



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 1, 2015 † 10:00 am Family Eucharist

2nd Sunday in Lent



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WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher:

The Rev. Brenda Nestegaard Paul

Music: Tom Kellough

Karen Weatherington & St. Hilda's Choir

Readers: Julie Stevens, Gwen Southin

Prayers: Bonnie Paetkau

Lay Assistant: David Moul

Sacristan: Amelia Foster

Crucifer: Margaret Dickie

Greeters/Ushers: David Moul, Meg Stevens

Coffee: Stan & Lorraine Barker

Altar Guild: Muriel Prior, Corrinne Newman

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

All are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. See p. 11 for further instructions

♿️ ♯ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text and refrain from *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin. All rights reserved.
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- Prayer over the Gifts from Evangelical Lutheran Worship hymnal.
- Breaking of the Bread and Prayer after Communion from *The Book of Alternative Services* © 1985 by the General Synod of the Anglican Church of Canada
- Affirmation of Faith from *Common Worship* (2000), 148 alt.
- Eucharistic Prayer from
- Sursum Coda and Sanctus from St. John's Rite
- Closing Blessing (Common Worship: Epiphany Material, The Church of England)

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Order of Service

Welcome & Introduction to Service

The community is invited to pray in silence.

✕ The Gathering of Community ✕

All rise as able for the processional hymn.

343 Processional Hymn When All Thy Mercies, O My God

Greeting

Celebrant: The sacrifice acceptable to God is a broken spirit:
a broken and contrite heart, O God, you will not despise.

**All: Create in me a clean heart, O God:
and renew a right spirit within me.**

*Silence will be kept as we recollect what is standing between us and God,
between us and our neighbours, and between us and God's creation.*

Confession and Absolution

Kyrie

Refrain

Celebrant: In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy.

Celebrant: For the Reign of God, and for peace throughout the world, for the
unity of all . . . (to Refrain)

Celebrant: For your people here, who have come to give you praise, for the
strength to live your Word . . . (to Refrain)

Help, save and de - fend us, O
God. A men.

Celebrant: Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

Children's Time

*Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **In the Bulb There is a Flower**:*



In the bulb there is a flow - er; In the
seed, an ap - ple tree; In co - coons, a hid - den
prom - ise: But - ter - flies will soon be free!
In the cold and snow of win - ter There's a
spring that waits to be, Un - re - vealed un - til its
sea - son, Some - thing God a - lone can see.

The Collect of the Day

Celebrant: Let us pray.
God of dispossession,
you rebuke our refusal to give up our idles, separate and safe:

**All: send us with Jesus on the way of the cross,
that we might lose our love of death
and take the risk of life,
through Jesus Christ, the new covenant. Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

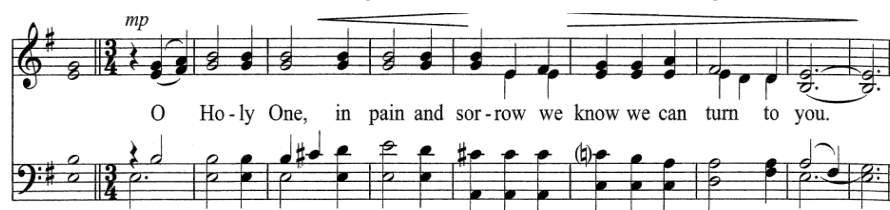
After each reading, there will be a short time of quiet meditation

The First Reading: Genesis 17:1-7, 15-16 (p. 11)..... Julie Stevens

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalms 22:22-30 Refrain is sung by Choir then repeated by Cong. second time.



Read responsively with Celebrant on light verses and Cong. on bold verses.

You who reverence the Holy One, praise the Holy One!

You descendants of Jacob, honor your God!

All Israel, stand in awe of the Holy One!

For the Holy One does not scorn the downtrodden,
nor shrink in loathing from their plight.

God does not hide from them,
but answers when they call for help. Refrain (once only)

From you comes my praise in the great congregation;

my vows I will fulfill before those who reverence the Holy One.

The poor will eat and be satisfied.

Those who seek our God will offer their praises.

May their hearts live forever! Refrain (once only)

All the ends of the earth shall remember, and return to the Holy One.

All families of the nations shall bow down before God.

Surely sovereignty belongs to the Holy One, who rules among the nations.

All at death's door shall bow down to God alone.

All going down to the dust shall kneel to the Divine Majesty.

I shall live for the Holy One. Refrain (once only)

Posterity will worship the Holy One;

generations to come shall be told of the Holy One.

They will come and proclaim divine justice.


