



# St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 15, 2015 † 10:00 am Family Eucharist

25<sup>th</sup> Sunday after Pentecost



## Patronal Feast of Hild of Whitby

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev. Clarence Li  
**Music:** Karen Weatherington  
& St. Hilda's Choir  
**Readers:** Eric Paetkau, Linda Smith  
**Prayers:** Stephanie Moul  
**Lay Assistant:** Sher Sacks

**Sacristan:** Carol Eades  
**Crucifer:** Elena Alps Mocellin  
**Greeters/Usher:** Joan & Margaret Brock  
**Coffee:** Nancy Moote, Wendy Eyre Gray  
**Altar Guild:** Sandra Sneddon, Donna Walsh Wheeldon

## Welcome To Church

*we are glad you are here*

*The doors are open...our hearts are too!*

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Glory to God *Songs and Prayers from Taizé* © 1991 Ateliers et Presses de Taize, GIA Publications Inc. All rights reserved
- Psalm text and refrain from *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin.
- Affirmation of Faith from
- Greeting, Collect, Confession & Absolution, and Breaking of Bread from Book of Alternative Services.
- Prayer over the Gifts and Prayer after Communion from *Evangelical Lutheran Worship*.
- Eucharistic Prayer adapted from *Eucharistic Prayer for the City* found in worship folder from Washington National Cathedral, February 19, 200
- *Lamb of God* by Becket Senchur © St. Vincent Archabbey, Latrobe, Pa. 15650.
- *We Eat the Bread of Teaching* Text: Omer Westendorf. Music: Jerry Ra y Brubaker © 1998 World Library Publications.

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## ✠ The Gathering of Community ✠

Prelude

### Welcome & Introduction to the Service

*All stand as able for the processional.*

🎵 **442 Processional Hymn** .....Great God, Your Love Has Called Us Here

### Greeting

**Celebrant** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**PEOPLE** **And also with you.**

**Celebrant** Almighty God,  
**ALL** **to you all hearts are open, all desires known,  
and from whom no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

**Song of Praise** *In unison first time. Piano side starts first, after two bars, lectern side starts. Repeat 3 times.*

### The Collect of the Day

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!

**Celebrant** May God be with you.

**ALL** **And also with you.**

**Celebrant** O God of peace,

**ALL** **by whose grace the abbess Hilda  
was endowed with gifts of justice, prudence, and strength  
to rule as a wise mother  
over the nuns and monks of her household,  
and to become a trusted and reconciling friend  
to leaders of the Church:**


*cont'd* → 3

**Give us the grace to recognize and accept  
the varied gifts you bestow on men and women,  
that our common life may be enriched  
and your gracious will be done;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*All are seated*

**Children’s Time & Blessing**

*Children are invited to come forward. After the children’s story, all rise as able.  
Those sitting on the aisle are invited to form an arch for children to come through  
as they head out for Sunday School as we sing twice:*

 **||: Hallelujah! We sing your praises!  
All our hearts are filled with gladness! :||**

**✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Biography of St. Hilda ..... Eric Paetkau

Reader Hear what the Spirit is saying to the church

**ALL Thanks be to God.**

**Psalm 122** *Refrain sung by all; verses sung by choir*



I was delighted when people ' said to me,\*  
“Let’s go to the temple of the ' Holy One!”  
Now our ' feet are standing\*  
in your gates, O Je- 'rusalem. **Refrain**

Jerusalem! Built as a ' perfect city\*  
where pilgrims gather in ' unity.  
Whither the tribes of the ' Holy One\*  
As ordained for Israel,  
“Give thanks to the ' Holy One’s Name!”  
Thrones of judg- 'ment are there,\*  
thrones for ' David’s heirs.  
Pray for Jerusalem’s peace ' and well-being:\*  
“May there be peace within your walls  
and prosperity ' in your palaces.”

