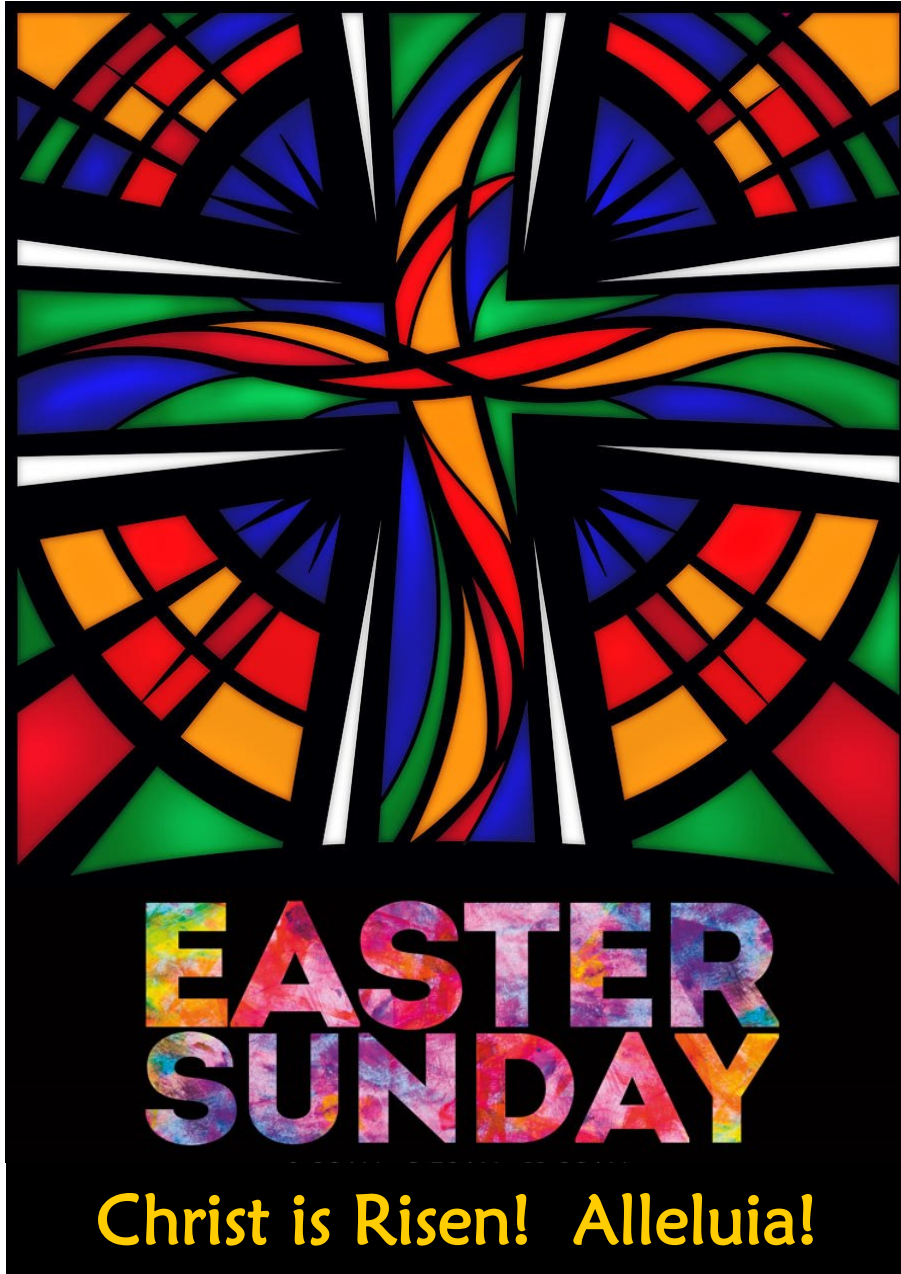




St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 27, 2015 † 10:00 am Family Eucharist



WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 14.

ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset.