To people yet unborn they will proclaim what God has done. Refrain

The Second Reading: Romans 4:13-25 (p.916)Gwen Southin

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual HymnAshes (vs 1,2)



1. We rise a-gain from ash-es, from the good we've failed to
 2. We of - fer you our fail-ures, we ___ of - fer you at -
 3. Then rise a-gain from ash-es, let ___ heal - ing come to
 4. ¶ Thanks be to the Fa-ther, who ___ made us like him-

1. do. We rise a - gain from ash-es, to cre - ate our - selves a -
 2. tempts, the gifts not ful - ly giv-en, the ___ dreams not ful - ly
 3. pain, though spring has turned to win-ter, and ___ sun - shine turned to
 4. self. ¶ Thanks be to his Son, ___ who _ saved us by his

1. new. If ___ all our world is ash - es, then ___ must our lives be
 2. dreamt. Give our stum - bl - ings di - rec - tion, give our vi - sions wid - er
 3. rain. The ___ rain we'll use for grow-ing, and cre - ate the world a -
 4. death. ¶ Thanks be to the Spir - it who cre - ates the world a -

1. true, an ___ of - fer-ing of ash-es, an of - fer-ing to you.
 2. view, an ___ of - fer-ing of ash-es, an of - fer-ing to you.
 3. new from an of - fer-ing of ash-es, an of - fer-ing to you.
 4. new from an of - fer-ing of ash-es, an of - fer-ing to you.

Gospel Lesson Mark 8:31-38 (p. 820)

All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ

After reading

Celebrant: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual HymnAshes (vs 3,4)

Sermon.....The Rev. Brenda Nestegaard Paul

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

Celebrant: Let us declare our faith in God.

**All: We believe in God the Creator of all,
from whom every family
in heaven and on earth is named.**

**We believe in God the Word of redemption,
who lives in our hearts through faith
and fills us with love and compassion.**

**We believe in God the Spirit of wisdom,
who strengthens us
with power from on high.**

**We believe in one God:
Creator, Redeemer, and Holy Spirit. Amen.**

Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: Gather us in mercy, Lord.

Response: From the depths, we cry to you.

The Peace *All stand as able as we share the peace*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

177 Offertory Hymn..... A Spendthrift Lover is the Lord

Prayer over the Gifts

Celebrant: God our provider,

All: you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

Eucharistic Prayer

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Eucharistic Preface



Celebrant: The Spirit of God be with you. *All:* And al-so with you.



Celebrant: Lift your hearts to heaven *All:* where Christ in glo-ry reigns.



Celebrant:
Let us give thanks to God *All:* It is right to of-fer thanks & praise.

Celebrant: We thank you, desert Mother,
for in the valley of dry bones you create hearts of flesh
quickened by the Spirit's breath.

We thank you, wise Sister,
that you walk in cloud and fire
with your lost and faithless people.

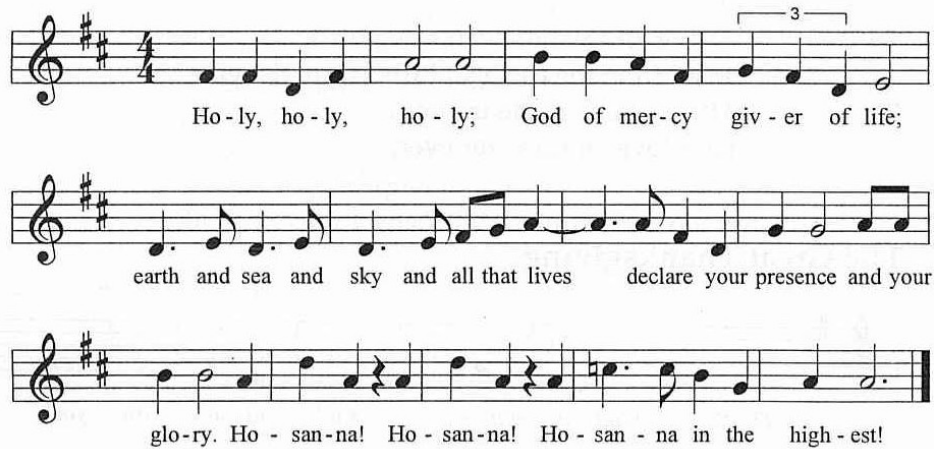
We thank you, Son of Heaven,
that you empty yourself of might and glory
and set your face towards the fickle crowd,
the cruel empire, the faithful despisers.

We welcome you as God's own fool
whose cross brings to nothing the violence of the world
and reveals another wisdom outside the city walls.

Therefore, with all who follow your way,
with the traders and tax collectors,
the soldiers and prostitutes,
and all who caught a glimpse of glory

in the humanity you shared,
we worship God's own holiness
revealed in sweat and tears:

Sanctus & Benedictus



Celebrant All glory to you, Giver of life, sufficient for all creation.
Accept our praises, living God, for Jesus Christ,
the one perfect offering for the world.

