



St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

December 14, 2014 10:00 am Family Eucharist



Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WORSHIP THIS WEEK

Welcome to Advent: a season to be in touch with our deepest longings, the horizon of hope, an unexpected peace and an overflowing joy. Advent is a season of preparation for the gift of Incarnation when God became flesh in the person of Jesus of Nazareth. We prepare ourselves to welcome Christ to come among us this season in the midst of our yearnings, anxiety and anguish.

This liturgy is designed to create a unique space for us to pray with expectancy and longing. The candles around our Advent Wreath will mark the stages of our journey from anguish to love. The *Gloria in excelsis* will be silenced until we hear it from the mouth of the company of angels again on Christmas Eve. The *Trisagion*, an ancient hymn from the Eastern (Orthodox) rite, will be sung at the beginning of the service to invoke our deep desire for the Holy One. We will introduce personal testimonies among our parishioners each week during the sermon at the 10 o'clock service. Tom has selected a complementary mass setting from the 17th century French carol PICARDY for the Eucharist.

I also would like to invite you to take advantage of the prayer and formation opportunities to find rest for your soul as you battle through the frenzies of the month of December. There will be a weekly Advent Bible Study on Tuesday in addition to our regular Wednesday and Thursday morning meditations.

Holy One, we come, we cry, we watch, we wait, we look, we long for you.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 10.

♿ ♻️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask the greeter for a sound enhancing headset.

The Collect of the Day

Celebrant: Let us pray. God of light, who sent the Baptist to offer hope
and to face the world's scorn:

All: open our ears to hear the cries from the margins,
exposing our fears,
sharpening our vision,
and calling us to faith;
through Jesus Christ, the one who is to come. Amen.

All are seated as we listen to the readings.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 61:1-4, 8-11 (p. 603)Bobbi Kelly

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 126.....#312, Edward Rimbault



1. When the Lord restored the ' fortunes of ' Zion,*
then ' were we like ' those who ' dream.
2. Then was our mouth ' filled with ' laughter,*
and our ' tongue with ' shouts of ' joy.
- †3. Then they said a'mong the ' nations,*
“The ' Lord has done ' great things ' for them.”
4. The Lord has done ' great things for ' us,*
and ' we are ' glad in'deed.
5. Restore our ' fortunes, O ' Lord,*
like the ' water-courses ' of the ' Negev.
6. Those who ' sowed with ' tears *
will ' reap with ' songs of ' joy.
7. Those who go out weeping, ' carrying the ' seed,*
will come again with ' jōy, ' shouldering their ' sheaves.

The Second Reading 1 Thessalonians 5:16-24 (p. 960) *Cassandra Pettman*

Gradual Hymn *The Angel Gabriel (vs. 1,2)*



1 The an - gel Ga - bri - el from heav - en came,
2 "For know a bless - ed moth - er thou shalt be,
3 Then gen - tle Mar - y meek - ly bowed her head;
4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
all gen - er - a - tions laud and hon - or thee;
"To me be as it pleas - eth God," she said.
in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
thy son shall be Em - man - u - el, by seers fore - told,
"My soul shall laud and mag - ni - fy God's ho - ly name."
and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy."
most high - ly fa - vored la - dy." Glo - ri - a!
Most high - ly fa - vored la - dy,
"Most high - ly fa - vored la - dy."

The Gospel John 1:6-8, 19-28p. 862

All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

After reading

Celebrant: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual Hymn *The Angel Gabriel (vs. 3,4)*

Sermon.....*Rev. Clarence Li*

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

All rise as able

Celebrant: We are called to proclaim the truth and let us believe:

It is not true that this world and its people
are doomed to die and to be lost.

All: This is true:

I have come that they may have life in all its abundance.

Celebrant: It is not true that we must accept
inhumanity and discrimination,
hunger and poverty, death and destruction.

All: This is true:

**The deaf hear, the dead are raised to life,
the poor are hearing the good news.**

Celebrant: It is not true that violence and hatred should have the last word
and that war and destruction have come to stay forever.

All: This is true:

**Death shall be no more, neither shall there be mourning
nor crying nor pain any more.**

Celebrant: It is not true that we are simply victims
of the powers of evil who seek to rule the world.