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li
Music: Karen Weaterington, Jon Eriksson
& St. Hilda's Choir
Readers: Stan Barker, Linda Smith
Prayers: Maggie Scott
Lay Assistant: David Moul

Sacristan: Amelia Foster
Crucifer: Corrinne Newman
Greeters/Usher: Liz Miller, Meg Stevens
Coffee: Lois Gory, Marisa Alps,
Carol & Bob Maxfield
Altar Guild: Muriel Prior, Corrinne Newman

The Service will begin in the Parish Hall with the Service of Light.

Order of Service

Welcome & Introduction to Service

Service of Light

Celebrant Jesus is the light of the world.

PEOPLE **A light no darkness can extinguish.**

Celebrant Dear friends in Christ, on this holy day, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together to celebrate the Passover of the Lord. We are confident that we shall share his victory over death and live with him for ever in God.

The celebrant then prepares the Paschal Candle saying,

Celebrant Christ yesterday and today, the beginning and the end, Alpha and Omega. All time belongs to him and all the ages. To him be glory and power through every age for ever.

ALL **Amen.**

Then the celebrant inserts five grains of incense into the candle, saying,

Celebrant By his holy and glorious wounds may Christ our Lord guard us and keep us.

ALL **Amen.**

The celebrant lights the candle using the flame from the Easter fire at the Sunrise Service saying:


Celebrant May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

We chant the following acclamation three times as we process to the sanctuary:

Deacon The light of Christ.

PEOPLE **Thanks be to God.**

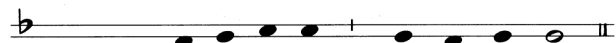
After each acclamation, we sing (CP405):

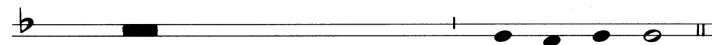
 **Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to God's name.**

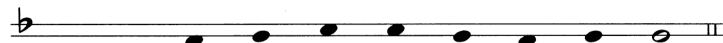
The altar candles are then lit from the light from the Paschal Candle.

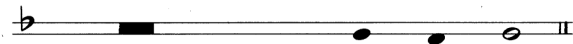
🎵 **Opening Hymn**..... *Jesus Christ Is Risen Today (CP 203 for harmonies)*

1. Jesus Christ is risen to day, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
3. But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king. alleluia!
where the angels ever sing. Alleluia!


Celebrant Al-le-lu-ia! Christ is ris-en.


People **The Lord is risen indeed. Al-le-lu-ia!**


Celebrant May his grace and peace be with you.


People **May he fill our hearts with joy.**

🎵 **Song of Praise**.....*Glory to God on High (CP 679)*

Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee
we glorify thee, we give thanks to thee for thy great glory,
O Lord, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

Living Lord, whose love displaced the gravity of stone;
you entrusted women, who loved beyond death,
with news of resurrection:

**ALL we praise you for the open gospel which ends where Easter
faith begins; accept our fear, our disbelief and take us into
this new world led by the risen Son; through Jesus Christ,
the firstborn of the dead. Amen**

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing Sing a Happy Alleluia

Sing a hap - py al - le - lu - ia,
sing it out with heart and style—
we're the ech - o of God's laugh - ter,
we're the im - age of God's smile.
Al - le - lu - ia, all cre - a - tion, al - le - lu - ia,
ev - ery - one! Al - le - lu - ia, all cre - a - tion,
al - le - lu - ia, ev - ery - one!

✠ **The Proclamation of the Word of God** ✠

After each reading, there will be a short time of quiet meditation

The First Reading Acts 10:34-43 (*Bible p. 895*)..... Stan Barker

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 118:1-2, 14-24 *Verses sung by choir and refrain by all.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia. Al - le - lu - ia, al - le - lu - ia.
 lu - ia, al - le - lu - ia.

