



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

January 25, 2015 † 10:00 am Family Eucharist

3rd Sunday after Epiphany



*Follow me and
I will make you fish for people.*

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li

Music: Tom Kellough & St. Hilda's Choir

Readers: Julie Stevens, Gwen Southin

Prayers:

Lay Assistant: Joan Brock

Sacristan: Corrinne Newman

Crucifer: Elena Alps Mocellin

Greeters/Usher: Carol Eades, Kathy Archibald

Coffee: Kathy Archibald, Paula Selmayr

Altar Guild: Janet Tufnall, Corrinne Newman

Altar Flowers: Given by Janet and Jill in grateful thanks for their families.

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 11.

♿️ ♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

This Sunday's liturgy has been compiled from various sources, including:

- Opening Greeting from *Evangelical Lutheran Worship* (2006), p.97.
- Psalm text from *The Anglican Chant Psalter* © 1987 by The Church Pension Fund. All rights reserved.
- Collect, Eucharistic Prayer, Prayer after Communion. Blessing from *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada
- Affirmation of Faith Written by Frances Somerville
- Confession and Absolution From *A Prayer Book for New Zealand* (Auckland: William Collins, 1988), 168.
- Sursum Coda from St. John's Rite
- Glory to God (CP 686), Sanctus (CP 689), Agnus Dei (CP 690) Setting 2 Music for the Eucharist © 1998 by the General Synod of the Anglican Church of Canada
- Prayer over the Gifts (*Evangelical Lutheran Worship* (2006) alt.)
- Closing Blessing (Common Worship: Epiphany Material, The Church of England)

Order of Service

Welcome & Introduction to Service

The community is invited to pray in silence.

✠ The Gathering of Community ✠

All rise as able for the processional hymn.

306 Processional Hymn..... O, For A Thousand Tongues to Sing

Greeting

Celebrant: Blessed be the holy Trinity, one God,

**All: the fountain of living water,
the rock who gave us birth,
our light and our salvation. Amen**

Glory to God



Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav-en - ly king, al - might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

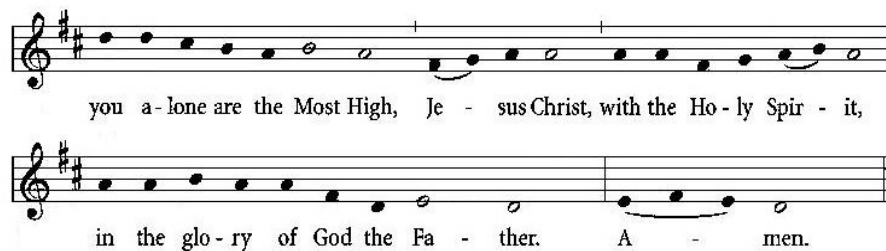
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are sea-ted at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

cont'd over→



Children's Time

Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:

I Want to Walk as a Child of the Light

I want to walk as a child of the light,
 I want to follow Jesus,
 God set the stars to give light to the world.
 The star of my life is Jesus.
 In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

The Collect of the Day

Celebrant: Let us pray.

Lord of time fulfilled, who was not born an angel
 but walked the common earth:

**All: with those you called by the lakeside
 may we share your mission
 to bring good news to all,
 to let the world know
 that God is among us;
 through Jesus Christ, the one who reigns.
 Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading: Jonah 3:1-5 (p. 753) Julie Stevens

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 62:6-14 #138 George Thalben-Ball



6. For God alone my soul in ' silence ' waits; *
– ' truly, my ' hope is in ' him.
7. He alone is my rock and ' my sal'vation, *
my stronghold, ' so that I ' shall not be ' shaken.
8. In God is my ' safety and my ' honor; *
God is my strong ' rök ' and my ' refuge.
9. Put your trust in him ' always, O ' people, *
pour out your hearts be'fore him, for ' God is our ' refuge.
10. Those of high degree are but a ' fleeting ' breath, *
even those of low es'tate can'not be 'trusted.
11. On the scales they are ' lighter than a ' breath, *
– ' all of ' them to'gether.
12. Put no trust in extortion;
in robbery take no ' empty ' pride; *
though wealth increase, ' set not your ' heart up'on it.
13. God has spoken once, ' twice have I ' heard it, *
that ' power be'longs to ' God.
- +14. Steadfast love is ' yours, O ' Lord, *
for you repay everyone ac'cording ' to their ' deeds.

