



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 22, 2015 † 10:00 am Family Eucharist

# 5th Sunday in Lent

The seed has fallen.  
For a moment I saw it lying upon the earth,  
But now it is gone,  
Disappeared in the dark earth,  
Hidden from view,  
Invisible in the depths,  
As though swallowed up  
Under the trampled earth,  
My trampling,  
My seeking,  
My looking.  
Let it go.  
It is but a seed,  
Irrecoverable in the silence of death,  
The silence of death which lies beneath our feet.



And if I wait or return to this place,  
It may come again with angels,  
Pressing upward to embrace the light  
And smile new beginnings to the sky.  
And from my feet  
I would feel the new life rising up  
Through my body,  
Filling my heart,  
Giving life to my breathing,  
Turning my mind to peace and love,  
Rising beyond me to celebrate hope,  
To push aside the powers of injustice,  
To proffer the birds a shelter,  
A place of renewal,  
A place of feeding,  
Nourished with new seed,  
The mystery of grace.

“Sir, we wish to see Jesus.”

*by William Loder*

## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

All are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. See p. 11 for further instructions

## ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

This Sunday's liturgy has been compiled from various sources, including:

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## Order of Service

### Welcome & Introduction to Service

*The community is invited to pray in silence.*

### ✘ The Gathering of Community ✘

*All rise as able for the processional hymn.*

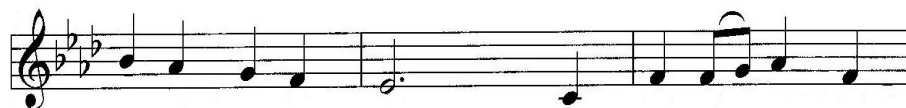
**Processional Hymn** ..... *Cod, Come Now to Explore My Heart*



1. God, come now to ex - plore my heart to lead me deep with -  
me de - scend the qui - et path and let me there be -
2. en - ter now the hid - den place with gent - ly search - ing  
free - ly - give you keys to doors kept far from oth - ers'
3. show the - un - sus - pect - ed gifts you placed there from the  
love now - makes me bold to find the trea - sures in my



in. \_\_\_\_\_ Help gin to build my trust and face my dread of  
light; \_\_\_\_\_ I sight. Come mend the bro - ken, heal the hurt, speak  
start. \_\_\_\_\_ Your heart, the mis - sing parts of your de - sign en -



hav - ing all re - vealed; \_\_\_\_\_ the needs ig - nored, the  
peace to ease the shame, \_\_\_\_\_ re - store the - good you  
trust - ed to my care; \_\_\_\_\_ then lead me - back to



faults de - nied, the guilt and grief con - cealed. 2. God,  
see in me and call me by - my name. 3. God,  
love and serve with all I have to share.

## Greeting

*Celebrant:* Unless a grain of wheat falls on the ground and dies  
it remains a single grain;  
but, if it dies, it yields a great harvest.

**All: Create in me a clean heart, O God:  
and renew a right spirit within me.**

*Silence will be kept as we recollect what is standing between us and God,  
between us and our neighbours, and between us and God's creation.*

## Confession and Absolution

### Kyrie

#### Refrain



*Celebrant:* In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

*Celebrant:* For the Reign of God, and for peace throughout the world, for the  
unity of all . . . (to Refrain)

*Celebrant:* For your people here, who have come to give you praise, for the  
strength to live your Word . . . (to Refrain)



Help, save and de - fend us, O



God. All: A - men.

*Celebrant:* Almighty God, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## Children's Time

Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **In the Bulb There is a Flower**:

The musical score is written on six staves in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are: In the bulb there is a flower; In the seed, an apple tree; In cocoons, a hidden promise: Butterflies will soon be free! In the cold and snow of winter There's a spring that waits to be, Un-re-vealed un-til its sea-son, Some-thing God a-lone can see.

## The Collect of the Day

*Celebrant:* Let us pray.

