



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

February 28, 2016 † 10:00 am Family Eucharist



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Music: Karen Weatherington, St. Hilda's Choir
Readers: Linda Smith, Beth Lamb
Prayers: Donna Walsh Wheeldon
Lay Assistant: Linda Smith

Sacristan: Corrinne Newman
Crucifer: Kevin Rolston
Greeters/Usher: Maggie Edwards, Eric Paetkau
Coffee: Morrie & Sher Sacks
Altar Guild: Liz Miller, Pam Blair

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿️ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- A Liturgical Affirmation of Faith from *A New Zealand Prayer Book*, 1997
- Greeting, The Breaking of the Bread, Prayer over the Gifts, and Prayer after Communion from *The Book of Alternative Services* (1985).
- Prayer of Confession and Thanksgiving based on words by Chief Seattle, 1855, Prayer of Absolution adapted from Anglican Church of Melanesia.
- *Beauty for Brokenness* by Graham Kendrick © 1993 Make Way Music.
- Collect from *Common Worship: Additional Collects* 2004, alt.
- Eucharistic Prayer 2 from *Prayers for an Inclusive Church* by © 2009 Stephen Shakespeare Reprinted under OneLicense.net A-721903:
- Kyrie and Lamb of God from *Bread of Life* by Jeremy Young. © 1993 Augsburg Fortress. All rights reserved.
- *Santo, Santo, Santo* by Pablo Sosa, harmonization © 1990 GIA Publications Inc. All rights reserved.
- *Love is the Welcome* by © Kathy Galloway from *Iona Abbey Music Book* © 2003 The Iona Community. All rights reserved.

✠ The Gathering of Community ✠

Prelude

Welcome & Introduction to the Service

All rise as able as the Sanctuary party processes in..

🎵 **59 Processional Hymn** *Jesus Calls Us Here to Meet Him*

Greeting

Celebrant Be kind to one another, tenderhearted,
forgiving one another as Christ forgave you.

PEOPLE Create in me a clean heart, O God:
and renew a right spirit within me.

Kyrie



Confession and Absolution

Celebrant Creator God, we confess that we do not always remember you.

ALL We forget that all we have and are comes from you.

We forget that the earth is our mother –
we are made from the earth.

Whatever befalls the earth,
befalls the children of the earth.

We are a part of the earth, and the earth is part of us.

We forget that the rivers are our brothers.

We forget that the perfumed flowers are our sisters.

We forget that the air is precious,
for all of us share the same breath.

The wind gives our children the spirit of life.

**We forget that the earth does not belong to us;
we belong to the earth.**

**We forget that all things are connected,
like the blood that unites one family.**

**We forget that you are the same God
whose compassion is equal for all.**

**We forget that we did not weave the web of life;
that we are merely a strand in it.**

**Forgive us, O Creator, and help us to remember
that whatever we do to the web, we do to ourselves.
Forgive us, and accept our thanks for your gift of life.**

Celebrant May your gracious Creator forgive you,
heal your brokenness and forgetfulness,
give you time to mend your lives,
with the grace and help of the Holy Spirit.

ALL Amen.

The Collect of the Day

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant Eternal God,

ALL give us insight to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised;
through Jesus Christ our Saviour. Amen.

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. People on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:





✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 55:1-9 (p. 598)..... Linda Smith

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 63:1-8 *Sung by all.*



- ¹ O God, you are my God; eager- | ly I seek you;*
my soul thirsts for you, my flesh faints for you,
as in a dry and weary land where there | is no water.
 - ² Therefore I have gazed upon you in your | holy place,*
that I might behold your power | and your glory.
 - ³ For your steadfast love is better than | life itself;*
my lips shall | give you praise.
 - ⁴ So will I bless you as long | as I live*
and lift up my hands | in your name.
 - ⁵ My spirit is content, as with the rich- | est of foods,*
and my mouth praises you with | joyful lips,
 - ⁶ when I remember you up- | on my bed,*
and meditate on you in | the night watches.
 - ⁷ For you have | been my helper,*
and under the shadow of your wings I | will rejoice.
 - ⁸ My whole being | clings to you;*
your right hand | holds me fast.
- Glory to God, Source ' of all **being**,*
Eternal Word and ' Holy **Spirit**;
As it was in the begin- 'ning is now*
and shall be for e- 'ver. Amen.

