



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

June 21, 2015 † 10:00 am Family Eucharist

### 4<sup>th</sup> Sunday after Pentecost



#### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev. Clarence Li

**Deacon:** The Ven. Bruce Morris

**Music:** Tom Kellough

Karen Weatherington & St. Hilda's Choir

**Readers:** Stan Barker, Elizabeth Brown

**Prayers:** Bonnie Paetkau

**Lay Assistant:** David Moul

**Sacristan:** Amelia Foster

**Crucifer:** Margaret Dickie

**Greeters/Usher:** Kathy Archibald, Morrie Sacks

**Coffee:** Joan & Margaret Brock

**Altar Guild:** Liz Miller, Julie Stevens

**Altar Flowers:** Given by Meg Stevens in gratitude for the EfM Program and Bruce Morris' leadership and in memory of her parents, Ralph & Katherine.



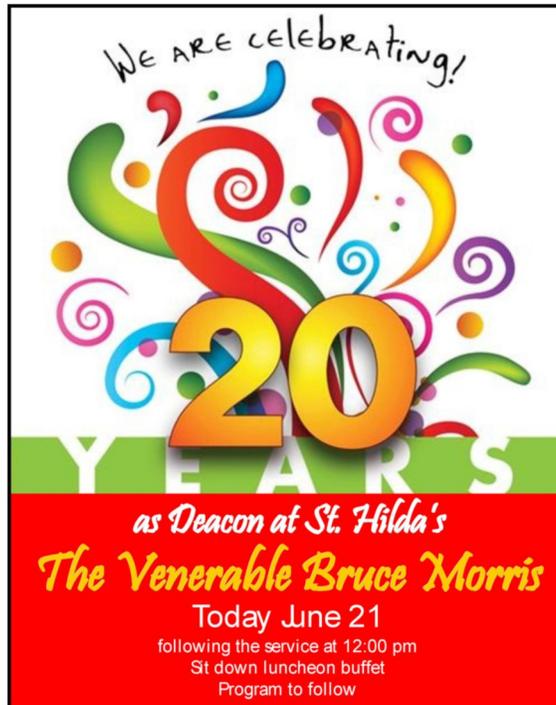
## International Aboriginal Day of Prayer

We gather this morning giving thanks for the all indigenous peoples throughout the world. We are grateful that we get to worship and live on this beautiful sacred Coast which has been the unceded territory and home of the shishálh First Nation since time immemorial. Today also marks the last day of #22 Days project of the Anglican Church, which invites all parishes to continue our commitment to listen to the stories of residential school survivors and work for positive change.

You will find up on our altar today a Two Row Wampum belt which was presented to St. Hilda's on Truth and Reconciliation Sunday by John and Nancy Denham. The belt is there to remind us to walk alongside with our indigenous brothers and sisters in love, friendship and respect. The two blue rows signify two cultures paddling down the river of life without interference.



By the Grace of God, our beloved Bruce Morris was ordained as Deacon for the Church of God twenty years ago on June 18, 1995. Bruce was among the first group of men and women who were ordained into the diaconate when the Diocese of New Westminster renewed this oldest office of the church (described in Acts 6). We shall celebrate Bruce's 20 years of ministry among us and in this Diocese today, for the way he faithfully models the servant ministry of Christ to us. During this joint worship service, we shall renew the mutual ministry covenant between Bruce, the parish of St. Hilda's and the Diocese. We shall also present a special gift, a handcrafted cope made by our parishioners, to Bruce as a symbol of Bruce's new role as the Archdeacon for Deacons. You are all invited to a sit down luncheon buffet following this service in the Parish Hall.



## ✘ Order of Service ✘

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### Welcome & Introduction to the Service

*The community is invited to pray in silence.*

### ✘ The Gathering of Community ✘

 **Processional Hymn** ..... *I Feel the Winds of God Today* (Tune: CP508)

I feel the winds of God today; today my sail I lift,  
Though heavy oft with drenching spray, and torn with many a rift;  
If hope but light the water's crest, and Christ my bark will use,  
I'll seek the seas at his behest, and brave another cruise.

It is the wind of God that dries my vain regretful tears,  
Until with braver thoughts shall rise the purer, brighter years;  
If cast on shores of selfish ease or pleasure I should be,  
Lord, let me feel thy freshening breeze, and I'll put back to sea.

If ever I forget thy love and how that love was shown,  
Lift high the blood-red flag above: it bears thy Name alone.  
Great Pilot of my onward way, Thou wilt not let me drift;  
I feel the winds of God today, today my sail I lift.

### Greeting

*Celebrant:* Grace to you and peace from God,  
creator, redeemer, and loving spirit,  
giver of all gifts.