All: This is true:

**The Lord whom we seek will suddenly come to the temple;
and the Lord is like a refining fire.**

Celebrant: It is not true that our dreams of liberation, of human dignity,
are not meant for this earth and for this history.

All: This is true:

**It is already time for us to wake from sleep.
For the night is far gone, the day is at hand.**

The Prayers of the People

*Please stand, sit, or kneel according to your praying custom. Names upheld in the
prayers can be found on the Parish List on the back page. You are also welcome
to name your loved one(s) aloud or silently in your heart.*

Leader: God of whom we wait, **Response: Hear our prayer.**

Confession and Absolution

Celebrant: We are human:

**All: We strive to love, but we often fail.
Jesus, we confess that we do not always answer
when you call us to bear your light in the world.
Although we long for love,
too often we fail to accept it or to offer it.
Help us let go of our failings.
Renew our hearts.
Fill us anew with your love. Amen.**

Celebrant: God says to you, — I love you for your own sake.
Know that you are loved and forgiven.
Jesus invites you to pick up your lives anew
And walk in love.

All: Amen.

The Peace *Please stand as we share the peace of the Lord*

Celebrant: May the God of peace make you completely holy,
ready for the coming of our Lord Jesus Christ.

May the peace of the Lord be always with you.

All: And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

369 Offertory HymnHe Came Down That We May Have Love

Prayer over the Gifts

Celebrant: God of abundance,

**All: we bring before you
the precious fruits of your creation,
and with them our very lives.
Teach us patience and hope
as we care for all those in need
until the coming of your Son,
our Saviour and Lord. Amen.**

Thanksgiving at the Table

This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant: The Spirit of God be with you.

All: And also with you.

Celebrant: Lift your hearts to heaven.

All: Where Christ in glory reigns.

Celebrant: Let us give thanks to God.

All: It is right to offer thanks and praise.

Celebrant: Mystery of winter skies,
we thank you in the darkening hour
for opening our eyes to see your starlit beauty;
for parting the wide heavens to send your gentle light;
for offering your word to take our mortal flesh.

He was promised by those who shared your dream of peace;
John the Baptist cleared his way with words of desert fire;
Mary and Joseph accepted his coming with tenderness and faith
we know that he draws near again
to show us who we really are with honesty and love.

Now we take up the song of hope
that we might awaken to his coming among us
and the world be touched by the greatness
and profoundness of his glory:

722 Sanctus

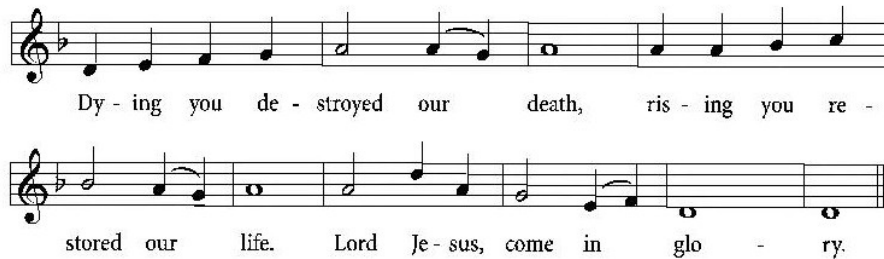
**Holy, holy, holy Lord, Lord God of power and might,
heav'n and earth are full, full of your glory.
Hosanna, hosanna, hosanna, hosanna in the highest.
Blessed is the one who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna, hosanna in the highest.**

Celebrant: We ask that your Holy Spirit
will fall upon us and upon these gifts
that these fragile, earthly things may be to us
the body and blood of our lord and brother, Jesus Christ;
who, on the night that he was betrayed,
gathered with his faltering friends
for a meal that tasted of freedom.
Calling them to his table,
he took bread, gave thanks, broke it and said:
"This is my body, which is given for you.
Do this to remember me."

In the same way after supper, he took the cup, saying:
“This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me.”

As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Therefore we proclaim our hope:



Celebrant: Therefore, we come to him in whom all is created
in heaven and on earth,
whose cross and resurrection make all things new.

