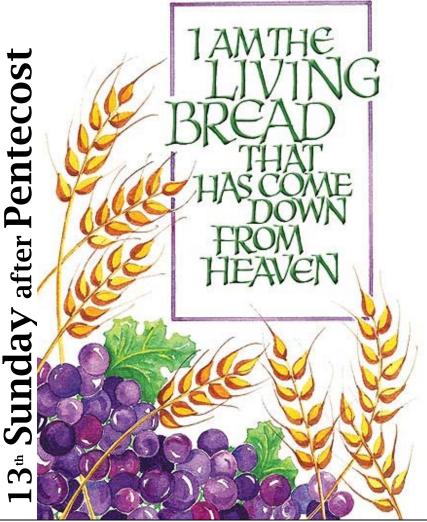


St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds August 19, 2018 † 10:00 am Family Eucharist



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li

Musician: Katherine Hume

Greeter/Usher: David Moul, Carol Eades

Prayers: Amelia Foster **Reader**: Mike Starr

Lay Administrator: Robert Watson

Sacristan: Amelia Foster Crucifer: Kevin Rolston Coffee: Bob & Carol Maxfield

Altar Guild: Liz Miller, Janet McConnell Altar Flowers: Given by the family of Hildegard Erber

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

During the school year, children are invited to gather for a Children's Commissioning at the beginning of the service and then head out to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

Week At-a-Glance at St. Hilda's						
Sun	19	10:00 am	Traditional Eucharist Contemporary Family Eucharist & Baptisms Parish Conversation Communion Service	Parish Hall Parish Hall Parish Hall Christenson Village		
Wed	22	0.00	Wisdom Circle Prayer Shawl Ministry	Annex McElroy Home		
Sat	25	11:30 am	Worship Set-up	Parish Hall		
Sun	26	10:00 am	Traditional Eucharist Contemporary Family Eucharist Spirited Native Drumming Circle	Parish Hall Parish Hall Parish Hall		

■ The Gathering of Community ■

Prelude

Introduction & Welcome

Greeting

Celebrant In this time and place,

we gather on the ancestral territory of the shishalh Nation.

PEOPLE From many places and peoples,

we come to this house of prayer.

Celebrant In this time and place,

we meet in the presence of the living God.

PEOPLE The living God who created us and all that is.

Celebrant In this time and place,

the risen Christ stands in our midst.

PEOPLE The risen Christ who accompanies us and all people.

Celebrant In this time and place,

God's Holy Spirit breathes in and through us.

PEOPLE The Holy Spirit who transforms us and all life.

Celebrant In this time and place,

together, one people of God.

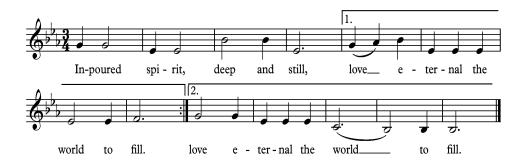
PEOPLE In the name of God,

Source of all being, Eternal Word and Holy Spirit. Amen.

Holy Baptism

After the family is asked to come forward and present the candidates for baptism, the Celebrant will ask the congregation to stand and to respond to the belief statements with:

PEOPLE We want *Ella* and *Marina* to be immersed in this belief.



At the conclusion of the Baptisms:

Celebrant Let us welcome the newly baptized.

ALL We receive you into the household of God and to the banquet table of Jesus.



The Collect of the Day

Celebrant Living God,

ALL you are the giver of wisdom,
guiding those who seek your ways to choose the good.
Grant that your people,
who feast on the true bread of heaven,
may have eternal life in Jesus Christ our Lord. Amen.

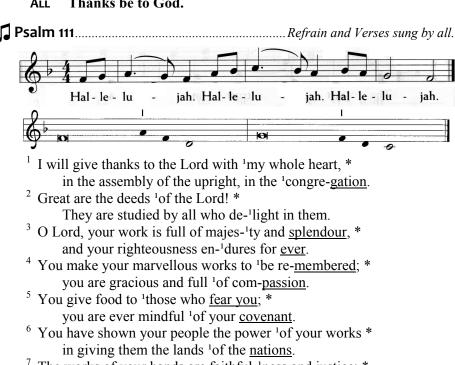
All are seated

■ The Proclamation of the Word of God ■

After each reading, there will be a short time of quiet meditation

The First Reading 1 Kings 2:10-12; 3:3-14...... Mike Starr Hear what the Spirit is saying to the church.

