



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

May 31, 2015 † 10:00 am Family Eucharist

# Trinity Sunday



The members of Education for Ministry (EfM) will be assisting with the liturgical leadership for both services today.

EfM is a program of theological education by extension for lay people. There are four years of study, but participants commit for one year at a time, meeting in small groups with a trained mentor. The program combines academic study with integrative components to help participants take what they learn about Scripture, church history, theology and ethics into their own lives and hearts, supporting them in living out a vibrant baptismal ministry in the church and in the world.

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant:** The Rev. Clarence Li  
**Preacher:** The Ven. Bruce Morris  
**Music:** Tom Kellough  
Karen Weatherington & St. Hilda's Choir  
**Readers:** Beth & Peter Lamb, Morrie Sacks  
**Prayers:** Meg Stevens  
**Lay Assistant:** Sher Sacks

**Sacristan:** Corrinne Newman  
**Crucifer:** Taras Pakholchuk  
**Greeters/Usher:** Maggie Edwards, Morrie Sacks  
**Coffee:** Stan & Lorraine Barker  
**Altar Guild:** Muriel Prior, Janet McConnell  
**Altar Flowers:** Given by Jacquie Allan

## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿️👂 ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm refrain (adapt.) from *Portland Psalter* by Robert A. Hawthorne © 2002. All rights reserved.
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- An Affirmation of Faith by Frances Sommerville
- Confession and Absolution from *A Prayer Book for New Zealand* (Auckland: William Collins, 1988), 478.
- Prayer Over the Gifts (p. 347) and the Breaking of the Bread (p. 212) from *The Book of Alternative Services*.
- Sursum Coda from St. John's Rite
- Prayer after Communion from *Revised Common Lectionary Prayers* © 2002 alt.
- Closing Blessing adapted from *Voices United*, p. 74.

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- Glory to God, Sanctus, Memorial Acclamation, the Great Amen, and Agnus Dei from *Mass of the Celtic Saints* by Liam Lawton © 1998 GIA Publications, Inc. All rights reserved.
- *Come, Join the Dance of Trinity* text by Richard Leach © 2001 Selah Publishing Co., Inc. All rights reserved.

## ✂ Order of Service ✂

### Welcome & Introduction to the Service

*The community is invited to pray in silence.*

## ✂ The Gathering of Community ✂

🎵 1 Processional Hymn..... Holy, Holy, Holy

### Greeting

*Celebrant:* Grace to you and peace from God,  
creator, redeemer, and loving spirit,  
giver of all gifts.

**All: God is with us, here we find new life.**

*Celebrant:* Let us give thanks  
for the coming of God's reign of justice and love

**All: Jesus Christ is good news for the poor,  
release for the captives, recovery for the afflicted,  
and liberty for those who are oppressed**

*Celebrant:* Almighty God,

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Children's Time** *Children are invited to come forward. After the reflection,  
all rise as able. Those sitting on the aisle are invited to form an arch for children  
to come through as they head out for Sunday School as we sing **Glory to God** 3X.*

🎵

Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est heav - en.  
Glo - ry to God, glo - ry to God,  
peace to God's peo-ple, God's peo-ple on earth.

### The Collect of the Day

*Celebrant:* Let us pray.

Enfolding God, Trinity of love,

**All: you are our source, our goal, our life:  
may we be born again in you,  
no more to live alone and unconnected,  
but sharing the Spirit's breath,  
be carried to your heart;  
through Jesus Christ, who lifts us up. Amen.**

*All are seated*

### ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Isaiah 6:1-8 (*Bible p. 553*) .....Beth & Peter Lamb

*Leader:* Hear what the Spirit is saying to the church

**All: Thanks be to God.**

**Psalm 29** *Verses sung by choir and refrain is sung by all.*



1. O all you many powers of heaven and earth,  
know this, that it is God who fills them full,  
a God of strength and beauty.
2. Know this and give due reverence to the name of God,  
let awe begin your worship of the Holy One. //R
3. It is the voice of God that rides in beauty upon the waters.  
It is a voice of power  
that peals like thunder across the world.
4. God's voice is strength itself,  
majestic in its scope and range.
5. So strong it snaps in two,  
and splinters mighty cedar trees.
6. So soft and delicate it sets the new born lambs to dancing,  
or sends the brash young bulls to skip and play. //R
7. The thundering voice of God sends lightning's flash,  
and shakes the wilderness with many storms.