Sung: On the night you were betrayed you took the bread
After giving thanks you broke it and said
This is my body broken for you
And as you do this remember me.

All sing: **This is my body broken for you**
And as you do this remember me.

Celebrant On the night you were betrayed you held the cup
After giving thanks you lifted it up
This is my life poured out for you
And as you do this remember me.

All sing: **This is my life poured out for you**
And as you do this remember me.

Celebrant So we thank you for the cup and for the bread
for we see the life you gave and the love you showed
And we remember your wondrous love
You gave your body, You shared your love.

All sing: **And we remember your wondrous love**
You gave your body, You shared your love.

Celebrant Therefore, God of all creation,
in the suffering and death of Jesus our redeemer,
we meet you in your glory.
We break the bread of life recalling
the body of Christ broken for us.
We lift the cup of salvation and call upon your name.

**All: Here and now, with this bread and wine,
We celebrate your great acts of liberation and love.**

Celebrant Empower our celebration with your Holy Spirit,
feed us with your life,
fire us with your love,
and confront us with your justice.
Through Christ, in the power of the Holy Spirit,
make us one in the body of Christ
with all who share your gifts of love, forever and ever.

All: Amen.

Celebrant: Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**All: Our Father in heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Agnus Dei

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem..... Taste and See

Prayer After Communion

All stand as able

Celebrant: Lord of this feast beyond measure and price,

**All: we thank you
for meeting us in our brokenness
so that none might be lost:
liberate us now
to share bread with our neighbour,
each receiving from the other
what we need to be ourselves. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

Closing Blessing

Celebrant: Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God:
Life Giver, Pain Bearer and Love Maker,
be among you and remain with you always.

All: Amen.

482 Recessional HymnCome and Journey with a Saviour

Dismissal

Celebrant: Go in hope,
bearing the message
of love,
of service,
of community
into the world that God loves.

All: Thanks be to God.

Parish Events and Notices

Welcome! Please give a warm welcome to Rev. Brenda Nestegaard Paul who is taking both services today.

Rector Away! Clarence left for Hong Kong on Friday February 27. He will be back again for services on March 22. Please keep him and David in your prayers as they travel and visit with Clarence's family. It is his grandmother's 100th birthday! For any pastoral emergencies, please call Rev. Bruce Morris.

Mid-Week Lenten Service: On Wednesdays at 5:30 pm, Living Faith Lutheran is holding a mid-week Lenten service. The Koinonia Evening Prayer Liturgy will be used as well as music from the Taizé community. Come and join them in this Lenten discipline.

Lenten Book Study UPDATE: 7 copies have been ordered at \$21 each (tax included) of which 4 are already spoken for. The only other way to get hold of a copy is to download an e-copy directly from the publisher InterVarsity Press. (for USD 10.40). Please sign up on the sheet in the Narthex or let the office know if you are wanting to be in this study and need the book. The books are arriving approximately February 26, so the *earliest* start date for the Study is the week of March 2.

Senior's Housing: If you missed our meeting with Sue Jackel last week, St. John's UCW has invited anyone to join them when Sue will speak to them on Tuesday March 3 at around 11.45. Bring a bag lunch.

ACW Meeting: Wednesday March 4 in the Gathering Room. All women are invited to participate. A light luncheon will follow.

World Day of Prayer Service: This ecumenical service will be held on Friday March 6 at 10:00 am at St. Mary's Catholic Church in Gibsons. All are welcome.

Lent and Easter Season Art Installations

Part 1: Words on the Cross

Prior to Easter, art panels in the form of a cross in a large empty wooden frame will be hung on the left side of the altar. (March 15) On each panel will be a word or words which symbolized the anguish of the crosses we all carry. If you have a word that evokes the heaviness you sometimes carry please write in on the list in the Narthex so that we can ensure it is placed on one of the crosses.

Part 2: The Transformation

12" x 12" canvas panels are going to be hung together in one large frame for Easter. The framed collage will replace the Words of the Cross art panels. Parishioners will be offered Panels to create works of art on the theme of Transformations /Resurrections. Completed art panels should be delivered to the church by April 1. Donations will be solicited to offset some of our costs.

Parishioners' Picks: Friday, March 6 at 7:30 pm. *The Lives of Others* (a pick by Bonnie and Eric) - one of the best foreign language films of 2007
Welcome to the grim world of East Germany in 1984 where the powerful Stasi, the secret police, keep watch over the totalitarian society. To accomplish this feat,

they employ 100,000 people and rely upon twice as many other individuals who serve as informers. This gripping German film vividly conveys the atmosphere of fear, distrust, and suffering that pervades a society where spying on others is the modus operandi.

