



St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

September 21, 2014 10:00 am Family Eucharist

15th Sunday after Pentecost

Extravagant



Generosity

The Parable of the Workers in the Vineyard

WHO IS WHO IN OUR WORSHIP TODAY

Celebrant & Preacher: The Rt. Rev. Melissa Skelton

Bishop's Chaplain & Deacon: The Rev. Bruce Morris

Clergy in Procession:

The Rev. Clarence Li

The Rev. Richard Hergesheimer

The Rev. Brenda Nestegaard Paul

The Rev. Ray Niebergall

Music: Tom Kellough & St. Hilda's Choir

Paul Pedlar, trumpet

Readers: Julie Stevens, Corrinne Newman

Prayers: Maggie Scott

Lay Assistant: Joan Brock

Sacristan: Amelia Foster

Crucifer: Taras Pakholchuk

Greeters/Usher: David Moul, Carol Eades

Coffee: Stan & Lorraine Barker

Altar Guild: Sandra Sneddon,
Felicity Goldring

Altar Flowers: Given by Amelia Foster in loving memory of her parents, Noel & Joyce Foster, and her sister, Lorraine Arends, and her brother, Rev. Leon Foster.

WELCOME BISHOP MELISSA

We welcome our new bishop, the Right Reverend Melissa Skelton, who was ordained and installed to become the 9th Bishop of our diocese on March 1, 2014. This is Melissa's first visit to St. Hilda's and the Sunshine Coast. Please come and join us for lunch following the 10:00 service (around 11:30 am) and visit with our new bishop.

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO ARE WE?

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion .

As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities.

We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instruction for people joining this meal the first time can be found on page 10.

ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

Order of Service

Welcome & Announcements

Following the announcements, the community is invited to pray in silence.

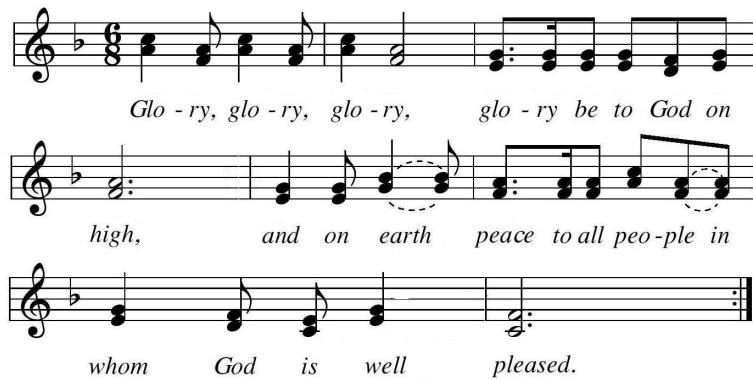
✠ The Gathering of Community ✠

Introit O Great Spirit *Choir*

All rise as able for the processional hymn.

505 Processional Hymn *Be Thou My Vision*

Gloria



Glo - ry, glo - ry, glo - ry, glo - ry be to God on
high, and on earth peace to all peo-ple in
whom God is well pleased.

Children's Time

Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:

Put Your Hand in the Hand

Put your hand in the hand of the man who stilled the water;
Put your hand in the hand of the man who calmed the sea.
Take a look at yourself and you can look at others differently,
By putting your hand in the hand of the man from Galilee.

The Collect of the Day

Celebrant: Let us pray.

O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives.

All: Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel made known through your Son Jesus Christ, our Saviour.

Amen

All are seated as we listen to the readings.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Jonah 3:10-4:11 (p. 753)..... *Julie Stevens*

Leader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Psalm 145:1-8 *Refrain is sung by all. Choir sings verses.*

I will ex - alt you, O God my King, and bless your Name for ev - er

and ev - er.

- ² Every day will I bless you
and praise your Name for ever and ever.
- ³ Great is the Lord and greatly to be praised;
there is no end to God's greatness.

Refrain

- ⁴ One generation shall praise you works to another
and shall declare your power.
- ⁵ I will ponder the glorious splendor of your majesty
and all your marvelous works.

