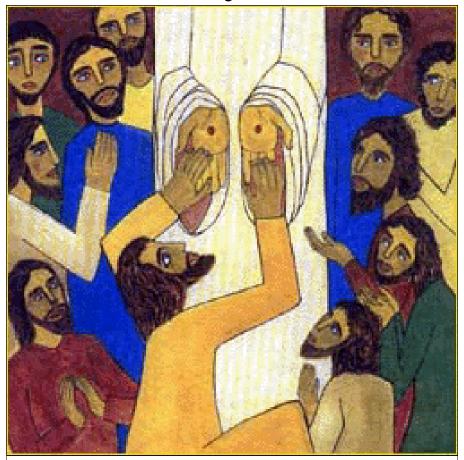


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds April 12, 2015 † 10:00 am Family Eucharist

2nd Sunday of Easter



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li **Music:** Tom Kellough

Karen Weatherington & St. Hilda's Choir Readers: Julie Stevens, Corrinne Newman

Prayers: Maggie Scott Lay Assistant: Barbara Carver Sacristan: Carol Eades Crucifer: Margaret Dickie

Greeters/Usher: Kathy Archibald, Morrie Sacks

Coffee: David & Stephanie Moul Altar Guild: Barbara Carver, Janet McConnell Altar Flowers: Given by Roberta & Garry Foxall

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 9.

⊕ § § ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text and refrain from *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin. All rights reserved.
- · Collect from "Trial Use Propers: Maundy Thursday to Trinity Sunday Year B" 2015, p.3
- · Gospel Acclamation *Christ is Risen from the Dead*, Serbian melody from *Music for Liturgy* © 1999 by St. Gregory of Nyssa Episcopal Church
- · Affirmation of Faith music: French *Un flambeau, Jeannette, Isabelle*, 1553 Words: Sylvia G. Dunstan. Used by permission.
- Prayer Over the Gifts (p.64), Eucharistic Prayer (p. 535), and Prayer after Communion (p.111) from Evangelical Lutheran Worship © 2006 Augsburg Fortress Press.
- Eucharistic Preface from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.
- · Closing Blessing adapted from Voices United, p. 74.

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- · Glory to God, Sursum Coda, Sanctus, and Agnus Dei from *Now the Feast and Celebration* by Marty Haugen (music) 2004 Augsburg Fortress Publishers GIA Publications, Inc. All rights reserved
- · Sing a Happy Alleluia Text: Shirley Erena Murray © 1992, Music: Robert Clatterbuck; arr. Jim Strathdee © 2007 Hope Publishing Company. All rights reserved.

Order of Service

Welcome & Introduction to Service

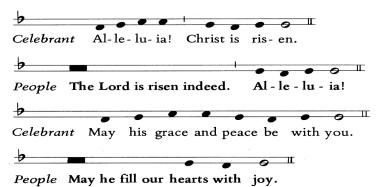
The community is invited to pray in silence.

▼ The Gathering of Community **▼**

All rise as able for the processional hymn.

224 Processional Hymn......Awake, Arise, Lift Up Your Voice

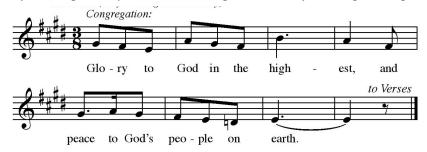
Greeting



Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



Choir: You are God: we praise you. You are Lord; we acclaim you. You are God eternal; all creation worships you.

The Collect of the Day

Celebrant: Let us pray.
Risen Christ,

All: for whom no door is locked, no entrance barred: open the doors of our hearts, so that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. Amen.

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **Sing a Happy Alleluia**

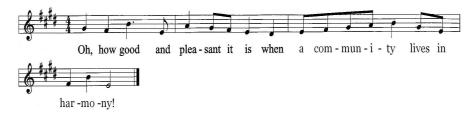


■ The Proclamation of the Word of God ■

After each reading, there will be a short time of quiet meditation

All: Thanks be to God.

Psalm 133 Verses sung by choir and refrain by all.

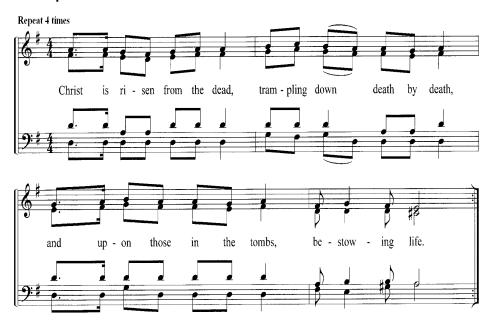


It is like fine oil upon the head that runs down upon the beard, Upon the beard of Aaron, and runs down upon the collar of his robe. //R

It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore. //R

The Second Reading 1 John 1:1–2:2 (*p.989*)Beth Lamb *Leader:* Hear what the Spirit is saying to the church.

All: Thanks be to God.



