



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 6, 2016 † 10:00 am Family Eucharist

4th Sunday in Lent



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Music: Karen Weatherington, St. Hilda's Choir
Readers: Janet McIntosh, Julie Stevens
Prayers: Kevin Rolston
Lay Assistant: Sher Sacks

Sacristan: Taras Pakholchuk
Crucifer: Janet McIntosh
Greeters/Usher: Joan & Margaret Brock
Coffee: Stan & Lorraine Barker
Altar Guild: Muriel Prior, Laurie Farrell

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿️ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- A Liturgical Affirmation of Faith from *A New Zealand Prayer Book*, 1997
- Greeting, The Breaking of the Bread, Prayer over the Gifts, and Prayer after Communion from *The Book of Alternative Services* (1985).
- Prayer of Confession and Thanksgiving based on words by Chief Seattle, 1855, Prayer of Absolution adapted from Anglican Church of Melanesia.
- *Beauty for Brokenness* by Graham Kendrick © 1993 Make Way Music.
- Collect from *Common Worship: Additional Collects* 2004, alt.
- Eucharistic Prayer 2 from *Prayers for an Inclusive Church* by © 2009 Stephen Shakespeare Reprinted under OneLicense.net A-721903:
- Kyrie and Lamb of God from *Bread of Life* by Jeremy Young. © 1993 Augsburg Fortress. All rights reserved.
- *Santo, Santo, Santo* by Pablo Sosa, harmonization © 1990 GIA Publications Inc. All rights reserved.

✧ The Gathering of Community ✧

Prelude

Welcome & Introduction to the Service

All rise as able as the Sanctuary party processes in..

🎵 **354 Processional Hymn** Come, Thou Fount of Every Blessing

Greeting

Celebrant Be kind to one another, tenderhearted,
forgiving one another as Christ forgave you.

PEOPLE Create in me a clean heart, O God:
and renew a right spirit within me.

Kyrie *(sung twice)*



Confession and Absolution

Celebrant Creator God, we confess that we do not always remember you.

ALL We forget that all we have and are comes from you.

We forget that the earth is our mother –
we are made from the earth.

Whatever befalls the earth,
befalls the children of the earth.

We are a part of the earth, and the earth is part of us.

We forget that the rivers are our brothers.

We forget that the perfumed flowers are our sisters.

We forget that the air is precious,
for all of us share the same breath.

The wind gives our children the spirit of life.

**We forget that the earth does not belong to us;
we belong to the earth.**

**We forget that all things are connected,
like the blood that unites one family.**

**We forget that you are the same God
whose compassion is equal for all.**

**We forget that we did not weave the web of life;
that we are merely a strand in it.**

**Forgive us, O Creator, and help us to remember
that whatever we do to the web, we do to ourselves.
Forgive us, and accept our thanks for your gift of life.**

Celebrant May your gracious Creator forgive you,
heal your brokenness and forgetfulness,
give you time to mend your lives,
with the grace and help of the Holy Spirit.

ALL Amen.

The Collect of the Day

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant God of love,

ALL passionate and strong,
tender and careful:
watch over us and hold us all the days of our life;
through Jesus Christ, Mary's child. Amen.

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. People on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:



Beau-ty for bro-ken-ness, hope for des-pair, Lord, in Your
suf-fer-ing this is our prayer. Bread for the chil-dren, jus-tice, joy,
peace, sun-rise to sun-set Your king-dom in-crease. God of the poor, .