The Second Reading: 1 Corinthians 7:29-31 (p.930) *Gwen Southin*

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

450 Gradual Hymn *You Call Us, Lord, To Be* (vs 1,2)

Gospel Lesson Mark 1:14-20 (p. 812)

All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ

After reading

Celebrant: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

450 Gradual HymnYou Call Us, Lord, to Be (vs 3,4)

Sermon..... The Rev. Clarence Li

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

Celebrant: Let us affirm our faith together saying

**All: I believe in God, Creator of the universe,
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: We are your people,

Response: Have mercy on us.

Confession and Absolution

Celebrant: O Most Holy and Beloved One,
my Companion,
my Guide upon the way,
my bright morning star.
We repent the wrongs we have done:

Silence

We have wounded your love.

All: O God, heal us.

Celebrant: We stumble in the darkness.

All: Light of the world transfigure us.

Celebrant: We forget that we are your home.

All: Spirit of God, dwell in us.

Celebrant: Eternal Spirit, living God,
in whom we live and move and have our being,
all that we are, have been, and shall be is known to you,
to the very secret of our hearts
and all that rises to trouble us.
Living flame, burn into us,
cleansing wind, blow through us,
fountain of water, well up within us,
that we may love and praise in deed and in truth.

All: Amen

The Peace *All stand as able as we share the peace*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

199 Offertory Hymn Who Would Ever Have Believed It

Prayer over the Gifts

Celebrant: Loving God,

All: before the world began you called us.

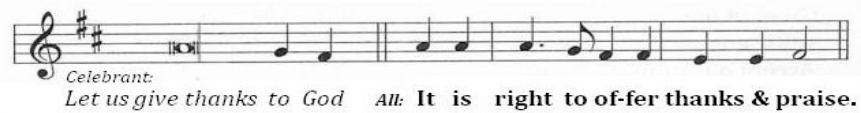
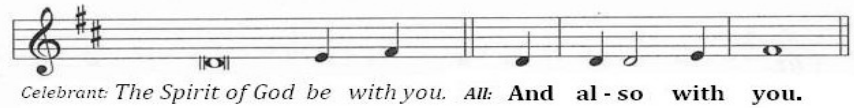
**Make holy all we offer you this day,
and strengthen us in that calling.**

We ask this in the name of Jesus Christ the Lord. Amen.

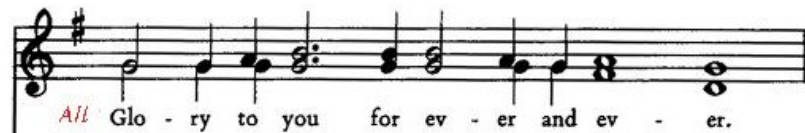
Eucharistic Prayer

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Eucharistic Preface



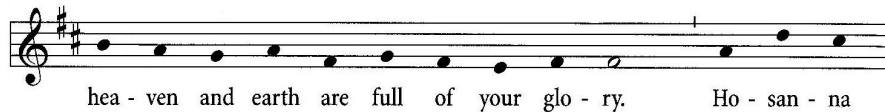
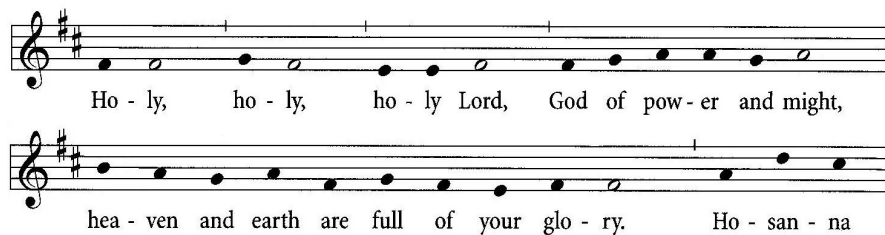
Celebrant: We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

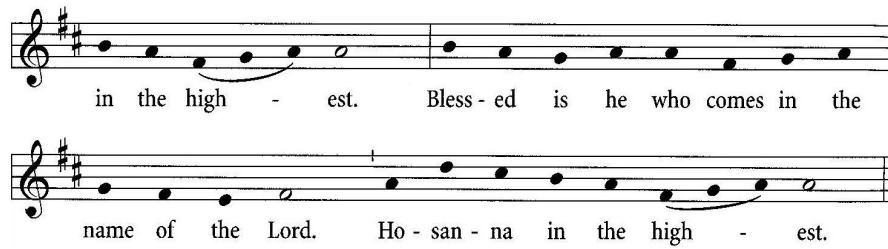


Celebrant: You created us to love you with all our hearts,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing:

