

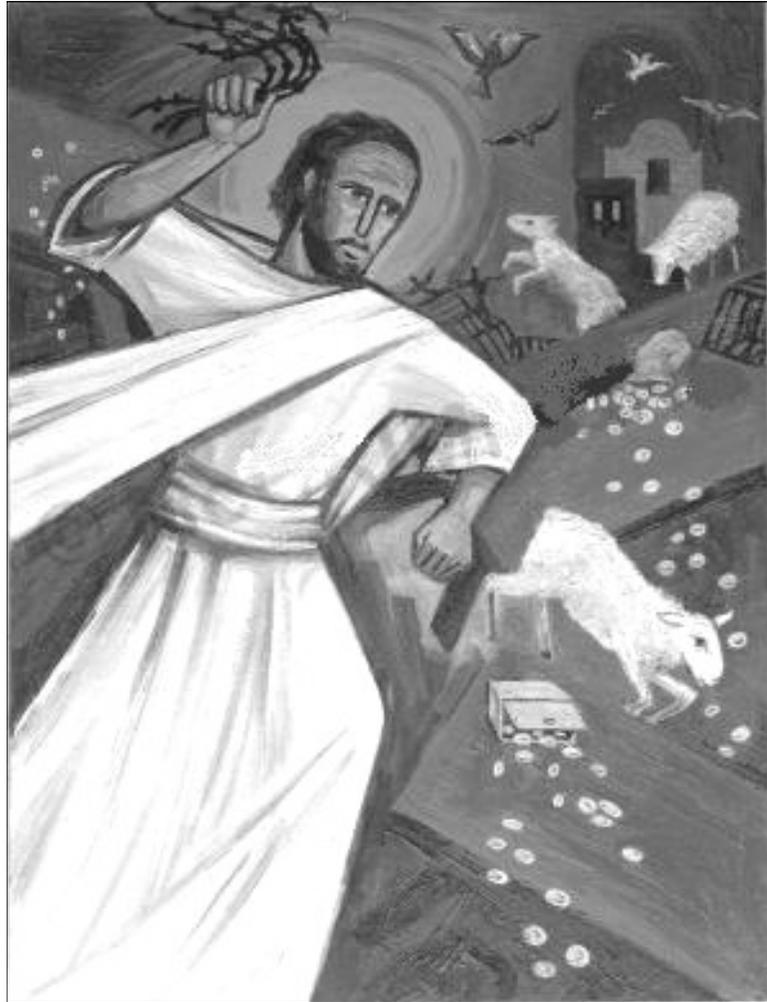


## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 8, 2015 † 10:00 am Family Eucharist

# 3rd Sunday in Lent



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant:** The Rev. Wendy Eyre-Gray

**Preacher:** The Rev. Bruce Morris

**Music:** Tom Kellough

Karen Weatherington & St. Hilda's Choir

**Readers:** Stan Barker, Elizabeth Brown

**Prayers:** Donna Walsh Wheeldon

**Lay Assistant:** Joan Brock

**Sacristan:** Barbara Carver

**Crucifer:** Taras Pakholchuk

**Greeters/Ushers:** Carol Eades, Kathy Archibald

**Coffee:** Joan & Margaret Brock

**Altar Guild:** Barbara Carver, Julie Stevens

## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

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- Affirmation of Faith from *Common Worship* (2000), 148 alt., adapted.
- Eucharistic Prayer 4 from Book of Alternative Services
- Sursum Coda and Sanctus from St. John's Rite
- Closing Blessing (Common Worship: Epiphany Material, The Church of England )

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## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

*All* are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 11.

## ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

## Order of Service

### Welcome & Introduction to Service

*The community is invited to pray in silence.*

### ✠ The Gathering of Community ✠

*All rise as able for the processional hymn.*

### # 389 Processional Hymn..... O God of Font and Altar

#### Greeting

*Celebrant:* Jesus said:

“I am the living bread which came down from heaven;  
whoever eats of this bread will live forever.”

**All: Create in me a clean heart, O God:  
and renew a right spirit within me.**

*Silence will be kept as we recollect what is standing between us and God,  
between us and our neighbours, and between us and God’s creation.*

#### Confession and Absolution

##### Kyrie



*Cantor:* In peace, in peace, let us pray to the **Lord, have mer-cy,**



**Christ have mer - cy, Lord, have mer -**

*Cantor:* For the Reign of God, and for peace throughout the world, for the  
unity of all . . . *(to Refrain)*

*Cantor:* For your people here, who have come to give you praise, for the  
strength to live your Word... *(to Refrain)*



*Cantor:* Help, save and de - fend us, O



God. A men.

