

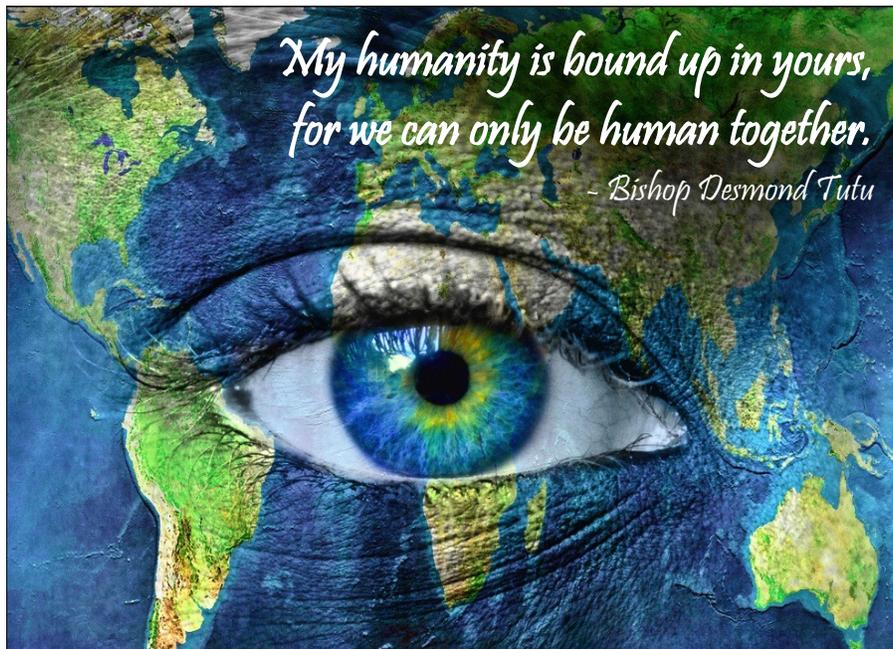


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

September 20, 2015 † 10:00 am Family Eucharist

2nd Sunday of Creation Time



Humanity

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li

Music: Tom Kellough

Readers: Julie Stevens, Corrinne Newman

Prayers: Stephanie Moul

Lay Assistant: Robert Watson

Sacristan: Barbara Carver

Crucifer: Carol Eades

Greeters/Usher: David Moul, Morrie Sacks

Coffee: Stan & Lorraine Barker

Altar Guild: Janet Tufnall, Muriel Prior

Altar Flowers: Given by Marissa Alps & family in loving memory of her Godmother, Barrie Calverley, who walked on this earth with grace & compassion.

Welcome To Church

we are glad you are here

The doors are open...our hearts are too!

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. During the summer we welcome them to worship with us and join us in communion. Grape juice is available for children who are communing. A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿️ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Greeting, Concluding prayer in the Prayers of the People, Confession and Absolution, Prayer after Communion, The Blessing: *Liturgy for Humanity Sunday*, seasonofcreation.com
- Psalm refrain and text from *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin.
- Affirmation of Faith: adapted from more than one source by St. Andrew's on the Terrace Presbyterian Church, Wellington, NZ, including words by Dorothy McRae McMahan
- Prayer over the Gifts and The Lord's Prayer: A New Zealand Prayer Book, copyright is held by the Anglican Church in Aotearoa, New Zealand and Polynesia.
- *Santo* tune from Argentina

Reprinted under OneLicense.net A-721903:

- *God of the Netherlies* words by Bill Bennet © 2009 New Zealand Hymnbook Trust. All rights reserved.
- *Agnus Dei* from *Missa Guadalupe* by Joel Martinson © 1994 Selah Publishing Co. Inc. All rights reserved.

Welcome & Introduction to the Service

The community is invited to pray in silence.

Humanity refers to human beings as an integral part of creation. Human beings, as part of creation, are kin with all other living creatures. This morning, we gather in the presence of God to invite all peoples of all lands to worship with us as we reflect on how humanity has related to the rest of creation in the past and the present, and look forward to forge a new and better future.

