



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

February 21, 2016 † 10:00 am Family Eucharist



2nd Sunday in Lent

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Music: Karen Weatherington, St. Hilda's Choir
Readers: Cassandra Pettman, Julie Stevens
Prayers: Maggie Scott
Lay Assistant: Sher Sacks

Sacristan: Amelia Foster
Crucifer: Janet McIntosh
Greeters/Usher: Carol Eades, Meg Stevens
Coffee: Eric & Bonnie Paetkau
Altar Guild: Sandra Sneddon, Corrinne Newman

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- A Liturgical Affirmation of Faith from *A New Zealand Prayer Book*, 1997
- Greeting, The Breaking of the Bread, Prayer over the Gifts, and Prayer after Communion from *The Book of Alternative Services* (1985).
- Prayer of Confession and Thanksgiving based on words by Chief Seattle, 1855, Prayer of Absolution adapted from Anglican Church of Melanesia.
- *Mothering God* by Julian Norwhich.
- *Beauty for Brokenness* by Graham Kendrick © 1993 Make Way Music.
- Collect and Eucharistic Prayer 2 from *Prayers for an Inclusive Church* by © 2009 Stephen Shakespeare

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- Kyrie and Lamb of God from *Bread of Life* by Jeremy Young. © 1993 Augsburg Fortress. All rights reserved.
- *Santo, Santo, Santo* by Pablo Sosa, harmonization © 1990 GIA Publications Inc. All rights reserved.
- *You Are Mine* by David Haas © 1991 GIA Publications, Inc. All rights reserved.

✠ The Gathering of Community ✠

Prelude

Welcome & Introduction to the Service

All rise as able as the Sanctuary party processes in..

🎵 **589 Processional Hymn**..... Come, O God of All the Earth

Greeting

Celebrant Be kind to one another, tenderhearted,
forgiving one another as Christ forgave you.

PEOPLE Create in me a clean heart, O God:
and renew a right spirit within me.

Kyrie



Ⓐ Ky - ri - e e - le - i - son: ☒ Lord, have mer - cy.



Ⓐ Chri - ste e - le - i - son: ☒ Christ, have mer - cy.



Ⓐ Ky - ri - e e - le - i - son: ☒ Lord, have mer - cy.

Confession and Absolution

Celebrant Creator God, we confess that we do not always remember you.

ALL We forget that all we have and are comes from you.

**We forget that the earth is our mother –
we are made from the earth.**

**Whatever befalls the earth,
befalls the children of the earth.**

We are a part of the earth, and the earth is part of us.

We forget that the rivers are our brothers.

We forget that the perfumed flowers are our sisters.

**We forget that the air is precious,
for all of us share the same breath.**

The wind gives our children the spirit of life.

**We forget that the earth does not belong to us;
we belong to the earth.**

**We forget that all things are connected,
like the blood that unites one family.**

**We forget that you are the same God
whose compassion is equal for all.**

**We forget that we did not weave the web of life;
that we are merely a strand in it.**

**Forgive us, O Creator, and help us to remember
that whatever we do to the web, we do to ourselves.
Forgive us, and accept our thanks for your gift of life.**

Celebrant May your gracious Creator forgive you,
heal your brokenness and forgetfulness,
give you time to mend your lives,
and the grace and help of the Holy Spirit.

ALL Amen.

The Collect of the Day

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant Brooding Spirit,

**ALL beneath your wings there is creation and life:
accompany us on the difficult path
with the disappeared, the broken, and the fearful,
so that we find the way to the city of our peace
where we are all accepted as your beloved;
through the cross of Jesus Christ, our only Lord. Amen.**

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. People on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:



Beau-ty for bro-ken-ness, hope for des-pair, Lord, in Your



suf-fer-ing this is our prayer. Bread for the chil-dren, jus-tice, joy,



peace, sun-rise to sun-set Your king dom in-crease. God of the poor, .

— friend of the— weak, give us com-pas - sion we pray,
 melt our cold hearts, let tears fall like— rain. Come change our love—
 — from a spark— to a— flame.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Genesis 15:1-12, 17-18 (p. 10)..... Cassandra Pettman

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 27 *Sung by all.*

¹The LORD is my light and my salvation; whom then | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid

²When evildoers close in against me to de- | vour my flesh,*

they, my foes and my enemies, will stum- | ble and fall.

³Though an army encamp against me, my heart | will not fear.*

Though war rise up against me, my trust will | not be shaken.

⁴One thing I ask of the LORD; one | thing I seek;*

that I may dwell in the house of the LORD all the days of my life;
 to gaze upon the beauty of the LORD and to seek God | in the temple.

⁵For in the day of trouble God will | give me shelter,*

hide me in the hidden places of the sanctuary,
 and raise me high up- | on a rock.