The Gospel All remain standing as able Celebrant: May God be with you All: And also with you Celebrant: The Holy Gospel of our Lord Jesus Christ according to John All: Glory to you, Lord Jesus Christ After reading Celebrant: The Gospel of Christ All: Praise to you, Lord Jesus Christ. **Gospel Acclamation** Christ is Risen from the Dead (sung 4 times) An Affirmation of Faith al - might - y, things God of all be - lieve in thor that au suf - fer'd, be - lieve that Je - sus scourg'd and scorn'd and cru - ci-God's own Spir - it, be - lieve in bond ing all the saints with the earth keep - er be, mak - er of and heav - ens, of the fied; bur - ied - True tak the Life en from cross, was there had ho - ly, church, cath - 0 lic in and where for give - ness sky and We be lieve God's Son, for sea. in Ιe sus, now died. tru ly We be lieve that on the third day Christ was frees from sin; in the bod y's res ur rec tion, for the both Lord and Christ, of of us the Spir it and rais'd from the then up grave, scend ed God's a to break ing of death's chain gives the life that's ev erlife. Mar bring dant y born to a bun right hand. will He come to judge and save. last ing. This the faith that we have claim'd.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of Life Response: Hear our prayer.

(Please stand as we share the peace of the Lord)

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

★ The Holy Communion ★

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Prayer over the Gifts

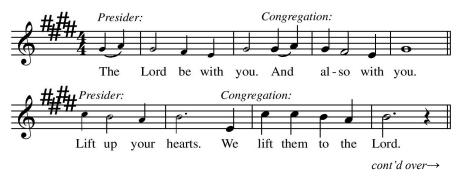
Celebrant: Blessed are you, O God, ruler of heaven and earth.

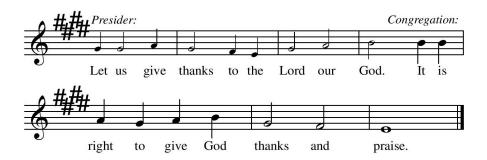
All: Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need,

through Jesus Christ, our Saviour and Lord. Amen.

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.





Celebrant: We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

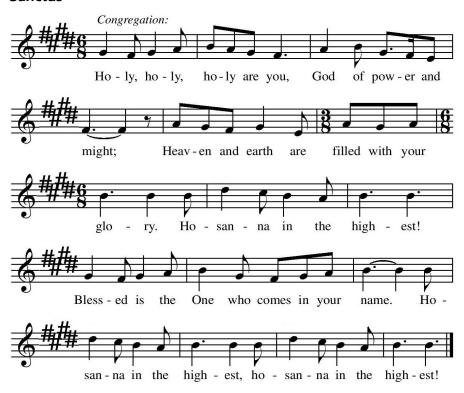
From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Sanctus



Celebrant: Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people

through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup,

gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

All: Come, Holy Spirit.

Celebrant: Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace and love.

All: Come, Holy Spirit.

Celebrant: With the ever-blessed Virgin Mary,

blessed Joseph, blessed Hilda,

and your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God, blessed and holy Trinity,

now and forever.

Amen.

Celebrant: As our Saviour taught us, let us pray:

The Lord's Prayer

Our Father in heaven, hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

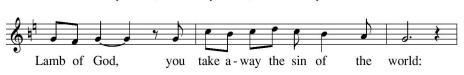
Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us. that we may live in you.

Agnus Dei (Lamb of God)







The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer and Laying-on of Hands for Healing

We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.

Choir Offering Christ Be Our Light

Refrain: Christ, be our light! Shine in our hearts, Shine through the darkness. Christ, be our light! Shine in your Church gathered today.

- 1. Longing for light, we wait in darkness. 2. Longing for peace, our world is troubled. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.
- 3. Longing for food, many are hungry. Longing for water many still thirst. Make us your bread, broken for others, shared until all are fed.
- Longing for hope, many despair. Your word alone has pow'r to save us. Make us your living voice.
- 4. Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone.
- 5. Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, making your kingdom come.

Prayer After Communion

Celebrant: Life-giving God,

All: in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able *Celebrant:* Glory to God.

> All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Celebrant: God of resurrection, you have rolled the stone away and the

tomb of our world has been opened wide.

Let our celebration today

empty our tombs, renew our lives,

and release your power; and the blessing of God,

the one who creates, restores, and inspires

be with you now and for ever.

All: Amen.

599 Recessional HymnAwake! Awake! Fling Off the Night

Dismissal

Celebrant: Alleluia! Alleluia!

Go in hope, bearing the message of love, of service, of community into the world that God loves.

All: Thanks be to God. Alleluia! Alleluia!

Parish Events and Notices

Easter Season Art Installations The Transformation The art panels depict the transformations that take place in our lives.

<u>Cold Weather Shelter Parish Meeting:</u> We have just completed our 3rd season of hosting the Cold Weather Emergency Shelter at St. Hilda's. We are inviting our parishioners and friends to a Parish Meeting today at 11:45 pm following the 10 o'clock service. Come and learn about what happened this year, what the shelter staff has learned, and what plans we have for the next season. Bring your questions, concerns, and an open heart.