✘ The Gathering of Community ✘

🎵 **Processional Hymn** *God of the Southerlies*

1. God of the southerlies, giver of grace;
warm and enveloping, fill every place.
Nurture the earth, water the seeds.
God of the southerlies, fulfill our needs.
2. Christ of the easterlies, life-giving Son;
earthly, renewing, in you we are one.
Hope is reborn, changing our hearts.
Christ of the easterlies, your peace impart.
3. Spirit of westerlies, gust through our lives;
shaking, disturbing the schemes we devise.
Teach us your truth, gift us your word,
God of the westerlies, faithfulness stirred.
4. God of the northerlies, polar defined,
crisply and sharply reshaping our minds.
Challenge our ways, strengthen our wills.
God of the northerlies, your love fulfills.
5. God of the north and the east, south and west,
Giver, Protector, by whom we are blest,
breeze through our lives, earnest and strong;
Spirit keep blowing and urge us along.

Greeting

Celebrant In the name of the Creator, who creates all peoples,
the name of Christ, who gives new life to all peoples,
and the name of the Spirit, the same breath in all peoples.

PEOPLE **Amen. Earth is filled with God's presence.**

Celebrant Peoples from every corner of creation,

PEOPLE **Celebrate with all creatures on Earth!**

cont'd →

Celebrant Young and old across the planet,
 PEOPLE **Rejoice in the day that God has made!**

Celebrant Native people of every land,
 PEOPLE **Help us sense the spirit deep in each land!**

Celebrant People of every color, in every place,
 PEOPLE **Celebrate with us the diversity of creation!**

Celebrant All humanity on Planet Earth,
 PEOPLE **Praise God for our planet home.**

Celebrant Sing, peoples, sing!
 PEOPLE **Sing, creation, sing!**

 **Song of Praise**..... *Glory to God (sung 3 times)*
Glory, glory, glory
Glory be to God on high
And on Earth, peace to the people
In whom God is well pleased

The Collect of the Day

Celebrant May God be with you.
 ALL **And also with you.**

Celebrant God, our Creator,
 as we reflect on the ways that humans
 have sought to dominate creation,
 help us to hear the cries of creatures

ALL **Fill us with your risen power.**
Help us to serve and preserve our planet home
and to celebrate life with people from all lands and nations.
In the name of Christ, the Risen Servant,
who is the true image of God among us. Amen.

All are seated

Children's Time & Blessing

Children are invited to come forward. After the reflection, all rise as able.

Celebrant God of the Universe, bless these beloved children as we send
 them to Sunday School to hear stories, ask questions and have
 fun together.

PEOPLE **God bless you. Amen.**

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Genesis 1:26-28, 2:7-8, 15, 19 (*p. 1*)Julie Stevens

Deacon May God be with you

PEOPLE **And also with you**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

PEOPLE **Glory to you, Lord Jesus Christ**

After reading

Deacon The Gospel of Christ

PEOPLE **Praise to you, Lord Jesus Christ.**

🎵 **128 SGP Gradual Hymn** *Let There Be Peace on Earth*

Sermon..... The Rev. Clarence Li

After the sermon, we remain seated for a short quiet meditation.

An Affirmation of Faith for Season of Creation

To be spoken responsively by two sides:

Piano side reads text on the left

Lectern side reads text on the right.

We believe in Love, found in darkness,
who parted the waters with a dream,
fragrant as the ancient damask rose.

Who made from nothing – light;
stars, moons, planets and loveliest earth;

Who ran wild with joy, creating
mountains, waves, snowflakes, all different.

Who spun a web of shimmering life
where creatures grew and changed,

flowered and put down roots,
swam, chirped and flew,

ran, played and roared,
talked – in many different languages –

wondered and dreamed;
beings of astonishing variety,

each needing all the others,
held in a delicate kinship.

Love saw that it was very good
and laughed, and made some more.

We believe in Love who is found in waiting,
patiently providing for each according to their need,
nests for birds, caves for bats, dens for bears.

We believe in Love who is found in loneliness
who speaks in dawn birdsong,
the grieving call of whales
and through the symphony of stars and planets.