⁶Even now my head is lifted up above my enemies | who surround me.*

Therefore I will offer sacrifice in the sanctuary,
 sacrifices of rejoicing; I will sing and make music | to the LORD.

⁷Hear my voice, O LORD, | when I call;*

have mercy on me and | answer me.

⁸My heart speaks your message— | “Seek my face.”*

Your face, O LORD, | I will seek.



⁹Hide not your face from me, turn not away from your ser- | vant in anger.*
 Cast me not away—you have been my helper;
 forsake me not, O God of | my salvation.

¹⁰Though my father and my moth- | er forsake me,*
 the LORD will | take me in.

¹¹Teach me your | way, O LORD;*
 lead me on a level path, because of | my oppressors.

¹²Subject me not to the will | of my foes,*
 for they rise up against me, false witnesses | breathing violence.


¹³This I believe—that I will see the goodness | of the LORD*
 in the land | of the living!

¹⁴Wait for the LORD| and be strong.*
 Take heart and wait | for the LORD!

Second Reading Philippians 3:17-4:1 (p. 955).....Julie Stevens

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

 **Gradual Hymn** *Mothering God* (vs.1, 2 TUNE: CP541)

Mothering God, you gave me birth
 in the bright morning of this world.
 Creator, source of ev'ry breath,
 you are my rain, my wind, my sun.

Mothering Christ, you took my form,
 offering me your food of light,
 grain of life, and grape of love,
 your very body for my peace.

The Gospel Luke 13:31-35 p. 849

All remain standing as able

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

♪ **Gradual Hymn** *Mothering God (vs.3 TUNE: CP541)*

Mothering Spirit, nurt'ring one,
in arms of patience hold me close,
so that in faith I root and grow
until I flow'r, until I know.

Sermon The Rev Clarence Li
After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

Celebrant: Let us declare our faith in God.

**All: We believe in God the Creator of all,
from whom every family
in heaven and on earth is named.**

**We believe in God the Word of redemption,
who lives in our hearts through faith
and fills us with love and compassion.**

**We believe in God the Spirit of wisdom,
who strengthens us
with power from on high.**

**We believe in one God:
Creator, Redeemer, and Holy Spirit. Amen.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: *God of life* **Response:** **Hear our prayer.**

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant God makes peace within us.

ALL Let us claim it.

Celebrant God makes peace among us.

ALL Let us share it.

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

✘ The Holy Communion ✘

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory HymnYou Are Mine

Verses



1. I will come to you in the si - lence,
 2. I am hope for all who are hope - less,
 3. I am strength for all the des - pair - ing,
 4. am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be
 shad - ows of the night, I will be your light,
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain, stand



still and know I am here. (To verse 2)
 come and rest in me. (To refrain)
 all will know my name. (To refrain)
 up, now walk, and live! (To refrain)

Refrain



Do not be a - fraid, I am with you. I have called you



each by name. Come and fol - low me, I will bring you



home; I love you and you are mine.

Prayer over the Gifts

Celebrant God of wisdom,
**ALL may the light of the eternal Word,
our Lord and Sviour Jesus Christ,
guide us to your glory.
We ask this in his name. Amen.**

Eucharistic Preface

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: *The Spirit of God be with you.* All: **And al - so with you.**



Celebrant: *Lift your hearts to heaven* All: **where Christ in glo-ry reigns.**



Celebrant: *Let us give thanks to God* All: **It is right to of-fer thanks & praise.**

Celebrant We thank you, desert Mother,
for in the valley of dry bones you create hearts of flesh...
...we worship God’s own holiness revealed in sweat and tears:

Sanctus (sung twice)



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



heart is glad to say the words: you are ho - ly Lord.

Celebrant We ask that your Holy Spirit
will fall upon us and upon these gifts ...
...he offers himself in touch and taste
beyond all words can hold.

Celebrant Great is the mystery of faith.
PEOPLE Christ has died, Christ has risen. Christ will come again.

Celebrant Therefore we come in memory and hope,
responding to your call ...

... in whom all ages and all worlds are drawn into the ceaseless
love of Father, Son, and Holy Spirit for ever and ever.

PEOPLE Amen.

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break the bread of life,
and that light is the light of the world.

PEOPLE God here among us,
light in the midst of us,
bring us to light and life.

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Offering Thy Holy Wings

Prayer After Communion

**ALL Creator of heaven and earth,
we thank you for these holy mysteries,
which bring us now a share in the life to come,
through Jesus Christ our Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able


Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God:
Life Giver, Pain Bearer, Love Maker
be among you and remain with you always.

PEOPLE Amen.