**All: God is with us, here we find new life.**

*Celebrant:* Let us give thanks  
for the coming of God's reign of justice and love

**All: Jesus Christ is good news for the poor,  
release for the captives, recovery for the afflicted,  
and liberty for those who are oppressed**

*Celebrant:* Almighty God,

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Children's Time** *Children are invited to come forward. After the reflection, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **Glory to God** 3X.*

Glo - ry to God, glo - ry to God,  
 glo - ry to God in the high - est heav - en.  
 Glo - ry to God, glo - ry to God,  
 peace to God's peo-ple, God's peo-ple on earth.

**The Collect of the Day**

*Celebrant:* Let us pray.  
 Saving God,

**All: Entering the flood and storm of chaos and confusion:  
 Speak peace to our fearful hearts  
 that we might find our faith in him  
 whose word brings rest to all creation;  
 through Jesus Christ, Lord of wind and wave. Amen.**

*All are seated*

**✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Job 38:1-11 (*Bible p. 420*) ..... Stan Barker

*Leader:* Hear what the Spirit is saying to the church

**All: Thanks be to God.**

 Psalm 107



1. Give thanks to God who hears our cries and  
 2. If you have ev - er wan - dered where no  
 3. If you have ev - er lived in - side the  
 4. If you drew near the gates of death, too  
 5. If you have felt your cour - age fail be -  
 6. So praise the One whose love is great, whose



saves in trou-bled days with won - drous works to  
 hu - man help was near, and in your trou - ble  
 pris - on of your gloom and cried to God, who  
 sick to eat or dress, and cried to God, who  
 fore a vio - lent sea and cried to God, who  
 kind - ness is well-known. Con - sid - er well the



hu - man - kind that call for high - est praise.  
 cried to God, who res - cued you from fear,  
 broke your bonds and raised you from your tomb,  
 heard your voice and healed all your dis - tress,  
 stilled the storm, and made the wild wind flee,  
 heal - ing hand and help you have been shown,



Let all who know God's sav - ing love  
 then thank the God of stead - fast love  
 then praise the One who sets you free,  
 then sing with sounds of ho - ly joy;  
 then in the con - gre - ga - tion praise  
 and tell the world what God has done.



sing grate - ful songs al - ways.  
 who dries your ev - 'ry tear.  
 who makes dry plac - es bloom.  
 God's won - drous works pro - fess.  
 the God who heard your plea.  
 Praise God and God a - lone.

**The Second Reading** 2 Corinthians 6:1-13 (p.940)..... Elizabeth Brown

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

 **Gradual Hymn** ..... Cherokee Morning Song



Wen De Ya Ho Wen De Ya Ho Wen De Ya Wen De Ya



Ho Ho Ho Ho Hey Ya Ho Hey Ya Ho Ya Ya Ya

**The Gospel** Mark 4:35-41 ..... p. 816

*All remain standing as able*

*Deacon:* May God be with you

**People: And also with you**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Jesus Christ**

*After reading*

*Deacon:* The Gospel of Christ

**People: Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... Cherokee Morning Song

**Sermon**..... The Rev. Clarence Li

**An Affirmation of Faith**

*Celebrant:* Let us affirm our faith together saying

**All: I believe in God, Creator of the universe,  
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live  
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God  
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness beyond eternal life.**

## **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* God of love    **Response:** **Hear our prayer.**

## **Confession and Absolution**

*Celebrant:* Creator God, we confess that we do not always remember you.

**All:** **We forget that all we have and are comes from you.**

**We forget that the earth is our mother**

**– we are made from the earth.**

**Whatever befalls the earth, befalls the children of the earth.**

**We are a part of the earth, and the earth is part of us.**

**We forget that the rivers are our brothers.**

**We forget that the perfumed flowers are our sisters.**

**We forget that the air is precious,**

**for all of us share the same breath.**

**The wind gives our children the spirit of life.**

**We forget that the earth does not belong to us;**

**we belong to the earth.**

**We forget that all things are connected,**

**like the blood that unites one family.**

**We forget that you are the same God**

**whose compassion is equal for all.**

**We forget that we did not weave the web of life;**

**that we are merely a strand in it.**

**Forgive us, O Creator, and help us to remember**

**that whatever we do to the web; we do to ourselves.**

**Forgive us, and accept our thanks for your gift of life.**

**The Peace**    *(Please stand as we share the peace of the Lord)*

*Celebrant:* God makes peace within us.

**People:** **Let us claim it.**

*Celebrant:* God makes peace among us.