We believe in Love who is found in stillness,
who walks in the world,
awake and vulnerable, delighting and loving,
bright as daffodils in the sunshine.

who grieves in the quiet beyond tears
for scorched wilderness, stifled air,
wounded forests, silenced voices, broken threads.
who names the truth and shoulders the weight of hoping

**ALL: We believe we are called as the church to love the earth
to live humbly in the web of relationships
and announce a new way of living together
as human beings on this earth.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of love **Response: We lift our prayers to you.**

Confession and Absolution

**ALL Holy One, we have treated
our fellow human beings shamelessly,
abusing some because of ethnic differences
and alienating others because of differing backgrounds.
As human beings, we have dominated nature,
killed our animal kin without concern,
and plundered our planet with abandon.
Christ, our God become flesh, the source of all life,
we are sorry. We are sorry.**

Celebrant Christ hears your confession
and forgives your sins against humanity.
Christ, teach us to love human beings as your children
and all creatures of Earth as all our relations.
I invite you to come home to Earth as one
by rejoicing with all creation.

PEOPLE Shalom! Shalom! We are coming home!

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant God makes peace within us.

PEOPLE Let us claim it.

Celebrant God makes peace among us.

PEOPLE Let us share it.

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

✘ The Holy Communion ✘

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **501 Offertory Hymn**..... Through All the Changing Scenes of Life

Prayer over the Gifts

Celebrant God our Creator,

PEOPLE **through your love you have given us these gifts to share.
Accept our offerings as an expression of our deep thanks
and as signs of our concern for peoples in need,
including our fellow creatures on planet Earth. Amen.**

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Spirit of God be with you.

PEOPLE **And also with you.**

Celebrant Lift up your hearts.

PEOPLE **We lift them up.**

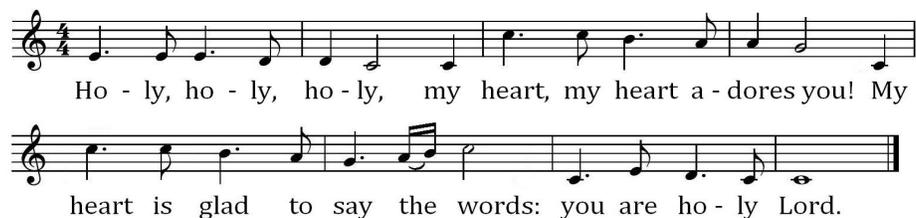
Celebrant Let us give thanks

PEOPLE **It is right to offer thanks and praise**

Celebrant It is indeed right to give thanks,
with the whole created universe...

Therefore with those who have walked this earth before us
...joyfully we sing:

🎵 Sanctus



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart is glad to say the words: you are ho - ly Lord.

Celebrant Jesus is made known to us afresh each time...

...In Christ's name we pray,

PEOPLE **Amen.**

A version of The Lord's Prayer

Celebrant Make us bold, God of the Universe,
to address you as our Abba and Imma as we pray:

PEOPLE **Eternal Spirit, Life-Giver, Pain-Bearer, Love-Maker,
Source of all that is and shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echos through the universe!
The way of your Justice
be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustains our hope and comes on earth!
With the bread that we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

PEOPLE **So may your Church be gathered
from the ends of the earth into your kingdom.**

🎵 Agnus Dei (Lamb of God)

Latin *mp*

Ag - - nus De - i, qui
tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis,
mi - se - re - re no - bis, mi - se - re - re no - bis,
mi - se - re - re no - bis. do - na no - bis pa - cem.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

**ALL We thank you, Christ,
for the meal we have celebrated with you,
and we pray that through your body and blood
we may be healed and
become agents of healing for Earth. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

The Commission

Celebrant Christ calls you to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
so that we, all peoples and all our relations, may live.

PEOPLE **We will follow our Servant Lord,
listening for cries of injustice from Earth
and groaning with creation.
We will follow our risen Christ
to become partners in healing our planet.
We will care for creation,
loving all our relations and celebrating life.**

The Blessing

Celebrant May the Spirit of God,
who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth

and with the pulsing of Christ in creation,
through whom all things are reconciled and renewed:
and the blessing of God, Source of all life,
Eternal Word, and Holy Spirit,
be among you and remain with you always.

PEOPLE **Amen.**

🎵 **Recessional Hymn**..... *Walk on the Earth Gently*

Walk on the Earth gently, (3x)

She won't come back, she won't come back again.