Refrain

- ⁶ They shall speak of the might of your wondrous acts,
and I will tell of your greatness.
- ⁷ They shall publish the remembrance of your great goodness;
they shall sing of your righteous deeds.
- ⁸ The Lord is gracious and full of compassion,
slow to anger and of great kindness

Refrain

The Second Reading Philippians 1:21-30 (p. 953)..... *Corrinne Newman*

647 Gradual Hymn.....*Spirit of the Living God*

The Gospel Matthew 20:1-16 *p. 801*
All remain standing as able

Deacon: May God be with you

All: And also with you

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Gospel Acclamation *Sung twice: 1st time Soloist, 2nd time Congregation*

Muscogee (Creek) Native American hymn

refrain $\overbrace{\quad\quad\quad}^3$

Hel - le - lu - yan, yah - hay - kah - thle - ez, Hel - le, He - le - lu - yan,

Hel - le - lu - yan, yah - hay - kah - thle - ez, Hel - le, He - le - lu - yan.

After reading

Deacon: The Gospel of Christ

Gospel Acclamation *(sung once together)*

Sermon Bishop Melissa Skelton

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

All rise as able

Celebrant: Let us affirm our faith together saying:

**I believe in God, Creator of the universe,
dwelling forever beyond time and space.
I believe in Jesus Christ who came to live amongst us
and let us see what God is like.**

**And I believe in the Holy Spirit
sent from God through Jesus,
to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

The Prayers of the People

Please stand, sit, or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of hope, **Response: Hear our prayer.**

Prayer of Confession and Thanksgiving *by Chief Seattle*

Celebrant: Creator God, we confess that we do not always remember you.

**All: We forget that all we have and are comes from you.
We forget that the earth is our mother
– we are made from the earth.
Whatever befalls the earth,
befalls the children of the earth.
We are a part of the earth, and the earth is part of us.
We forget that the rivers are our brothers.
We forget that the perfumed flowers are our sisters.
We forget that the air is precious,
for all of us share the same breath.
The wind gives our children the spirit of life.
We forget that the earth does not belong to us;
we belong to the earth.
We forget that all things are connected,
like the blood that unites one family.
We forget that you are the same God
whose compassion is equal for all.
We forget that we did not weave the web of life;
that we are merely a strand in it.
Forgive us, O Creator, and help us to remember
that whatever we do to the web, we do to ourselves.
Forgive us, and accept our thanks for your gift of life.**

Silence

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

575 Offertory Hymn*Let Streams of Living Justice Flow*

Education for Ministry Presentation

Doxology

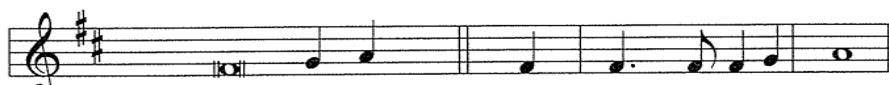
**Praise God the Source of life and birth,
Praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.**

Thanksgiving at the Table

This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



The Spirit of God be with you. And al-so with you.



Lift your hearts to heaven where Christ in glo-ry reigns.

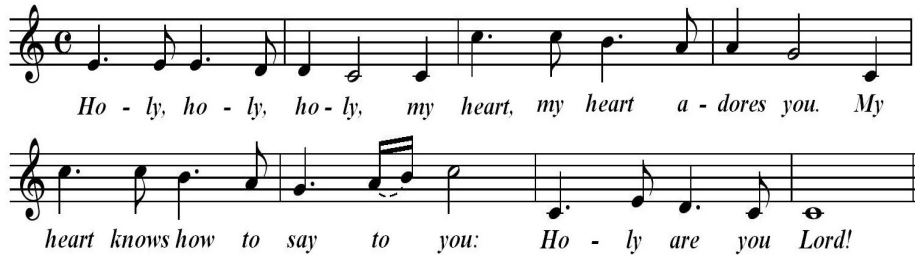


Let us give thanks to God. It is right to of-fer thanks and praise.