Give thanks to the Lord, for the Lord is good;
 God’s mercy endures forever.
 Let Israel now declare, “God’s mercy endures forever.”.....**Refrain**

You are my strength and power,
 You have become my deliverer
 There are shouts of joy for victory in the tents of the faithful.**Refrain**

Your right hand does mighty deeds; your right hand exalts me.
 I shall not die, but live and proclaim what you have done.
 You have punished me severely, but did not give me over to death...**Refrain**

Open the gates of fidelity for me that I may come with thanksgiving.
 This is the Holy One’s gate, which the just and faithful may enter.
 I will thank you because you answered me
 and became my deliverer**Refrain**

The stone the builders rejected has become the chief cornerstone.
 That is your doing, marvellous in our eyes!
 This is the day you made!
 Let us rejoice and enjoy it!.....**Refrain**

The Second Reading 1 Corinthians 15:19-26 (*p.894*)Linda Smith

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Gospel Acclamation*Christ is Risen From the Dead*

Repeat 4 times

Christ is ri - sen from the dead, tram - pling down death by death,
and up - on those in the tombs, be - stow - ing life.

The Gospel Luke 24:1-12.....*p. 829*

All remain standing as able

Deacon: May God be with you. **People:** And also with you.

Deacon: The Holy Gospel of Lord Jesus Christ ac-cord-ing to Luke

People: Glory to you Lord Je - sus Christ.

Gospel is read.

The Gos-pel of Christ. **People** Praise to you, Lord Je - sus Christ.

Gospel Acclamation.....*Christ is Risen from the Dead (sung 4 times)*

SermonThe Rev. Clarence Li

An Affirmation of Faith

We be - lieve in God al - might - y, au - thor of all things that
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -
We be - lieve in God's own Spir - it, bond - ing all the saints with
be, mak - er of the earth and heav - ens, keep - er of the
fied; tak - en from the cross, was bur - ied - True Life there had
in_ one church, cath - o - lic and ho - ly, where for - give - ness
sky and sea. We be - lieve in God's Son, Je - sus, now for
tru - ly died. We be - lieve that on the third day Christ was
frees from sin; in the bod - y's res - ur - rec - tion, for the
us both Lord and Christ, of the Spir - it and of
rais'd up from the grave, then a - scend ed to God's
break - ing of death's chain gives the life that's ev - er
Mar - y born to bring a - bun - dant life.
right hand. He will come to judge and save.
last - ing. This the faith that we have claim'd.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: *God of life* **Response:** *Hear our prayer.*

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant God makes peace within us.

PEOPLE **Let us claim it.**

Celebrant God makes peace among us.

PEOPLE **Let us share it.**

Celebrant The peace of the Lord be always with you.

PEOPLE **And also with you.**

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory Hymn..... That Easter Morn



1. That Eas - ter day with joy was bright, the sun shone
 2. His ris - en flesh with ra - diance glow'd; his wound - ed
 3. O Je - sus, King of gen - tle - ness, do thou thy -
 4. O Lord of all, with us a - bide in this our
 5. All praise, O ris - en Lord, we give to thee, who,



out with fair - er light, when to their long - ing
 hands and feet he show'd; those scars their sol - emn
 self our hearts pos - sess that we may give thee
 joy - ful Eas - ter - tide; from ev - ery wea - pon
 dead, a - gain dost live; to God the Fa - ther



eyes re - stor'd, the a - apos - tles saw their ris - en Lord.
 wit - ness gave that Christ was ris - en from the grave.
 all our days the will - ing tri - bute of our praise.
 death can wield thine own re - deem'd for ev - er shield.
 e - qual praise, and God the Ho - ly Ghost we raise.

Sing O my love, O my love, my love, my love,

this have I done for my true love.

Celebrant It is indeed right and good ev'ry where and always
to give you thanks and praise,
Holy God, mighty and immortal,
through your Son, Jesus Christ.
Above all we delight to praise you
for the resurrection of our Lord,
the true Passover Lamb
who takes away the sin of the world,
who by his death destroyed our death
and by his rising restores our life.