Take what you need gently (3x)

She won't come back, she won't come back again. (*twice*)

Oh, mountains, rivers, valleys,

O my heart Walking so gently

She won't come back, she won't come back again. (3x)

Do what you can gently (3x)

She won't come back, she won't come back again.

Love what you see gently (3x)

She won't come back, she won't come back again. (*twice*)

CHORUS

She won't come back, she won't come back again. (*vamp*)

Solo over the vamp:

Walk on the Earth

Take what you need

Do what you can

Love what you see

Walk on the Earth.

Dismissal

Deacon Go in peace, serving Christ and loving Earth!

PEOPLE **We go in peace, serving Christ and loving Earth. Alleluia!**



Visitors and Honoured Guests: Welcome to St. Hilda's. Please join us for Coffee Hour following this service. If you have any questions, please feel free to ask one of our greeters or a parishioner.

Would you like to receive weekly electronic updates of current events of the church? Leave/send us your email at 604-885-5019 or admin@sthilda.ca

Parish Events and Notices

Sponsoring a Syrian Refugee Family: We have received a formal request from Living Faith Lutheran Church inviting us to work together locally to sponsor a Syrian refugee family to resettle on the Sunshine Coast. If you are interested in supporting this initiative, please stay after church today to meet at 11:30 am to explore our option together.

Come Early! The Worship Committee is inviting everyone to come 15 minutes earlier to the scheduled worship times (8:30 and 10 am) during the 4 Sundays of the Season of Creation! We have prepared a beautiful slide presentation that is accompanied by music prepared specially for the theme of the day. Come and relax into the pew and allow these images and music to help center yourself. We kindly ask parishioners to save your usual visiting with your friends till the end of the service to create a contemplative space for others to prepare for worship. Many thanks.

Celebrating Tom Kellough: Many of you will be aware by now (since Tom's announcement last Sunday) that he is stepping down as Music Director at St. Hilda's to return to full time teaching with the School District. This change will allow him to have weekends free for rest and recreation, and to visit his son, Ian, who has started this month in UBC Engineering. As this his last Sunday, we shall offer Tom a special blessing at the 10 o'clock service. Also, Church Committee is organizing a celebratory luncheon to honour Tom on St. Hilda's Day on November 15. (Mark your calendar please!) Thank you Tom from the bottom of all our hearts.

Interim Music Ministry: The Wardens and the Rector are pleased to announce that Karen Weatherington has agreed to support the music ministry as interim Music Director from September 27, 2015 to January 10, 2016. This will allow Church Committee to conduct a thorough music ministry review and recommend a plan as to how St. Hilda's would resource music ministry in the future. Stay tuned.

Parishioners Picks: *The Song of Sparrows* **Monday, September 21** at 7:30 pm in the sanctuary. Iranian entry for Best Foreign Film in 2008

When an ostrich-rancher focuses on replacing his daughter's hearing aid, which breaks right before crucial exams, everything changes for a struggling rural family in Iran. Karim motorbikes into a world alien to him - incredibly hectic Tehran, where sudden opportunities for independence, thrill and challenge him. But his honor and honesty, plus traditional authority over his inventive clan, are tested, as he stumbles among vast cultural and economic gaps between his village nestled in the desert, and a throbbing international metropolis.

"Modernization should be at the service of humanity, yet people find themselves conquered by it. The result is that with each passing day we are becoming more distant from our own human values. . . . All of our values — including friendship, morality and beauty — become less important day by day. In opposition to this process, my aim was to say that we must return to our human essence or else face a major disaster in the future." (the movie's director)

The African Grandmothers' Tribunal, seeking justice at the front lines of the AIDS crisis This excellent documentary film from the Stephen Lewis Foundation will be shown at St. Hilda's on **Sunday, Sept. 27 at 2 pm** in the hall. Tickets, \$10, available from Maggie Scott, the Sechelt Visitors Centre, and Fibre Expressions Quilt Shop on Cowrie. Please support the heroic grandmothers of Africa, and bring your friends!

Compassion, Justice and Reason: An Anglican Approach for Election 2015: In the Narthex, there are 3 printed copies of this resource. Please take a look through for some ideas or guidance in asking questions of candidates in the federal election.

ACW Thanksgiving Pie Sale: Saturday October 10, 9am to 12 noon.