Second Reading 1 Corinthians 10:1-13 (*p. 931*)Beth Lamb

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

 **449 Gradual Hymn***How Shall They Hear the Word of God (vs.1,2)*

The Gospel Luke 13:1-9 *p. 848*

All remain standing as able

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

 **449 Gradual Hymn***How Shall They Hear the Word of God (vs.3)*

Sermon..... The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

Celebrant: Let us declare our faith in God.

All: We believe in God the Creator of all,
from whom every family in heaven and on earth is named.

We believe in God the Word of redemption,
who lives in our hearts through faith
and fills us with love and compassion.

We believe in God the Spirit of wisdom,
who strengthens us
with power from on high.

We believe in one God:
Creator, Redeemer, and Holy Spirit. Amen.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: *God of life* **Response:** Hear our prayer.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant God makes peace within us.

ALL Let us claim it.

Celebrant God makes peace among us.

ALL Let us share it.

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory Hymn.....Love is the Welcome



1. Love is the wel - come that comes _ from the heart And _
Refrain: Red is the blood of my love the cru - ci - fied, -----
2. Love is the stug - gle for just - ice and _ peace that the
3. Love is the touch that _ does _ not draw back from the
4. Love is the ta - ble that's laid _ for a feast at the

o - pens its door to the stran - ger, Which
Clear is the light of his glo - ry,
cause of the weak may in - her - it, And the
maimed and the hurt and the bro - ken, but em -
meet - ing of sis - ters and bro - thers. In the

makes of its house a _ rest - ing - place for all, For the
Pure is the heart of the Christ who died for me, My ---
wretched of the earth, see a new day brought to birth in the
bra - ces their pain, and _ calls them by their name, that the
bread that is shared and the wine that is poured out, is the

sake of Christ born in the man - - ger.
love is ---- fair - er than an - - y.
strength of the gen - tle in spir - - it. ...to refrain
word of com - pas - sion be spo - - ken. ...to refrain
life that was bro - ken for o - - thers. ...to refrain

Prayer over the Gifts

Celebrant Gracious God,

ALL we know your power to triumph over weakness.

May we who ask forgiveness

be ready to forgive one another,

in the name of Jesus the Lord. Amen.

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit of God be with you. *All:* And al - so with you.



Celebrant: Lift your hearts to heaven *All:* where Christ in glo-ry reigns.



Celebrant:

Let us give thanks to God *All:* It is right to of-fer thanks & praise.

Celebrant We thank you, desert Mother,

for in the valley of dry bones you create hearts of flesh...

...we worship God's own holiness revealed in sweat and tears:

Sanctus (sung twice)



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



heart is glad to say the words: you are ho - ly Lord.

Celebrant We ask that your Holy Spirit

will fall upon us and upon these gifts ...

...he offers himself in touch and taste

beyond all words can hold.

Celebrant Great is the mystery of faith.

PEOPLE Christ has died. Christ has risen. Christ will come again.

Celebrant Therefore we come in memory and hope,
responding to your call ...

... in whom all ages and all worlds are drawn into the ceaseless
love of Father, Son, and Holy Spirit for ever and ever.

PEOPLE Amen.

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The Breaking of the Bread

Celebrant We break the bread of life,
and that light is the light of the world.

PEOPLE God here among us,
light in the midst of us,
bring us to light and life.

Agnus Dei (Lamb of God)

The musical score for 'Agnus Dei (Lamb of God)' is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and pastoral, using mostly quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The piece concludes with a double bar line.