We offer this to you,
asking you to smile upon the gift we bring,
for you alone are the Giver and Christ's the gift
through which we live once and for all.

Through him who was emptied to bear your fullness,
we make our prayer with all created life
to the glory of the God who fills all in all
now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: As our Saviour taught us, let us pray:

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

The Breaking of the Bread

Celebrant: God of promise,
you prepare a banquet for us in your kingdom.

All: Happy are those who are called
to the supper of the Lamb.

Agnus Dei (Lamb of God)

A - gnus De - i qui tol - lis pec - ca - ta, pec -
A - gnus De - i qui tol - lis pec - ca - ta, pec -
ca - ta mun - di, mi - se - re - re no - bis,
ca - ta mun - di, do - na no - bis pa - cem,
mi - se - re - re no - bis, mi - se - re - re
do - na no - bis pa - cem, do - na no - bis
no pa - - - - - bis.
pa - - - - - cem.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer and Laying-on of Hands for Healing

We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.

Prayer After Communion

Celebrant: God for whom we wait,

**All: in this meal you give us a foretaste of that day
when the hungry will be fed with good things.
Send us forth to make known your deeds
and to proclaim the greatness of your name,
through Jesus Christ, our Saviour and Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able

Blessing

Celebrant: Our Lord says, 'I am coming soon.'

All: Amen. Come Lord Jesus.

Celebrant: May the Lord, when he comes,
find us watching and waiting.

All: Amen.

Celebrant: And the blessing of God:

Life Giver, Pain Bearer, Love Maker
be among you and remain with you always.

All: Amen.

106 Recessional HymnThere's a Voice in the Wilderness

Dismissal

Deacon: Let us go into the world and be the love of Christ.

All: Thanks be to God. Alleluia



FINANCIAL REPORT TO THE PARISH January to November 2014

	JAN - NOV 2014	JAN - NOV 2013	BUDGET FOR JAN - NOV	YEAR BUDGET 2014
REVENUE				
TOTAL INCOME	179,182.52	182,770.23	193,325.00	210,900.00
EXPENSES				
TOTAL EXPENSE	186,857.71	180,557.25	193,112.69	214,496.00
PROFIT/LOSS IN PERIOD	-7,675.19	2,212.98	212.31	-3,596.00

Parish Notices

Advent Bible Study Series: Written on the Heart Tuesday from 3:30 - 5 pm (Dec 16, 23) in The Gathering Room. The series is based on a video resource on: "The Bible for Anglicans in the 21st Century."



Advent Films on Hope, Peace, Joy, and Love: All at 7:30 pm in the Sanctuary.
JOY Monday Dec 15 *Millions* (2005, UK) is "a family film of limitless imagination and surprising joy and is one of the best films of the year". (Chicago Sun-Times, 2005) A beatific blast that intelligently discusses charity, saintliness and altruism at a child's level without sermonizing". (Nick Rogers)

It's Christmas time and seven year old Damian believes he's received a divine gift from above when a suitcase full of cash literally falls out of the sky. Damian is anxious to share the wealth with the less fortunate while his fun-loving brother Anthony would rather spend it like there is no tomorrow! But when the loot turns out to be stolen, both boys' plans are put to the test – with heart-warming and hilarious results.

LOVE Monday Dec 22 *The Umbrellas of Cherbourg*

Sunday School Holly Sale by donation Dec 14

Christmas Carol Sing Along with St. Hilda's Choir on Sunday December 21 at 2:00 pm. Admission by donation for local outreach.

Ndandini Giving Opportunities - There are two other ways you may provide support for our friends in Ndandini, Kenya:

- 1) You may contribute to the \$1000 repair of our St. Hilda's Ndandini Greenhouse cover, and/or provide support towards a Ndandini high school student's \$300 annual high school fees. Please make a donation via your offering envelope, marking it *Ndandini Greenhouse* or *Ndandini Scholarship*.
- 2) **Christmas Ndandini Scholarship Gift Cards** are back again! Like the idea of giving the gift of education on behalf of a family member or friend? Please use the gift cards available in the narthex to let your recipient know about the gift you have given for them, and mark your corresponding offering envelope donation 'Ndandini Scholarship'.