For the sake of my fami-'ly and friends\*  
 I say, "Peace ' be with you!"  
 For the sake of the temple of our ' mighty God,\*  
 I pray for ' your well-being. **Refrain**

**The Second Reading** Ephesians 4:106 (p. 951)..... Linda Smith  
 Reader Hear what the Spirit is saying to the church.  
**ALL Thanks be to God.**

**Gradual Hymn** ..... Hymn to St. Hilda (vs. 1,2)

**The Gospel** Matthew 19:27-29 .....p. 801  
*All remain standing as able*

Deacon May God be with you

**PEOPLE And also with you**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**PEOPLE Glory to you, Lord Jesus Christ**

*After reading*

Deacon The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

**Gradual Hymn** .....St. Hilda's Hymn (vs. 3, 4)

**Sermon**.....The Rev. Clarence Li  
*After the sermon, remain seated for a short quiet meditation.*

## **A Celtic Affirmation of Faith**

*Celebrant* Joining with our mothers and fathers in the faith,  
we affirm the presence of God with us:

**ALL God with me lying down,  
God with me rising up,  
God with me in each ray of light,  
Nor a ray of joy without Him,  
Nor one ray without Him.**

**Christ with me sleeping,  
Christ with me waking,  
Christ with me watching,  
Every day and night,  
Each day and night.**

**God with me protecting,  
The Lord with me directing,  
The Spirit with me strengthening,  
For ever and for evermore,  
Ever and evermore, Amen.  
Chief of chiefs, Amen.**

## **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**Leader: Holy One of Peace, Response: We open our lives to your peace.**

## **Confession and Absolution**

*Celebrant* Most loving God,  
**PEOPLE we confess that we have not loved you  
in thought, word, or deed.  
We have not loved our neighbours or ourselves.  
We are sorry.  
Remind us that you love us unconditionally  
and help us to rest in your love.**

*Celebrant* Loving God, have mercy on you,  
forgive you for forgetting to love,  
and renew your ability  
to give and receive love in all that you do.

**PEOPLE Amen.**

**The Peace** *(Please stand as we share the peace of the Lord)*

*Celebrant* God makes peace within us.

**PEOPLE Let us claim it.**

Celebrant God makes peace among us.  
**PEOPLE Let us share it.**  
 Celebrant The peace of the Lord be always with you.  
**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory


*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

#### Offertory Hymn ..... We Eat the Bread of Teaching


*Refrain*




We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-geth-er



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.




1 Wis-dom calls through-out the cit-y, knows our  
 2 Sim-ple ones whose hearts are yearn-ing, come and  
 3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-gain  
 gain from Wis-dom's learn-ing; bread and wine she is pre-rich-ness  
 ness now is bring-ing us this joy-ous cel-e-

*Refrain*



ta-tion to the ban-quet of sal-va-tion. par-ing, know her lov-ing in the shar-ing.  
 bra-tion; eat and drink in ju-bi-la-tion.

## Prayer over the Gifts

*Celebrant:* God of all creation,

**All: all you have made is good, and your love endures for ever.  
You bring forth bread from the earth and fruit from the  
vine. Nourish us with these gifts, that we might be for the  
world signs of your gracious presence in Jesus Christ, our  
Saviour and Lord. Amen.**

## Eucharistic Preface

*“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

## The Prayer of Great Thanksgiving



*Celebrant:* The Spirit of God be with you. **All: And al - so with you.**



*Celebrant:* Lift your hearts to heaven **All: where Christ in glo-ry reigns.**



*Celebrant:*

**Let us give thanks to God All: It is right to of-fer thanks & praise**

*Celebrant* All praise to you, Eternal God, Architect of the Universe;  
You laid the foundations of the earth with the rule of justice;  
You set its cornerstone with the plumb line of righteousness.  
You gave life to all creatures, and formed us in your image;  
male and female you created us,  
so with all creation and citizens of heaven, we say:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Blessed is the One who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*Celebrant* How wonderful is the work of your hands, O God. ...  
... Therefore we proclaim the mystery of faith:

Christ has died. Christ is ris-en. Christ will come a - gain.  
Christ has died. Christ is ris-en. Christ will come a - gain.

