

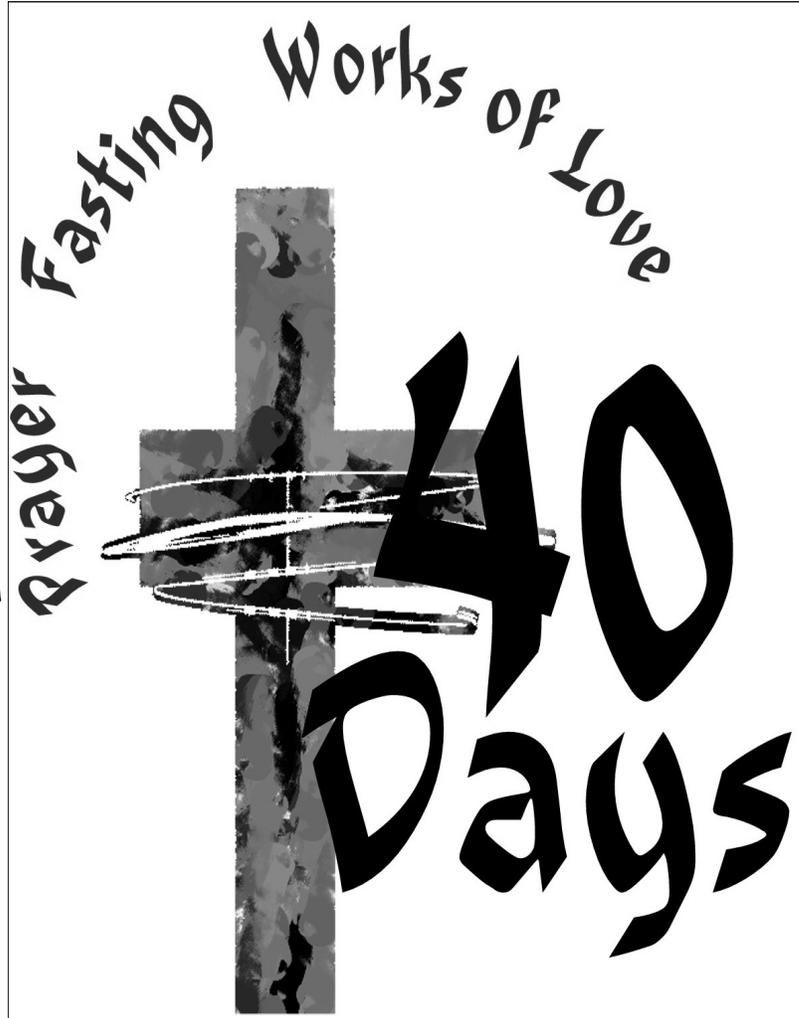


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

February 22, 2015 † 10:00 am Family Eucharist

Ist Sunday in Lent



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant: The Rev. Clarence Li

Preacher: The Rev. Bruce Morris

Music: Tom Kellough

Karen Weatherington & St. Hilda's Choir

Readers: Cassandra Pettman, Janet McIntosh

Prayers: Stephanie Moul

Lay Assistant: Joan Brock

Sacristan: Janet McIntosh

Crucifer: Carol Eades

Greeters/Ushers: Joan & Margaret Brock

Coffee: Morrie & Sher Sacks

Altar Guild: Sandra Sneddon, Win Wright

Worship this Week

From Common Worship:

Lent may originally have followed Epiphany, just as Jesus' sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

As the candidates for baptism were instructed in Christian faith, the whole Christian community was invited to join them in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

Lent is also the springtime for our soul journeying. We are called to be earthy, to return to the basic nutrients often hidden within us. We are invited to be mindful of our growth. At St. Hilda's, we hope that our Lenten worship over the coming 40 days reflects both the historical roots of Lent and the springtime for our soul. You will find new liturgies, music and prayers throughout this season. This morning we shall rehearse together some of these new music 15 minutes before the 10 o'clock service.