*Celebrant:* Almighty God, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

### Children's Time

*Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **In the Bulb There is a Flower**:*

In the bulb there is a flow - er; In the  
seed, an ap - ple tree; In co - coons, a hid - den  
prom - ise: But - ter - flies will soon be free!  
In the cold and snow of win - ter There's a  
spring that waits to be, Un - re - vealed un - til its  
sea - son, Some - thing God a - lone can see.

### The Collect of the Day

*Celebrant:* Let us pray.  
Lord of the overturning,

**All: your passion sweeps away the calculating religion,  
the pious profiteering which keep us safely outside the holy  
places may we find our way through the debris of all that  
protected us to find your dangerous heart and our world  
upside down; through Jesus Christ, Lord of the holy of ho-  
lies. Amen.**

*All are seated*

✠ **The Proclamation of the Word of God** ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading:** Exodus 20:1-17 (p. 58)..... Stan Barker

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Psalm 19** Refrain is sung by Choir then repeated by Cong. second time.



The heav - ens are tell - ing the Ho - ly One's - glo - ry.

*Read responsively with Celebrant on light verses and Cong. on bold verses.*

The heavens are telling the Holy One's glory;

**heaven's arches proclaim God's handiwork.**

Day to day pours forth speech,

**night to night declares knowledge.**

There is no speech, there are no words;

**no sound can be heard.**

Their call goes out to all the world,

**to the ends of the earth their message.**

In the heavens God pitched a tent for the sun,

**which comes forth as a bridegroom from his wedding canopy**

**like a strong man running his course.**

From the uttermost edge of the heavens he goes

and runs about the end of them again;

**nothing is hid from his burning heat.** *Refrain (once)*

The Holy One's teaching is perfect, restoring my soul.

**God's decrees are sure, making wise the simple.**

The Holy One's precepts are right, rejoicing my heart.

**God's commandments are pure, giving light to my eyes.**

Reverence for God is clean, enduring forever.

**The Holy One's judgements are true, altogether just.**

More to be desired are they than gold,

**more than much fine gold, sweeter far than honey in the comb.**

By them is your servant warned,

**for in keeping them there is great reward.**

Who can discern unwitting sings?

**O cleanse me from my secret faults.**

Above all, keep your servant from arrogant sins; let them not control me.

**Then shall I be whole and sound, and innocent of grave offense.**

*Refrain (once)*

May the words of my mouth and the meditation of my heart  
be always acceptable in your sight,  
O God, my strength and my redeemer.

**The Second Reading:** 1 Corinthians 1:18-25 (p.926).....*Elizabeth Brown*

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**# Gradual Hymn** .....Ashes (vs 1,2)



1. We rise a-gain from ash-es, from the good we've failed to  
2. We of-fer you our fail-ures, we \_\_\_ of-fer you at-  
3. Then rise a-gain from ash-es, let \_\_\_ heal-ing come to  
4. ¶ Thanks be to the Fa-ther, who \_\_\_ made us like him-



1. do. We rise a-gain from ash-es, to cre-ate our-selves a-  
2. tempts, the gifts not ful-ly giv-en, the \_\_\_ dreams not ful-ly  
3. pain, though spring has turned to win-ter, and \_\_\_ sun-shine turned to  
4. self. ¶ Thanks be to his Son, \_\_\_ who saved us by his



1. new. If \_\_\_ all our world is ash-es, then \_\_\_ must our lives be  
2. dreamt. Give our stum-bl-ings di-rec-tion, give our vi-sions wid-er  
3. rain. The \_\_\_ rain we'll use for grow-ing, and cre-ate the world a-  
4. death. ¶ Thanks be to the Spir-it who cre-ates the world a-



1. true, an \_\_\_ of-fer-ing of ash-es, an of-fer-ing to you.  
2. view, an \_\_\_ of-fer-ing of ash-es, an of-fer-ing to you.  
3. new from an of-fer-ing of ash-es, an of-fer-ing to you.  
4. new from an of-fer-ing of ash-es, an of-fer-ing to you.