**People:** **Let us share it.**

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **414 Offertory Hymn** .....God of the Sparrow

### Prayer over the Gifts

*Celebrant:* Creator, you bless us,

**All: with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son Jesus Christ our Lord. Amen.**

### Eucharistic Preface

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



*Celebrant:* The Spirit of God be with you. **All: And al-so with you.**



*Celebrant:* Lift your hearts to heaven **All: where Christ in glo-ry reigns.**



*Celebrant:*  
Let us give thanks to God **All: It is right to of-fer thanks & praise**

*Celebrant:* God of blessing,  
we thank you always....  
Therefore, with all the people....  
we glory in your generous love  
and sing in praise of you:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry.  
Ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.  
Blessed is the one, blessed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na,  
ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.

*Celebrant:* We ask that your Holy Spirit  
will fall upon us and upon these gifts ...  
...Great is the mystery of faith:

*cont'd* →

Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.  
 Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.

*Celebrant:* Therefore we come in memory and hope,  
 responding to your call ...  
 ...through Jesus Christ, in whom all ages and all the worlds  
 are drawn into the ceaseless love  
 of Father, Son and Holy Spirit, for ever and ever.

A - men, a - men,  
 a - men. A - men,  
 a - men, a - men, a - men.

*Celebrant:* As our Saviour taught us, let us pray:

**The Lord's Prayer**

**Our Father in heaven,  
 hallowed be your name.  
 Your kingdom come.  
 Your will be done on earth as in heaven.**

Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.

### The Breaking of the Bread

*Celebrant:* We break this bread  
 to share in the body of Christ.

**People:** We, being many, are one body,  
 for we all share in the one bread.

### Agnus Dei (Lamb of God)

*a tempo*  
 Lamb of God, you take a-way the sins of the  
 world: have mer - cy on us. *rit.*

*a tempo*  
 Lamb of God you take a-way the sins of the  
 world: grant us your peace. *rit.*

*rit.*  
 Grant us your peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then*

*you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Choir Offering.....As We Gather At the Table**

*Text: Carl P Daw Jr, Music: K. Lee Scott*

As we gather at your table, as we listen to your Word,  
help us know, O God, your presence: let our hearts and minds be stirred.  
Nourish us with sacred story till we claim it for our own;  
teach us through this holy banquet how to make Love's vict'ry known.

Turn our worship into witness in the sacrament of life;  
send us forth to love and serve you, bringing peace where there is strife.  
Give us, Christ, your great compassion to forgive as you forgave;  
may we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast  
where triumphant Love will welcome those who had been last and least.  
There no more will envy blind us nor will pride our peace destroy,  
as we join with saints and angels to repeat the sounding joy.

**Prayer After Communion**

*Celebrant:* Great Creator,

**All: you have fed us with bread from heaven.  
Continue to renew us in your truth,  
to give light to our minds,  
strength to our bodies,  
and seal us with your Holy Spirit.  
We ask this in Christ's name. Amen.**

**Celebration of a Covenant with the Ven. Bruce Morris  
& the Presentation of the Parish Anniversary Gift.**

**Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

*Celebrant:* Glory to God.

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

*Celebrant:* May the outrageous welcome of the Father  
accept us for who we are;  
May the incarnation of the Word  
touch and hold us close;  
May the wandering of the Spirit  
help us risk ourselves for love;  
And the blessing of God,  
the one who creates, restores, and inspires  
be with you now and for ever.

**All: Amen.**

🎵 **384 Recessional Hymn** ..... *Praise to the Lord*

**Dismissal**

*Celebrant:* Go in hope, bearing the message of love, of service,  
of community into the world that God loves.

**People: Thanks be to God.**



**Parish Events and Notices**

**Joint Parishes Picnic:** The Wardens and the Rector have decided that it is best for St. Hilda's to withdraw from our participation in the Joint Parish Picnic on June 28 at Lions Field, Pender Harbour. We were told by many of you that this date was not a good day. We have sent our regrets to the other 3 churches, but commit ourselves to future joint parish events. Please note that our worship next Sunday will remain as normal with a BCP Eucharist at 8:30am and Family Eucharist at 10am.

**Last chance for Quilts:** The quilts in the hall will be taken down on Sunday after the celebrations. If you wish to purchase one, there is a special 25% off the asking price for that day only. Please see Corrinne.

**How is your church garden growing?** Just a gentle reminder to please check on and maintain your assigned St. Hilda garden.