Please be reminded that we shall gather for our Annual Vestry Meeting following the 10 o'clock service.

I pray that we shall observe a holy Lent filled with surprising signposts for growth.

Peace.

Clarence

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- Affirmation of Faith from *Common Worship* (2000), 148 alt.
- Eucharistic Prayer from
- Sursum Coda and Sanctus from St. John's Rite
- Closing Blessing (Common Worship: Epiphany Material, The Church of England)

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Order of Service

Welcome & Introduction to Service

The community is invited to pray in silence.

✕ The Gathering of Community ✕

All rise as able for the processional hymn.

512 Processional Hymn I Want Jesus to Walk with Me

Greeting

Celebrant: Be kind to one another, tenderhearted,
forgiving one another as Christ forgave you.

**All: Create in me a clean heart, O God:
and renew a right spirit within me.**

*Silence will be kept as we recollect what is standing between us and God,
between us and our neighbours, and between us and God's creation.*

Confession and Absolution

Kyrie

Refrain

Celebrant: In peace, in peace, let us pray to the Lord, have mer-cy,

Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Celebrant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Celebrant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Help, save and de - fend us, O
God. A men.

Celebrant: Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

Children's Time

*Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **In the Bulb There is a Flower**:*



In the bulb there is a flow - er; In the
seed, an ap - ple tree; In co - coons, a hid - den
prom - ise: But - ter - flies will soon be free!
In the cold and snow of win - ter There's a
spring that waits to be, Un - re - vealed un - til its
sea - son, Some - thing God a - lone can see.

The Collect of the Day

Celebrant: Let us pray.
God of trackless desert,
whose Son walked untamed in league with beasts and spirits,
whose kingdom is not distant but breaking in among us:

**All: give us time and space to find a new identity
to let go of control and walk the pilgrim way;
through Jesus Christ, the good news of salvation.
Amen.**

All are seated

✠ **The Proclamation of the Word of God** ✠

After each reading, there will be a short time of quiet meditation

The First Reading: Genesis 9:8-17 (p. 6) Cassandra Pettman

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 25:1-10 *Refrain is repeated twice: Choir first time, Cong. second time.*



Read responsively with Celebrant on light verses and Cong. on bold verses.

Holy One, to you I lift up my soul.

I trust you! Do not let me be shamed.

O my God, do not let my enemies rejoice over me.

Truly, all who wait on you are never shamed.

Empty, treacherous people are shamed!

Make your ways known to me, Holy One, and teach me your paths.

Direct me in your truth! Teach me!

You are indeed my saving, helping God.

I long for you all day long because of your goodness, Holy One.

Remember your acts of mercy and your enduring, faithful love!

**Do not remember my youthful sins nor my transgressions,
but be mindful of your faithful love.**

The Holy One is good and upright,
teaching sinners the way they should go,

**guiding the humble with true justice,
and teaching them the right way.**

All God's ways are loving, faithful, and true
for those who keep the holy covenant and decrees.

**For your name's sake, Holy One,
pardon my iniquity, which is great. Refrain**

The Second Reading: 1 Peter 3:18-22 (p.985) Janet McIntosh

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual HymnAshes (vs 1,2)



1. We rise a-gain from ash-es, from the good we've failed to
2. We of-fer you our fail-ures, we ___ of-fer you at-
3. Then rise a-gain from ash-es, let ___ heal-ing come to
4. † Thanks be to the Fa-ther, who ___ made us like him-



1. do. We rise a-gain from ash-es, to cre-ate our-selves a-
2. tempts, the gifts not ful-ly giv-en, the ___ dreams not ful-ly
3. pain, though spring has turned to win-ter, and ___ sun-shine turned to
4. self. † Thanks be to his Son, ___ who saved us by his



1. new. If ___ all our world is ash-es, then ___ must our lives be
2. dreamt. Give our stum-bl-ings di-rec-tion, give our vi-sions wid-er
3. rain. The ___ rain we'll use for grow-ing, and cre-ate the world a-
4. death. † Thanks be to the Spir-it who cre-ates the world a-



1. true, an ___ of-fer-ing of ash-es, an of-fer-ing to you.
2. view, an ___ of-fer-ing of ash-es, an of-fer-ing to you.
3. new from an of-fer-ing of ash-es, an of-fer-ing to you.
4. new from an of-fer-ing of ash-es, an of-fer-ing to you.