ALL Thanks be to God.



⁷ The works of your hands are faithful-¹ness and justice; *

all your command-1ments are sure. ⁸ They stand fast for ¹ever and ever, *

because they are done in ¹truth and equity.

⁹ You send redemption to your people;

you commanded your cove-1nant for ever; *

holy and awesome 1 is your name.

¹⁰The fear of the Lord is the begin-¹ning of wisdom; * those who act accordingly have a good understanding; and praise of the Lord en-1dures for ever.

Refrain

Hear what the Spirit is saying to the church.

Thanks be to God. All

All rise as able.

Gradual □	Hymn	Al	Who Hunger
Come You th	ho hunger, gather gladly, ho from wilderness and wands hat yearn for days of fullnes and see the grace eternal. T	ering. Here, in truth, we ss, all around us is our fo	od.
Come We th Taste	ho hunger, never strangers; from restlessness and roam at once were lost and scatte and see the grace eternal. T standing as able	ning. Here, in joy, we ke red in communion's love	ep the feast. e have stood.
The Gosp	Del John 6:51-58		
_	May God be with you.		
PEOPLE	And also with you.		
	The Holy Gospel of our Lo	-	g to John
PEOPLE	Glory to you, Lord Jesus	Christ.	
	After reading		
	The Gospel of Christ.		
PEOPLE	Praise to you, Lord Jesus	s Christ.	
Gradual □	Hymn	All	Who Hunger
Come Blest : Taster	ho hunger, sing together; Je from loneliness and longin are those who from this table and see the grace eternal.	g. Here, in peace, we hadle live their lives in grati	ve been led. tude.
All are sea	ted.		
Sermon .		The Re	ev Clarence Li
After the se	ermon, remain seated for a sho	ort quiet meditation.	
The Bank	tismal Covenant		
-	: Do you believe in God the	Father?	
Celebialit	. Do you ochieve ili dou ilic	rautel!	

PEOPLE I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

PEOPLE I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died and and was buried.
He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

PEOPLE I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

PEOPLE I will, with God's help.

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

PEOPLE I will, with God's help.

Celebrant Will you proclaim by word and example the good news of God in Christ?

PEOPLE I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

PEOPLE I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

PEOPLE I will, with God's help.

Celebrant Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

PEOPLE I will, with God's help.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish Prayer List on page 15. You are also welcome to name your loved one(s) aloud or silently in your heart.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

№ The Holy Communion

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money for mission and ministry, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

Offertory Hymn Would You Bless Our Homes and Families (SGP 28)

- Would you bless our homes and families,
 Source of life who calls us here;
 in our world of stress and tension teach us love that conquers fear.
 Help us learn to love each other with a love that constant stays;
 teach us when we face our troubles, love's expressed in many ways.
- 2. When our way is undemanding, let us use the time that's ours to delight in simple pleasures, sharing joys in gentle hours. When our way is anxious walking and a heavy path we plod, teach us trust in one another and in you, our gracious God.
- 3. From the homes in which we're nurtured, with the love that shapes us there, teach us, God, to claim as family ev'ry one whose life we share. And thro' all that life may offer, may we in your love remain; may the love we share in families be alive to praise your name.
- 4. Let us reach beyond the bound'ries of our daily thought and care till the fam'ly you have chosen spills it love out ev'rywhere. Help us learn to love each other with a love that constant stays; teach us when we face our troubles love's expressed in many ways.

Prayer over the Gifts

Celebrant Loving God,

ALL you have adopted us to be your heirs.

Accept all we offer you this day
and give us grace to live as faithful children.

We ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer - Celtic Influences Full version available in breezeway. Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant May God be with you.

PEOPLE May God grant us wisdom.

Celebrant Let us lift up our hearts.

PEOPLE We lift our hearts in hope and praise.

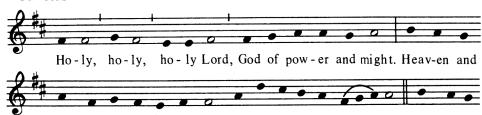
Celebrant Let us give thanks to God.

PEOPLE We offer our lives in joy and promises.

