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**St Hilda's By the Sea Anglican Church**

Open Doors · Open Hearts · Open Minds

April 5, 2015 † 10:00 am Family Eucharist

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## WHO IS WHO IN OUR WORSHIP THIS SUNDAY

<b>Celebrant &amp; Preacher:</b> The Rev. Clarence Li <b>Music:</b> Tom Kellough Karen Weatherington & St. Hilda's Choir <b>Readers:</b> Julie Stevens, Corrinne Newman <b>Prayers:</b> Bonnie Paetkau <b>Lay Assistant:</b> Sher Sacks	<b>Sacristan:</b> Amelia Foster <b>Crucifer:</b> Taras Pakholchuk <b>Greeters/Usher:</b> David Moul, Meg Stevens <b>Coffee:</b> Amelia Foster, Roslyn Mundy <b>Altar Guild:</b> Janet Tufnall, Corrinne Newman
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**Altar Lilies:** Given by

## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 9.

## ♿️ ♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

The Service will begin in the Parish Hall with the Service of Light.

## Order of Service

### Welcome & Introduction to Service

#### Service of Light

*Celebrant:* Jesus is the light of the world.

**All: A light no darkness can extinguish.**

*Celebrant:* Dear friends in Christ, on this holy day, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together to celebrate the Passover of the Lord. We are confident that we shall share his victory over death and live with him for ever in God.

*The celebrant then prepares the Paschal Candle saying,*

*Celebrant:* Christ yesterday and today, the beginning and the end, Alpha and Omega. All time belongs to him and all the ages. To him be glory and power through every age for ever.

**All: Amen.**

*Then the celebrant inserts five grains of incense into the candle, saying,*

*Celebrant:* By his holy and glorious wounds may Christ our Lord guard us and keep us.

**All: Amen.**

*The celebrant lights the candle using the flame from the Easter fire at the Sunrise Service saying:*

*Celebrant:* May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

*We chant the following acclamation three times as we process to the sanctuary:*

*Deacon:* The light of Christ.

**All: Thanks be to God.**

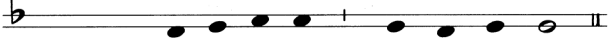
*After each acclamation, we sing (CP405):*

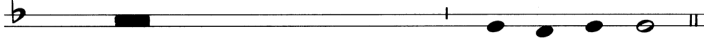
 **Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to God's name.**

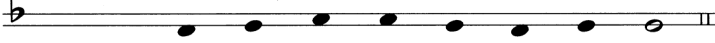
*The altar candles are then lit from the light from the Paschal Candle.*


 **Opening Hymn**..... *Jesus Christ Is Risen Today (CP 203 for harmonies)*


1. Jesus Christ is risen to day, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!
3. But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king. alleluia!  
where the angels ever sing. Alleluia!

  
*Celebrant* Al-le-lu-ia! Christ is ris-en.

  
*People* **The Lord is risen indeed. Al-le-lu-ia!**

  
*Celebrant* May his grace and peace be with you.

  
*People* **May he fill our hearts with joy.**

 **Song of Praise**..... *Glory to God on High (see CP365 for harmonies)*

1. **Glory to God on high, and peace to all on earth.**  
**We worship you, we give you thanks, our heavenly King.**  
**We give you praise,**  
**almighty God and Father blessed in glory bright.**
2. **Our Saviour, Jesus Christ, the Father's only Son,**  
**the sacrificial Lamb, who saves the world from sin,**  
**have mercy Lord.**  
**Beside the Father's hand enthroned, now hear our prayer.**
3. **You only are the Lord. You only are most high.**  
**You only are the holy one, Lord Jesus Christ.**  
**And now you reign**  
**with Father and with Spirit one in glorious light.**

## The Collect of the Day

*Celebrant:* Let us pray.

Living Lord, whose love displaced the gravity of stone;  
you entrusted women, who loved beyond death,  
with news of resurrection:

**All: we praise you for the open gospel which ends where Easter  
faith begins; accept our fear, our disbelief and take us into  
this new world led by the risen Son; through Jesus Christ,  
the firstborn of the dead. Amen**

*All are seated*

## Children's Time

*Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing Sing a Happy Alleluia*

Sing a hap - py al - le - lu - ia,  
sing it out with heart and style—  
we're the ech - o of God's laugh - ter,  
we're the im - age of God's smile.  
Al - le - lu - ia, all cre - a - tion, al - le - lu - ia,  
ev - ery - one! Al - le - lu - ia, all cre - a - tion,  
al - le - lu - ia, ev - ery - one!