Gospel Lesson Mark 1:9-15 (p. 812)

All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ

After reading

Celebrant: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gradual HymnAshes (vs 3,4)

SermonThe Rev. Bruce Morris

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

Celebrant: Let us declare our faith in God.

**All: We believe in God the Creator of all,
from whom every family
in heaven and on earth is named.**

**We believe in God the Word of redemption,
who lives in our hearts through faith
and fills us with love and compassion.**

**We believe in God the Spirit of wisdom,
who strengthens us
with power from on high.**

**We believe in one God:
Creator, Redeemer, and Holy Spirit. Amen.**

Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: Gather us in mercy, Lord.

Response: From the depths, we cry to you.

The Peace *All stand as able as we share the peace*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

170 Offertory Hymn..... The Glory of These Forty Days

Prayer over the Gifts

Celebrant: God our provider,

All: you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

Eucharistic Prayer

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Eucharistic Preface



Celebrant: The Spirit of God be with you. **All: And al-so with you.**



Celebrant: Lift your hearts to heaven **All: where Christ in glo-ry reigns.**



Celebrant:
Let us give thanks to God All: It is right to of-fer thanks & praise.

Celebrant: We thank you, desert Mother,
for in the valley of dry bones you create hearts of flesh
quickenened by the Spirit's breath.

We thank you, wise Sister,
that you walk in cloud and fire
with your lost and faithless people.

We thank you, Son of Heaven,
that you empty yourself of might and glory
and set your face towards the fickle crowd,
the cruel empire, the faithful despisers.

We welcome you as God's own fool
whose cross brings to nothing the violence of the world
and reveals another wisdom outside the city walls.

Therefore, with all who follow your way,
with the traders and tax collectors,
the soldiers and prostitutes,
and all who caught a glimpse of glory

in the humanity you shared,
we worship God's own holiness
revealed in sweat and tears:

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly; God of mer - cy giv - er of life;
earth and sea and sky and all that lives declare your presence and your
glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Celebrant All glory to you, Giver of life, sufficient for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect offering for the world.

Sung: On the night you were betrayed you took the bread
After giving thanks you broke it and said
This is my body broken for you
And as you do this remember me.

**All sing: This is my body broken for you
And as you do this remember me.**

Celebrant On the night you were betrayed you held the cup
After giving thanks you lifted it up
This is my life poured out for you
And as you do this remember me.

**All sing: This is my life poured out for you
And as you do this remember me.**

Celebrant So we thank you for the cup and for the bread
for we see the life you gave and the love you showed
And we remember your wondrous love
You gave your body , You shared your love.

**All sing: And we remember your wondrous love
You gave your body, You shared your love.**

Celebrant Therefore, God of all creation,
in the suffering and death of Jesus our redeemer,
we meet you in your glory.
We break the bread of life recalling
the body of Christ broken for us.
We lift the cup of salvation and call upon your name.

**All: Here and now, with this bread and wine,
We celebrate your great acts of liberation and love.**

Celebrant Empower our celebration with your Holy Spirit, feed us with
your life, fire us with your love, and confront us with your justice. Through Christ, in the power of the Holy Spirit, make us
one in the body of Christ with all who share your gifts of love,
forever and ever.

All: Amen.