And so with Mary Magdalene and Peter,
and all the witnesses of the resurrection,
with earth and seas and all their creatures,
with angels and archangels,
we praise your name and join their unending hymn:

Sanctus

All

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the One who comes, who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Celebrant Holy God,
you alone are holy, you alone are God.
The universe declares your praise:

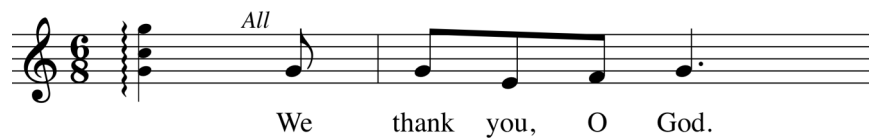
beyond the stars, beneath the sea,
within each cell, with every breath.



Generations bless your faithfulness:
through the waters, across the wilderness,
by night and day,
out of exile, into the future.



We give you thanks for your Son:
at the heart of human life,
near to those who suffer,
beside the sinner, among the poor,
with us now.



On the night he was betrayed,
our Lord Jesus took bread and gave thanks;
broke it, and gave it to his disciples, saying:
“Take and eat;
this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
“This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.”

Remembering his love for us
on the way, at the table, and to the end,
we proclaim the mystery of faith:

All
Christ has died.

Christ is ris-en. Christ will come a - gain.

We pray for the gift of your Spirit:
in our gathering, upon this bread, within this cup, among your
people, throughout the world.

Blessing, praise and thanks to you, Holy God,
for your mercy, through Christ Jesus,
by your Spirit, in your Church,
without end.

All
A - men.

A - men. A - men.

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

PEOPLE Now we are raised to new life.

Celebrant We were buried in your tomb.

PEOPLE Now we share in your resurrection.

Celebrant Live in us. that we may live in you.

Agnus Dei (Lamb of God)

Musical score for Agnus Dei in 3/4 time, featuring a treble clef, key signature of two flats, and lyrics: Lamb of God, you take a-way the sin of the world; have mer-cy on us, have mer-cy on us. world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Offering.....That Priceless Grace by Emmanuel F.W. Grantson trad. Ghanaian melody

That priceless grace which gave me life. Jesus' life is priceless grace.

That priceless grace is life for me.

That priceless blood which gave me life. Jesus' blood is priceless grace...

That painful death took sins away. Jesus' death is priceless grace...

That precious word which brought me light. Jesus' word is priceless grace...

Prayer After Communion

Celebrant Risen Christ,

**ALL whom we have seen with our eyes
and touched with our hands;
the word of life in whom our joy is complete:
send us out to declare your truth,
your unshakable faith in the world you love. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able


Celebrant Glory to God.

**ALL whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Celebrant God of resurrection, you have rolled the stone away and the tomb of our world has been opened wide.
Let our celebration today
empty our tombs,
renew our lives,
and release your power;
and the blessing of God,
the one who creates, restores, and inspires
be with you now and for ever.

ALL Amen.

 **Recessional Hymn**..... *Now All the Vault of Heaven Resounds*
(CP231 for harmonies)

1. Now all the vault of heav'n resounds
in praise of love that still abounds:
"Christ has triumphed! He is living!"
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

cont'd over→

2. Eternal is the gift he brings,
therefore our heart with rapture sings:
“Christ has triumphed! He is living!”
Now still he comes to give us life
and by his presence stills all strife.
“Christ has triumphed! He is living!”
Alleluia, alleluia, alleluia!
3. Oh, fill us, Lord, with dauntless love;
set heart and will on things above
that we conquer through your triumph;
grant sufficient for life’s day
that by our lives we truly say:
“Christ has triumphed! He is living!”
Alleluia, alleluia, alleluia!
4. Adoring praises now we bring
and with the heav’nly blessed sing:
“Christ has triumphed! Alleluia!”
Be to the Father, and our Lord,
to Spirit blest, most holy God,
all the glory, never ending!
Alleluia, alleluia, alleluia!

