

# St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds
June 28, 2015 † 10:00 am Family Eucharist



# 5<sup>th</sup> Sunday after Pentecost

#### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li

Deacon: The Ven. Bruce Morris Music: Karen Weatherington Readers: Beth Lamb, David Moul Prayers: Stephanie Moul

Lay Assistant: Joan Brock

Sacristan: Corrinne Newman Crucifer: Taras Pakholchuk

Greeters/Usher: Liz Miller, Eric Paetkau Coffee: Amelia Foster, Roslyn Mundy

Altar Guild: Barbara Carver, Corrinne Newman

#### WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

#### WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

#### **CHILDREN**

Children play a central part when we gather to worship. During the summer we welcome them to worship with us and join us in communion. Grape juice is available for children who are communing. A Quiet Room is available for parents with babies and toddlers at the back of the Church.

### **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

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Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- · Psalm text from Songs for the Holy One by Thomas Barnett  $\ @$  2004. All rights reserved.
- · Collect, Eucharistic Prayer and Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009. All rights reserved.
- · An Affirmation of Faith by Frances Sommerville
- · Confession & Absolution from A Prayer Book for New Zealand (Auckland: William Collins, 1988), 478.
- Prayer Over the Gifts, Breaking of the Bread (p. 212) & Prayer after Communion from Book of Alternative Services.
- · Sursum Coda from St. John's Rite
- · Closing Blessing adapted from Voices United, p. 74.

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- · Glory to God, Sanctus, Memorial Acclamation, the Great Amen, and Agnus Dei from *Mass of the Celtic Saints* by Liam Lawton © 1998 GIA Publications, Inc. All rights reserved.
- · Psalm 30 Refrain text by Hal H. Hopson, © 2008 Birnamwood/MorningStar Publishers. Tune a traditional Hasidic melody. All rights reserved.
- · Neither Death, nor Life by Marty Haugen © 2001 GIA Publications, Inc. All rights reserved.
- · Give Thanks to God Who Hears Our Cries (Psalm 107) words by Ruth Duck © 2011 by GIA Publications, Inc. All rights reserved.

# **Welcome & Introduction to the Service**

The community is invited to pray in silence.

# **▼** The Gathering of Community **▼**

# Greeting

Celebrant: Grace to you and peace from God, creator, redeemer, and loving spirit, giver of all gifts.

All: God is with us, here we find new life.

Celebrant: Let us give thanks

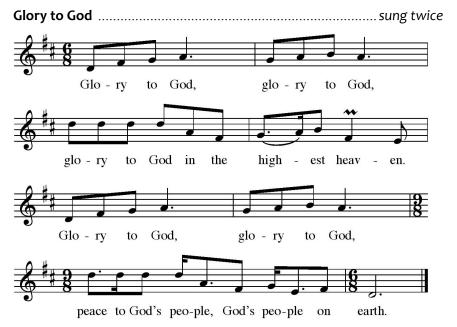
for the coming of God's reign of justice and love

All: Jesus Christ is good news for the poor, release for the captives, recovery for the afflicted, and liberty for those who are oppressed

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



### The Collect of the Day

Celebrant: Let us pray.

God of inclusive love,

All: We thank you for the woman,

who defied her uncleanness to connect with you.

We praise you for the leader of the synagogue,

who faced the mockery of others to give his daughter hope.

May the flowing power of Christ

bring healing and acceptance to the rejected and abused.

Through Jesus Christ, giver of life. Amen.

All are seated

# ▼ The Proclamation of the Word of God ▼

After each reading, there will be a short time of quiet meditation

The First Reading Lamentations 3:22-30 (Bible p. 669) ....... Beth Lamb

Leader: Hear what the Spirit is saying to the church

All: Thanks be to God.

**Psalm 30** Refrain sung by all.

Verses: bold print piano side, light print lectern side.



#### Tone



I exalt you, O Holy One, because you | lift me up and do not allow enemies to triumph | over me.

O Holy One, my God, I cry to you! and You restored me to health!

You bring me out of the nether world and save me from going down to the grave.