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 **56 Communion Hymn**.....I Am the Bread, the Bread of Life

Prayer After Communion

ALL God of mercy and forgiveness,
may we who share this sacrament
live together in unity and peace,
in the name of Jesus Christ the Lord Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than
we can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever and
ever. Amen.

The Blessing

Celebrant Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God:
Life Giver, Pain Bearer, Love Maker
be among you and remain with you always.

PEOPLE Amen.

🎵 **434** Recessional Hymn.....*The Love of Jesus Calls Us*

Dismissal

PEOPLE Thanks be to God.

Postlude



Week At-a-Glance at St. Hilda's			
Sun 28	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Native Drumming Circle	Sanctuary Sanctuary Sanctuary
Tues 01	9:30-11:30 2:15 pm	Library Hours Communion Service	Gathering Rm Shorncliffe Lodge
Wed 02	8:00 am 10:00 am	Wisdom Meditation & Eucharist ACW Meeting	Sanctuary Gathering Rm
Thurs 03	10:00 am 1:30 pm 4:30 pm	Centering Prayer EfM Group Choir	Narthex Gathering Rm Sanctuary
Fri 04	9:30-11:30	Library Hours	Gathering Rm
Sun 06	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Taize Service	Sanctuary Sanctuary Sanctuary

Parish Events and Notices

Memorial Service for Len Tweedie: Our beloved parishioner Len died peacefully at Totem Lodge on December 4, 2015. The Memorial Service will be held this Thursday March 3 at noon at St. Hilda's. Please kindly remember Eva in your prayers. May Len rest in peace and rise in glory.

St. Hilda's Church Directory: A new revised copy was attached to the E-Bulletin this week. If you need to have a printed copy, please phone or drop by the office and we will be glad to print one for you. If there are corrections, please let the office know.

Calling for Outdoor Plants On May 7th, the ACW will be having a plant sale. Please think about potting up cuttings and roots of outdoor plants that can be used for this sale. The time to start this is now.

Looking for Helping Hands/Handyman? A few of our guests at the Cold Weather Shelter are very handy and they have offered their services to parishioners who may need some yard work or handy jobs done, as volunteers or for a fee. Please contact the Rector (604.993.0399) for a referral.

Refugee Sponsorship: You can make a donation to: **The Bishop's Fund for Refugee Resettlement.** This fund is to cover a range of expenses above and beyond the monies raised by parishes or other groups to satisfy the requirements of their sponsorship applications. To donate to this fund, visit the diocesan webpage vancouver.anglican.ca and look for the "GIVE" button on top of the page.

WIDER CHURCH COMMUNITY

Sorrento Centre Retreat & Conference Centre

This Centre is one of those thin places that has a transformative effect on many people. It is owned and operated by the Anglican Church as an outreach place of learning, relaxation and spiritual growth welcoming all who wish to come. Founded over 50 years ago on the shores of beautiful Shuswap Lake it offers facilities and amenities for the whole family. Under the leadership of Louise Peters, Executive Director, Sorrento offers a unique experience of belonging and inner peace. To get a better sense of the place, accommodation, facilities and this year's program go to the web site: www.sorrento-centre.bc.ca

The Blue Sapphire of the Mind: Contemplative Practice and Ecological Responsibility Friday March 4, 2016 @ 7:00 pm at the Canadian Memorial United Church, 1806 West 15th Ave & Burrard St, Vancouver Cost: \$20 at the door The talk will focus on the question of how ancient Christian traditions of contemplative practice can help us deepen and strengthen our sense of responsibility for the natural world.

The Need for Roots: Cultivating a Sense of Place Saturday March 5, 2016, 9:30 am – 4 pm at the Canadian Memorial Centre for Peace, 1825 West 16th Ave, Vancouver Cost: \$60; registration required as lunch/hospitality included. Please

register by contacting Susan Cowan, Community Relations Director, at tmsc@telus.net or 604-988-8835.

