If you are interested, please see Clarence or contact the office.

**The Cold Weather Shelter needs volunteers** to provide dinners from November to end of March. St Hilda's looks after Wednesdays. We would like to have at least 6 teams of 2-3 people to spread the work. If you would like to help, but can

do a different day please also let us know so your name can be forwarded to that days supervisor. Please contact Alison at [amlynch4@hotmail.com](mailto:amlynch4@hotmail.com) Thank you.

**A Notice about Christmas Craft & Bake Sale** This annual event will be in the mall on Friday and Saturday November 28 & 29. Time to start “crafting.” The congregational Craft Sale will be Sunday November 23 after the services. Your guests are very welcome to join us from 9:30-10:00 am & 11:30 am -1:00 pm.

**Music Student Sponsors** A very talented student of our organist Tom Kellough is needing financial help. A sponsorship program for this student has been organized here at St. Hilda’s. The ACW and several generous parishioners have already agreed to be sponsors, but to date we have not reached our goal. Heartfelt thanks to the ACW and the St. Hilda’s sponsors for their generosity. If you are interested in being a sponsor please see Tom Kellough. \$100 sponsors the student for one month or \$25 sponsors the student for one lesson.

### **Community Notices**

**Kundalini Yoga** resumes at **the Annex** every Monday from 11 am -12:30 pm beginning Oct 6th. Also new classes on Friday at 5 pm at Davis Bay Hall. Instructor: Cassandra Pettman “Amarbir Kaur.” Classes open to ALL regardless of physical ability, health, lifestyle, age, & creed. \$10/class. Inquiries: 399.0080

### **Money Skills Financial Literacy Program - Sechelt**

In partnership with the Sunshine Coast Credit Union, the Community Resource Centre is offering a free adult education program dedicated to increasing financial knowledge and money management skills.

**Thursdays, 6:30 pm - 8:30 pm at the Sechelt Public Library 5797 Cowrie St**

Oct 16 Consumerism & Spending

Oct 23 Banking & Investments

Oct 30 Debt & Credit Management

Nov 06 Budgeting & Goal Setting

For more information or to register, call the Community Resource Centre at 604.885.4088, email [admin@communityresourcecentre.info](mailto:admin@communityresourcecentre.info)

**Harvest Offering Coffee House:** Marvelous music, a mug of rich coffee, delectable desserts AND a Harvest Offering of music awaits at St. John's United Church Saturday, October 25th. A wonderful line-up of Sunshine Coast talent: Ken Dalglish, Bits of Sting with Mark & Kaia, Bigger Bits of String with Graham Walker plus Jacquie Gye, & Wendy Hibbard. Tickets \$25 available at the St. John's United, Sechelt Visitor's Centre, The Blackberry Shop (Lower Gibsons) and on-line [www.latimerandcompany.com](http://www.latimerandcompany.com). Partial proceeds to the Sunshine Coast Food Bank.

**REPORT TO PARISH****JANUARY TO AUG 2014**

	JAN - AUG 2014	JAN - AUG 2013	BUDGET FOR JAN - AUG	YEAR BUDGET 2014
<b>REVENUE</b>				
TOTAL INCOME	129,200.	137,665.	140,600.	210,900.
<b>EXPENSES</b>				
TOTAL EXPENSE	136,079.	133,265.	143,182.	214,496.
PROFIT/LOSS IN PERIOD	-6,880.	4,400.	-2,582.	-3,596.

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Mon</b>	13	10:00 am	Sharing Abundance Co-op Kitchen Hall
<b>Wed</b>	15	8:00 am 3:00 pm 5:30 pm	Wisdom Circle & Meditation Church Committee Mtg St. Hilda's Choir Sanctuary Gathering Rm Sanctuary
<b>Thu</b>	16	10:00 am 2:00 pm	Centering Prayer EfM Meeting Sanctuary Sanctuary
<b>Fri</b>	17	7:30 pm	Parishioners' Movie Picks Sanctuary
<b>Sat</b>	18	9:30 am 4:00 pm	Thanksgiving Pie Sale Messy Church Hall St. Bart's
<b>Sun</b>	19	8:30 am 10:00 am 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist with Sunday School Communion Service Taizé Service Sanctuary Sanctuary Christenson Sanctuary

## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Opening Greeting (adapted) and Affirmation of Faith from *Season of Creation Land, Sunday's Invocation*, <http://seasonofcreation.com>
- Psalm refrain & text from *The Portland Psalter* © 2002, Robert A. Hawthorne. All rights reserved.
- Prayers of the People adapted from "Harvest Intercessions" from *Common Worship: Services and Prayers for the Church of England* (2000).
- Confession & Absolution (adapted) and Prayer over the Gifts from *Harvest Resources from Church Missionary Society (CMS)*, <http://www.cms-uk.org>
- Collect from *Book of Alternative Services*
- Preface & Eucharistic Prayer from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.
- Prayer after Communion posted on *Faith and Worship - Prayers and Resources* © John Birch
- Closing Blessing adapted from *The Pattern of Our Days: Worship in the Celtic Tradition from the Iona Community*, ed. Kathy Galloway, Paulist Press: NJ, 1996.

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## St. Hilda's By the Sea Anglican Church

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 Office Administrator.....Karen Weatherington .....885-5019  
 People's Warden.....Bonnie Paetkau.....885-5636  
 Rector's Warden.....Lois Gory..... lois\_gory@yahoo.com .....740-1879  
 Associate Warden.....Joan Brock.....885-7370



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### Readings for October 19, 2<sup>nd</sup> Sunday of Creation: Forest Sunday

1<sup>st</sup> Reading: Genesis 2:4b-22..... Reader: Eric Paetkau  
 2<sup>nd</sup> Reading: Acts 17:22-28..... Reader: Cassandra Pettman  
 Psalm 139:13-16                  Gospel: John 3:1-16

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	The Church of the Province of West Africa The Most Revd Dr Daniel Sarfo Primate & Metropolitan, CPWA; Archbishop of the Internal province of Ghana and Bishop of Kumasi
<b>Diocese</b>	Holy Trinity Cathedral, New Westminster: Rev Dale Yardy, Rev Christine Magrega
<b>Ecumenical Partners</b>	St. Mark, Pingtung: Mr James Su, Evangelist BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Bellies and Babies Program
<b>Local Churches</b>	St. Batholomew's Anglican
<b>UN MDG Project</b>	(Ndandini, Kenya) The Students of Ndandini Primary School
<b>Acute</b>	Heidi Benner, Maryann Darney & family, Frank & Rose, Susie Kassen, Beth Lamb, Pam McGee, Len Tweedie
<b>Rest In Peace</b>	Audrey Collins
<b>Parish Families</b>	Clarence Li & David Todd, Maureen Lister, Cort & Alison Lynch (children Jennifer, Amanda, Christine), Gayle MacDonald, Maria Mahar, Bob Maxfield & Carol Hill- Maxfield, Janet & Ian McConnell, Janet McIntosh