**Gospel Lesson** John 2:13-22 (p. 863)

*All remain standing as able*

*Deacon:* May God be with you

**All: And also with you**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ**

*After reading*

*Deacon: The Gospel of Christ*

**All: Praise to you, Lord Jesus Christ.**

**Gradual Hymn** .....Ashes (vs 3,4)

**Sermon** ..... The Rev. Bruce Morris

*After the sermon, we sit for a short quiet meditation*

### **Affirmation of Faith**

*Celebrant: Let us declare our faith in God.*

**All: I trust in God the Creator of all,  
from whom every family  
in heaven and on earth is named.**

**I trust in God the Word of redemption,  
who lives in our hearts through faith  
and fills us with love and compassion.**

**I trust in God the Spirit of wisdom,  
who strengthens us  
with power from on high.**

**I trust in one God:  
Creator, Redeemer, and Holy Spirit. Amen.**

### **Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader: Lord of compassion and forgiveness*

**Response: Hear our prayer.**

### **The Peace**     *All stand as able as we share the peace*

*Celebrant: God makes peace within us.*

**All: Let us claim it.**

*Celebrant: God makes peace among us.*

**All: Let us share it.**

*Celebrant: The peace of the Lord be always with you.*

**All: And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

**# 610 Offertory Hymn** .....Before I Take the Body of My Lord

### Prayer over the Gifts

*Celebrant:* God our provider,

**All: you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

### Eucharistic Prayer

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

### Eucharistic Preface

*Celebrant:* The Spirit of God be with you.

**All: And also with you.**

*Celebrant:* Lift your hearts to heaven

**All: where Christ in glory reigns.**

*Celebrant:* Let us give thanks to God

**All It is right to offer thanks and praise.**

*Celebrant:* It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**All Glory to you for ever and ever.**

*Celebrant* At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

**All Glory to you for ever and ever.**

*Celebrant* From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**All Glory to you for ever and ever.**

*Celebrant* But we turn against you, and betray your trust;  
 and we turn against one another.  
 Again and again you call us to return.  
 Through the prophets and sages  
 you reveal your righteous law.  
 In the fullness of time you sent your Son,  
 born of a woman, to be our Saviour.  
 He was wounded for our transgressions,  
 and bruised for our iniquities.  
 By his death he opened to us  
 the way of freedom and peace.

**All Glory to you for ever and ever.**

*Celebrant* Therefore we praise you,  
 joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with those in every generation  
 who have looked to you in hope,  
 to proclaim with them your glory,  
 in their unending hymn:

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly; God of mer - cy giv - er of life;  
 earth and sea and sky and all that lives declare your presence and your  
 glo-ry. Ho - san-na! Ho - san-na! Ho - san - na in the high - est!

*Celebrant* Blessed are you, Lord our God,  
 for sending us Jesus, the Christ,  
 who on the night he was handed over  
 to suffering and death,  
 took bread, said the blessing,  
 broke the bread, gave it to his friends,  
 and said, "Take this, and eat it:

this is my body which is given for you.  
Do this for the remembrance of me.”  
In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

**All Glory to you for ever and ever.**

*Celebrant* Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.  
Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

**All Glory to you for ever and ever.**

*Celebrant* Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

**All: Glory to you for ever and ever. Amen.**

*cont'd over →*

*Celebrant:* Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

**All: Our Father in heaven  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*Celebrant:* We break this bread,

**All: Communion in Christ's body once broken.**

*Celebrant:* Let your Church be the wheat  
which bears its fruit in dying.

**All: If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

### **Agnus Dei**

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

*Prayer and Laying-on of Hands for Healing will be offered next week on Sunday March 15th.*

**Choir Anthem**..... We Eat the Bread of Teaching

### Prayer After Communion

*All stand as able*

*Celebrant:* Lord of this feast beyond measure and price,

**All: we thank you for meeting us in our brokenness  
so that none might be lost:  
liberate us now to share bread with our neighbour,  
each receiving from the other  
what we need to be ourselves. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

### Closing Blessing

*Celebrant:* Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God:  
Life Giver, Pain Bearer and Love Maker,  
be among you and remain with you always.