Celebrant: God of wind and flame,
we praise your wild beauty flying free in the shining air.
Your Spirit nurtured life in outrageous diversity; she raised up
judges to protect the weak, made kings dance in ecstasy, and
prophets burn with holy anger.
Through the Spirit, the Word became flesh and the world was
called to hear his voice; she drove him to the desert
his first sure step to victory over death and division.
When he left his followers, she was poured out on all flesh
and crossed the line between male and female, slave and free,
Jew and gentile.
She is with us now, bringing Christ near -
filling our worship, guiding us in hope.
Therefore, with all God's rainbow people, and all who have
tasted the Spirit of life, with the thirsty and the cold, and all who

long to dream again, we worship your glory as heaven touches earth:

Sanctus *(sung twice)*



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you. My
heart knows how to say to you: Ho - ly are you Lord!

Celebrant: We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ; who on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said:

“This is my body, which is given for you.
Do this to remember me.”

In the same way after supper, he took the cup, saying:

“This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me.”

As on this night, so here and now,
he offers himself in truth and taste beyond all words can hold.

Great is the mystery of faith.

All: Christ has died. Christ has risen. Christ will come again.

Celebrant: Therefore, in our eating and drinking,
we are filled with the life-giving presence of Christ;
we proclaim him as creation’s host, transforming poverty into
plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be
no more and people without number will come from east and
west, north and south to share the kingdom meal.

We ask this through Jesus Christ our Lord, by whom and with
whom and in whom, in the unity of the Holy Spirit, all honour
and glory be yours, Mother of blessings, for ever and ever.

All: Amen

Celebrant: As our Saviour taught us, let us pray:

744 The Lord's Prayer *(sung)*

**Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ..

**All: We, being many, are one body,
for we all share in the one bread.**

Agnus Dei (Lamb of God) *(repeat three times, third time take last ending)*

A - gnus De - i, qui
tol - lis - pec - ca - ta mun - di: mi - se - re - re no - bis,
mi - se - re - re no - bis, mi - se - re - re no - bis
mi - se - re - re no - bis, do - na no - bis pa cem.

Translation: Lamb of God, who takest away the sins of the world.
Have mercy on us. Grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant: Loving Creator, all creation yearns for its fulfillment in your Son

All: May we who have shared in holy things, grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.

Family Thanksgiving

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able

Celebrant: Glory to God.

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

Episcopal Blessing

Celebrant: Our help is in the name of the Lord.

All: The maker of heaven and earth.

Celebrant: Blest be the name of the Lord.

All: From this time forth for evermore.

Celebrant: The blessing, mercy and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

All: Amen.

384 Recessional HymnPraise to the Lord, The Almighty

*The congregation is invited to follow the procession all the way to the Annex Building, where a **Tree Planting Ceremony** will be held. Following the ceremony, we shall proceed to the Parish Hall where the service will be concluded with the **Dedication of the Parish Hall Kitchen.***

Dedication of the New Parish Hall Kitchen

Presenters: Bishop Melissa, on behalf of all who seek to do and be the Gospel here, we offer this new kitchen and its furnishings. We hope it will be a place where we may continue Jesus' ministry of hospitality, generosity, service, and thanksgiving.

All are invited to add their hopes for the kitchen and its furnishings.

Bishop: Our help is in the Name of the Lord.

All: The maker of heaven and earth.

Bishop: Do not neglect to show hospitality to strangers,

All: for by doing that some have entertained angels without knowing it.

Bishop: The Lord be with you.

All: And also with you.

Bishop: God of bounty, you open your hands and fill all living thing with plenteousness. Bless†, this new kitchen and the hands that prepare the daily bread here. May this kitchen be an extension of the Lord's Table, a safe palace where all are welcome just as they are, seeking food that satisfies. May the food prepared here always nourishes our body, mind and spirit. May we share our abundance with those who are hungry, thirsty and lonely. May we be good stewards of water and everything you have given us.

All: Amen.

Dismissal

Deacon: Let us go into the world and be the love of Christ.