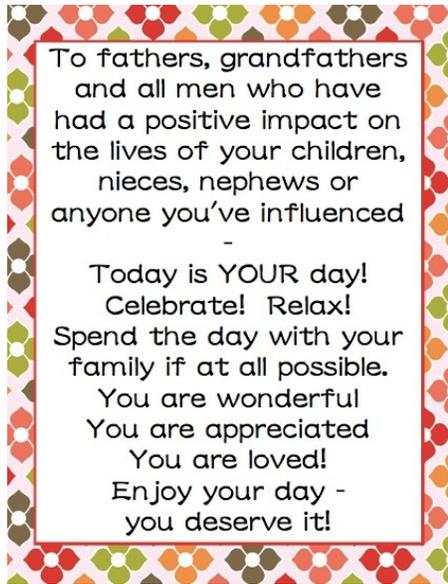
**Tibetan Sacred Sand Mandala:** Lama Tsundu will soon be creating a traditional Tibetan Sacred Sand Mandala for the threefold purpose of celebrating the Dalai Lama's 80th birthday, offering prayers and blessings for the victims of the recent earthquakes in Tibet and Nepal, and offering blessings for the communities of the Sunshine Coast. These events will take place at Saint Hilda's Anglican Church in Sechelt beginning in Monday June 29. More information will follow, but in the meantime you might want to mark the following dates on your calendar:

June 29 am: Opening ceremonies and the beginning of the sand mandala creation.

July 6 10:00 am: Ceremony of offerings.

July 6 4:00 to 7:00 pm Potluck celebration of the Dalai Lama's birthday - all are welcome!

July 9: Ceremony to dissolve the sand mandala and disperse the blessings into the ocean.



Week At-a-Glance at St. Hilda's			
<b>Sun 21</b>	10:00 am 12:00 pm	Family Eucharist & Sunday School 20 Year Celebration for Deacon	Sanctuary Hall
<b>Mon 22</b>	11:00 am 3:00 pm	Sharing Abundance Kitchen Bible Study	Hall Gathering Rm
<b>Tues 23</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed 24</b>	8:00 am 2:00 pm 5:30 pm	Wisdom Circle & Meditation Church Committee Meeting Choir Social	Sanctuary Gathering Rm Marmot Rd
<b>Thurs 25</b>	10:00 am	Centering Prayer	Narthex
<b>Fri 26</b>	7:00 pm	Gospel of Thomas Study	Sanctuary
<b>Sun 28</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist	Sanctuary Sanctuary

This Sunday's liturgy has been compiled from various sources, including:

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- An Affirmation of Faith by Frances Sommerville
- Confession & Absolution from *Chief Seattle's Prayer*
- Prayer Over the Gifts & Prayer after Communion from worship materials for International Aboriginal Day of Prayer, Anglican Church of Canada.
- Breaking of the Bread (p. 212) from *The Book of Alternative Services*.
- Sursum Coda from St. John's Rite
- Closing Blessing adapted from *Voices United*, p. 74.

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### Readings for June 28, 5<sup>th</sup> Sunday after Pentecost

1<sup>st</sup> Reading: Lamentations 3:22-30 . Reader: Margy Grant      10: Beth Lamb  
 2<sup>nd</sup> Reading: 2 Corinthians 8:7-15 ... Reader: Janet McConnell    10: David Moul  
 Psalm 30    Gospel: Mark 5:21-43

PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	Olympia Diocese (IX, The Episcopal Church) The Rt Rev Gregory Rickel
<b>Diocese</b>	St. Alban, Richmond - The Rev Margaret Cornish St. Alban the Martyr, Burnaby - The Rev Faun Harriman St. John the Baptist, Sardis - The Rev Allan Carson
<b>Ecumenical Partners</b>	St. John's Cathedral, Taipei: The Very Rev Samuel Y.C. Lin, Dean (twinned with Christ Church Cathedral, Vancouver) BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Capilano University: students, staff, faculty
<b>Parish Ministries</b>	Contemplative Ministries: Taizé, Centering Prayer, Wisdom Circle & Meditation, Gospel of Thomas Group, Labyrinth
<b>UN MDG Project</b>	Ndandini/Kenya: the Well Management Committee
<b>Acute</b>	Cort Lynch, Family of Frank Walsh
<b>Residential Care/ Home Bound</b>	Minetta Friberg, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Mary Robson, Len & Eva Tweedie

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## St. Hilda's By the Sea Anglican Church

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Deacon .....	The Ven Bruce Morris.....		885-4797
Office Administrator.....	Karen Weatherington .....		885-5019
Music Director.....	Tom Kellough.....		886-7389
People's Warden.....	Joan Brock.....		885-7370
Rector's Warden.....	Lois Gory.....	lois_gory@yahoo.com.....	740-1879
Associate Warden.....	Meg Stevens .....		741-4036



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[facebook.com/sthilda](https://facebook.com/sthilda) for regular updates

### WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

### CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

### HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

### ♿ ♯ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.