Sing to the Holy one, you | faithful people; praise God's | holy name,

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whose anger is but | for a moment,
        whose favor | lasts a lifetime.
   There may be tears in the evening,
        but joy comes with the dawn.
     Refrain
   When I pros- per I say,
        "I shall never be overthrown."
   By your favor you make me stand on | a great mountain.
        When you hide your face, I am terrified.
   To you I call;
        I ap- peal to you.
   What profit is there in my death?
        Can dust praise you? Can it proclaim your | faithfulness?
     Refrain
   Listen to me, O Holy One?
        Have mercy on me! Please be my help!
   Turn my sorrow | into dancing;
        tear off my mourning clothes;
   Fill me with joy
        that I may sing your praises without weeping.
   O Holy One, you are my God,
        forever | I will praise you!
     Refrain sung 3 times
   The Second Reading 2 Corinthians 8:7-15 (p.941) ...... David Moul
   Leader: Hear what the Spirit is saying to the church.
   All:
          Thanks be to God.
509 Gradual Hymn......Precious Lord (vs 1,2)
   The Gospel
                   All remain standing as able
    Deacon: May God be with you
     People: And also with you
    Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.
     People: Glory to you, Lord Jesus Christ
    After reading
    Deacon: The Gospel of Christ
     People: Praise to you, Lord Jesus Christ.
509 Gradual Hymn......Precious Lord (vs 3)
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#### An Affirmation of Faith

Celebrant: Let us affirm our faith together saying

All: I believe in God, Creator of the universe, dwelling forever beyond time and space.

I believe in Jesus Christ who came to live amongst us and let us see what God is like.

And I believe in the Holy Spirit sent from God through Jesus, to be our guide and comforter.

Therefore I believe in love, in hope, compassion, joy and faith, and forgiveness beyond eternal life.

# The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of love Response: Hear our prayer.

### **Confession and Absolution**

Celebrant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes all

and invites them to this table.

Let us confess our sins and brokeness,

confident in God's forgiveness.

Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

All: Amen

**The Peace** (*Please stand as we share the peace of the Lord*)

Celebrant: God makes peace within us.

People: Let us claim it.

Celebrant: God makes peace among us.

People: Let us share it.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

# **▼** The Holy Communion **▼**

# The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

# 612 Offertory Hymn ...... Healer of Our Every Ill

# Prayer over the Gifts

Celebrant: God of wisdom,

All: receive all we offer you this day.

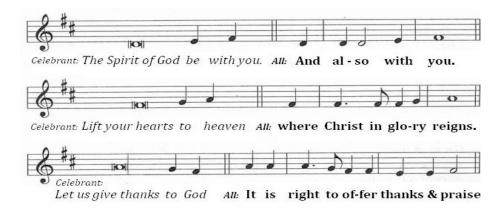
Enrich our lives with the gifts of your Spirit,

that we may follow the way of our Lord Jesus Christ,

and serve one another in freedom. We ask this in his name. Amen.

# **Eucharistic Preface**

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

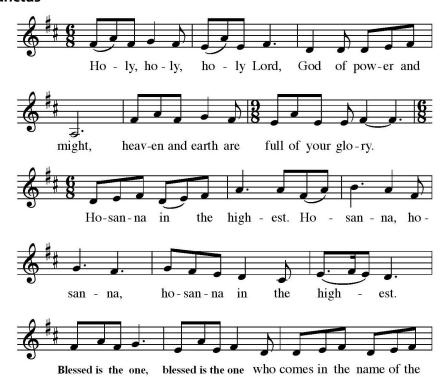


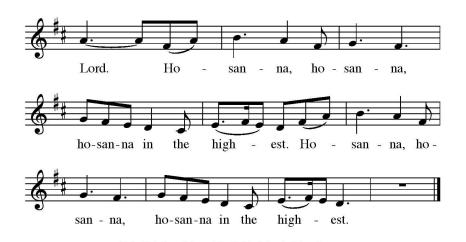
Celebrant: Life-giving God,

your word speaks in the void....