All: Thanks be to God. Alleluia

*We would like to invite all our visitors
to join us for lunch with Bishop Melissa in the Parish Hall.*



Parish Events and Notices

Update on Cold Weather Shelter and the Annex: The Annex Extension is getting closer to its completion. Last week, the Rotary Team finished the re-roofing, installed a new window and connected the extension with the existing building.

They are calling for volunteers from St. Hilda's to help repaint the rest of the exterior of the Annex. (date to be announced, talk to Lois or Clarence if you could help). To date, the Parish has received over \$3500 donations from the wider community towards this project, not counting the in-kind donations of services and materials from suppliers and contractors. The project is on course to be completed before the opening of the shelter in November.

Workshop on Stewardship Development: Three Conversations on Stewardship

Would you like to see St. Hilda's continue to be a relevant, vital and sustainable local church on the Coast? Would you like to be part of a team to help St. Hilda's and its members be good stewards of everything that God has given us? David Rushton, who has over 20 years of experience as a financial and stewardship development consultant is the leader of this workshop at 2 pm in the Gathering Room. All are welcome.

Sep 23 Conversation #2: The People: "Who are we, why are we here, and what are we called to be and do?"

Sep 30 Conversation #3: The Tasks: "It's all about relationship..."

Quilts in the Hall There are many beautiful quilts hung on the walls in the hall. If you wish to make an offer on one (or more!) please see Corrinne Newmann or Roberta Foxall.

Fall Clean-up Festival Sunday, September 28 after the 10:00 service. We need all willing hands and bodies to get ready St. Hilda's grounds for the winter. Please bring your own tools, gloves, enthusiasm, and snacks.

Upcoming Parishioners Picks Movie Friday: October 3 - *The Music Never Stopped (2011)* - A tale of a father who struggles to bond with his estranged son who suffers from a brain tumor that prevents him from forming new memories. 7:30 pm. Mark your calendar for every 1st and 3rd Friday!

Introduction to Centering Prayer: Saturday Oct. 4, 10:00am to 2:30pm at St. Hilda's. This intro will have 6 follow-up sessions in Oct/Nov. Presenters are Anne Larochelle and Wendy Eyre-Gray. Registration is \$20 (includes lunch). For more info or to register contact Wendy at 604-865-1888.

Pie Sale Saturday October 11, 9:30 to 12 noon

The ACW are asking the congregation to help us meet our goal of 150 plus pies. Do you have apples, rhubarb, plums, or berries that you would care to donate for our freezer in the hall? Help us fill the freezer up for our bakers. For those who bake, foil pie pans, canned pumpkin, evaporated milk, crisco and zip lock bags will be available now in the breezeway. Also see Lorraine Barker or Maggie Scott or any ACW members.

A Notice about Christmas Craft & Bake Sale This annual event will be in the mall on Friday and Saturday November 28 & 29. Time to start "crafting." The

congregational Craft Sale will be Sunday November 23 after the services. Your guests are very welcome to join us at these times: 9:30-10:00 am and 11:30 am – 1:00 pm.

Hello from Bonnie Cannon: Bonnie who moved to Saskatoon last year had a brief visit with her family on the Coast last week. She dropped by the Rector's Office and would like to send her love to her friends at St. Hilda's.

Community Notices

Enjoy JAZZ? Don't miss Wanda Nowicki in concert with Ken Dalgleish and Boyd Norman at St. John's United Church on Saturday, September 27th. Wanda is a well rounded singer & entertainer. For nearly 20 years she sang rock, jazz, blues & cabaret in Los Angeles where she studied at the Lee Strasberg Institute. She is now living in Gibsons and performs regularly in Vancouver with her trio and has been featured at the Vancouver International Jazz Festival. Partial proceeds of this event will go to the Sunshine Coast Food Bank. Tickets are available from St. John's United Church, Sechelt Visitor's Centre, The Blackberry Shop (in Lower Gibsons) and on-line via www.latimerandcompany.com. Also visit www.wandanowicki.com.