✠ **The Proclamation of the Word of God** ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Isaiah 25:6-9 (*Bible p. 568*).....*Julie Stevens*

*Leader:* Hear what the Spirit is saying to the church

**All:** **Thanks be to God.**

**Psalm 118:1-2, 14-24** *Verses sung by choir and refrain by all.*

God's faith - ful love en - dures for - ev - er. Hal - le - lu - jah!

Praise the Holy One, who is so good,  
whose faithful love endures forever!  
Let the house of Israel proclaim,  
“God’s faithful love endures forever!” //R

You are my strength and power.  
You have become my deliverer.  
There are shouts of joy for victory in the tents of the faithful.  
Your right hand does mighty deeds;  
your right hand exalts me.  
I shall not die, but live and proclaim what you have done.  
You have punished me severely,  
but did not give me over to death. //R

Open the gates of fidelity for me  
that I may come with thanksgiving.  
This is the Holy One’s gate,  
which the just and faithful may enter.  
I will thank you because you answered me and became my deliverer. //R

The stone the builders rejected  
has become the chief cornerstone.  
That is your doing, marvellous in our eyes!  
This is the day you made!  
Let us rejoice and enjoy it! //R

**The Second Reading** Acts 10:34-43 (*p.894*).....*Corrinne Newman*

*Leader:* Hear what the Spirit is saying to the church.

**All:** **Thanks be to God.**

**Gospel Acclamation** .....*Christ is Risen From the Dead*

Repeat 4 times

Christ is ri - sen from the dead, tram - pling down death by death,  
and up - on those in the tombs, be - stow - ing life.

**The Gospel** Mark 16:1-8 .....p. 829

*All remain standing as able*

**Deacon:** May God be with you. **People:** And also with you.

**Deacon:** The Holy Gospel of Lord Jesus Christ ac-cord-ing to Mark.

**People:** Glory to you Lord Je - sus Christ.

*Gospel is chanted, then*

The Gos-pel of Christ. **People** Praise to you, Lord Je - sus Christ.

**Gospel Acclamation**..... *Christ is Risen from the Dead (sung 4 times)*

**Sermon** .....The Rev. Clarence Li

## An Affirmation of Faith

We be - lieve in God al - might - y, au - thor of all things that  
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -  
We be - lieve in God's own Spir - it, bond - ing all the saints with  
be, mak - er of the earth and heav - ens, keep - er of the  
fied; tak - en from the cross, was bur - ied - True Life there had  
in one church, cath - o - lic and ho - ly, where for - give - ness  
sky and sea. We be - lieve in God's Son, Je - sus, now for  
tru - ly died. We be - lieve that on the third day Christ was  
frees from sin; in the bod - y's res - ur - rec - tion, for the  
us both Lord and Christ, of the Spir - it and of  
rais'd up from the grave, then a - scend ed to God's  
break - ing of death's chain gives the life that's ev - er  
Mar - y born to bring a - bun - dant life.  
right hand. He will come to judge and save.  
last - ing. This the faith that we have claim'd.

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* God of Life    **Response:** Hear our prayer.

**The Peace**    *(Please stand as we share the peace of the Lord)*

*Celebrant:* God makes peace within us.

**All:** Let us claim it.

*Celebrant:* God makes peace among us.

**All:** Let us share it.

*Celebrant:* The peace of the Lord be always with you.



## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

Offertory Hymn ..... That Easter Morn



1. That Eas - ter day with joy was bright, the sun shone  
 2. His ris - en flesh with ra - diance glow'd; his wound - ed  
 3. O Je - sus, King of gen - tle - ness, do thou thy -  
 4. O Lord of all, with us a - bide in this our  
 5. All praise, O ris - en Lord, we give to thee, who,



out with fair - er light, when to their long - ing  
 hands and feet he show'd; those scars their sol - emn  
 self our hearts pos - sess that we may give thee  
 joy - ful Eas - ter - tide; from ev - ery wea - pon  
 dead, a - gain dost live; to God the Fa - ther



eyes re - stor'd, the a - apos - tles saw their ris - en Lord.  
 wit - ness gave that Christ was ris - en from the grave.  
 all our days the will - ing tri - bute of our praise.  
 death can wield thine own re - deem'd for ev - er shield.  
 e - qual praise, and God the Ho - ly Ghost we raise.