✠ The Proclamation of the Word of God ✠

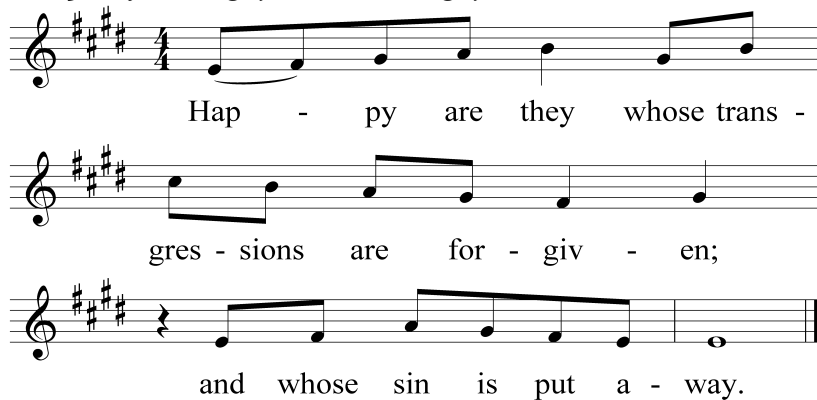
After each reading, there will be a short time of quiet meditation

The First Reading Joshua 5:9-12 (p. 171)Janet McIntosh

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 32 *Refrain sung by all. Verses sung by choir*



² Happy are they to whom the LORD im- | putes no guilt,*
and in whose spirit there | is no guile!

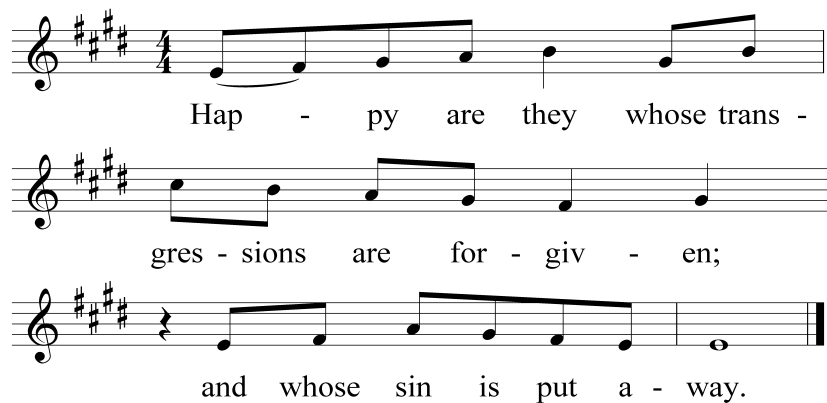
³ While I held my tongue, my bones with- | ered away,*
because of my groaning | all day long.

⁴ For your hand was heavy upon me | day and night;*
my moisture was dried up as in the | heat of summer. **R**

⁵ Then I acknowledged my sin to you, *
and did not con- | ceal my guilt.

⁶ I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt | of my sin.

cont'd over→



Hap - py are they whose trans -
gres - sions are for - giv - en;
and whose sin is put a - way.

- ⁷ Therefore all the faithful
will make their prayers to you in | time of trouble;*
when the great waters overflow, they | shall not reach them.
- ⁸ You are my hiding-place; you preserve | me from trouble;*
you surround me with shouts | of deliverance. **R**
- ⁹ “I will instruct you and teach you in the way that | you should go;*
I will guide you | with my eye.
- ¹⁰ Do not be like horse or mule, which have no | understanding;*
who must be fitted with bit and bridle,
or else they will | not stay near you.” **R**
- ¹¹ Great are the tribulations | of the wicked;*
but mercy embraces those who trust | in the LORD.
- ¹² Be glad, you righteous, and rejoice | in the LORD;*
shout for joy, all who are | true of heart. **R**

Second Reading 2 Corinthians 5:16-21 (*p. 940*)Julie Stevens

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

 **609 Gradual Hymn** *Far, Far Away from my Loving Father (vs.1,2)*

The Gospel Luke 15:1-3, 11b-32 *p. 850*

All remain standing as able

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

🎵 **611 Gradual Hymn** *Far, Far Away from my Loving Father (vs.5)*

Sermon The Rev Clarence Li
After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

Celebrant: Let us declare our faith in God.

**All: We believe in God the Creator of all,
from whom every family in heaven and on earth is named.**

**We believe in God the Word of redemption,
who lives in our hearts through faith
and fills us with love and compassion.**

**We believe in God the Spirit of wisdom,
who strengthens us
with power from on high.**

**We believe in one God:
Creator, Redeemer, and Holy Spirit. Amen.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: *God of life* **Response:** **Hear our prayer.**

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant God makes peace within us.