Lord of the new covenant,

**All: in Christ you draw all people to yourself:  
may we die with him to the powers of hate  
and let him show us a world loved by you,  
through Jesus Christ, the fruitful grain. Amen.**

*All are seated*

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading:** Jeremiah 31:31-34 (p. 642).....Corrinne Newman

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Psalm 119:9-16** Refrain is sung by Choir then repeated by Cong. second time.

Read responsively with Celebrant on light verses and Cong. on bold verses.

How can young people lead clean lives?

**By obeying your word!**

With all my heart I look to you;  
do not let me stray from your commandments.

**In my heart I treasure your promise,  
for fear I sin against you.**

Blessed are you, Holy One! Teach me your laws!

**With my lips I recite all the rules you utter.**

More than in all riches I joy in following your decrees.

**I meditate on your precepts;**

I contemplate your ways.

**I delight in your laws;**

**I do not forget your word.** *Refrain (twice)*

**The Second Reading:** Hebrews 5:5-10 (p.973).....*David Moul*

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**# 179 Gradual Hymn** .....*Tree of Life and Awesome Mystery (vs 1-3)*

**Gospel Lesson** John 2:13-22 (p. 863)

*All remain standing as able*

*Celebrant:* May God be with you

**All: And also with you**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ**

*After reading*

*Celebrant:* The Gospel of Christ

**All: Praise to you, Lord Jesus Christ.**

**# 179 Gradual Hymn** .....*Tree of Life and Awesome Mystery (vs 4-6f)*

**Sermon** ..... The Rev. Clarence Li  
*After the sermon, we sit for a short quiet meditation*

**Affirmation of Faith**

*Celebrant:* Let us declare our faith in God.

**All: We believe in God the Creator of all,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Word of redemption,  
who lives in our hearts through faith  
and fills us with love and compassion.**

**We believe in God the Spirit of wisdom,  
who strengthens us  
with power from on high.**

**We believe in one God:  
Creator, Redeemer, and Holy Spirit. Amen.**

**Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* God of love,

**Response: Hear our prayer.**

**The Peace**     *All stand as able as we share the peace*

*Celebrant:* God makes peace within us.

**All: Let us claim it.**

*Celebrant:* God makes peace among us.

**All: Let us share it.**

*Celebrant:* The peace of the Lord be always with you.

**All: And also with you.**

**✠ The Holy Communion ✠**

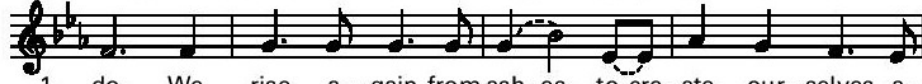
**The Offertory**

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

**Offertory Hymn** ..... Ashes  
see over for hymn



1. We rise a-gain from ash-es, from the good we've failed to  
 2. We of-fer you our fail-ures, we \_\_\_ of-fer you at-  
 3. Then rise a-gain from ash-es, let \_\_\_ heal-ing come to  
 4. † Thanks be to the Fa-ther, who \_\_\_ made us like him-



1. do. We rise a-gain from ash-es, to cre-ate our-selves a-  
 2. tempts, the gifts not ful-ly giv-en, the \_\_\_ dreams not ful-ly  
 3. pain, though spring has turned to win-ter, and \_\_\_ sun-shine turned to  
 4. self. † Thanks be to his Son, \_\_\_ who \_\_\_ saved us by his



1. new. If \_\_\_ all our world is ash-es, then \_\_\_ must our lives be  
 2. dreamt. Give our stum-bl-ings di-rec-tion, give our vi-sions wid-er  
 3. rain. The \_\_\_ rain we'll use for grow-ing, and cre-ate the world a-  
 4. death. † Thanks be to the Spir-it who cre-ates the world a-



1. true, an \_\_\_ of-fer-ing of ash-es, an of-fer-ing to you.  
 2. view, an \_\_\_ of-fer-ing of ash-es, an of-fer-ing to you.  
 3. new from an of-fer-ing of ash-es, an of-fer-ing to you.  
 4. new from an of-fer-ing of ash-es, an of-fer-ing to you.