*slower*

Sing O my love, O my love, my love, my love,

*slower*

*a tempo*

this have I done for my true love.

*a tempo*

**Prayer over the Gifts**

**All:** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord. Amen.

**Eucharistic Preface**

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

The image contains four staves of musical notation. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff is for the Presider and the All, with the text: "The Spirit of God be with you. And al - so with you." The second staff is for the Presider and the All, with the text: "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider, with the text: "Let us give thanks to the Lord our God." The fourth staff is for the All, with the text: "It is right to give our thanks and praise."

*Presider*    *All*  
The Spirit of God be with you. And al - so with you.  
*Presider*    *All*  
Lift up your hearts. We lift them to the Lord.  
*Presider*  
Let us give thanks to the Lord our God.  
*All*  
It is right to give our thanks and praise.

*Celebrant:* It is indeed right and good ev'ry where and always to give you thanks and praise,  
Holy God, mighty and immortal,  
through your Son, Jesus Christ.  
Above all we delight to praise you  
for the resurrection of our Lord,  
the true Passover Lamb  
who takes away the sin of the world,  
who by his death destroyed our death  
and by his rising restores our life.  
  
And so with Mary Magdalene and Peter,  
and all the witnesses of the resurrection,  
with earth and seas and all their creatures,

with angels and archangels,  
we praise your name and join their unending hymn:

### Sanctus

*All*



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the One who comes, who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

*Celebrant:* Holy God,  
you alone are holy, you alone are God.  
The universe declares your praise:  
beyond the stars, beneath the sea,  
within each cell, with every breath.

*All*



We praise you, O God.

Generations bless your faithfulness:  
through the waters, across the wilderness,  
by night and day,  
out of exile, into the future.

*All*



We bless you, O God.

We give you thanks for your Son:  
at the heart of human life,  
near to those who suffer,  
beside the sinner, among the poor,  
with us now.

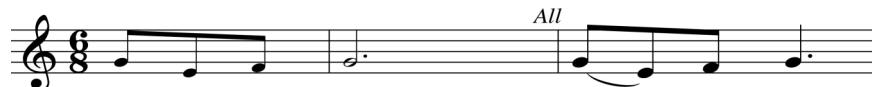


We thank you, O God.

On the night he was betrayed,  
our Lord Jesus took bread and gave thanks;  
broke it, and gave it to his disciples, saying:  
“Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.”

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink, saying:  
“This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.”

Remembering his love for us  
on the way, at the table, and to the end,  
we proclaim the mystery of faith:



Christ has died.



Christ is ris-en. Christ will come a - gain.

We pray for the gift of your Spirit:  
in our gathering, upon this bread, within this cup, among your  
people, throughout the world.

Blessing, praise and thanks to you, Holy God,  
for your mercy, through Christ Jesus,  
by your Spirit, in your Church,  
without end.

*All*  
A - men.

A - men. A - men.

*Celebrant:* As our Saviour taught us, let us pray:

### The Lord's Prayer

**Our Father in heaven, hallowed be your name.  
 Your kingdom come.  
 Your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Lead us not into temptation, but deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen**

### The Breaking of the Bread

*Celebrant:* Lord, we died with you on the cross.

**All: Now we are raised to new life.**

*Celebrant:* We were buried in your tomb.

**All: Now we share in your resurrection.**

*Celebrant:* Live in us. that we may live in you.

### Agnus Dei (Lamb of God)

*All*  
Lamb of God, you take a-way the sin of the

1., 2.  
world; have mer-cy on us, have mer-cy on us.