*Celebrant* On the night before he gave up his life for us, ...  
... Through, with, and in whom we give thanks and praise  
to you in the Holy Spirit, now and forever.

A - men, a - men, a - men.

*Celebrant* Joining our prayers into one,  
let us pray as our Saviour taught us singing:

## 🎵 744 The Lord's Prayer

### The Breaking of the Bread

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

**PEOPLE** So may your Church be gathered  
from the ends of the earth  
into your kingdom.

## 🎵 Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace, grant us peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

#### Prayer After Communion

**ALL God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life  
of Jesus Christ, our Lord. Amen.**

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

**Celebrant** Glory to God,

**PEOPLE** **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

**Celebrant** The love and affection of the saints be to you,  
The love and affection of the angels be to you,  
The love and affection of the sun be to you,  
The love and affection of the moon be to you,  
Each day and night of your lives,  
To keep you from haters, to keep you from harmers,  
to keep you from oppressors,  
Now and evermore.

**PEOPLE** **As it was, as it is, as it shall be evermore,  
O Thou Triune God of grace!  
With the ebb, with the flow,  
O Thou Triune God of grace!**

🎵 **430 Recessional Hymn** ..... *Will You Come and Follow Me*

## Dismissal

*Deacon* will dismiss the congregation.

**PEOPLE** **Thanks be to God.**

## Postlude



**Visitors:** Welcome to St. Hilda's. Please join us for Coffee Hour following this service. If you have any questions, please feel free to ask one of our greeters or a parishioner. If you would like to receive weekly electronic updates of current events of the church, please leave/send us your email at 604-885-5019 or [admin@sthilda.ca](mailto:admin@sthilda.ca)

## Parish Events and Notices

**Celebrating Tom Kellough:** Today, after the service, we shall be celebrating the faithful ministry of Tom Kellough, our music director for over 16 years. There will be a festive potluck finger-food lunch with speeches and presentations.

**Cold Weather Shelter Update:** Nora Jessome is our new Program Coordinator for the Cold Weather Shelter. Nora is a part-time employee of St. Hilda's. She will be jointly supervised by the Rector and the People's Warden from St. Hilda's, and the Steering Group of Sunshine Coast Homelessness Advisory Committee (SCHAC). Nora's office hours are Tuesday and Wednesday in the Shelter Office from 9 am - 5 pm. Please keep her and this ministry in your prayers.

**Parishioners' Picks:** *Departures* Monday, November 16, 7:30 pm

An exquisite cinematic masterpiece that touches the heart with its treatment of beauty, music, death, and abandonment. It's a film that conveys the deep symbolic value of ritual. *Departures* received the Academy Award for Best Foreign Language Film of 2008. Japanese director Yojiro Takita has created a cinematic masterpiece that is both funny and sad and all the emotions in between. It touches the heart as it depicts the slow process through which a young man comes to terms with his destiny and the abandonment by his father that he still feels.

English novelist and poet D. H. Lawrence once observed: "The human soul needs beauty even more than it needs bread." When we left this film, we exclaimed, "It is just so beautiful!" (Fredric & Maria Brussat - *Spirituality & Practice*.)

**St. Nicholas Celebration:** Sunday December 6, 11:45am – 2:00pm. You can pick up your tickets at the Sign Up Table in the Narthex after both the 8:30am and 10:00am services or you can sign up on line by emailing Frederick Fromm at [fredlfromm@hotmail.com](mailto:fredlfromm@hotmail.com). If you sign up on line, please send Frederick the names of those attending and whether you will be bringing a potato dish, a vegetable dish, a salad or a side dish. Remember seating is limited so sign up early. Come and enjoy an annual St. Hilda's tradition.