French philosopher and mystic Simone Weil once noted: “To be rooted is perhaps the most important and least recognized need of the human soul.” This retreat will focus on the question of what it means for us to cultivate a sense of place. in a world of ever-increasing mobility and rootlessness, how can a deepened sense of place (or rootedness) contribute to our ability to live in the world responsibly and mindfully? Participants will be invited to consider these questions in the company of figures such as Simone Weil, Thomas Merton, Gerard Manley Hopkins and others. Participants will also be invited to give practical attention to the role of place in their own lives and life-stories and engage in exercises designed to illuminate the importance of place within spiritual practice.

Speaker and retreat facilitator Douglas E. Christie is Professor of Theological Studies at Loyola Marymount University (LMU) in Los Angeles where he teaches in the area of Christian Spirituality. He is the author of *The Blue Sapphire of the Mind: Notes for a Contemplative Ecology* (Oxford), and is the founding editor of *Spiritus: A Journal of Christian Spirituality* (Johns Hopkins).

COMMUNITY ANNOUNCEMENTS

Recognizing shíshálh Nation for environmental stewardship:

Sunshine Coast Conservation Association (SCCA) is inviting its members (St. Hilda's has been a member since 2008) to support its up-coming Award Ceremony and Feast to honour shíshálh Nation for their environmental actions with the John-Hind Smith Award. First presented in 2004, the award recognizes Sunshine Coast residents and groups who had demonstrated exceptional dedication and commitment to the environment and preserving wildlife. SSCA is inviting its members and the wider community to assist them in putting up a Salmon Feast Potluck. They are looking for volunteers cook and bring food, as well as donations towards this event. Please contact John and Nancy Denham at 885-7373 or denham4951@gmail.com if you are interested in helping.

Sunshine Coast Truth & Reconciliation Circles

In response to the Truth & Reconciliation Commission's Calls to Action we are calling Sunshine Coast residents to learn and develop together, to engage in education and dialogue, to explore concepts and perceptions which were used to justify Colonial sovereignty over Indigenous peoples and land, and to reform our attitudes, practices, and prejudices which may be hindering a Path towards reconciliation and relationships of respect and understanding into our shared future.

SPONSORED by St. Hilda's & St. Bart's Anglican Churches, St. John's United Church, Living Faith Lutheran Church and anonymous donors.

ALL WELCOME! (Space limited to 50 persons)

For more info & RSVP: Nancy Denham @ 604-740-6400

Venue for all Circles compliments of

Living Faith Lutheran, 4607 Whitaker Rd (at Hwy 101 in Davis Bay)

SATURDAY, MARCH 5 9:00am ~ 6:00pm

Indigenous World View Basics

Brander McDonald: Indigenous Justice Coordinator of Anglican Church, Vancouver. "What were the beliefs, understandings, laws, politics of the First Peoples of this Land at the time of the discovery and colonization of our ancestors?" SCTRC

SATURDAY, APRIL 2 9:00am ~ 6:00pm

In Peace & Friendship ~ A New Relationship with Aboriginal Peoples

BLANKET EXERCISE British Columbia Edition 2015

"The Blanket Exercise is an enormously popular & successful teaching tool that uses participatory popular education methodology to raise awareness & understanding of the history of the relationship between Indigenous and non-Indigenous peoples of Canada. Since its creation in 1996 as a creative, innovative, & interactive way to educate Indigenous & non-Indigenous Peoples about the major themes & recommendations of the *Royal Commission on Aboriginal Peoples*, The Blanket Exercise has been conducted hundreds of times with thousands of peoples of all ages & from all backgrounds." KAIROS 2010

SATURDAY, MAY 7 9:00am ~ 6:00pm

Decoding The Doctrine of Discovery & *terra nullius*

"We call upon governments to repudiate concepts used to justify European sovereignty over Indigenous peoples and lands, such as The Doctrine of Discovery & *terra nullius*, to reform those laws, government policies, and litigation strategies that continue to rely on such concepts." TRC: CALLS TO ACTION #45

SATURDAY, JUNE 4 9:00am ~ 6:00pm

TRC: Calls To Action "In order to redress the legacy of residential schools & advance the process of Canadian reconciliation", the Truth & Reconciliation Commission made 94 Calls to Action. We look forward to reading and discussing the Calls to Action together with friends and neighbours in Dialogue Circle.