Christmas Hampers UPDATE: We are still needing donations of money to cover the cost of buying the items needed for the hampers.

Our Shelter for the homeless needs you. BC's new HOUSING FIRST mandate states: That the best approach to homelessness is to provide people with a "Home First," and then, once they have settled in, provide the wrap around services they need. We are in desperate need of homes for our people! We need apartments and houses for the homeless. We need landlords who have both the heart and head to take a chance on providing homes to those in need. Ideally they should be safe, centrally located, and available on a long term basis (1yr+). Please contact me if you have a house, an apartment, a rental space, an idea, or if you would like to know more. Thank you for your time & caring! Lena Walker – your new Outreach Worker for the Homeless, 778.995.5362, email: drlenawalker@hotmail.com

Craft Sale Thank you to all who helped make crafts and to those who purchased them! \$2600 were raised for St. Hilda's.

Church Cleaning & Spruce-up: There is a sign-up sheet in the Narthex with items listed that need to be looked after. Please take a look and see if you can help out with any of them.

Clayton's Receipts: Please get your 2014 Clayton tape receipts in before Christmas to Roberta Foxall

Call the Boys are giving back to our church. When you have work (windows, gutters, etc) done by them before Feb 28, they will take 75% of the bill and you will give the other 25% to St. Hilda's. See the poster in the Narthex.

Diocesan School for Parish Development: An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

Blue Christmas: A Service of Hope and Remembrance at St. Andrew's United Church, 1044 St. George's Avenue and 10th Street in North Vancouver
Tuesday, December 16th, 2014 at 7 pm Are you missing or grieving loved ones, dealing with health challenges, feeling sorrow for the state of the world? Join us for Blue Christmas, a time to acknowledge and release grief and sorrow, and begin the journey into hope. Co-sponsored by St. Andrew's United Church and the Anglican and Lutheran Churches of North Vancouver. Info: 604-985-0408 / office@st-andrews-united.ca / www.st-andrews-united.ca

Week At-a-Glance at St. Hilda's			
Sun 14		Sunday School Holly Sale	Narthex
Mon 15	7:30 pm	Advent Film Night <i>Millions</i>	Sanctuary
Tues 16	3:30 pm	Advent Bible Study	Gathering Rm
Wed 17	8:00 am 3:00 pm 5:30 pm	Wisdom Circle & Meditation Church Committee Mtg St. Hilda's Choir	Sanctuary Gathering Rm Sanctuary
Thu 18	10:00 am 2:00 pm	Centering Prayer EfM Meeting	Sanctuary Sanctuary
Sun 21 4 Advent	8:30 am 10:00 am 2:00 pm 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist with Sunday School Christmas Carol Sing Along Communion Service Taizé Candlelit Service	Sanctuary Sanctuary Sanctuary Christensen Village Sanctuary

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Children's Song, *Light of the World*, Text: Lois Gory Music: Tom Kellough
- from the Evangelical Lutheran Worship (2006) alt.
- Preface for Advent, Collect for the Day, & Eucharistic Prayer 3 from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009. All rights reserved.
- Psalm refrain & text from *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.
- Affirmation of Faith by Alan Boesak as quoted by Janet Morley, ed., *Bread for Tomorrow: Prayers for the Church Year* (1992), 31.)
- Confession & Absolution from *Daily Prayers for All Seasons*, p. 68, authorized by General Convention of ECUSA for trial use.
- Introduction to Peace, Prayer over the Gifts, & Blessing (adapted) from *Common Worship: Times and Seasons* (Advent materials), Church Publishing House, © The Archbishops' Council 2006
- Memorial Acclamation from *Common Praise* #723
- The Breaking of the Bread from *The Book of Alternative Services* (1985), p. 212.
- Prayer after Communion from *Evangelical Lutheran Worship* (2006), 65 alt.

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Advent & Christmas at St. Hilda's

Sun, Dec 14

8:30 am
10 am

Third Sunday of Advent

Holy Communion from the Book of Common Prayer
Family Eucharist with Sacrament of Healing

Mon, Dec 15

Advent Film Series on JOY 7:30 pm, Sanctuary

Millions (2005, UK)

Five saints, two boys & millions of pounds! The countdown is on.