ALL Let us claim it.

Celebrant God makes peace among us.

ALL Let us share it.

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **400 Offertory Hymn** *What Wondrous Love is This*

Prayer over the Gifts

Celebrant God of mercy and compassion,
ALL your Word calls us home to faith and love.
Accept all we offer you this day,
in the name of Jesus Christ the Lord. Amen.

Eucharistic Preface

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit of God be with you. All: And al - so with you.



Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.



*Celebrant:
Let us give thanks to God All: It is right to of-fer thanks & praise.*

Celebrant We thank you, desert Mother,
for in the valley of dry bones you create hearts of flesh...
...we worship God's own holiness revealed in sweat and tears:
Sanctus (sung twice)



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



heart is glad to say the words: you are ho - ly Lord.

Celebrant We ask that your Holy Spirit
will fall upon us and upon these gifts ...
...he offers himself in touch and taste
beyond all words can hold.

Celebrant Great is the mystery of faith.
PEOPLE Christ has died. Christ has risen. Christ will come again.
Celebrant Therefore we come in memory and hope,

responding to your call ...

... in whom all ages and all worlds are drawn into the ceaseless
love of Father, Son, and Holy Spirit for ever and ever.

PEOPLE Amen.

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The Breaking of the Bread

Celebrant We break the bread of life,
and that light is the light of the world.

**PEOPLE God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei (Lamb of God)

The musical score for 'Agnus Dei (Lamb of God)' is written on four staves of music. The melody is in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics are written below the notes, with some words appearing on multiple staves. The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.'

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem.....Open My Eyes by Marty Haugen & Susan Briehl

Ref: Open my eyes, O God, help me to see,
break through the shadows, heal the blindness in me.
Come, dawn on my darkness, make me holy and wise,
O Light of the world, come, open my eyes.

Wash me in waters that heal and renew,
Then make of my life a reflection of you.
Awaken this sleeper, from death set me free,
So that Christ shines upon me, and I truly might see.

Grant me the joy of abiding in you.
A life that is holy, a heart that is true;
Proclaiming your mercy, my joy and delight,
You who called me from darkness into marvelous light.

Prayer After Communion

**ALL Giver of life,
you enlighten all who come into the world.
Fill our hearts with the splendor of your grace,
that we may perfectly love you
and worthily praise your holy name,
through Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements


All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant Glory to God,
PEOPLE Whose power, working in us, can do infinitely more than
 we can ask or imagine. Glory to God from generation to
 generation, in the Church and in Christ Jesus, for ever and
 ever. Amen.

The Blessing

Celebrant Christ give you grace to grow in holiness,
 to deny yourselves, take up your cross, and follow him;
 And the blessing of God:
 Life Giver, Pain Bearer, Love Maker
 be among you and remain with you always.
PEOPLE Amen.

 **508 Recessional Hymn**..... *I Heard the Voice of Jesus Say*

Dismissal

PEOPLE Thanks be to God.

Postlude

Week At-a-Glance at St. Hilda's			
Sun 06	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Taizé Service	Sanctuary Sanctuary Sanctuary
Mon 07	3:00 pm	Faith & Environment Study	Gathering Rm
Tues 08	9:30-11:30	Library Hours	Gathering Rm
Wed 09	8:00 am	Wisdom Meditation & Eucharist	Sanctuary
Thurs 10	10:00 am 1:30 pm 4:30 pm	Centering Prayer EfM Group Choir	Narthex Gathering Rm Sanctuary
Fri 11	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Sanctuary
Sun 13	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

Parish Events and Notices

Music for Lent: Saturday March 19 at 7:00 pm

Reflective organ music – beautiful poetry set to traditional hymn tunes – evocative improvisations on centuries-old melodies: Join organist David Poon as we prepare for Passiontide and the last days of Lent with music to feed your soul. Admission by donation. Sponsored by MOTET.ca.