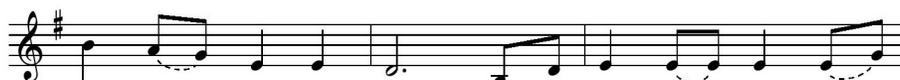
**All: Amen.**

## # Recessional.....Canticle of the Turning

Verses



1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of power to the for - tress tower, not a  
 4. Though the na - tions rage from age to age, we re -



God of my heart is great, And my spir - it sings of the  
 work great things in me, And your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who  
 depths of the past to the end of the age to  
 jus - tice tears ev - 'ry ty - rant from his  
 liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my  
 be. Your ver - y name puts the proud to shame, and to  
 throne. The hun - gry poor shall weep no more, for the  
 grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my  
 those who would for you yearn, You will show your might, put the  
 food they can nev - er earn; There are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, 'Til the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, and the world is a-bout to turn!

**Dismissal**

*Celebrant:* Go in hope,  
bearing the message  
of love,  
of service,  
of community  
into the world that God loves.

**All: Thanks be to God.**

## Parish Events and Notices

**Rector Away!** Clarence has left for Hong Kong. He will be back for services on March 22. Please keep him and David in your prayers as they travel and visit with Clarence's family. It is his grandmother's 100th birthday! For any pastoral emergencies, please call Rev. Bruce Morris.

**Mid-Week Lenten Service:** On Wednesdays at 6:00 pm, Living Faith Lutheran is holding a mid-week Lenten service. The Koinonia Evening Prayer Liturgy will be used as well as music from the Taizé community. Come and join them in this Lenten discipline.

**A Memorial for Jim Backlund** will be held at the Sechelt Legion, Saturday March 14 from 1-4 pm. All are welcome.

**Lenten Book Study UPDATE:** 7 copies have been ordered at \$21 each (tax included) of which 4 are already spoken for. The only other way to get hold of a copy is to download an e-copy directly from the publisher InterVarsity Press. (for USD 10.40). Please sign up on the sheet in the Narthex or let the office know if you are wanting to be in this study and need the book. The books have not arrived yet.

### **Lent and Easter Season Art Installations**

#### **Part 1: Words on the Cross**

Prior to Easter, art panels in the form of a cross in a large empty wooden frame will be hung on the left side of the altar. (March 15) On each panel will be a word or words which symbolized the anguish of the crosses we all carry. If you have a word that evokes the heaviness you sometimes carry please write in on the list in the Narthex so that we can ensure it is placed on one of the crosses.

#### **Part 2: The Transformation**

12" x 12" canvas panels are going to be hung together in one large frame for Easter. The framed collage will replace the Words of the Cross art panels. Parishioners will be offered Panels to create works of art on the theme of Transformations /Resurrections. Completed art panels should be delivered to the church by April 1. Donations will be solicited to offset some of our costs.

**BAKERS NEEDED** for the next ACW bake sale Friday, March 27, 9:00 am to 12 noon in the Clayton's Mall. This sale is a large part of the ACW mission giving at home and abroad. Thank you for your support.

**Coming Soon! Plant and Whale of a Sale:** Saturday May 2. Please start collecting things that you could donate towards the sale. See page 19 for details.

**Diocesan School for Parish Development:** An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

**Sorrento Centre: Retreat & Conference Centre**

This Centre is one of those thin places that has a transformative effect on many people. It is owned and operated by the Anglican Church as an outreach place of learning, relaxation and spiritual growth welcoming all who wish to come. Founded over 50 years ago on the shores of beautiful



Shuswap Lake between Kamloops and Salmon Arm it offers facilities and amenities for the whole family. Louise Peters, our new Executive Director arrives in April so this is a good year to discover its beauty and spiritual depth. To get a better sense of the place, accommodation, facilities and this year’s program go to the web site: [www.sorrento-centre.bc.ca](http://www.sorrento-centre.bc.ca)

**Community Events:**

**International Day for the Elimination of Racial Discrimination:** Saturday, March 21 at Sunshine Coast Arts Centre. A conversation with Candace Campo and Kerry Mahlman. Donation at door. Proceeds go to shíshálh Residential School Commemorative Monument. See poster in breezeway.

**DivorceCare Seminar/Support Group:** Sponsored by Crossroads Community Church, this is a weekly support group on Thursdays from 7-9 pm held at the Rockwood Centre in Sechelt. It runs from February 12 to May 7. This is a video seminar series featuring some of the foremost Christian experts on divorce and recovery topics as seen from a biblical perspective. At this time, childcare is not provided. You may join anytime. See poster and flyer in the breezeway.