Therefore, with all that has life through him.... we share the song of love which sounds from al eternity:

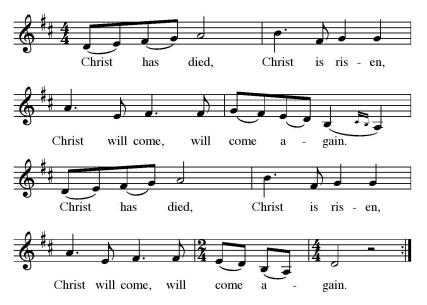
### Sanctus





Celebrant: We ask that your Holy Spirit will fall upon us and upon these gifts ...

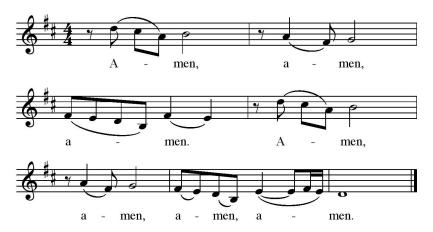
...Great is the mystery of faith:



Celebrant: Therefore we come in memory and hope, responding to your call ...

...through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son and Holy Spirit, for ever and ever.

 $cont'd \rightarrow$ 



Celebrant: As our Saviour taught us, let us pray:

# The Lord's Prayer

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

# The Breaking of the Bread

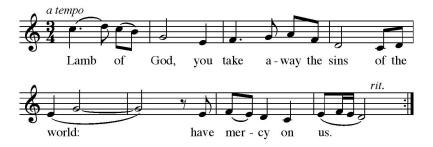
Celebrant: We break this bread

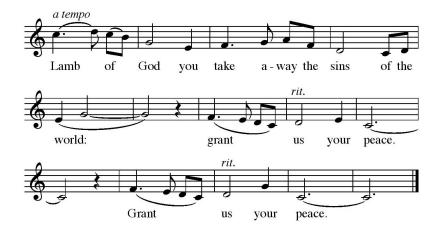
to share in the body of Christ.

People: We, being many, are one body,

for we all share in the one bread.

# Agnus Dei (Lamb of God)





# The Invitation

# **Receiving Communion**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.



- 1. Dwell in the one who raised Christ from the dead; though your body shall die, in Christ you shall rise through the Spirit who brings you to life.
- 2. All who are led by the Spirit shall live as children of God, and heirs with Christ Jesus, God's adopted and chosen and loved.
- 3. All of the suff'ring we now must endure is nothing to the glory so soon to be revealed when creation itself is set free.
- 4. All of creation awaits the new birth, the fullness of redemption, through labor pains of love, and so we wait in patience and hope.
- 5. Who can separate us from the love of Christ? Will hardship or distress, persecution or famine, or nakedness or peril or sword?

## **Prayer After Communion**

Celebrant: God of power,

All: we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name. Amen.

# **Family Thanksgiving & Announcements**

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

*Celebrant:* Glory to God.

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

# **Blessing**

Celebrant: May the outrageous welcome of the Father

accept us for who we are; May the incarnation of the Word touch and hold us close;

May the wandering of the Spirit help us risk ourselves for love;

And the blessing of God,

the one who creates, restores, and inspires

be with you now and for ever.

All: Amen.

**82** Recessional Hymn....... Hallelujah! We Sing Your Praises (sing vs 1,2,1)

#### Dismissal

Celebrant: Go in hope, bearing the message of love, of service,

of community into the world that God loves.

People: Thanks be to God.



#### **Parish Events and Notices**

#### From the Rector and the Wardens:

- 1) A HUGE THANK YOU for everyone who helped put together such a wonderful celebration for Bruce last Sunday, especially Roslyn Mundy, Maggie Scott, and Meg Stevens from the Planning Committee. It was definitely a class act. You will find pictures and video of the celebration on the parish webpage and facebook page.
- 2) Hands up and deep gratitude for Karen Weatherington who supported our worship as Choir Director over the past few months while Tom took a much needed break. Thank you so much for bringing new energies and music to our worship.
- 3) A profound bow to all our Sunday School teachers and helpers for this past year as Sunday School concluded last Sunday.