3.  
world; grant us peace, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Choir Offering.....Heaven is Singing with Joy

- |   |   |
|---|---|
| 1. Heaven is singing for joy, alleluia!<br>for in your life and in mine<br>is shining the glory of God. | 2. Heaven is singing for joy, alleluia!<br>for your life and mine unite<br>in the love of the Lord.   |
| <i>Refrain:</i> Alleluia, alleluia!<br>Alleluia, alleluia!  | 3. Heaven is singing for joy, alleluia!<br>for your life and mine will always<br>bear witness to God. |

### Prayer After Communion

*Celebrant:* Risen Christ,

**All: whom we have seen with our eyes  
and touched with our hands;  
the word of life in whom our joy is complete:  
send us out to declare your truth,  
your unshakable faith in the world you love. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

*Celebrant:* Glory to God.

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## Blessing

*Celebrant:* God of resurrection, you have rolled the stone away and the tomb of our world has been opened wide.  
Let our celebration today  
empty our tombs,  
renew our lives,  
and release your power;  
and the blessing of God,  
the one who creates, restores, and inspires  
be with you now and for ever.

**All: Amen.**

## **Recessional Hymn**..... *Now All the Vault of Heaven Resounds* *(CP231 for harmonies)*

1. Now all the vault of heav'n resounds  
in praise of love that still abounds:  
"Christ has triumphed! He is living!"  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!
2. Eternal is the gift he brings,  
therefore our heart with rapture sings:  
"Christ has triumphed! He is living!"  
Now still he comes to give us life  
and by his presence stills all strife.  
"Christ has triumphed! he is living!"  
Alleluia, alleluia, alleluia!
3. Oh, fill us, Lord, with dauntless love;  
set heart and will on things above  
that we conquer through your triumph;  
grant sufficient for life's day  
that by our lives we truly say:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!
4. Adoring praises now we bring  
and with the heav'nly blessed sing:  
"Christ has triumphed! Alleluia!"  
Be to the Father, and our Lord,  
to Spirit blest, most holy God,  
all the glory, never ending!  
Alleluia, alleluia, alleluia!

## Dismissal

*Celebrant:* Alleluia! Alleluia!

Go in hope, bearing the message of love, of service,  
of community into the world that God loves.

**All: Thanks be to God. Alleluia! Alleluia!**



This Sunday's liturgy has been compiled from various sources, including:

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- Affirmation of Faith adapted from Ian Nestergaard Paul
- Eucharistic Prayer adapted from "Millennium Goals Eucharistic Prayer," (Paul Fromberg and Sarah Miles) Episcopal Church of St. Gregory of Nyssa, San Francisco, California, 2007; used with permission.
- Closing Blessing adapted from *Voices United*, p. 74.



## Parish Events and Notices

**Easter Season Art Installations The Transformation** The art panels depict the transformations that take place in our lives.

**Cold Weather Shelter Parish Meeting:** We have just completed our 3rd season of hosting the Cold Weather Emergency Shelter at St. Hilda's. We are inviting our parishioners and friends a Parish Meeting on Sunday April 12 at 11:45 pm following the 10 o'clock service. Come and learn about what happened this year, what the shelter staff has learned, and what plans we have for the next season. Bring your questions, concerns, and an open heart.

**Don't Eat Alone Dinner:** Next dinner will be Sunday April 12. Again there is only room for 46 people so when you sign up, it is one person per row on the sign-up sheet.

**Sharing Abundance Community Kitchen:** This will be starting up again on Monday April 13. Stephanie needs 2-3 volunteers each week. A sign-up sheet for is up in the Narthex.

**Truth and Reconciliation Sunday, April 26:** Mark your calendar for a special Sunday Eucharist celebrating our journey to live in relationship. Nancy and John Denham will share their journey walking with our shisháhlh neighbours through the Truth and Reconciliation process these past few years. Come to a pot luck lunch following the 10 o'clock service, follow by a screening of "The Healing Circle", a documentary produced by Anglican Video that chronicles the courage, pain, and spirituality of Indigenous Anglicans dealing with their relationship with the Church and the impacts of residential schools on their communities. Terry Aleck, our Native Drumming Circle leader, is a major player featured in this video. Terry will be present for a dialogue circle after the film. The day concludes with a native drumming circle at 4 pm. All are welcome.

**Coming Soon! Plant and Whale of a Sale:** Saturday May 2. Please start collecting things that you could donate towards the sale.