**Knapsacks for Ndandini:** The Knapsacks for Ndandini campaign, to raise funds for Scholarships for High School Students in the village of Ndandini Kenya, runs from November 1<sup>st</sup> to December 6<sup>th</sup>. During this time we ask parishioners to please fill the 'knapsacks' with their loose pocket change. The knapsacks will be collected as an offering during St. Nicholas' visit on Sunday December 6th. Last year we set the bar high, raising \$1100. If you don't have a knapsack, there are knapsacks available in the Narthex. Thank you for supporting this very worthwhile outreach ministry.

**Christmas Hampers:** A small committee is needed to shop, wrap, and deliver the hampers. If interested, please contact Meg Stevens at 604-741-4036 or by email: [megstevens@outlook.com](mailto:megstevens@outlook.com) or let the Office know. Please consider giving a special donation directed to the Christmas Hampers. Also, if you know of a family who would appreciate a hamper from us this year, please let Clarence know.

**An Inter-Spiritual Christianity:** Monday November 23 at 7:00 pm. A public talk with Matthew Wright at St. Hilda's. Please see poster in breezeway for more information.

**Wisdom Christianity 2-Day Retreat:** St. Hilda's Tuesday, November 24 and Wednesday, November 25. This retreat with Matthew Wright will center around three significant voices in the emergence of a renewed Wisdom Christianity today. 4 spaces are left. Please see poster in breezeway for more information.

**Bakers Needed** for the next ACW bake sale November 27 in Clayton's mall. This sale is a large part of our mission outreach. Thank you for your support, which is very much appreciated.

**A Notice about Christmas Craft & Bake Sale** This annual event will be in the mall on Friday and Saturday November 27 & 28. Time to start "crafting." The congregational Craft Sale will be Sunday November 22 after the services. Your guests are very welcome to join us from 9:30-10:00 am & 11:30 am -1:00 pm.

**Anglican Church Calendars:** These are now on sale for \$7. Please see Muriel Prior if you wish to buy one.

**Clayton's Tapes/Canadian Tire Money:** Please save these items for the ACW. They are used to support the ongoing ministries of our church. You can pass them on to any ACW member or put into the box in the breezeway.

**Mission to Seafarers:** Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

**Responding to Syrian Refugee Crisis:** PWRDF, the Anglican development and relief agency, has been working closely with its ecumenical partners on the grounds in Hungary, Serbia and Greece providing food, water, shelter and psychological support to Syrian and other refugees. All donations to Syrian emergency relief will be matched by the Canadian government between Sept 12 and Dec 31, 2015. Visit [pwrdf.org](http://pwrdf.org) for more information.

### **Wider Church Events**

**Messy Church:** Saturday November 21 from 4-6 pm at St. Bart's Anglican. This time is for families of all ages to take time together for crafts and activities, a short time of spiritual celebration, and a meal. There is no charge, but donations are gratefully accepted.

**A Christmas Carol:** the 3<sup>rd</sup> annual Diocesan Arts Ministry original. Performances run from Thursday Dec 10th to Saturday Dec 12th at 7:00pm, and at 2:00pm on Saturday Dec 12th at St Timothy Anglican Church 4550 Kitchener St. in Burnaby. Tickets at available the door with a suggested donation of \$20. General seating. Wheelchair seating available but please reserve in advance by emailing [anglican.arts@gmail.com](mailto:anglican.arts@gmail.com). All proceeds from the show will benefit The Progressive Housing Society, ministry at St Timothy's, and future productions of the Diocesan Arts Ministry. *See poster in breezeway.*

## Community Announcements

**Call the Boys!** Doug is extending the same special offer to St. Hilda's this year. He will donate 25% of every job he does for a St. Hilda's member between December 1, 2015 - February 28, 2016 when you, the member, present a special coupon. Here is the link for the coupon: <http://www.calltheboys.ca/coprint.html>. You can also pick one up from the table in the Narthex.