Celebrant: Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**All: Our Father in heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

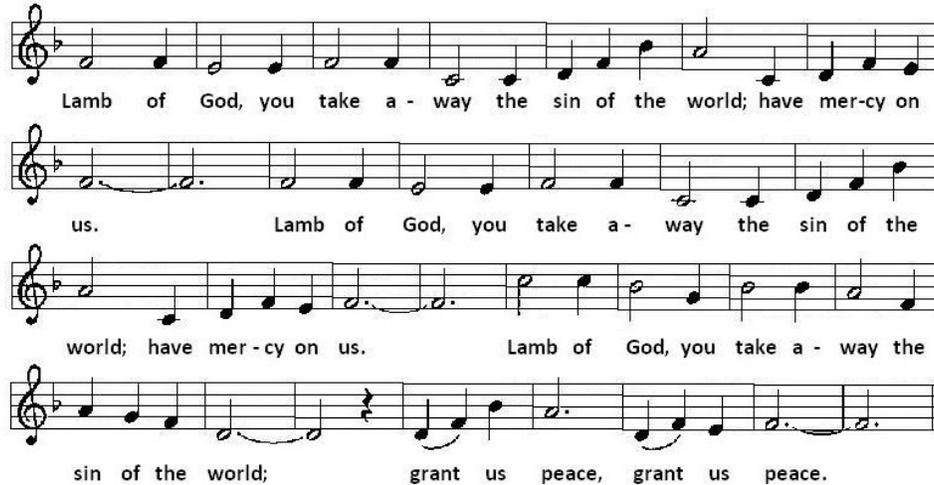
Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Agnus Dei



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

All stand as able

Celebrant: Lord of this feast beyond measure and price,

**All: we thank you
for meeting us in our brokenness
so that none might be lost:
liberate us now
to share bread with our neighbour,
each receiving from the other
what we need to be ourselves. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

Closing Blessing

Celebrant: Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God:
Life Giver, Pain Bearer and Love Maker,
be among you and remain with you always.

All: Amen.

434 Recessional Hymn *The Love of Jesus Calls Us*

Dismissal

Celebrant: Go in hope,
bearing the message
of love,
of service,
of community
into the world that God loves.

All: Thanks be to God. Alleluia!

Parish Events and Notices

Annual Vestry Meeting: Today after the 10:00 am service.

Senior's Housing Event: at St. Hilda's, Tuesday Feb. 24 from 10am to 12 noon. Sue Jackel, who has been involved with seniors' housing for the past 10 years, and is newly appointed to the Advisory Council for the new BC Seniors' Advocate, Isabel Mackenzie, will be coming to St. Hilda's to give a talk and answer any questions and concerns we may have about housing. Everyone is welcome, so please tell your friends.

Mid-Week Lenten Service: Starting on Feb 25th at 5:30 pm, Living Faith Lutheran will be holding a mid-week Lenten service. They will be using the Koinonia Evening Prayer Liturgy and all the music will be from the Taizé community. Come and join them in this Lenten discipline.

Lenten Book Study UPDATE: 7 copies have been ordered at \$21 each (tax included) of which 4 are already spoken for. The only other way to get hold of a copy is to download an e-copy directly from the publisher InterVarsity Press. (for USD 10.40). Please sign up on the sheet in the Narthex or let the office know if you are wanting to be in this study and need the book. The books are arriving approximately February 26, so the *earliest* start date for the Study is the week of March 2.

BAKERS NEEDED for the next ACW bake sale Friday, March 27, 9:00 am to 12 noon in the Clayton's Mall. This sale is a large part of the ACW mission giving at home and abroad. Thank you for your support.

Calling for Rides: There are a few of our 10 o'clock parishioners who would appreciate a ride on Sunday morning. If you can provide a lift for someone, please kindly contact Carol Eades.

Fundraiser for New Flooring in Hall: There is a large homemade quilt hanging up in the hall. For the next few Sundays after the 10:00 service, you can enter a draw for it by making a donation of \$5 for a ticket or \$10 for 3. The draw will take place sometime before Easter.

