



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

April 19, 2015 † 10:00 am Family Eucharist

TRUTH & RECONCILIATION SUNDAY



4th Sunday of Easter

WHO'S WHO IN OUR WORSHIP TODAY

Celebrant: The Rev. Clarence Li
Reflection: John & Nancy Denham
Music: Tom Kellough
Karen Weatherington & St. Hilda's Choir
Terry Aleck & Christine McClellan
Reader: Beth Lamb
Prayers: Bonnie Paetkau
Lay Assistant: Robert Watson

Sacristan: Barbara Carver
Crucifer: Elena Alps Mocellin
Greeters/Usher: Maggie Edwards, Eric Paetkau
Coffee: Morrie & Sher Sacks
Altar Guild: Muriel Prior, Felicity Goldring
Altar Flowers: Given by Norma Roberts in memory of her parents and with gratitude for her family and the community of St. Hilda's

WORSHIP THIS MORNING

Welcome to **Truth and Reconciliation Sunday**. We are pleased to welcome Terry Aleck (Coyote) and Christine McLellan as our drumming song leader and cultural teacher this service. Our Eucharist will feature some native songs, stories, a four direction prayer and a shishálh sweeping ceremony. Our parishioners, John and Nancy Denham, are going to share their recent journey of walking alongside with our indigenous neighbours in relationship. Please come and join us for the pot luck following the service, and the screening of "The Healing Circle" at 1 pm, which will be followed by a Dialogue Circle.

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 9.

♿️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

Order of Service

Welcome & Introduction to Service

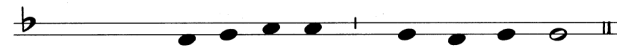
The community is invited to pray in silence.

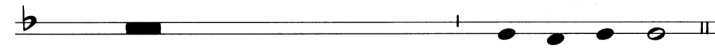
✠ The Gathering of Community ✠

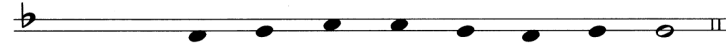
All rise as able for the processional hymn.

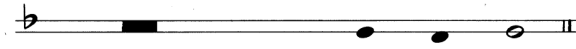
🎵 Gathering Song Led by Terry Aleck

Greeting


Celebrant Al-le-lu-ia! Christ is ris-en.


People The Lord is risen indeed. Al-le-lu-ia!


Celebrant May his grace and peace be with you.


People May he fill our hearts with joy.

Celebrant: Almighty God,

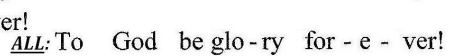
All: to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

🎵 Song of Praise Glory to God


Cantor: Glo-ry to God, glo-ry to God, glo-ry in the high-est!


ALL: Glo-ry to God, glo-ry to God, glo-ry in the high-est!


Cantor: To God be glo-ry for-e-ver!

ALL: To God be glo-ry for-e-ver!

cont'd over→ 3

The musical score consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are 'Al - le - lu - ia, a - men!'. The first staff is for the Cantor, followed by the ALL. The second and third staves show the Cantor and ALL parts respectively, with the Cantor part having a longer melodic line. The fourth staff shows the Cantor and ALL parts, with the Cantor part ending with a final cadence. The lyrics are: Cantor: Al - le - lu - ia, a - men! ALL: Al - le - lu - ia, a - men!

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School.

The Collect of the Day

Celebrant: Let us pray.

Shepherd of all,

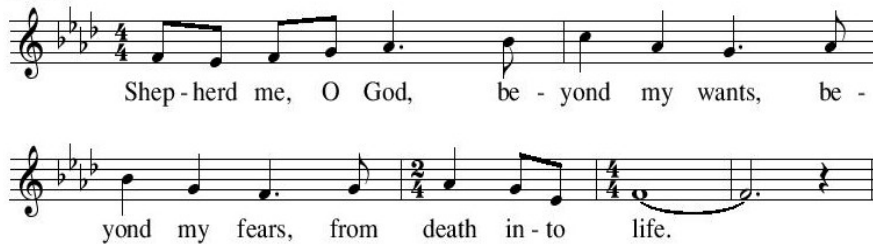
All: by laying down your life for your flock
you reveal your love for all.
Lead us from the place of death
to the place of abundant life,
so that guided by your care for us,
we may rightly offer our lives in love
for you and our neighbour. Amen.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

🎵 **Psalm 23** *Congregation sings refrain. Verses are canted.*

Refrain



Verses

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side, your rod and your staff,
my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore.