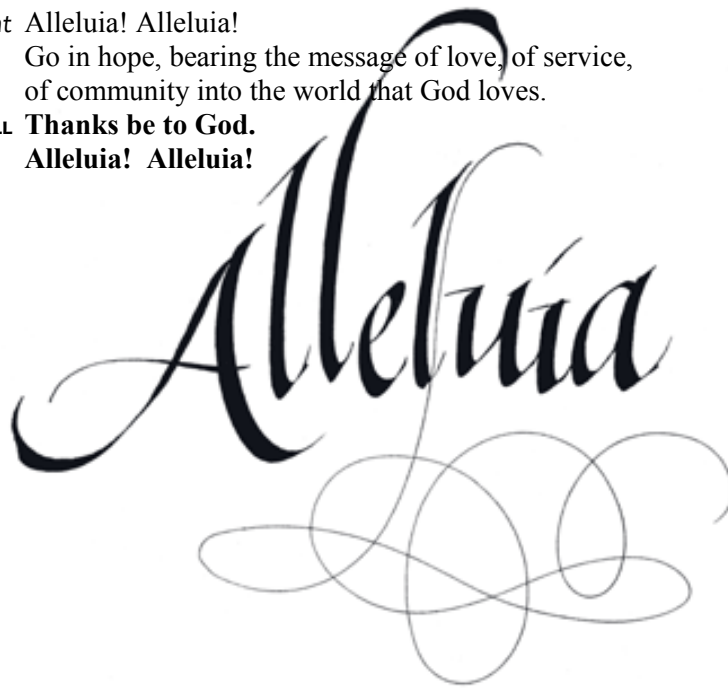
Dismissal

Celebrant Alleluia! Alleluia!

Go in hope, bearing the message of love, of service,
of community into the world that God loves.

**ALL Thanks be to God.
Alleluia! Alleluia!**

Alleluia



Parish Events and Notices

Today is Clarence's last Sunday service before he begins his extended study leave on April 1. If you are interested in learning about his plan for the next 4 months, find the link to view his extended study leave plan on the parish website under current events. Pastor Richard (Hergy) Hergesheimer will be Temporary Priest-in-charge while he is away.

It is a luxury and a gift for a priest to be able to take an extended time away to rest, learn and refresh. Clarence is very grateful for this leave that you have graciously allowed him and will be excited to return in August, hopefully well rested and renewed, with new ideas and experiences to share.

Native Drumming Circle has been cancelled tonight at the request of the leaders.

Screening of Salam Neighbor: Mark your calendar for the screening of this: a poignant film on Syrian refugees filmed at the largest refugee camp in Jordan on Friday, April 15 at 7:30 pm at St. Hilda's. More details in upcoming weeks.

Calling for Outdoor Plants On May 7th, the ACW will be having a plant sale. Please think about potting up cuttings and roots of outdoor plants that can be used for this sale. The time to start this is now.

Whale of a Sale: This garage sale will be held on Saturday May 7 (with the Plant Sale) so ACW is asking you to start collecting items that could be donated to this event. Please no electronics, baby furniture, or clothing. If you have books, please check with Corrinne Newman, 604-741-0944, to see if they are suitable.

Looking for Helping Hands/Handyman? A few of our guests at the Cold Weather Shelter are very handy and they have offered their services to parishioners who may need some yard work or handy jobs done, as volunteers or for a fee. Please contact the Rector (604.993.0399) for a referral.

Readings for April 2, 2nd Sunday after Easter

1st Reading: Acts 5:27-32Reader: Julie Stevens

2nd Reading: Revelation 1:4-8Reader: Stan Barker

Psalm 118:14-29 Gospel: Luke 24:13-35

Sunshine Coast Truth & Reconciliation Circles

In response to the Truth & Reconciliation Commission's Calls to Action we are calling Sunshine Coast residents to learn and develop together, to engage in education and dialogue, to explore concepts and perceptions which were used to justify Colonial sovereignty over Indigenous peoples and land, and to reform our attitudes, practices, and prejudices which may be hindering a Path towards reconciliation and relationships of respect and understanding into our shared future.