8. The voice of God makes forest oaks to twist and writhe,  
and in mid-winter strips them bare.

While in the temple human voices rise in praise,  
to shout the name of God in glory. //R


9. And yet above the brimming energies of earth and sky,  
the fullness of oceans, and the forests deep,  
our God as sovereign sits in perfect rest,

10. And gives the people strength to live,  
bestowing blessings over all  
and covers us with everlasting peace. //R

**The Second Reading** Romans 8:12-17 (p.919) ..... Morrie Sacks

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

 **Gradual Hymn**..... Come, Join the Dance of Trinity (vs 1-2)



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

**The Gospel**      John 3:1-17 ..... p. 863

*All remain standing as able*

*Deacon:* May God be with you

**People: And also with you**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Jesus Christ**

*After reading*

*Deacon:* The Gospel of Christ

**People: Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... *Come, Join the Dance of Trinity (vs.3-4)*

**Sermon**..... The Ven. Bruce Morris

### **An Affirmation of Faith**

*Celebrant:* Let us affirm our faith together saying

**All: I believe in God, Creator of the universe,  
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live  
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God  
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness beyond eternal life.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* God of love    **Response: Hear our prayer.**

### **Confession and Absolution**

*Celebrant:* We come seeking forgiveness  
for all we have failed to be and do  
as members of Christ's body.

*Silence*

In God there is forgiveness.

**People: Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.**

**Forgive us where we have failed to serve you;  
and where our thoughts and actions  
have been contrary to yours,  
we ask your pardon.**

*Celebrant:* God forgives you; be at peace.

*Silence*

Rejoice and be glad,  
for Christ is resurrection,  
reconciliation for all the human race.

**People: We shall be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world!**

**The Peace** *(Please stand as we share the peace of the Lord)*

*Celebrant:* God makes peace within us.

**People: Let us claim it.**

*Celebrant:* God makes peace among us.

**People: Let us share it.**

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

## **✠ The Holy Communion ✠**

### **The Offertory**

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **390 Offertory Hymn** ..... Womb of Life


### **Prayer over the Gifts**

*Celebrant:* Living God,

**All: receive all we offer you this day.  
Grant that hearing your word  
and responding to your Spirit,  
we may share in your divine life.  
We ask this in the name of Jesus Christ the Lord. Amen.**

## Eucharistic Preface

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



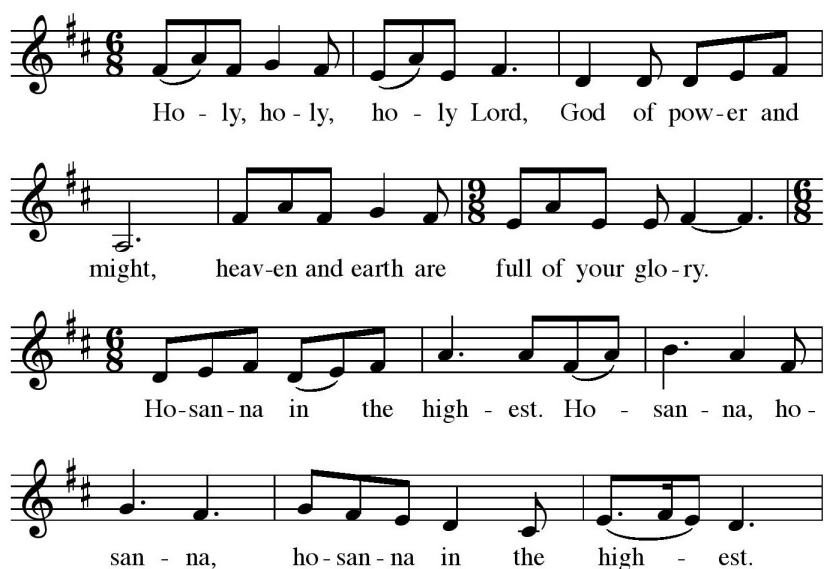
*Celebrant: The Spirit of God be with you. All: And al - so with you.*

*Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.*

*Celebrant: Let us give thanks to God All: It is right to of-fer thanks & praise*