The First Reading 1 John 3:16-24 (*p.990*) Beth Lamb

Leader: Hear what the Spirit is saying to the church

All: **Thanks be to God.**

🎵 **Gradual Hymn** Oh, Great Spirit (sung 4 X)

The musical score is for the hymn 'Oh, Great Spirit'. It is written for four voices: Soprano, Alto, Tenor, and Bass. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'Oh, great sp - rit, Earth and sky and sea. You are in - side and all a round me.' The score consists of two systems of staves. The first system shows the Soprano and Alto parts on the top staff and the Tenor and Bass parts on the bottom staff. The second system shows the Soprano and Alto parts on the top staff and the Tenor and Bass parts on the bottom staff. The lyrics are written below the staves.

The Gospel John 10:11-18..... p. 872
All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ

After reading

Celebrant: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

🎵 **Gradual Hymn** Oh Great Spirit (sung 3X)

Reflection John & Nancy Denham

Song..... Led by Terry Aleck

The Prayers of the People A Four Directions Prayer

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of reconciliation

Response: Teach us to know how to love and live.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbour.
Creator,

All: look at our brokenness.

**We know that in all creation
only the human family has strayed from the sacred way.
We know that we are the ones who are divided
and we are the ones who must come back together
to walk the sacred way.**

**Creator, Sacred One,
teach us love, compassion and honour
so that we may heal the earth and each other. Amen.**

Celebrant: May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord.
Amen.

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant: God makes peace within us.

People: Let us claim it.

Celebrant: God makes peace among us.

People: Let us share it.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **Offertory Hymn**.....A Place at the Table *(See over)*

Verses



1. For ev - 'ry - one born, a place at the ta - ble, for
 2. For wom - an and man, a place at the ta - ble, re -
 3. For gay and for straight, a place at the ta - ble, a
 4. For just and un - just, a place at the ta - ble, a -
 5. For ev - 'ry - one born, a place at the ta - ble, to



ev - 'ry - one born, clean wa - ter and bread, a
 vis - ing the roles, de - cid - ing the share, with
 cov - e - nant shared, a wel - com - ing space, a
 bus - er, a - bused, with need to for - give, in
 live with - out fear, and sim - ply to be, to



shel - ter, a space, a safe place for grow - ing, for
 wis - dom and grace, di - vid - ing the pow - er, for
 rain - bow of race and gen - der and co - lour, for
 an - ger, in hurt, a mind - set of mer - cy, for
 work, to speak out, to wit - ness and wor - ship, for



ev - 'ry - one born, a star o - ver - head.
 wom - an and man, a sys - tem that's fair.
 gay and for straight, the cha - lice of grace, And
 just and un - just, a new way to live.
 ev - 'ry - one born, the right to be free.

Refrain



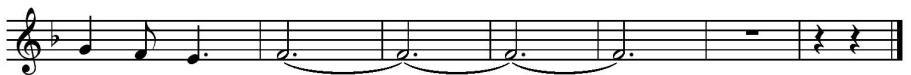
God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

Prayer over the Gifts

Celebrant: Creator,

All: you bless us with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ the Good Shepherd. Amen.

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant: May God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to God.

Celebrant: Let us give thanks to God our Creator.

People: It is right to offer thanks and praise.

Celebrant: Eternal God, Source of all being
we give you thanks and praise...