**Diocesan School for Parish Development:** An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

**Touring Sacred Spaces of Vancouver:** Two day-long guided tours of some of the most significant sacred spaces in the Lower Mainland have been organized to take place in May and June, 2015. This is an initiative of the Ecumenical Multi-faith Unit (EMU) of the Anglican Diocese of New Westminster, and the Inter-Spiritual Centre of Vancouver.

The tours of several different faith and indigenous spaces throughout the Lower Mainland include a Buddhist temple, a Roman Catholic cathedral, a synagogue, a mosque, a Sikh temple, a First Nations ceremonial space, an Ismaili Jamatkhana

and a Ukrainian Orthodox cathedral.

Participants will travel together from each venue in a chartered bus, with lunch being hosted by members of one of the faith communities. An active exchange of information and discussions will be encouraged amongst all who are interested in interfaith experiences. By listening to one another and learning from one another, we hope to come to some appreciation of each other by also experiencing each other's sacred spaces.

Tour Dates: Cost  
Tour 1: May 21st, 2015 Registration fee: \$40.00 per tour  
Tour 2: June 11th, 2015 Limited capacity per tour: 50  
To register for one or both tours call: 604.682.3848 ext. 30  
For further information please contact us at: [dwj@thecathedral.ca](mailto:dwj@thecathedral.ca)

<b>Week At-a-Glance at St. Hilda's</b>			
Sun 05	7:00 am	Sunrise Service with Breakfast to follow	Snickett Park St. Hilda's Hall
	10:00 am	Family Eucharist, Sunday School & Easter Egg Hunt	Sanctuary
	7:00 pm	Taizé Service	Sanctuary
Tues 07	9:30-11:30	Library Hours	Gathering Rm
	2:15 pm	Communion Service	Shorncliffe Lodge
Wed 08	8:00 am	Wisdom Circle & Meditation	Sanctuary
	5:30 pm	Choir Rehearsal	Sanctuary
Thurs 09	10:00 am	Centering Prayer	Narthex
	2:00 pm	EFM Meeting	Gathering Rm
Fri 10	7:00 pm	Gospel of Thomas Study	Sanctuary
Sun 12	8:30 am	Traditional Eucharist	Sanctuary
	10:00 am	Family Eucharist & Sunday School	Sanctuary

**Readings for April 12, 2nd Sunday of Easter**

1<sup>st</sup> Reading: Acts 4:32-35 .....Reader: Stan Barker  
2<sup>nd</sup> Reading: 1 John 1:1-2:2 .....Reader: Beth Lamb  
Psalm 133                                      Gospel: John 20:19-31

**Financial Report to the Parish January/February 2015**

Jan/Feb 2015	Year to Date	Budget to Date	Year to Date 2014
<b>Total Income</b>	29,458	35,500	27,337
<b>Total Expense</b>	34,681	35,976	31,316
<b>Surplus/Loss in Period</b>	-5,223	-476	-3,979

**St. Hilda’s Mission Principles**

At St. Hilda’s our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord’s Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other’s beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

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 Deacon.....The Rev'd Bruce Morris .....885-4797  
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 Rector's Warden.....Lois Gory..... lois\_gory@yahoo.com .....740-1879  
 Associate Warden.....Joan Brock.....885-7370



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PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	Mytikyina - (Myanmar) The Rt Revd John Zau Li
<b>Ecumenical Partners</b>	BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Service Clubs on SC: Lions, Rotary, Kinsmen, Knights of Columbus
<b>Parish Ministries</b>	Screening in Faith Subcommittee
<b>UN MDG Project</b>	Ndandini/Kenya: Students of Kyaithani Secondary School
<b>Acute</b>	Angela & Mark, Mary Boddington, Irene Jones, William McConnell, Graham Taylor, Barbara Weatherington <b>R.I.P.</b> Shirley Halliwell
<b>Ongoing</b>	Zachara Beemer, Gail Coleman, Gerald & Magda Cupido, Annabelle Dick, Bob & Jane Hammersma, Hank & Gail Jerzy, Juliet McClatchy, Bill Mitravitz, Vernon Paul, Howard Peet & Maureen Shobe, R.J. Poland, Fran & Ken Redmond, Carran Taylor, Angie Towner, Kate Webb