Lent, Holy Week & Easter at St. Hilda's

with St. Bartholomew's Anglican, Living Faith Lutheran, & St. John's United

LENTEN EDUCATION AND FORMATION OPPORTUNITIES

March 5 Saturday **Introduction to Indigenous Worldview**
with Brander Macdonald, Diocesan Coordinator of
Indigenous Justice Ministry
Organized by *Sunshine Coast Truth & Reconciliation Circles*, a local ecumenical project
9 am – 5 pm, Living Faith Lutheran Church
Space is limited. RSVP to Nancy Denham 740-6400
Please bring something to share for a lunch.

Faith & Environment Study Group, Gathering Rm, 3 – 4:30 pm

March 7 Monday *Exodus...running fast and far enough? Exploration of refugees and climate change"*

March 21 Monday *The Paschal Mystery as a window to look at ecological re-creation"*

PALM SUNDAY, March 20

8:30 am Traditional Eucharist with Liturgy of the Palms

10:00 am Procession with Palms and Choral Eucharist

MONDAY IN HOLY WEEK, March 21

7:00 pm Vesper and Anointing Ceremony at St. Hilda's

WEDNESDAY IN HOLY WEEK, March 23

5:30 – 8:30 pm – Seder Supper

Join us in this Jewish sensual ritual meal that celebrates our freedom from slavery of all kinds, particularly economic exploitation and political oppression.

Spaced is limited, please sign up in the Narthex or call the Office by Monday March 14

MAUNDY THURSDAY, March 24

6:00 pm Ecumenical Maundy Thursday Liturgy and Supper at Living Faith Lutheran Church (4607 Whitaker Road)

GOOD FRIDAY, March 25

11:00 am Ecumenical Good Friday Liturgy at St. Hilda's

EASTER SUNDAY, March 27

7:00 am Ecumenical Sunrise Service at Mission Point Park in Davis Bay, followed by breakfast at St. John's United (5085 Davis Bay Rd)

10:00 am Choral Family Eucharist & Easter Egg Hunt at St. Hilda's

St. Hilda's By the Sea Anglican Church

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Readings for March 6, 4th Sunday in Lent

1st Reading: Joshua 5:9-12 Reader: Janet McIntosh

2nd Reading: 2 Corinthians 5:16-21 Reader: Julie Stevens

Psalm 32 Gospel: Luke 15:1-3, 11b-32

PARISH PRAYER FOR THE WEEK

Anglican Communion	Province de L'Eglise Anglicane Du Congo The Most Revd Kahwa Henri Isingoma Archbishop of the Congo & Bishop of Kinshasa
Diocese	St. David, Delta - The Ven Elizabeth Northcott, The Rev Vida Jaugelis, The Rev Steve Thompson St. Chad, Vancouver - The Rev Paulina Lee
Ecumenical Partners	BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Christensen Village
Local Churches	Salvation Army
UN MDG Project	Ndandini/Kenya: The Community Greenhouses
Sick/ In Need	Nancy Denham: healing for knees Rev. Gord Dominey: God's presence throughout trial Those bringing charges against Rev. Gord: healing & justice Linda Fromm: healing from hospitalization Pertti: recovery from heart attack Bishop Melissa Skelton: healing for broken wrist safety & release of hostages in Philippines Rest In Peace: Betty Watson
Parish Families	Stan & Lorraine Barker, Paul & Isabel Benson, Mary Bittroff, Pam Blair, Bronwen Boddington & Andrew Morin