**Tibetan Sacred Sand Mandala:** Lama Tsundu will be creating a traditional Tibetan Sacred Sand Mandala at St. Hilda's Anglican Church. It will be for the threefold purpose of celebrating the Dalai Lama's 80<sup>th</sup> birthday, offering prayers and blessings for the victims of the recent earthquakes in Tibet and Nepal, and offering blessings for the communities of the Sunshine Coast.

#### PUBLIC VIEWING SCHEDULE

#### June 29 & 30, July 2, 3, 4, 7 & 8

9:00 am - 10:00 am Morning prayers and explanation of the mandala 10:00 am - 5:00 pm Public viewing of the mandala creation

#### July 1 & 5

2:00 pm - 5:00 pm Public viewing of the mandala creation

#### July 6 & 9

9:00 am - 10:00 am Morning prayers and explanation of the mandala 10:00 am - 3:00 pm Public viewing of the mandala creation

#### SPECIAL EVENTS

#### **Monday July 6**

4:00 - 7:00 pm Potluck celebration of His Holiness the Dalai Lama's  $80^{th}$  birthday in the hall at St. Hilda's. Everyone welcome. Please bring a vegetarian dish to share.

#### Thursday July 9

3:00 - 5:00 pm Mandala dissolution ceremony & dispersal of the sand into the ocean

All events are open to everyone and entrance is by donation.

### **Financial Report to the Parish**

MAY 2015	Year to Date	<b>Budget to Date</b>	Year to Date2014
Total Income	77,427	87,500	76,878
<b>Total Expense</b>	86,726	89,929	85,019
Surplus/Loss in Period	- 9,299	- 2,429	- 8,141

# Dear Friends,

Thank you very much for the party you threw for me on Sunday and for the wonderful gift of my cope. You said so many lovely things about my 20 years as deacon. I fear the parish may need a special rite of confession to deal with the sin of exaggeration! Marg and I enjoyed the party immensely and I have not laughed so hard for a long time. Who was that terrible preacher anyway??

The cope is beautiful and captures the blessing of what I want to carry with me when I travel around the Diocese – carrying the blessing of YOU. Janet Tufnall's creative vision is marvellous, isn't it, as she created the "Cope of Many Colours." I just hope the other archdeacons do not follow the example of Joseph's brothers when we next meet.

Blessings to all of you. There is so much more to come!

In Jesus' name, Bruce

Week At-a-Glance at St. Hilda's					
Sun	28	8:30 am 10:00 am 4:00 pm	Family Eucharist	Sanctuary Hall Sanctuary	
Mon	29	11:00 am 3:00 pm	Sharing Abundance Kitchen Bible Study	Hall Gathering Rm	
Tues	30	9:30-11:30	Library Hours	Gathering Rm	
JULY Wed 01		Cancelled	OFFICE CLOSED for Holiday Wisdom Circle & Meditation		
Thurs	02	10:00 am	Centering Prayer	Narthex	
Sun	05	8:30 am 10:00 am 7:00 pm	Family Eucharist	Sanctuary Sanctuary Sanctuary	

# St. Hilda's By the Sea Anglican Church 5838 Barnacle Street PO Box 302 Sechelt, BC VON 3A0 Phone: 604.885.5019 Fax: 604.885.0759

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Rector's Warden	Lois Gory	. lois gory@yahoo.com740-1879
Associate Warden	Meg Stevens	741-4036



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# Readings for July 5, 6<sup>th</sup> Sunday after Pentecost

Parish Prayer for the Week		
Anglican Communion		
Diocese	St. Thomas, Chilliwack - The Rev John Sovereign, The Rev Jennifer Burgoyne St. Thomas, Vancouver - The Rev Michael Batten	
Ecumenical Partners	, g	
Local Agencies	Christensen Village	
<b>Local Churches</b>	St. John's United	
UN MDG Project	Ndandini/Kenya: the Community Greenhouses	
Acute	Baby Timothy, Cort Lynch, Family of Frank Walsh	
Parish Families	Mary Gordon, Lois Gory, Sheila Graham, Margy Grant	