Readings for September 28	
1 st Reading: Ezekiel 18:1-4, 25-32	Reader: Elizabeth Brown
2 nd Reading: Philippians 2:1-13.....	Reader: Gwen Southin
Psalm 25:1-8	Gospel: Matthew 21:23-32

Week At-a-Glance at St. Hilda's			
Sun	21	7:00 pm	Taizé Service Sanctuary
Mon	22	10:00 am	Sharing Abundance Community Kitchen Hall
Tues	23	2:00 pm 2:00 pm	Communion Service Stewardship: The People: "Who are we, why are we here, and what are we called to be and do?" Totem Lodge Gathering Rm
Weds	24	8:00 am 5:30 pm	Wisdom Circle & Meditation St. Hilda's Choir Sanctuary Sanctuary
Thurs	25	10:00 am 2:00 pm	Centering Prayer EfM Meeting Sanctuary Sanctuary
Fri	26	7:00 pm	Gospel of Thomas Study Sanctuary
Sun	28	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist with Sunday School Drumming Circle Sanctuary Sanctuary Sanctuary

St. Hilda's Annual

Thanksgiving Pie Sale



**Saturday, October 11th
9:30am to 12:00pm**

**Take home a pie or two!
Quality homemade pies at \$12 each**

Lots of varieties Mostly local fruit

At *Maggies' Café*, enjoy a cup of coffee or tea & a slice of homemade pie.

\$5.⁰⁰ Slice of pie, with whipped cream or ice cream, & coffee or tea

\$1.⁰⁰ Coffee or Tea



St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshipping style of our community.

We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

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- Collect from *The Revised Common Lectionary*
- Affirmation of Faith by Frances Somerville
- Confession and Thanksgiving by Chief Seattle
- Absolution & Prayer after Communion (adapted) from *Book of Alternative Services*
- Preface of Pentecost & Eucharistic Prayer 1 from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.

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St. Hilda's By the Sea Anglican Church

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Deacon	The Rev'd Bruce Morris		885-4797
Music Director	Tom Kellough.....		886-7389
Office Administrator.....	Karen Weatherington		885-5019
People's Warden.....	Bonnie Paetkau.....		885-5636
Rector's Warden	Lois Gory.....	lois_gory@yahoo.com	740-1879
Associate Warden	Joan Brock.....		885-7370



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PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Church of the Province of Uganda The Most Revd Stanley Ntagali Archbishop of Uganda and Bishop of Kampala
Diocese	St Matthew, Abbotsford: Rev Allen Doerksen, Ven Beverley Stewart The Diocesan Refugee Unit: Rev Michael McGee, Chair 127 Society for Housing: Ms Hilda Gregory, Chair
Ecumenical Partners	St Paul Cathedral, Kaohsiung: Rev June Y.K. Chou, Vicar BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Animal Shelters on the Coast: SPCA, Happy Cat Haven
Parish Ministries	Cemetery Board
UN MDG Project	(Ndandini, Kenya) The Well Management Committee
Acute	Oliver Clapham, Susie Klassen, Bev Lamb, Ena Smart George Thacker
Residential Care Home Bound	Marjorie Lanskail, Barbara Pearson, May Robson, Len & Eva Tweedie, Minetta Friberg

believe don't believe tree hugger non-recycler married single divorced gay filthy rich dirt poor liberal conservative just browsing lifetime attender here to impress someone need to lose a few skinny children no children couch potato athletic young old in-between inked pierced down in the dumps happy go lucky vegetarians the c minute starving artists sings beautifully cant afford a fine ju At cut jail do-gooder still addicted in recovery soccer moms single parents have it all together but p...ers cry out... it works too hard doesn't feel...er...pt... sea drinkers have all the...ers sloppy neat self serving faithful unfaithful city person prefer the country money savers money wasters rock solid beliefs still searching dreads crew cut dressed up dressed down fake real loves jesus think hes a fraud lonely connected adventurous cautious on time running late callous sympathetic generous stingy open minded closed minded polite rude proud humble

**IT DOESN'T MATTER
YOU'RE WELCOME HERE.**