### Prayer over the Gifts

*Celebrant:* God our provider,

**All: you have not fed us with bread alone, but with words of  
 grace and life. Bless us and these your gifts, which we  
 receive from your bounty, through Jesus Christ our Lord.  
 Amen.**

### Eucharistic Prayer

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

### Eucharistic Preface



*Celebrant:* The Spirit of God be with you. **All: And al-so with you.**



*Celebrant:* Lift your hearts to heaven **All: where Christ in glo-ry reigns.**



*Celebrant:* Let us give thanks to God **All: It is right to of-fer thanks & praise.**



*Celebrant:* We thank you, desert Mother,  
for in the valley of dry bones you create hearts of flesh  
quickenened by the Spirit's breath.

We thank you, wise Sister,  
that you walk in cloud and fire  
with your lost and faithless people.

We thank you, Son of Heaven,  
that you empty yourself of might and glory  
and set your face towards the fickle crowd,  
the cruel empire, the faithful despisers.

We welcome you as God's own fool  
whose cross brings to nothing the violence of the world  
and reveals another wisdom outside the city walls.

Therefore, with all who follow your way,  
with the traders and tax collectors,  
the soldiers and prostitutes,  
and all who caught a glimpse of glory  
in the humanity you shared,  
we worship God's own holiness  
revealed in sweat and tears:

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly; God of mer - cy giv - er of life;  
earth and sea and sky and all that lives declare your presence and your  
glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

*Celebrant* All glory to you, Giver of life, sufficient for all creation.  
Accept our praises, living God, for Jesus Christ,  
the one perfect offering for the world.

*Sung:* On the night you were betrayed you took the bread  
After giving thanks you broke it and said  
This is my body broken for you  
And as you do this remember me.

**All sing: This is my body broken for you  
And as you do this remember me.**

*Celebrant* On the night you were betrayed you held the cup  
After giving thanks you lifted it up  
This is my life poured out for you  
And as you do this remember me.

**All sing: This is my life poured out for you  
And as you do this remember me.**

*Celebrant* So we thank you for the cup and for the bread  
for we see the life you gave and the love you showed  
And we remember your wondrous love  
You gave your body, You shared your love.

**All sing: And we remember your wondrous love  
You gave your body, You shared your love.**

*Celebrant* Therefore, God of all creation,  
in the suffering and death of Jesus our redeemer,  
we meet you in your glory.  
We break the bread of life recalling  
the body of Christ broken for us.  
We lift the cup of salvation and call upon your name.

**All: Here and now, with this bread and wine,  
We celebrate your great acts of liberation and love.**

*Celebrant* Empower our celebration with your Holy Spirit,  
feed us with your life,  
fire us with your love,  
and confront us with your justice.  
Through Christ, in the power of the Holy Spirit,  
make us one in the body of Christ  
with all who share your gifts of love, forever and ever.

**All: Amen.**

*Celebrant:* Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

**All: Our Father in heaven  
hallowed be your name,  
your kingdom come,  
your will be done,**

on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
 as we forgive those who sin against us.  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and for ever. Amen.**

### The Breaking of the Bread

*Celebrant:* We break this bread,

**All: Communion in Christ's body once broken.**

*Celebrant:* Let your Church be the wheat  
 which bears its fruit in dying.

**All: If we have died with him,  
 we shall live with him;  
 if we hold firm,  
 we shall reign with him.**

### Agnus Dei

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Choir Offering**..... You, Dear Lord (*words on p. 15*)

### **Prayer After Communion**

*All stand as able*

*Celebrant:* Lord of this feast beyond measure and price,

**All: we thank you  
for meeting us in our brokenness  
so that none might be lost:  
liberate us now  
to share bread with our neighbour,  
each receiving from the other  
what we need to be ourselves. Amen.**

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

### **Closing Blessing**

*Celebrant:* Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God:  
Life Giver, Pain Bearer and Love Maker,  
be among you and remain with you always.