ACW Spring Bake Sale: This annual event will be on Friday March 18th from 9:00 am to noon at Trail Bay Mall. Come early for best selection.

Bakers Needed for the ACW Spring Bake Sale March 18 in Clayton's mall. This sale is a large part of our mission outreach. We appreciate your support. Questions or info contact Beth Lamb at 604-740-4820 or bplamb@yahoo.ca

Kae's March Bread Raffle: Our parishioner, Kae Gautron, started a creative fundrasier for St. Hilda's by raffling off a homemade pie (or baking) each month. In February, Kae's Valentine's Pie raised \$82 for the church and she will be selling tickets for her "March Bread" this coming Sunday. \$3 per ticket for a chance to try Kae's baking. Look for her after church for your ticket.

Calling for Outdoor Plants On May 7th, the ACW will be having a plant sale. Please think about potting up cuttings and roots of outdoor plants that can be used for this sale. The time to start this is now.

Whale of a Sale: This garage sale will be held on Saturday May 7 (with the Plant Sale) so ACW is asking you to start collecting items that could be donated to this event. Please no electronics, baby furniture, or clothing. If you have books, please check with Corrinne Newman to see if they are suitable.

Looking for Helping Hands/Handyman? A few of our guests at the Cold Weather Shelter are very handy and they have offered their services to parishioners who may need some yard work or handy jobs done, as volunteers or for a fee. Please contact the Rector (604.993.0399) for a referral.

Refugee Sponsorship: You can make a donation to: **The Bishop's Fund for Refugee Resettlement.** This fund is to cover a range of expenses above and beyond the monies raised by parishes or other groups to satisfy the requirements of their sponsorship applications. To donate to this fund, visit the diocesan webpage vancouver.anglican.ca and look for the "GIVE" button on top of the page.

WIDER CHURCH COMMUNITY

Sorrento Centre Retreat & Conference Centre

This Centre is one of those thin places that has a transformative effect on many people. It is owned and operated by the Anglican Church as an outreach place of learning, relaxation and spiritual growth welcoming all who wish to come. Founded over 50 years ago on the shores of beautiful Shuswap Lake it offers facilities and amenities for the whole family. Under the leadership of Louise Peters, Executive Director, Sorrento offers a unique experience of belonging and inner peace. To get a better sense of the place, accommodation, facilities and this year's program go to the web site: www.sorrento-centre.bc.ca

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Sunshine Coast Truth & Reconciliation Circles

In response to the Truth & Reconciliation Commission's Calls to Action we are calling Sunshine Coast residents to learn and develop together, to engage in education and dialogue, to explore concepts and perceptions which were used to justify Colonial sovereignty over Indigenous peoples and land, and to reform our attitudes, practices, and prejudices which may be hindering a Path towards reconciliation and relationships of respect and understanding into our shared future.

SPONSORED by St. Hilda's & St. Bart's Anglican Churches, St. John's United Church, Living Faith Lutheran Church and anonymous donors.

ALL WELCOME! (Space limited to 50 persons)

For more info & RSVP: Nancy Denham @ 604-740-6400

Venue for all Circles compliments of

Living Faith Lutheran, 4607 Whitaker Rd (at Hwy 101 in Davis Bay)

SATURDAY, APRIL 2 9:00am ~ 6:00pm

In Peace & Friendship ~ A New Relationship with Aboriginal Peoples

BLANKET EXERCISE British Columbia Edition 2015

"The Blanket Exercise is an enormously popular & successful teaching tool that uses participatory popular education methodology to raise awareness & understanding of the history of the relationship between Indigenous and non-Indigenous peoples of Canada. Since its creation in 1996 as a creative, innovative, & interactive way to educate Indigenous & non-Indigenous Peoples about the major themes & recommendations of the *Royal Commission on Aboriginal Peoples*, The Blanket Exercise has been conducted hundreds of times with thousands of peoples of all ages & from all backgrounds." KAIROS 2010