SPONSORED by St. Hilda's & St. Bart's Anglican Churches, St. John's United Church, Living Faith Lutheran Church and anonymous donors.

ALL WELCOME! (Space limited to 50 persons)

For more info & RSVP: Nancy Denham @ 604-740-6400

Venue for all Circles compliments of

Living Faith Lutheran, 4607 Whitaker Rd (at Hwy 101 in Davis Bay)

SATURDAY, MAY 7, 2016 9:00am ~ 5:00pm

In Peace & Friendship ~ A New Relationship with Aboriginal Peoples BLANKET EXERCISE British Columbia Edition 2015

“The Blanket Exercise is an enormously popular & successful teaching tool that uses participatory popular education methodology to raise awareness & understanding of the history of the relationship between Indigenous and non-Indigenous peoples of Canada. Since its creation in 1996 as a creative, innovative, & interactive way to educate Indigenous & non-Indigenous Peoples about the major themes & recommendations of the Royal Commission on Aboriginal Peoples, The Blanket Exercise has been conducted hundreds of times with thousands of peoples of all ages & from all backgrounds.” KAIROS 2010

Please bring something to share for a lunch meal together.

PARTICIPATION IS BY DONATION.

This Sunday's liturgy has been compiled from various sources, including:

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- *That Easter Morn* melody from Sandys; words 5th cent; ver 1940 Hymnal.
- Closing Blessing adapted from *Voices United*, p. 74.

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| Week At-a-Glance at St. Hilda's | | | |
|---------------------------------|--------------------------------|--|--|
| Easter Sunday 27 | 7:00 am 10:00 am | Sunrise Service at Mission Point Breakfast following at Choral Eucharist & Easter Egg Hunt | Mission Point St. John's Sanctuary |
| Mon 28 | 3:00 pm | Faith & Environment Study | Gathering Rm |
| Tues 29 | 9:30-11:30 | Library Hours | Gathering Rm |
| Wed 30 | 8:00 am | Wisdom Meditation & Eucharist | Sanctuary |
| Thurs 31 | 10:00 am 1:30 pm 4:30 pm | Centering Prayer EfM Group Choir | Narthex Gathering Rm Sanctuary |
| APRIL Fri 01 | 9:30-11:30 | Library Hours | Gathering Rm |
| Sun 2 | 8:30 am 10:00 am | Traditional Eucharist Family Eucharist & Sunday School | Sanctuary Sanctuary |

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

St. Hilda's By the Sea Anglican Church

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 Deacon.....The Ven Bruce Morris.....885-4797
 Interim Music Director.....Karen Weatherington885-5019
 People's Warden.....Joan Brock.....885-7370
 Rector's Warden.....Frederick Fromm.....741-1879
 Associate Warden.....Meg Stevens megstevens@outlook.com741-4036
 Office Administrator.....Karen Weatherington885-5019



Visit us at sthilda.ca
facebook.com/sthilda for regular updates



| PARISH PRAYER FOR THE WEEK | |
|----------------------------|---|
| Diocese | Bishop Melissa Skelton |
| Ecumenical Partner | BC Synod of the ELCIC, Bishop Gregory Mohr |
| Local Agencies | Community Resource Centre |
| Local Churches | Ecumenical Partners: St. John's United, St. Bart's Anglican & Living Faith Lutheran |
| UN MDG Project | Ndandini/Kenya: the Community Greenhouses |
| Sick/ In Need | Rev. Gord Dominey: God's presence throughout trial Those bringing charges against Rev. Gord: healing & justice Gary Evans: healing from cancer Evelyn Harrison: healing for broken leg Phyllis Morris: healing for broken wrist Kevin Tenant: healing from cancer safety & release of hostages in Philippines |