We are still in need of pie Bakers. All proceeds are distributed in December to our missions - some abroad, but mostly in our own community, including:

- Christmas Family Hampers
- Sechelt Food Bank
- Yew Transition House
- Habitat for Humanity
- Cold Weather Shelter
- St. Hilda's Discretionary Fund
- Anglican World Relief Development Fund

Come and purchase a pie or two. Bring friends for a slice of pie and ice cream for only \$5 per serving at Maggie's Cafe.

Messy Church: Saturdays October 17 & November 21 from 4-6 pm at St. Bart's Anglican. This time is for families of all ages to take time together for crafts and activities, a short time of spiritual celebration, and a meal. There is no charge, but donations are gratefully accepted.

Church Grounds Clean-up: Sunday September 27 at 11:30 am. Calling all people with willing hands to help tidy up the church grounds. Bring your gloves, trowels, rakes, etc and your enthusiasm. Many hands make light work!

Fall Clean-up



Sunday, September 27

11:15 am

Week At-a-Glance at St. Hilda's			
Sun 20	8:30 am 10:00 am 11:30 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Meeting about Refugee Sponsor Taizé Service	Sanctuary Sanctuary Sanctuary Sanctuary
Mon 21	3:30 pm 7:30 pm	Bible Study Parishioners' Picks Movie	Gathering Rm Sanctuary
Tues 22	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Totem Lodge
Wed 23	8:00 am 4:00 pm	Wisdom Circle & Meditation St. Hilda's Choir Rehearsal	Sanctuary Sanctuary
Thurs 24	10:00 am 1:30 pm	Centering Prayer EfM Group	Narthex Gathering Rm
Fri 25	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Group	Gathering Rm Sanctuary
Sun 27	8:30 am 10:00 am 11:15 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Fall Grounds Clean-up Drumming Circle	Sanctuary Sanctuary Church Grounds Sanctuary

Financial Report to the Parish

AUGUST 2015	Year to Date	Budget to Date	Year to Date 2014
Total Income	128,025	140,000	129,200
Total Expense	139,293	143,901	136,079
Surplus/Loss in Period	- 11,268	- 3,901	- 6,880

Thanks to all for keeping up-to-date with donations in July and August. We have reduced our deficit by \$870.00 in these two months. Our deficit in operations budget is still high at \$11,268 and the challenge to us all will be to repeat last years' improvement in the last quarter of the year.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

St. Hilda's By the Sea Anglican Church

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 Deacon.....The Ven Bruce Morris.....885-4797
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 Music Director.....Tom Kellough.....989-3648
 People's Warden.....Joan Brock.....885-7370
 Rector's Warden.....Lois Gory..... lois_gory@yahoo.com740-1879
 Associate Warden.....Meg Stevens megstevens@outlook.com741-4036



Visit us at sthilda.ca
facebook.com/sthilda for regular updates

Readings for September 27, Sunday of Creation: Sky
 1st Reading: Jeremiah 4:23-28 Reader: Stan Barker
 2nd Reading: Laudato Si Reader: Corrinne Newman
 Psalm 19:1-6 Gospel: Mark 15:33-39

PARISH PRAYER FOR THE WEEK

Anglican Communion	Southern Brazil, Igreja Episcopal Anglicana do Brasil The Rt Revd Humberto Maiztegue
Diocese	St. Matthew, Abbotsford - The Rev Allen Doerksen The Diocesan Refugee Unit -The Rev Michael McGee, Chair 127 Society for Housing
Ecumenical Partners	St. Paul's Church, Kaohsiung - The Rev Philip J.L. Ho, Vicar (twinned with St. Chad, Vancouver) BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	GrandMothers and GrandOthers
Parish Ministries	Worship Committee, Altar Guild, Server Guild, Lay Admin
UN MDG Project	Ndandini/Kenya: the Well Management Committee
Sick/In Need	Carolyn Budd Goertzen: healing while going through chemo Rita Erickson: death of husband Trudi Hergesheimer: healing for knee replacement
Rest In Peace	Michael Samardzich (husband of Rita)
Residential Care/ Home Bound	Minetta Friberg, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Mary Robson, Len & Eva Tweedie

WELCOME
 WE'RE GLAD YOU JOINED US