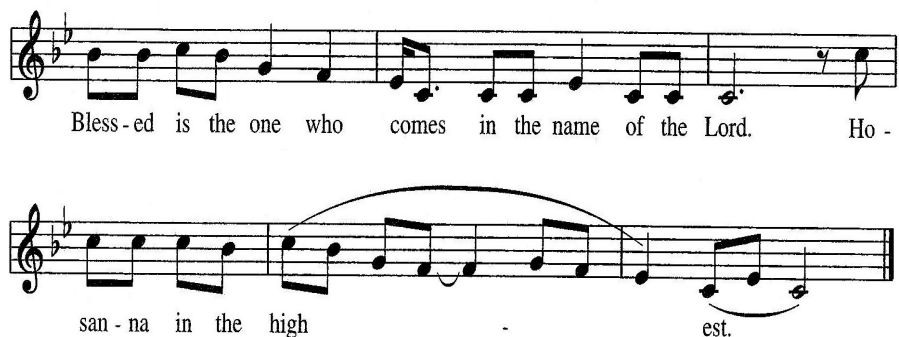
Here the celebrant continues with the preface for the day, concluding

...Therefore we raise our voices
with angels and archangels,
forever praising you and singing:

Sanctus

The musical notation for the Sanctus is presented in three staves. The first staff is divided into two parts: 'Cantor' and 'All'. The 'Cantor' part begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes. The 'All' part follows, also in treble clef and one flat, with a similar melodic structure. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,' are written below the notes. The second staff continues the melody with the lyrics 'Gi - chi Ma - ni - doo, heav - en and earth are full of your glo -'. The third staff concludes the phrase with 'ry. Ho - san - na in the high - est. _____', where the line indicates the music continues on the next page.

cont'd over→



Celebrant: Blessed are you, O Holy One...

...When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

People: Restore us, O God, let your face shine!

Celebrant: At the right time you sent your Anointed One...

...we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

**People: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant: Pour out your Spirit on these gifts...

...When we are broken and cast aside,
embrace us in your love.

People: Restore us, O God, let your face shine!

Celebrant: Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

People: Amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us. that we may live in you.

The Invitation

Sweeping Ceremony

All are invited to come forward to be swept by cedar branches, a shishálh ceremony for cleansing before receiving communion.

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Offering..... Remember, O My Child

Prayer After Communion

Celebrant: Great Creator,

All: you have fed us with bread from heaven.

Continue to renew us in your truth,

to give light to our minds,

strength to our bodies

and seal us with your Holy Spirit.

We ask this in Christ's name. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessings *Source: Navajo prayer tradition*

Celebrant: May the Creator watch over you,
May the Spirit guide and lead you.
May Jesus be present in all that you do.
And the blessing of God Almighty,
The Father, the Son and the Holy Spirit
Be with you, within you
and surrounding you and those you love,
This day and always.

People: Amen.

Celebrant: God is before us.

People: God is behind us.

Celebrant: God is above us.

People: God is below us.

Celebrant: God's words shall come from our mouths.
For we are all God's essence, a sign of God's love.
All is finished in beauty.

People: All is finished in beauty.

🎵 **Closing Song** *Led by Terri Aleck*

Dismissal

Celebrant: Alleluia! Alleluia!
Go in hope, bearing the message of love, of service,
of community into the world that God loves.

People: Thanks be to God. Alleluia! Alleluia!

Parish Events and Notices

Silk fabrics needed: A cope is being made for Bruce, as he will be made Arch-deacon. For the decoration on it, a lot of different coloured strips of silk are needed. If you have any pieces at home, or old PLAIN coloured silk scarves, shirts or blouses, minimum size 3" x 10", please talk to Janet Tufnall 885-1994

Sharing Abundance Community Kitchen: Stephanie needs 2-3 volunteers each week. A sign-up sheet for is up in the Narthex.

Plant and Whale of a Sale: Saturday May 2, 9:00 am to 12:00 noon.

Parishioner's Picks: *Micmacs (Misfits)* Friday May 1, at 7:30 pm

Micmacs is Stephanie's pick. She loves that in this film a group of outcasts find a sense of community because of their uniquenesses. Revel in a film with bucket loads of charm, brilliance, brightness, energy, and all the vim of a freshly opened bottle of best champagne. It's a joyous film to experience, with cartoon like interludes of grin evoking madness.

Basil grows up without his father who has died while defusing a landmine. Later, he is hit in the head by a stray bullet which cannot be removed. He wanders the streets until he is taken in by a strange group of misfits who decide to help him take revenge on the arms industry by infiltrating and plotting schemes which place the military contractors against one another.

Although filled with off-beat characters who seem to be circus performers, director Jeunet delivers a message of hope for nonconformists everywhere and those different people who don't fit in with the rest of society.