Tue, Dec 16

Advent Bible Study Series: Written on the Heart 3:30 – 5 pm

Session 3 The Gathering Room

Sun, Dec 21

8:30 am
10 am

Fourth Sunday of Advent

Holy Communion from the Book of Common Prayer
Family Eucharist

2 pm

Christmas Carols Sing-along

Christmas stories, poetry and carols. Please bring a nonperishable food item or a donation to support our local food bank and Cold Weather Shelter

7 pm

Taizé Candlelight Contemplative Service

Chants, inspirational readings, & meditative silence

Mon, Dec 22

Advent Film Series on LOVE 7:30 pm, Sanctuary

The Umbrellas of Cherbourg (1964, France)

For all the young lovers of the wide, wide, world....

Tue, Dec 23

Advent Bible Study Series: Written on the Heart 3:30 – 5 pm

Session 4 The Gathering Room

Wed, Dec 24

Christmas Eve: The Nativity of our Lord Jesus Christ

7 pm

Family Pageant and Eucharist

An opportunity to reflect with joy on the birth of our Saviour as our children present it in a nativity play.

10 pm

Christmas Eve Candlelight Eucharist

A meditative and moving service of light, as we emerge from darkness into the joyous light of a new creation.

Thu, Dec 25

10 am

Christmas Day

Christmas Day Eucharist

A relaxed and intimate service focusing on Jesus as the Word of God.

Sun, Dec 28

8:30 am
10 am

First Sunday after Christmas

Holy Communion from the Book of Common Prayer
Family Carol Eucharist, Carols sung by request!

4 pm

Native Drumming Circle



St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector	The Rev'd Clarence Li	rector@sthilda.ca	993-0399
Deacon	The Rev'd Bruce Morris		885-4797
Music Director	Tom Kellough		886-7389
Office Administrator	Karen Weatherington		885-5019
People's Warden	Bonnie Paetkau		885-5636
Rector's Warden	Lois Gory	lois_gory@yahoo.com	740-1879
Associate Warden	Joan Brock		885-7370

Visit us at sthilda.ca



facebook.com/sthilda for regular updates

WHO IS WHO IN OUR WORSHIP TODAY

Celebrant & Preacher: The Rev. Clarence Li
Music: Tom Kellough & St. Hilda's Choir
Readers: Bobbi Kelly, Cassandra Pettman
Prayers: Bonnie Paetkau
Lay Assistant: Gwen Southin
Sacristan: Barbara Carver
Crucifer: Taras Pakholchuk

Greeters/Usher: David Moul, Meg Stevens
Coffee: Carol & Bob Maxfield
Altar Guild: Janet Tufnall, Felicity Goldring
Altar Flowers: In loving memory of Janet Peebles,
 "our dear mum and nana" - Roslyn, Ron, Ava and
 Jamie Mundy.

Readings for December 21

1st Reading: 2 Samuel 7:1-11, 16 Reader: Janet McIntosh
 2nd Reading: Romans 16:25-27 Reader: Corrinne Newman
 Magnificat Gospel: Luke 1:26-38

PARISH PRAYER FOR THE WEEK

Anglican Communion	Kitgum Diocese (The Church of the Province Uganda) Bishop: The Rt Revd Benjamin Ojwang
Diocese	The Deanery of Royal City / South Burnaby The Reverend Faun Harriman, Regional Dean
Ecumenical Partners	St. Peter, Chia-Yi - The Reverend Simon T. S. Tsou, Vicar The BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Elves Club
Local Churches	Calvary Baptist
UN MDG Project	(Ndandini, Kenya) Students of Ndandini Primary School
Acute	Liz Bryson, Ted Celiz, Phyllis Hensch, Tammy Kennedy, Nancy Moote & Pat Dickie, Morrie Sacks, Trudi Shaw, Annie Webb
Parish Families	Susan Parsons & Trevor Boxall, Edward & Stevie Paskar, Leif & Veronica Pedersen, Ron & Deb Pepper