Week At-a-Glance at St. Hilda’s			
Sun 08	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary
Tues 10	9:30-11:30	Library Hours	Gathering Rm
Wed 11	8:00 am	Wisdom Circle & Meditation	Sanctuary
Thurs 12	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
Fri 13	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Sanctuary
Sun 15	8:30 am 10:00 am  7:00 pm	Morning Prayer with Lois Gory Family Eucharist & Sunday School with Rev. Ray Niebergall Taizé	Sanctuary Sanctuary  Sanctuary

## St. Hilda's Anglican Church



**Friday, March 27<sup>th</sup>**

**9:00 am to 12:00 noon**

**Trail Bay Mall**

*Come early for best selection of delicious home baking!*

# St Hilda's

## Plant & Whale of a Sale

May 2, 2015 9:00 am - 12:00 noon

### Requests from Plant Sale Committee:

- ▶ Well potted perennials and annuals. Plants should have been in their pots for at least a couple of weeks before the sale so they look their best.
- ▶ Will also take indoor plants, garden tools, garden ornaments, baskets, etc. Must be in good and clean condition.
- ▶ All plants need to be labelled with its name and, if possible, please add the height and colour, sun or shade, watering needs, etc.
- ▶ Please bring to the Narthex on Friday, May 1 from 9-11 am. If unable to bring to the church please give Win Wright a call at 885-2044 to make other arrangements.

### Items to donate for Whale of a Sale:

- ▶ Books – Soft and Hard Cover: Fiction, Cookbooks, Kids Books, Travel
- ▶ DVDs, CDs
- ▶ Jewelry – Please no nose rings!
- ▶ Dishes – pots, pans etc. Please no ashtrays, souvenirs, or bobble-heads!
- ▶ Electrical Goods – Radios, small appliances, stereo set, speakers – in good working order! Please no old TV sets, computers/printers or their accessories.
- ▶ Linens – in good condition. Fabric yardage, knitting yarn & craft supplies.
- ▶ Plants – cuttings, plain & fancy pots, tools. Please no dirty baskets.
- ▶ Sporting Goods – in good condition. Please no skis, ski boots or bikes.
- ▶ Tools – in good working order – hand or power.
- ▶ Toys – what you would be pleased to give your grandchildren!
- ▶ Please NO furniture, large appliances, baby furniture, or clothing
- ▶ Remember, it costs us money to take stuff to the land fill, so please no junk!

Please bring items to church hall on Friday, May 1<sup>st</sup> between 9:00-10:30 am. We also need helpers. For more information, call Corrinne (741-0944).

## St. Hilda's By the Sea Anglican Church

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Rector ..... The Rev'd Clarence Li ..... rector@sthilda.ca ..... 993-0399  
 Deacon ..... The Rev'd Bruce Morris ..... 885-4797  
 Office Administrator..... Karen Weatherington ..... 885-5019  
 Music Director ..... Tom Kellough..... 886-7389  
 People's Warden ..... Joan Brock..... 885-7370  
 Rector's Warden ..... Lois Gory..... lois\_gory@yahoo.com ..... 885-9710  
 Associate Warden ..... Meg Stevens ..... 741-4036



visit us at sthilda.ca  
[facebook.com/sthilda](https://facebook.com/sthilda) for regular updates

### Readings for March 15, 2015

1<sup>st</sup> Reading: Numbers 21:4-9..... Reader: Beth Lamb  
 2<sup>nd</sup> Reading: Ephesians 2:1-10 ..... Reader: Janet McIntosh  
 Psalm 107;1-3, 17-22 Gospel: John 3:14-21

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Meru Diocese - The Anglican Church of Kenya Bishop: The Rt Revd Charles Mwendwa
<b>Diocese</b>	Sorrento Centre - Board of Directors and Staff Education for Ministry - The Rev Anne Anchor (Diocesan Coordinator)
<b>Ecumenical Partners</b>	St. Stephen's, Keelung - The Rev Julia S.H. Lin, Vicar BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Strong Start (Parent & child drop-in) Program
<b>Local Churches</b>	Gibsons United
<b>UN MDG Project</b>	Ndandini/Kenya: the students of Ndandini Primary School
<b>Acute</b>	Terry Aleck, Patrick Baker, Shirley Halliwell, Peter Lamb, Viviene (Bosse) Lyons, Gunter Mueller
<b>Parish Families</b>	Robert Watson, John & Annie Webb, Win Wright Lillian Zahn, Janet Ziebert