SATURDAY, MAY 7 9:00am ~ 6:00pm

Decoding The Doctrine of Discovery & *terra nullius*

"We call upon governments to repudiate concepts used to justify European sovereignty over Indigenous peoples and lands, such as The Doctrine of Discovery & *terra nullius*, to reform those laws, government policies, and litigation strategies that continue to rely on such concepts." TRC: CALLS TO ACTION #45

SATURDAY, JUNE 4 9:00am ~ 6:00pm

TRC: Calls To Action "In order to redress the legacy of residential schools & advance the process of Canadian reconciliation", the Truth & Reconciliation Commission made 94 Calls to Action. We look forward to reading and discussing the Calls to Action together with friends and neighbours in Dialogue Circle.



Lent, Holy Week & Easter at St. Hilda's

with St. Bartholomew's Anglican
Living Faith Lutheran
& St. John's United

LENTEN EDUCATION AND FORMATION OPPORTUNITIES

Faith & Environment Study Group, Gathering Rm, 3 – 4:30 pm

March 7 Monday *Exodus...running fast and far enough? Exploration of refugees and climate change"*

March 21 Monday *The Paschal Mystery as a window to look at ecological re-creation"*

LENTEN CONCERT Saturday March 19

7:00 pm Join organist David Poon as we prepare for Passiontide and Holy Week with music to feed your soul. Admission by donation.

PALM SUNDAY, March 20

8:30 am Traditional Eucharist with Liturgy of the Palms

10:00 am Procession with Palms and Choral Eucharist

MONDAY IN HOLY WEEK, March 21

7:00 pm Vesper and Anointing Ceremony at St. Hilda's

WEDNESDAY IN HOLY WEEK, March 23

5:30 – 8:30 pm – Seder Supper

Join us in this Jewish sensual ritual meal that celebrates our freedom from slavery of all kinds, particularly economic exploitation and political oppression.

Spaced is limited, please sign up by Monday March 14

MAUNDY THURSDAY, March 24

6:00 pm Ecumenical Maundy Thursday Liturgy and Supper at Living Faith Lutheran Church (4607 Whitaker Rd)

GOOD FRIDAY, March 25

11:00 am Ecumenical Good Friday Liturgy at St. Hilda's

EASTER SUNDAY, March 27

7:00 am Ecumenical Sunrise Service at Mission Point Park in Davis Bay, breakfast after at St. John's United (5085 Davis Bay Rd)

10:00 am Choral Family Eucharist & Easter Egg Hunt at St. Hilda's

St. Hilda's By the Sea Anglican Church

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 Interim Music Director Karen Weatherington 885-5019
 People's Warden Joan Brock 885-7370
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 Office Administrator Karen Weatherington 885-5019



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facebook.com/sthilda

Readings for March 13, 5th Sunday in Lent

1st Reading: Isaiah 43:16-21 Reader: Corrinne Newman
 2nd Reading: Philippians 3:4b-14 Reader: Cassandra Pettman
 Psalm 126 Gospel: John 12:1-8

PARISH PRAYER FOR THE WEEK

Anglican Communion	The Church of England: The Most Revd and Rt Hon Justin Welby, Archbishop of Canterbury
Diocese	Sorrento Centre – The Rev Louise Peters (Executive Director) Education for Ministry - The Rev Andrew Wilhelm-Boyles (Diocesan Coordinator)
Ecumenical Partner	BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Coast TV
Parish Ministries	Church Committee
UN MDG Project	Ndandini/Kenya: Students of Kyaithani Secondary School
Sick/ In Need	Rev. Gord Dominey: God's presence throughout trial Those bringing charges against Rev. Gord: healing & justice Phyllis Morris: healing for broken wrist safety & release of hostages in Philippines
Ongoing Need	Gerald & Magda Cupido, Annabelle Dick, Bob & Jane Hammersma, Hank & Gail Jerzy, Juliet McClatchy, Bill Mitrovitz, Vernon Paul, Howard Peet & Maureen Shobe, R.J. Poland, Fran & Ken Redmond, Frank Schmitt, Angie Towner, Family of Frank Walsh, Kate Webb