*Celebrant: We praise you, Holy Trinity,  
mystery of being, and freedom of the world....  
...Therefore we join the eternal song  
of power and glory shared,  
of communion and integrity,  
of difference and delight:*

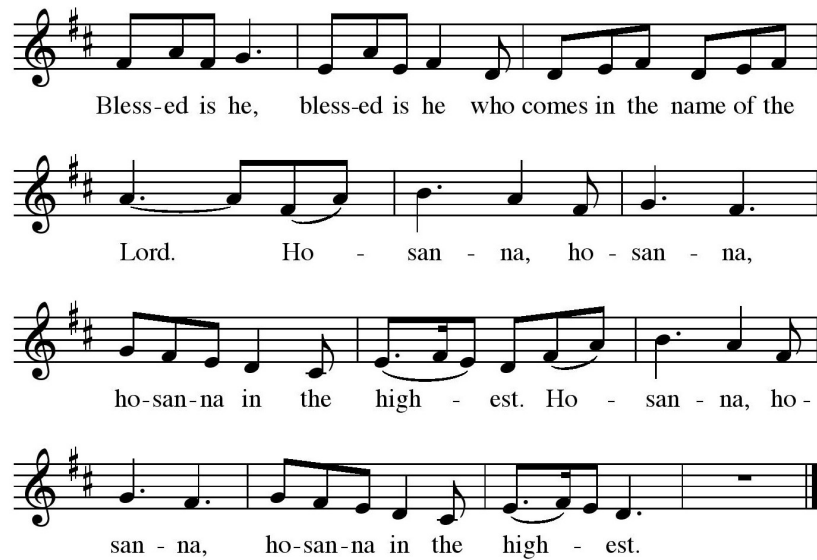
## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry.

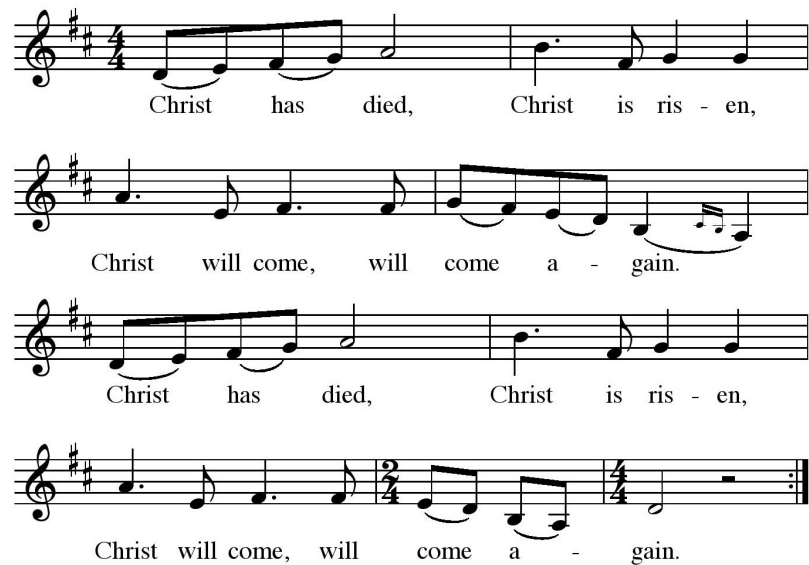
Ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.





Bless-ed is he, bless-ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na,  
 ho-san-na in the high - est. Ho - san - na, ho -  
 san - na, ho-san-na in the high - est.

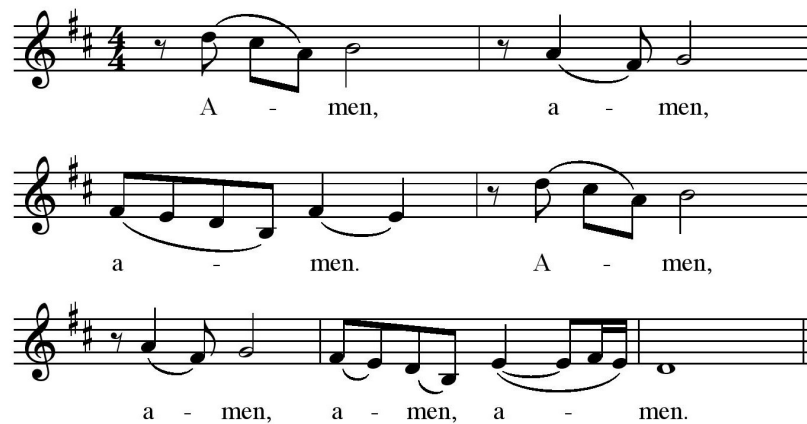
*Celebrant:* We ask that your Holy Spirit  
 will fall upon us and upon these gifts ...  
 ...Great is the mystery of faith:



Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.  
 Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.