Library Hours: Tuesday and Friday mornings from 9:30-11:30am. You are, of course, free to come use it any time the room is not in use.

Coming Soon! Plant and Whale of a Sale: Saturday May 2. Please start collecting things that you could donate towards the sale. More news to come!

Diocesan School for Parish Development: An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey. Dates are: July 26 to August 1 or 4-weekend sessions: Jan 23/24, June 26/27, Sept 11/12, Dec 11/12. Please pick up a brochure for more detailed information. There is a Parish Bursary available to help defray the costs.

Community Events:

Taizé Contemplative Service: Sunday, March 1 at 4 pm

St. Andrew's United Church, 1044 St. George's Avenue and 10th Street in North Vancouver. Please join us on Sunday, March 1 for a contemplative candlelight service with beautiful music, Taizé songs, silences and prayer. Everyone is welcome. Info: 604-985-0408 or email info@st-andrews-united.ca or see www.st-andrews-united.ca

All invited to a Potluck Dinner at the shishálh Nation Longhouse: March 7th, This is a fundraiser for the Residential School Memorial, that will be completed this June. It is a potluck event so we ask that you bring your favourite dish -- we will be providing the salmon and elk. In an effort to minimize waste, we ask that you bring your own plates and cutlery. We also recommend that you bring a blanket so sit on as the beeches are wooden. Please RSVP to reserve a spot, we look forward to seeing you there! ?ul-nu-mulh-chalap *We all thank you all!*

DivorceCare Seminar/Support Group: Sponsored by Crossroads Community Church, this is a weekly support group on Thursdays from 7-9 pm held at the Rockwood Centre in Sechelt. It runs from February 12 to May 7. This is a video seminar series featuring some of the foremost Christian experts on divorce and recovery topics as seen from a biblical perspective. At this time, childcare is not provided. You may join anytime. See poster and flyer in the breezeway.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Week At-a-Glance at St. Hilda's			
Sun 22	12:00 pm 4:00 pm	Annual Vestry Meeting Native Drumming Circle	Sanctuary Sanctuary
Tues 24	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Ttoem Lodge
Wed 25	8:00 am	Wisdom Circle & Meditation	Sanctuary
Thurs 26	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
Fri 27	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Sanctuary
MARCH Sun 1	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Taizé	Sanctuary Sanctuary Sanctuary

St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector..... The Rev'd Clarence Li rector@sthilda.ca 993-0399
 Deacon The Rev'd Bruce Morris 885-4797
 Office Administrator..... Karen Weatherington 885-5019
 Music Director..... Tom Kellough..... 886-7389
 People's Warden..... Bonnie Paetkau..... 885-5636
 Rector's Warden..... Lois Gory..... loise_gory@yahoo.com 885-9710
 Associate Warden..... Joan Brock..... 885-7370



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Readings for March 1, 2015	
1 st Reading: Genesis 17:1-7, 15-16	Reader:
2 nd Reading: Romans 4:13-25	Reader:
Psalm 22:22-30	Gospel: Mark 8:31-38

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Anglican Church of Kenya Maseno North Diocese: The Rt Revd Simon Oketch Maseno South Diocese: The Rt Revd Francis Abiero
Diocese	The Administrators of the Anglican Initiatives Fund
Ecumenical Partners	Church of the Good Shepherd, Taipei - Rev Lily L.L. Chang, Rector; Rev Herbert Barker, English Chaplain BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	One Straw Society
Local Churches	Crossroad Communities
UN MDG Project	Ndandini/Kenya: the Community Greenhouses
Acute	Terry Aleck, Patrick Baker, Shirley Halliwell, Peter Lamb
Parish Families	Larry Taylor, Margaret Thorne, Len & Eva Tweedie, Marjorie Van Luven, Rita Wagner, Donna Walsh Wheeldon