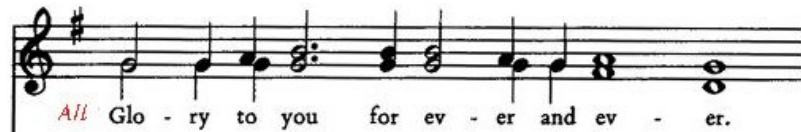
Sanctus & Benedictus





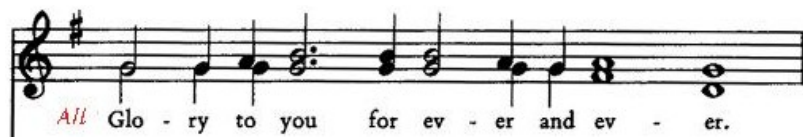
Celebrant: We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

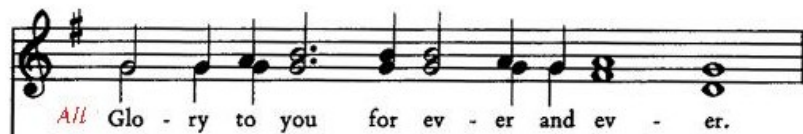


Celebrant: On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, said the blessing,
broke the bread, gave thanks to you,
broke it, and gave it to them, saying,
“Take this, all of you, and eat it:
this is my body which is given for you.”

After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends, and said,
“Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me.”



Celebrant: Gracious God,
 with this bread and wine
 we celebrate the death and resurrection of Jesus,
 and we offer ourselves to you in him
 Send your Holy Spirit on us and on these gifts,
 that we may know the presence of Jesus
 in the breaking of bread,
 and share in the life of the family of your children.



Celebrant: Father, you call us to be your servants;
 fill us with the courage and love of Jesus,
 that all the world may gather in joy
 at the table of your kingdom.

We sing your praise, almighty Father,
 through Jesus, our Lord,
 in the power of the Holy Spirit,
 now and for ever.



Celebrant: Gathered around the table by the Holy Spirit,
 let us pray as Jesus taught:

All: Our Father in heaven
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant: We break the bread of life,
and that life is the light of the world.

All: God here among us,
light in the midst of us,
bring us to light and life.

Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

c01

Prayer After Communion

All stand as able

Celebrant: Gracious God,

**All: our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

Closing Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

537 **Recessional Hymn** *In the Cross of Christ I Glory*

Dismissal

Celebrant: Go in hope,
bearing the message
of love,
of service,
of community
into the world that God loves.

All: Thanks be to God. Alleluia!

Parish Events and Notices

Don't Eat Alone Dinner: Sunday February 8 at 5:30 pm

There is a sign-up sheet in the Narthex. Please note that due to preparation and space, we must limit the number to 50 people so if you wish to come, please plan ahead and sign-up now or phone by Friday Feb. 6 by 10:00 am.

Fundraiser for New Flooring in Hall: There is a large homemade quilt hanging up in the hall. For the next few Sundays after the 10:00 service, you can enter a draw for it by making a donation of \$5 for a ticket or \$10 for 3. The draw will take place sometime before Easter.

Annual Vestry Meeting: This will take place on Sunday February 22.

ELECTION OF OFFICERS

If you are over sixteen years of age and have been actively involved at St Hilda's for at least 3 months, you are eligible to vote at the vestry meeting and to nominate candidates for any of the positions. Please contact Margy Grant (885 7157) or Bonnie Paetkau (885 5636) if you wish to nominate anyone.

Nominations are accepted at the vestry meeting only if the nominee has previously consented to run for that office.

Parishioners' Picks: *Of Gods and Men* Friday January 30 at 7:30 pm

This was the 2010 Cannes Film Festival winner. It is the story of seven Roman Catholic French Trappist monks who are under threat by radical Islamists, in their monastery, in Algeria during the 1990s Algerian Civil War. The film depicts the sacrifices people of good will in both religions are willing to make for each other. Essentially, the film it is about relationships, between different communities, between individual members of the same community, between individuals and God and between individuals and themselves. Contemplative and thought provoking!

Library Hours: The Gathering Room is used extensively by our church and outside groups. In order to facilitate access to the library, we have established hours that will always be available for library browsing. Tuesday afternoons from 1:30-4:00pm and Friday mornings from 9:30-11:30am. You are, of course, free to come use it any time it is not in use. A schedule is now posted on the door that shows what groups are using it and when.

Fundraising Concert for Cold Weather Shelter: Have a Heart for the Homeless Valentine's Cabaret presented by Bernie G and Frenz. Saturday, February 14, 2-4 pm, Sechelt (Senior) Activity Centre, Tickets \$15 will be available for sale at Church Office soon. Mark your calendar and invite a friend.