### **The Salvation Army Christmas Kettle Campaign:**

Every year, The Salvation Army on the Coast conducts a Christmas Kettle Campaign to raise funds to support the many programs and services that The Salvation Army provides to people on the Coast. 100% of the money raised stays on the Coast. This year's campaign runs from November 21st to December 24th .

In order to have a successful campaign, The Salvation Army needs volunteers to take 2-hour shifts for the Kettles. There are kettle locations in Gibsons and Sechelt.

You can contact The Salvation Army to volunteer for one or more shifts by:

- website: [www.tsaonthecoast.com](http://www.tsaonthecoast.com), click on the Kettles 2015 link (red button top right), and check out the kettles website (includes calendars of available locations and times, and kettle shift request forms).
- e-mail to [kettlecampaign@eastlink.ca](mailto:kettlecampaign@eastlink.ca).
- phone Inge, the Kettle Coordinator at 604-818-0048
- phone The Salvation Army office at 604-886-3665.

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun 15</b>	8:30 am 10:00 am 11:30 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Tom Kellough Celebration Taizé Service	Sanctuary Sanctuary Hall Sanctuary
<b>Tues 17</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed 18</b>	8:00 am 3:00 pm	Wisdom Circle & Meditation Church Committee Meeting	Sanctuary Gathering Rm
<b>Thurs 19</b>	10:00 am 1:30 pm 4:00 pm	Centering Prayer EfM Group Choir Rehearsal	Narthex Gathering Rm Sanctuary
<b>Fri 20</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Study Group	Gathering Rm Sanctuary
<b>Sun 22</b>	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School <b>Early Bird Craft Sale</b> after services Native Drumming Circle	Sanctuary Sanctuary Hall Sanctuary

## Financial Report to the Parish

OCTOBER 2015	Year to Date	Budget to Date	Year to Date 2014
Total Income	160,676	175,000	159,837
Total Expense	171,466	179,876	170,078
Surplus/Loss in Period	- 10,791	- 4,876	- 10,241

### St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

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Rector ..... The Rev Clarence Li ..... rector@sthilda.ca ..... 993-0399  
 Deacon ..... The Ven Bruce Morris ..... 885-4797  
 Interim Music Director ..... Karen Weatherington ..... 885-5019  
 People's Warden ..... Joan Brock ..... 885-7370  
 Rector's Warden ..... Lois Gory ..... lois\_gory@yahoo.com ..... 740-1879  
 Associate Warden ..... Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 Office Administrator ..... Karen Weatherington ..... 885-5019



For regular updates, visit us at [sthilda.ca](http://sthilda.ca)  
[facebook.com/sthilda](https://facebook.com/sthilda)

### Readings for November 22, The Reign of Christ

1<sup>st</sup> Reading: Daniel 7:9-10, 13-14 ..... Reader: Julie Stevens

2<sup>nd</sup> Reading: Revelation 1:4b-8 ..... Reader: Beth Lamb

Psalm 93 Gospel: John 18:33-37

PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	Venezuela Diocese: Province V, The Episcopal Church The Rt Revd Orlando Guerrero
<b>Diocese</b>	St. Margaret, Cedar Cottage, Vancouver - The Rev Heidi Brear, The Rev Sharon Salomons St. Hilda, Sechelt - The Rev Clarence Li, The Ven Bruce Morris
<b>Ecumenical Partners</b>	St. Peter, Chia-Yi - The Reverend Simon T. S. Tsou, Vicar BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Parent Support Groups
<b>Parish Ministries</b>	Screening in Faith Subcommittee
<b>UN MDG Project</b>	Ndandini/Kenya: the Well Management Committee
<b>Sick/In Need</b>	Kathy Archibald: healing during cancer treatment Carolyn Budd Goertzen: healing from cancer Dennis Grove: awaiting diagnosis Frank Schmitt: comfort and grace during palliative care safety & release of hostages in Philippines
<b>Residential Care/ Home Bound</b>	Minetta Friberg, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Mary Robson, Len & Eva Tweedie