<u>Silk fabrics needed:</u> A cope is being made for Bruce, as he will be made Archdeacon. For the decoration on it, a lot of different coloured strips of silk are needed. If you have any pieces at home, or old PLAIN coloured silk scarves, shirts or blouses, minimum size 3" x 10", please talk to Janet Tufnall 885-1994

<u>Don't Eat Alone Dinner:</u> Is tonite at 5:30 pm. Again there is only room for 46 people so when you sign up, it is one person per row on the sign-up sheet.

Sharing Abundance Community Kitchen: This will be starting up again on Monday April 13. Stephanie needs 2-3 volunteers each week. A sign-up sheet for is up in the Narthex.

Parishioners Picks: Friday, April 17 at 7:30 pm. Central Station

Messy Church: Saturday, April 18 at 4:00 pm at St. Bart's Church.

FIRST AID CPR & AED TRAINING Be Prepared!!! take a first aid a course as injuries/medical emergencies can happen anywhere. Course dates: April 18/19 Please call for more info: Amelia Foster: 604-782-1351

Email: amelia@sunshinefirstaid.com

Truth and Reconciliation Sunday, April 26: Mark your calendar for a special Sunday Eucharist celebrating our journey to live in relationship. Nancy and John Denham will share their journey walking with our shíshálh neighbours through the Truth and Reconciliation process these past few years. Come to a pot luck lunch following the 10 o'clock service, followed by a screening of "The Healing Circle," a documentary produced by Anglican Video that chronicles the courage, pain, and spirituality of Indigenous Anglicans dealing with their relationship with the Church and the impacts of residential schools on their communities. Terry Aleck, our Native Drumming Circle leader, is a major player featured in this video. Terry will be present for a dialogue circle after the film. The day concludes with a native drumming circle at 4:00 pm. All are welcome.

<u>Coming Soon! Plant and Whale of a Sale:</u> Saturday May 2. Please start collecting things that you could donate towards the sale.

<u>Diocesan School for Parish Development</u>: An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a

brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

<u>Touring Sacred Spaces of Vancouver</u>: Two day-long guided tours of some of the most significant sacred spaces in the Lower Mainland have been organized to take place in May and June, 2015. This is an initiative of the Ecumenical Multifaith Unit (EMU) of the Anglican Diocese of New Westminster, and the Inter-Spiritual Centre of Vancouver.

The tours of several different faith and indigenous spaces throughout the Lower Mainland include a Buddhist temple, a Roman Catholic cathedral, a synagogue, a mosque, a Sikh temple, a First Nations ceremonial space, an Ismaili Jamatkhana and a Ukrainian Orthodox cathedral.

Participants will travel together from each venue in a chartered bus, with lunch being hosted by members of one of the faith communities. An active exchange of information and discussions will be encouraged amongst all who are interested in interfaith experiences. By listening to one another and learning from one another, we hope to come to some appreciation of each other by also experiencing each other's sacred spaces.

Tour Dates: Cost

Tour 1: May 21st, 2015 Registration fee: \$40.00 per tour Tour 2: June 11th, 2015 Limited capacity per tour: 50 To register for one or both tours call: 604.682.3848 ext. 30 For further information please contact us at: dwj@thecathedral.ca

	Week At-a-Glance at St. Hilda's					
Sun	12	8:30 am 10:00 am 11:45 am 5:30 pm	Parish Meeting: Cold Weather Shelter	Sanctuary Sanctuary Sanctuary Hall		
Tues	14	9:30-11:30	Library Hours	Gathering Rm		
Wed	15	8:00 am 3:00 pm 5:30 pm	Church Committee Meeting	Sanctuary Gathering Rm Sanctuary		
Thurs	16	10:00 am 2:00 pm	,	Narthex Gathering Rm		
Fri	17	7:30 pm	Movie Night	Sanctuary		
Sun	19	8:30 am 10:00 am 7:00 pm	Family Eucharist & Sunday School	Sanctuary Sanctuary Sanctuary		

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Office Administrator	.Karen Weatherington	885-5019)
Music Director	.Tom Kellough	886-7389)
People's Warden	.Joan Brock	885-7370)
Rector's Warden	Lois Gory	. lois_gory@yahoo.com740-1879)
Associate Warden	.Meg Stevens	741-4036	6



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Readings for April 19, 3rd Sunday of Easter

1st Reading: Acts 3:12-19......Reader: Janet McIntosh

Psalm 4 Gospel: Luke 24:36b-48

Parish Prayer for the Week				
Anglican Communion	Nandyal Diocese - The Church of South India (United) The Rt Revd Eggoni Pushpalalitha			
Diocese	St. Christopher, West Vancouver - The Rev. Michael McGee			
Ecumenical Partners				
Local Agencies	Police-based Victim Services			
Local Churches	Our Lady of Lourdes Catholic			
UN MDG Project	Ndandini/Kenya: Students of Kyaithani Secondary School			
Acute	Angela & Mark, ary Boddington, Irene Jones, William McConnell, Graham Taylor			
Parish Families	Nicola Blakey & Ena Smart, Bronwen Boddington & Andrew Morin, Joan and Margaret Brock, Elizabeth Brown			