**All: Amen.**

**# 456 Recessional Hymn** ..... *He Comes to Us as One Unknown*

### **Dismissal**

*Celebrant:* Go in hope,  
bearing the message  
of love,  
of service,  
of community  
into the world that God loves.

**All: Thanks be to God.**

## Parish Events and Notices

**Last Mid-Week Lenten Service:** On Wednesday at 6:00 pm, Living Faith Lutheran. The Koinonia Evening Prayer Liturgy and music from the Taizé community compile this service.

**Lenten Study:** on Mondays from 3:00pm - 4:30pm in the Gathering Room. The material entitled *The Unreconciled* is from an ecumenical website called *Churches Together* in Britain and Ireland. You can check out the materials at [ctbi.org.uk](http://ctbi.org.uk). Click on Lent 2015, on this page you will see a link to Lent 2011 in the left side bar, here you can check out the material for each week. The reading for each week will be the Gospel reading from Sunday's service. This is a study that you can join at anytime.

### **Lent and Easter Season Art Installations**

**Part 1: Words on the Cross** The art panels in the form of a cross in a large empty wooden frame depict words which symbolize the anguish of the crosses we all carry.

**Part 2: The Transformation** On Easter, art panels depicting transformation will replace the words and illustrate the transformations that take place in our lives. Completed art panels should be delivered to the church by April 1. Donations are welcome to offset the costs.

**BAKING NEEDED** for ACW bake sale this Friday, March 27, 9:00 am to 12 noon in the Clayton's Mall. This sale is a large part of the ACW mission giving at home and abroad. Thank you for your support.

**Seder Supper:** This will be on Wednesday April 1 at 5:30 pm in the hall. There are only 40 spaces so please sign-up for this special meal. We also need volunteers to help with set-up and clean-up. Please let Stephanie Moul know if you can help in this way.

**Maundy Thursday at St. John's:** For the supper meal, St. Hilda's needs to bring 2-3 pots of soup and 3-4 dozen buns. If you can help with this, please phone the office.

**Don't Eat Alone Dinner:** Next dinner will be Sunday April 12. Again there is only room for 46 people so when you sign up, it is one person per row on the sign-up sheet.

**Sharing Abundance Community Kitchen:** This will be starting up again on Monday April 13. Stephanie needs 2-3 volunteers each week. A sign-up sheet for this will be up on April 5.

**Coming Soon! Plant and Whale of a Sale:** Saturday May 2. Please start collecting things that you could donate towards the sale.

**Diocesan School for Parish Development:** An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a

brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

**Community Events:**

- Seniors' Housing:** For all interested in Seniors' Housing on the Sunshine Coast:
1. Weds. March 18, from 1-3, a tour of Greenecourt with Sue Jackel. We meet at the Lions Greenecourt Hall on Medusa Street above Ocean Ave.
  2. Weds. March 25 from 9.30 – 11.30 at the Seniors' Activity Centre. An overview of choices in seniors' housing and care, and updates on possible development on the horizon for Sunshine Coast residents.

<b>Readings for March 29, 2015</b>	
1 <sup>st</sup> Reading: Isaiah 50:4-9a .....	Reader: Eric Paetkau
2 <sup>nd</sup> Reading: Philippians 2:5-11 .....	Reader: Cassandra Pettman
Psalm 31:9-16	Gospel: Mark 14:1-15:47

<b>Week At-a-Glance at St. Hilda's</b>			
Sun 22	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Drumming	Sanctuary Sanctuary Sanctuary
Mon 23	3:00 pm	Lenten Bible Study	Gathering Rm
Tues 24	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Totem Lodge
Wed 25	8:00 am 3:00 pm 5:30 pm 6:00 pm	Wisdom Circle & Meditation Church Committee Mtg Choir Rehearsal Lenten Service	Sanctuary Gathering Rm Sanctuary Living Faith
Thurs 26	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
Fri 27	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Sanctuary
Sun 29	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