*Celebrant:* Therefore we come in memory and hope,  
 responding to your call ...  
 ...through Jesus Christ,  
 in whom all ages and all the worlds  
 are drawn into the ceaseless love of  
 Father, Son and Holy Spirit, for ever and ever.

*cont'd over*→



*Celebrant:* As our Saviour taught us, let us pray:

### **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

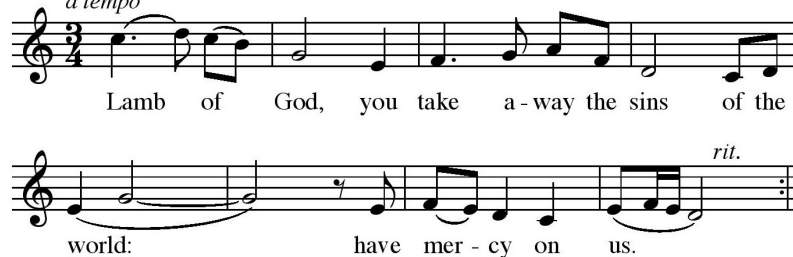
### **The Breaking of the Bread**

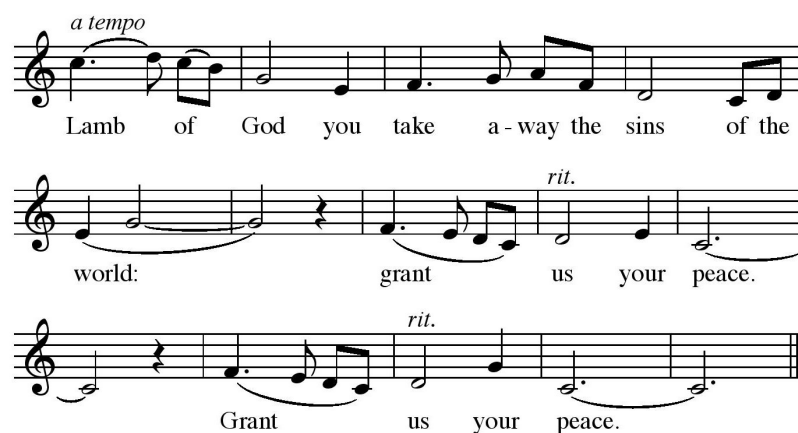
*Celebrant:* We break this bread  
to share in the body of Christ.

**People:** We, being many, are one body,  
for we all share in the one bread.

### **Agnus Dei (Lamb of God)**

*Cantor, All repeat  
a tempo*





## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Choir Offering..... Travellers' Prayer by David Adam & Keith Duke

In our journeying this day,  
keep us, Father, in your way.  
In seeking of a vision true,  
keep us, Saviour, close to you.  
In our desire to do your will,  
keep us Spirit, guide us still.  
In our striving to be free,  
keep and help us, Blest Trinity.

### Prayer After Communion

*Celebrant:* Holy God, the earth is full of your love.

**All: May we your children, born of the Spirit,  
so bear witness to your Son Jesus Christ,  
that all the world may believe  
and have eternal life through him,  
who with you and the Holy Spirit,  
lives and reigns, one God,  
now and for ever. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

*Celebrant:* Glory to God.

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

### Blessing

*Celebrant:* May the outrageous welcome of the Father  
accept us for who we are;  
May the incarnation of the Word  
touch and hold us close;  
May the wandering of the Spirit  
help us risk ourselves for love;  
And the blessing of God,  
the one who creates, restores, and inspires  
be with you now and for ever.

**All: Amen.**

♪ **560 Recessional Hymn** .....God, Whose Almighty Word

### Dismissal

*Celebrant:* Go in hope, bearing the message of love, of service,  
of community into the world that God loves.