On the surface the film can be enjoyed as a taut drama but essentially it is a study of the human condition and that the capacity of compassion and humanity exists in even the most inhumane people. It's also a warning that unless vigilant care is taken by citizens today, governments can try to justify creating a similar system in the name of providing security against terrorists.

BAKERS NEEDED for the next ACW bake sale Friday, March 27, 9:00 am to 12 noon in the Clayton's Mall. This sale is a large part of the ACW mission giving at home and abroad. Thank you for your support.

Fundraiser for New Flooring in Hall: There is a large homemade quilt hanging up in the hall. For the next few Sundays after the 10:00 service, you can enter a draw for it by making a donation of \$5 for a ticket or \$10 for 3. The draw will take place sometime before Easter.

Coming Soon! Plant and Whale of a Sale: Saturday May 2. Please start collecting things that you could donate towards the sale. More news to come!

Diocesan School for Parish Development: An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

Community Events:

Taizé Contemplative Service: Sunday, March 1 at 4 pm

St. Andrew's United Church, 1044 St. George's Avenue and 10th Street in North Vancouver. Please join us tonight for a contemplative candlelight service with beautiful music, Taizé songs, silences and prayer. Everyone is welcome. Info: 604-985-0408 or email info@st-andrews-united.ca or see www.st-andrews-united.ca

All invited to a Potluck Dinner at the shishálh Nation Longhouse: March 7. Doors open at 5:00 pm. This is a fundraiser for the Residential School Memorial, that will be completed this June. Please bring your favourite dish to share -- we will provide the salmon. We ask that you bring your own plates and cutlery and recommend that you bring a blanket to sit on as the benches are wooden. \$10/person, \$25/per family of four. Please RSVP to reserve a spot. We look forward to seeing you there! ?ul-nu-mulh-chalap *We all thank you all!*

DivorceCare Seminar/Support Group: Sponsored by Crossroads Community Church, this is a weekly support group on Thursdays from 7-9 pm held at the Rockwood Centre in Sechelt. It runs from February 12 to May 7. This is a video seminar series featuring some of the foremost Christian experts on divorce and recovery topics as seen from a biblical perspective. At this time, childcare is not provided. You may join anytime. See poster and flyer in the breezeway.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Week At-a-Glance at St. Hilda's			
Sun 01	7:00 pm	Taizé	Sanctuary
Tues 03	9:30-11:30 2:15 pm	Library Hours Communion Service	Gathering Rm Shorncliffe
Wed 04	8:00 am 10:00 am	Wisdom Circle & Meditation ACW Mtg	Sanctuary Gathering Rm
Thurs 05	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
Fri 06	9:30-11:30 10:00 am 7:30 pm	Library Hours World Day of Prayer Service Parishioners' Picks Movie Nite	Gathering Rm St. Mary's Gibson Sanctuary
Sun 08	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

St. Hilda's By the Sea Anglican Church

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 Music Director..... Tom Kellough..... 886-7389
 People's Warden..... Bonnie Paetkau..... 885-5636
 Rector's Warden..... Lois Gory..... lois_gory@yahoo.com 885-9710
 Associate Warden..... Joan Brock..... 885-7370



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 facebook.com/sthilda for regular updates

Readings for March 8, 2015

1st Reading: Exodus 20:1-17 Reader: Stan Barker
 2nd Reading: 1 Corinthians 1:18-25 Reader: Elizabeth Brown
 Psalm 19 Gospel: John 2:13-22

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Church of the Province of Uganda Mbale Diocese - The Rt Revd Patrick Gidudu
Diocese	St. David, Delta - Rev Paul Woehrle, Rev Vida Jaugelis, Rev Steve Thompson St. Chad, Vancouver - Rev Paulina Lee
Ecumenical Partners	All Saints, Kang-Shan - Rev Leo W.B. Tzeng, Rector (twinned with All Saints, Ladner) BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Options for Sexual Health
Parish Ministries	Cold Weather Drop-In & Shelter
UN MDG Project	Ndandini/Kenya: the students of Kyaithani Secondary School
Acute	Terry Aleck, Patrick Baker, Shirley Halliwell, Peter Lamb, Vivienne (Bosse) Lyons, Gunter Mueller
Ongoing	Zachara Beemer, Gail Coleman, Gerald & Magda Cupido, Annabelle Dick, Bob & Jane Hammersma, Hank & Gail Jerzy, Juliet McClatchy, Bill Mitravitz, Vernon Paul, Howard Peet & Maureen Shobe, R.J. Poland, Fran & Ken Redmond, Carran Taylor, Angie Towner, Kate Webb