Celebrant As we listen to the rhythms of the earth, we hear the heartbeat of God....

...Therefore, we join our voices with those of all creation in the unending song of praise as we sing:

Sanctus



earth are full of your glo-ry. Ho-san-na in the high - est. Blest is the



one who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant We thank you for our soul friend and wisdom teacher, Jesus...

....Wisdom Teacher, Healer, Companion,

Friend and Confessor,

PEOPLE Jesus is our perfect spiritual guide and true soul friend.

Celebrant On the night before he died,

Jesus gathered his friends for a ritual meal...

....We take with us this day the sure knowledge of Life within and Love surrounding us each moment of every day.

PEOPLE Circle of love, open our hearts.

Circle of wisdom, enlighten our minds.

Circle of trust, protect our path.

Circle of healing, grant us new life. Amen.

The Lord's Prayer

Celebrant Let us pray as Jesus taught us:

ALL Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread

to share in the body of Christ.

PEOPLE We, being many, are one body,

for we share in the one bread.

Agnus Dei (Lamb of God)



Lamb of God, you take a -way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant Eternal God.

ALL we have received a token of your promise.

May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share any birthdays, anniversaries or other celebrations. Our parish tradition is to say the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Celebrant Holy God, we ask you to bless us.

ALL Gracious God, keep us in your love.

Celebrant May St. Hilda's be a true home

ALL where the poor in Spirit may find life.

Celebrant Give us hearts that are open,

ALL hearts that are humble and gentle.

Celebrant Through the hands of your little ones,

ALL we ask you to bless us.

Celebrant Through the eyes of those who are rejected,

ALL we ask you to smile on us.

Celebrant And the blessing of God,

Life-Giver, Pain-Bearer, and Love-Maker, be among you and remain with you always.

ALL Amen.

 O Lord my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy power throughout the universe displayed.

Refrain Then sings my soul, my Saviour God, to thee:

how great thou art, how great thou art!

Then sings my soul, my Saviour God, to thee:

How great thou art, how great thou art!

- 2. When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze; *Refrain*
- 3. But when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross, my burden gladly bearing, he bled and died to take away my sin; *Refrain*
- 4. When Christ shall come, with shout of acclamation and claim his own, what joy shall fill my heart!

 Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!" *Refrain*

Dismissal

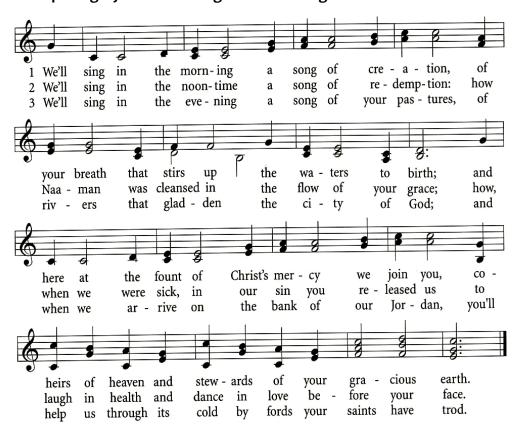
ALL Thanks be to God. Alleluia!

Postlude

Please remain seated during Postlude to allow for altar clean-up & coffee set-up.



Opening Hymn: We'll Sing in the Morning



Return to p. 3

Parish Events and Notices

<u>Holy Baptism this morning</u>: Marina Hardy, granddaughter of parishioner Max Haugen, and, Ella Creed, cousin of Marina, will be baptized this morning during the service. Please kindly hold the candidates and their family in your prayers as we welcome the newest members of the household of Christ.

<u>Parish Conversation on Refugee Sponsorship</u>: Do you want to learn more about a rare opportunity to welcome a refugee to resettle on the Sunshine Coast with the 1st year of support for living expenses (\$25,000) already raised by another partner? Please stay after the service this morning at 11:45 to find out more and explore if this could be a new outreach focus for St. Hilda's.

<u>Update on Rev Ian Nestegaard Paul</u>: Ian moved recently to his new home at Dufferin Place in Nanaimo. He was thrilled to bid farewell to his shared hospital room at Nainamo General Hospital where he has been staying since October 2017. To contact Pastor Ian, please call the Office for his new contact information.