**People: Thanks be to God.**



## Parish Events and Notices

**TODAY for Spring Clean-up!** Hope you brought your gardening tools and workgloves. Please come and join us after the 10:00 service. Jobs and coffee will be provided

**Truth and Reconciliation:** St. Hilda's is inviting the community to ring bells together at 12:00 noon today. Bells can have multiple meanings, ringing out celebration, grief, or warning, but they always call us to pay attention. The Truth and Reconciliation Commission asks churches across the country to ring their bells at 12:00 noon on May 31 as a call to pay attention to:

- honour residential school survivors,
- recognize the formal close of the TRC, and
- commit to working towards a reconciled future for all of Canada.

**Live release of TRC Report Tuesday June 2:** The Truth and Reconciliation Commission, which is meeting for the last time in Ottawa between May 31 and June 3, will release its final findings based on its hearings over the last 5 years of its mandate on the morning of Tuesday June 2.

St. Hilda's is opening its door at 6:00 am (9 am EDT) Tuesday morning and inviting anyone who is interested in watching the live release of the TRC report to come watch it together on the big-screen TV in the Gathering Room.

### **SAVE THE DATE!**

**June 21** Please mark your calendars for the celebration in honour of our Rev. Bruce Morris on June 21st! There will be a buffet luncheon, partially potluck, between 12 and 3 pm. It's time now to gather our talents towards accomplishing the various tasks. Please see the sign up sheet that will be placed in the narthex. We need a set-up crew to get the hall ready on Saturday June 20th, starting 3:30 pm; a kitchen crew to manage food donations the morning of; a clean-up crew; some food items; and some crafty individuals to help with the creation of a simple gift. **There is a box in the narthex for your special messages, anecdotes, photos etc. featuring Bruce's 20 yrs of service in our parish and the wider community - please try to get those in soon!** Many thanks from Meg, Maggie S. and Roslyn.

**June 28** Joint Anglican-Lutheran worship and picnic at Lions Field in Pender Harbour at 11:00 am. Details to follow.

**DIRECTORY UPDATE:** Last chance to get your information in the directory. Office does not open until Tuesday June 2 so you can still get it in! We have been trying to contact by phone those who have not returned a form giving us permission to print their info in the directory. For those we have left messages with, please get back to us a.s.a.p. If we do not have your permission, verbally or in writing, then your contact information will not be in the directory when we print.

**Sharing Abundance Community Kitchen:** Stephanie needs 2-3 volunteers each week. A sign-up sheet is up in the Narthex.

**Touring Sacred Spaces of Vancouver:** The second day-long guided tour of some of the most significant sacred spaces in the Lower Mainland takes place June 11. This is an initiative of the Ecumenical Multifaith Unit (EMU) of the Anglican Diocese of New Westminster, and the InterSpiritual Centre of Vancouver. Please see poster in breezeway for more details.

Participants will travel together from each venue in a chartered bus, with lunch being hosted by members of one of the faith communities.

**Tour 2: Thursday, June 11**

Registration fee: \$40.00 per tour. Limited capacity per tour: 50

To register for tour call: 604.682.3848 ext. 30

For further information please contact us at: [dwj@thecathedral.ca](mailto:dwj@thecathedral.ca)

**Financial Report to the Parish**

APRIL 2015	Year to Date	Budget to Date	Year to Date 2014
<b>Total Income</b>	59,584	70,000	61,078
<b>Total Expense</b>	69,663	71,950	67,236
<b>Surplus/Loss in Period</b>	<b>-10,079</b>	<b>-1,950</b>	-6,159

Week At-a-Glance at St. Hilda's			
<b>Sun 31</b>	8:30 am 10:00 am 11:30 am 12:00 noon	Traditional Eucharist Family Eucharist & Sunday School Church Grounds Clean-up Bell Ringing for TRC	Sanctuary Sanctuary Outdoors Bell Tower
<b>JUNE Mon 01</b>	11:00 am 3:00 pm	Sharing Abundance Kitchen Bible Study	Hall Gathering Rm
<b>Tues 02</b>	6:00 am 9:30-11:30 2:15 pm	TRC Live Report Library Hours Communion Service	Gathering Rm Gathering Rm Shorncliffe Lodge
<b>Wed 03</b>	8:00 am 5:30 pm	Wisdom Circle & Meditation Choir Rehearsal	Sanctuary Sanctuary
<b>Thurs 04</b>	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
<b>Sun 07</b>	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Taizé Service	Sanctuary Sanctuary Sanctuary

# #22days

This ending is only the beginning

The Anglican Church of Canada will mark the closing ceremonies of the Truth and Reconciliation Commission (TRC) and its work to address the tragic legacy of Indian residential schools with a project reflecting one of the event's key themes—that this ending is just the beginning.