Hike For Hospice: Join us on Sunday May 3rd at Porpoise Bay Provincial Park for the 4th Annual Hike for Hospice! Gather a team of friends and family, or join as an individual to help support end-of-life care in our community. This is a fun, non-competitive family-friendly event. Dogs are welcome.

11:30 registration at \$25.00

12:00 lunch provided by the Lions Club as part of the registration fee.

1:00 the hike begins

For more information check the Hospice website at www.coasthospice.com

Spring Clean-up! Sunday, May 17. Please bring gardening tools (jackhammers and pick-axes not necessary !), and good humour. Jobs and coffee will be provided

Financial Report to the Parish March 2015

March 2015	Year to Date	Budget to Date	Year to Date 2014
Total Income	45,607	53,250	44,733
Total Expense	50,828	53,964	50,322
Surplus/Loss in Period	-5,221	-714	-5,589

Week At-a-Glance at St. Hilda's			
Sun 26	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School <i>Truth and Reconciliation Sunday</i> Potluck Lunch to follow Drumming Circle	Sanctuary Sanctuary Sanctuary
Mon 27	11:00 am	Sharing Abundance Kitchen	Hall
Tues 28	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Totem Lodge
Wed 29	8:00 am 5:30 pm	Wisdom Circle & Meditation Choir Rehearsal	Sanctuary Sanctuary
Thurs 30	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
MAY Fri 01	7:30 pm	Movie Night	Sanctuary
Sat 02	9:00 am	Plant & Whale of a Sale	Hall
Sun 03	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School <i>Truth and Reconciliation Sunday</i> Potluck Lunch to follow Drumming Circle	Sanctuary Sanctuary Sanctuary

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Easter Season Art Installations: The Transformation

The art panels made by our congregation members depict the transformations that take place in our lives.

This Sunday's liturgy has been compiled from various sources, including:

- Collect from *Common Lectionary Prayers* (2002), alt.
- Gradual Hymn, *Oh, Great Spirit*, arr. by Tom Kellough
- Prayer Over the Gifts (p.64), Eucharistic Prayer (p. 535), and Prayer after Communion (p.111) from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress Press.
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- *A Place at the Table* Words: Shirley Erena Murray Music: Lori True © 2001, GIA Publications, Inc. All rights reserved.
- *Glory to God* traditional melody (Peru) arrangement, © 2007 *More Voices*. All rights reserved.

St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector..... The Rev'd Clarence Li rector@sthilda.ca 993-0399
 Deacon..... The Rev'd Bruce Morris 885-4797
 Office Administrator..... Karen Weatherington 885-5019
 Music Director..... Tom Kellough..... 886-7389
 People's Warden..... Joan Brock..... 885-7370
 Rector's Warden..... Lois Gory..... lois_gory@yahoo.com 740-1879
 Associate Warden..... Meg Stevens 741-4036



Visit us at sthilda.ca

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Readings for May 3, 5th Sunday of Easter

1st Reading: Acts 8:26-40 Reader: Eric Paetkau

2nd Reading: 1 John 4:7-21 Reader: Corrinne Newman

Psalm 22:24-30 Gospel: John 15:1-8

PARISH PRAYER FOR THE WEEK	
Anglican Communion	New Jersey Diocese: Province II, The Episcopal Church US The Rt Revd William Stokes
Diocese	St. James, Vancouver – The Rev Matthew Johnson, The Rev Joyce Locht St. Mark, Ocean Park - The Rev Craig Tanksley, The Rev Denise Doerksen St. Philip, Vancouver - The Venerable John Stephens, The Rev Marilyn Hames The Diocesan Mission at St. Mark, Vancouver – The Rev Richard Leggett
Ecumenical Partners	St. Mark, Pingtung, Mr. James Su, Evangelist (twinned with St. Mark, Vancouver) BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Sechelt Visitor Centre
Local Churches	Pender Harbour Pentecostal
UN MDG Project	Ndandini/Kenya: the Community Greenhouses
Acute	Gail Bedford, Irene Jones, William McConnell
Parish Families	Barbara Carver, Ted Chamberlain & Lorna Goodison, Gail Coleman, Robert & Bev Dall