<u>Coins for Construction</u>: Once again, please save your spare change and turn it in on the September 9, using one of the "Coins for Construction" Envelopes available in the breezeway. In each envelope there is a note asking for your envelope number so that you are credited for the donation for tax purpose. Thank you!

<u>Ndandini Presentation</u>: September 8 at Seaside Centre from 7:00-9:00 pm. Hosted by the Sunshine Coast Rotary Club. There will be a presentation by Terry Umbach and Peter Laurie (who has recently spent 3 months in Kenya). As long time Contributors to the Ndandini/Kyaithani School project, Terry has extended a personal invitation to the members of St. Hilda's.

<u>Summer Schedule</u>: Gospel of Thomas and Inner Journey are not meeting during the summer months and will resume in September. Spirited Drumming will meet August 26.

ACW Thanksgiving Pie Sale on Saturday October 6: We are asking for donations of Apples and Fruit and for Pie Bakers. Fruits can be left in the church freezer. Our goal is 180-200 pies. On August 26 you can sign-up for pie plates, Crisco and other pie supplies. For more info please call: Amelia Foster 604-782-1351

Readings for August 26, 14th Sunday after Pentecost

1st Reading: 1 Kings 8:1, 22-30, 41-43 Reader: John Webb 2nd Reading: Ephesians 6:10-20 Reader: Annie Webb

Psalm 84 Gospel: John 6:56-69

WIDER CHURCH EVENTS

<u>Summer Choral Singing at St. John's</u>: Wednesdays from 11:00 am -12:00. Come explore the African American Hymnal, plus sing favourites from the regular hymn books. No performances - just singing for fun. Open to all!

<u>Anglican Spiritual Formation Weekend Retreat</u>: October 12-14 at YMCA Camp Elphinstone. Brochures with full information are in the breezeway. On-line Registration is open until September 25 https://tinyurl.com/formation-oct

The Way of Union: The Metaphysics of Early Christian and Sufi Mysticism

A Retreat with Rev Matthew Wright October 11 - 15 2018 at Cowichan Lake
Topics: heart-centered wisdom with us, teaching on the Gospels of Thomas, Mary
Magdalene and Philip, as well as the writings of Sufi Masters from Ibn al-Arabi to
Jalaluddin Rumi, using meditation, chanting, and embodiment practices to deepen
our learning. Visit www.contemplative.org for more information and to register.

This Sunday's liturgy has been compiled from various sources, including:

- · We'll Sing in the Morning Text: Ian Sowton Music: A. Emmet Adams; arr. John Campbell © 1994 Hal Leonard Corp.
- · Inpoured Spirit from The Complete Book of Prayer Chants Text: Pamela Hayes Music: Margaret Rizza © 1999, 2012 Kevin Mayhew Ltd.
- · Collect from Revised Common Lectionary Prayers (2002) alt.
- Psalm Refrain by Hal H. Hopson, 1989, found in Voices United.
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- · Psalm text from A Liturgical Psalter (5th ed) Pointed for Psalm Tones by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
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	PARISH PRAYER FOR THE WEEK	
St. Hilda's Restoration	Bruce Morris, Project Manager, & Building Committee	
Anglican Communnion		
Diocese & Partners	St. Aidan & Bartholomew, Gibsons – The Rev Brian Heinrich Anglican Church Women, Diocese of New Westminster – Gail Revitt (Chair)	
	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr	
Local Agencies	es Sechelt Visitors Centre	
Parish Ministries	Cemetery Board	
Justice Umbrella	Kenya: the Well Management Committee	
Prayer Requests	Sharon Baker: awaiting diagnosis Andrew Brien: suitable employment Jenny & Connie: healing from cancer Angel Cote: healing for auto-immune disease Debbie: strength and support Hélène: healing for stroke Kerry: to wake up from sedation Mark: awaiting hip replacement & job search Allegra Montgomery: healing of broken arm Monty: comfort and strength Claire Nelson: undergoing chemo Robert (Annie Webb's brother): healing from cancer Avery Togyi: undergoing chemo Tracy: suffering depression Trent: healing for pancreatic cancer	
Residential Care/ Home Bound		

Prayer requests are listed for 4 weeks - to extend, please contact the office.

St. Hilda's By the Sea Anglican Church

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Associate Warden	Mike Starr	961-9256
Treasurer	Bob Maxfield	
Envelope Secretary	Maggie Scott	885-3312

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