The church is calling for 22 days of prayer and renewal in its commitment to healing and reconciliation for all the peoples of Canada—Indigenous and non-Indigenous—that will begin Sunday, May 31, at the start of the TRC closing event in Ottawa, leading up to the National Aboriginal Day of Prayer on Sunday, June 21.

The #22Days project includes four major elements:

- A specially created 22 Days website ([www.22days.ca](http://www.22days.ca)) with resources on the history of residential schools, the relationship of Indigenous peoples to the Anglican Church of Canada, the work of the TRC, and worship material for the National Aboriginal Day of Prayer;
- Sacred stories on the 22 Days website telling the experiences of residential school survivors—stories of trauma, shame, and abuse, but also courage, resilience, and hope—accompanied by a daily prayer;
- A wall on the 22 Days website where users can post their own stories of learning and describe their commitment to improved relations with Canada's First Peoples; and
- The ringing of church bells across Canada for each of the 1,181 indigenous women and girls who were reported murdered or missing between 1980 and 2012. Bells may be rung on National Aboriginal Day or throughout the 22 days. On three successive Wednesdays (June 3, 10, and 17), some Anglican churches across Canada will ring their bells 1,181 times at 2 p.m. local time, starting in Newfoundland and ending in British Columbia, ringing for an estimated five and a half hours.

At the heart of the #22Days project—endorsed by Archbishop Fred Hiltz, Primate of the Anglican Church of Canada, along with National Indigenous Anglican Bishop Mark MacDonald and the Anglican House of Bishops—is a commitment to listen to the stories of residential school survivors and work for positive change.

## St. Hilda's By the Sea Anglican Church

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Email: admin@sthilda.ca Website: www.sthilda.ca

Rector..... The Rev'd Clarence Li ..... rector@sthilda.ca .....993-0399  
 Deacon..... The Venerable Bruce Morris.....885-4797  
 Office Administrator..... Karen Weatherington .....885-5019  
 Music Director..... Tom Kellough.....886-7389  
 People's Warden..... Joan Brock.....885-7370  
 Rector's Warden..... Lois Gory..... lois\_gory@yahoo.com .....740-1879  
 Associate Warden..... Meg Stevens .....741-4036



Visit us at sthilda.ca

facebook.com/sthilda for regular updates

### Readings for June 7, 2<sup>nd</sup> Sunday after Pentecost

1<sup>st</sup> Reading: Genesis 3:8-15..... Reader: Julie Stevens

2<sup>nd</sup> Reading: 2 Corinthians 4:13-5:1..... Reader: Cassandra Pettman

Psalm 130 Gospel: Mark 3:20-25

PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	Pray for the work of the Anglican Centre in Rome Nova Scotia & Prince Edward Island Diocese Bishop, The Rt Revd Ronald Wayne Cutler
<b>Diocese</b>	Holy Trinity Cathedral, New Westminster - The Rev Dale Yardy, The Rev Christine Magrega Holy Trinity, Vancouver – The Rev Karl Przywala Holy Trinity, White Rock - The Rev Neil Gray
<b>Ecumenical Partners</b>	Holy Trinity, Keelung - The Rev Richard R.C. Lee, Vicar (twinned with Holy Trinity, White Rock) BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	BC Special Olympics, SC Chapter
<b>Local Churches</b>	Sechelt Community
<b>UN MDG Project</b>	Ndandini/Kenya: the staff & teachers of Ndandini Primary and Kyaithani Secondary schools.
<b>Acute</b>	Vi LaBrosse, Noele & family, Baby Timothy, Family of Frank Walsh
<b>Parish Families</b>	Wendy Eyre-Gray, Jack & Laurelle Findler, Amelia Foster & Arnold Ricketts, Garry & Roberta Foxall