New Diocesan Website: Check out the new face-lift of the website of the Diocese of New Westminster with better user interface and easier access to news, events and resource! <http://vancouver.anglican.ca/>

Coming Soon! Plant and Whale of a Sale: Saturday May 1. Please start collecting things that you could donate towards the sale. More news to come!

Our Shelter for the homeless needs you. BC's new HOUSING FIRST mandate states: That the best approach to homelessness is to provide people with a "Home First," and then, once they have settled in, provide the wrap around services they need. We are in desperate need of homes for our people! We need apartments and houses for the homeless. We need landlords who have both the heart and head to take a chance on providing homes to those in need. Ideally they should be safe, centrally located, and available on a long term basis (1yr+). Please contact me if you have a house, an apartment, a rental space, an idea, or if you would like to know more. Thank you. Brenda Wilkinson Ph: 604 989 3144 or E-mail: bw2067@gmail.com

Church Cleaning & Spruce-up: There is a sign-up sheet in the Narthex with items listed that need to be looked after. Please take a look and see if you can help out with any of them.

Call the Boys are giving back to our church. When you have work (windows, gutters, etc) done by them before Feb 28, they will take 75% of the bill and you will give the other 25% to St. Hilda's. See the poster in the Narthex.

Diocesan School for Parish Development: An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

Celebrating Community and Culture Here on the Sunshine Coast:

At the Longhouse on Thursday, January 29 beginning at 5:00 Fees are \$10 per person and \$25 per family of four All proceeds for this fundraiser event will be our Aboriginal Week in June and for a memorial and celebration for the survivors of Residential School in the week of June 2015.

To reserve your seat, email candace@talaysay.com or call the coordinator Candace Campo at 604-341-7555 or 1-800-605-4643 or contact co-coordinator Nancy Denham at 604-885-7373 or email nancy_denham@sunshine.net. Note: We invite you to bring your own plates and cutlery to help minimize the use of disposable paper.

(the Longhouse is located on the road just before Monkeytree Lane heading out of Sechelt. Turn left off the hwy and head back up into the woods.)

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Week At-a-Glance at St. Hilda's			
Sun 25	4:00 pm	Native Drumming Circle	Sanctuary
Mon 26	1:30-5 pm	Library Hours	Gathering Rm
Tues 27	2:00 pm	Communion Service	Totem Lodge
Wed 28	8:00 am 3:00 pm	Wisdom Circle & Meditation Church Committee Meeting	Sanctuary Gathering Rm
Thurs 29	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Sanctuary Gathering Rm
Fri 30	9-11:30 am 7:30 pm	Library Hours Parishioners' Picks Movie Nite	Sanctuary Sanctuary
February Sun 01	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Taizé Service	Sanctuary Sanctuary Sanctuary

St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector.....	The Rev'd Clarence Li	rector@sthilda.ca	993-0399
Deacon	The Rev'd Bruce Morris		885-4797
Office Administrator.....	Karen Weatherington		885-5019
Music Director.....	Tom Kellough.....		886-7389
People's Warden.....	Bonnie Paetkau.....		885-5636
Rector's Warden.....	Lois Gory.....	lois_gory@yahoo.com	885-9710
Associate Warden	Joan Brock.....		885-7370



Visit us at sthilda.ca
facebook.com/sthilda for regular updates

Readings for February 1, 2015

1 st Reading:	Deuteronomy 18:15-20	Reader:
2 nd Reading:	1 Corinthians 8:1-13.....	Reader: Elizabeth Brown
Psalm 111	Gospel: Mark 1:21-28	

PARISH PRAYER FOR THE WEEK

Anglican Communion	Los Angeles - (VIII, The Episcopal Church) The Rt Revd Jon Bruno 1. Suffragan bishop of Los Angeles The Rt Revd Mary Glasspool 2. Suffragan Bishop of Los Angeles The Rt Revd Diane Jardine Bruce
Diocese	St. Paul, Vancouver - The Rev Jessica Schaap, St. Paul's Labyrinth, Our House and the St. Paul's Advocacy Office. St. Timothy, Burnaby - The Rev Stephanie Shepard
Ecumenical Partners	Church of the Leading Star, Taichung – The Rev Joseph R.E. Ho, Deacon (twinned with St. Dunstan, Aldergrove) BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	GrandMothers and GrandOthers
Local Churches	Christ the Redeemer
UN MDG Project	Ndandini/Kenya: the Community Greenhouses
Acute	Debra Chemerika, Shirley Halliwell, Guenter Mueller R.I.P. Lily Wong
Parish Families	David & Jeanmarie Rushton, Morrie & Sher Sacks, Maggie Scott, Patricia Silverthorne, Linda Smith