## HOLY WEEK SERVICES

### PALM SUNDAY, March 29

**8:30 am** - Traditional Eucharist with Liturgy of the Palms

**10:00 am** - Procession with Palms and Choral Eucharist

### WEDNESDAY IN HOLY WEEK, April 1

#### 5:30 – 8:30 pm – Seder Supper

*Join us in this Jewish sensual ritual meal that celebrates our freedom from slavery of all kinds, particularly economic exploitation and political oppression.*

**Space is limited**, please sign up in the Narthex or call the Office by Monday March 30

### MAUNDY THURSDAY, April 2

**5:00 pm** Service at St. John's United Church

**6:00 pm** Soup 'n Bun supper

### GOOD FRIDAY, April 3

**10:00 am** – Ecumenical Good Friday Liturgy at St. Bart's

### EASTER SUNDAY, April 5

**7:00 am** – Ecumenical Sunrise Service at Snickett Park in Sechelt, followed by breakfast at St. Hilda's Anglican Church

**10:00 am** - Choral Family Eucharist & Easter Egg Hunt

### Choir Anthem

#### You, Dear Lord

You, dear Lord,  
resplendent within our darkness:  
grant us, grant us your light.

<sup>1.</sup> This heart of mine is in deep anguish.  
I feel so far off, so far from you.  
How sad our life, Lord,  
if you should leave us,  
if you should leave us  
without your light.

<sup>2.</sup> This night I follow in your footsteps,  
but cannot clearly behold your light.  
You, Lord, must guide us  
throughout our lifetime,  
throughout our lifetime  
to that clear light.

<sup>3.</sup> We soon shall see  
the new day dawning,  
shall see the dawning of eternal light.  
May we in loving and peaceful living  
behold together your endless light.

## St. Hilda's By the Sea Anglican Church

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Deacon .....	The Rev'd Bruce Morris .....		885-4797
Office Administrator.....	Karen Weatherington .....		885-5019
Music Director .....	Tom Kellough.....		886-7389
People's Warden.....	Joan Brock.....		885-7370
Rector's Warden.....	Lois Gory.....	lois_gory@yahoo.com .....	885-9710
Associate Warden .....	Meg Stevens .....		741-4036



visit us at sthilda.ca  
facebook.com/sthilda for regular updates

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

<b>Celebrant &amp; Preacher:</b> The Rev. Clarence Li	<b>Sacristan:</b> Carol Eades
<b>Music:</b> Tom Kellough Karen Weatherington & St. Hilda's Choir	<b>Crucifer:</b> Elena Alps Mocellin
<b>Readers:</b> Corrinne Newman, David Moul	<b>Greeters/Ushers:</b> Maggie Edwards, Eric Paetkau
<b>Prayers:</b> Stephanie Moul	<b>Coffee:</b> Lois Gory, Marisa Alps
<b>Lay Assistant:</b> Gwen Southin	<b>Altar Guild:</b> Muriel Prior, Win Wright

### PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	Morogoro Diocese, The Anglican Church of Tanzania The Rt Revd Godfrey Schaba
<b>Diocese</b>	Christ the Redeemer, Surrey - Rev Paul Borthistle Deanery of Sea to Sky - Rev Clarence Li, Regional Dean
<b>Ecumenical Partners</b>	St. John's Cathedral, Taipei The Very Rev Samuel Y.C. Lin, Dean (twinned with Christ Church Cathedral, Vancouver) BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Royal Canadian Legion SC branches
<b>Local Churches</b>	Holy Family Catholic
<b>UN MDG Project</b>	Ndandini/Kenya: the Community Greenhouses
<b>Acute</b>	Angela & Mark, Terry Aleck, Shirley Halliwell, Irene Jones, Peter Lamb
<b>Parish Families</b>	Ruth Ahlborn, Jacqueline Allan-Gye, Maris Alps & Michele Mocellin (Matteo, Chira, Elena)