 **572 Recessional Hymn**..... Let There Be Light

Dismissal

Week At-a-Glance at St. Hilda's			
Sun 21	8:30 am 10:00 am 12:00 pm 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Annual Vestry Meeting Communion Service Taizé Service	Sanctuary Sanctuary Sanctuary Christenson Village Sanctuary
Tues 23	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Totem Lodge
Wed 24	8:00 am	Wisdom Meditation & Eucharist	Sanctuary
Thurs 25	10:00 am 1:30 pm 4:30 pm	Centering Prayer EfM Group Choir	Narthex Gathering Rm Sanctuary
Fri 26	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Study	Gathering Rm Sanctuary
Sun 28	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Native Drumming Circle	Sanctuary Sanctuary Sanctuary

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Parish Events and Notices

Annual Vestry Meeting: is today February 21.

Memorial Service for Len Tweedie: Our beloved parishioner Len died peacefully at Totem Lodge on December 4, 2015. A Memorial Service will be held Thursday March 3 at noon at St. Hilda's. Please kindly remember Eva in your prayers. May Len rest in peace and rise in glory.

St. Hilda's Church Directory: If you need to have a printed copy, please phone or drop by the office and we will be glad to print one for you. If there are corrections, please let the office know. We will send out a new list the end of February.

Calling for Outdoor Plants On May 7th, the ACW will be having a plant sale. Please think about potting up cuttings and roots of outdoor plants that can be used for this sale. The time to start this is now.

Looking for Helping Hands/Handyman? A few of our guests at the Cold Weather Shelter are very handy and they have offered their services to parishioners who may need some yard work or handy jobs done, as volunteers or for a fee. Please contact the Rector (604.993.0399) for a referral.

Refugee Sponsorship: You can make a donation to: **The Bishop's Fund for Refugee Resettlement.** This fund is to cover a range of expenses above and beyond the monies raised by parishes or other groups to satisfy the requirements of their sponsorship applications. To donate to this fund, visit the diocesan webpage vancouver.anglican.ca and look for the "GIVE" button on top of the page.

WIDER CHURCH COMMUNITY

Sorrento Centre Retreat & Conference Centre

This Centre is one of those thin places that has a transformative effect on many people. It is owned and operated by the Anglican Church as an outreach place of learning, relaxation and spiritual growth welcoming all who wish to come. Founded over 50 years ago on the shores of beautiful Shuswap Lake it offers facilities and amenities for the whole family. Under the leadership of Louise Peters, Executive Director, Sorrento offers a unique experience of belonging and inner peace. To get a better sense of the place, accommodation, facilities and this year's program go to the web site: www.sorrento-centre.bc.ca

The Blue Sapphire of the Mind: Contemplative Practice and Ecological Responsibility Friday March 4, 2016 @ 7:00 pm at the Canadian Memorial United Church, 1806 West 15th Ave & Burrard St, Vancouver Cost: \$20 at the door The talk will focus on the question of how ancient Christian traditions of contemplative practice can help us deepen and strengthen our sense of responsibility for the natural world.

The Need for Roots: Cultivating a Sense of Place Saturday March 5, 2016, 9:30 am – 4 pm at the Canadian Memorial Centre for Peace, 1825 West 16th Ave, Vancouver Cost: \$60; registration required as lunch/hospitality included. Please

register by contacting Susan Cowan, Community Relations Director, at tmsc@telus.net or 604-988-8835.

French philosopher and mystic Simone Weil once noted: “To be rooted is perhaps the most important and least recognized need of the human soul.” This retreat will focus on the question of what it means for us to cultivate a sense of place. In a world of ever-increasing mobility and rootlessness, how can a deepened sense of place (or rootedness) contribute to our ability to live in the world responsibly and mindfully? Participants will be invited to consider these questions in the company of figures such as Simone Weil, Thomas Merton, Gerard Manley Hopkins and others. Participants will also be invited to give practical attention to the role of place in their own lives and life-stories and engage in exercises designed to illuminate the importance of place within spiritual practice.

Speaker and retreat facilitator Douglas E. Christie is Professor of Theological Studies at Loyola Marymount University (LMU) in Los Angeles where he teaches in the area of Christian Spirituality. He is the author of *The Blue Sapphire of the Mind: Notes for a Contemplative Ecology* (Oxford), and is the founding editor of *Spiritus: A Journal of Christian Spirituality* (Johns Hopkins).

COMMUNITY ANNOUNCEMENTS

Recognizing shísháhlh Nation for environmental stewardship:

Sunshine Coast Conservation Association (SCCA) is inviting its members (St. Hilda's has been a member since 2008) to support its up-coming Award Ceremony and Feast to honour shísháhlh Nation for their environmental actions with the John-Hind Smith Award. First presented in 2004, the award recognizes Sunshine Coast residents and groups who had demonstrated exceptional dedication and commitment to the environment and preserving wildlife. SCCA is inviting its members and the wider community to assist them in putting up a Salmon Feast Potluck. They are looking for volunteers cook and bring food, as well as donations towards this event. Please contact John and Nancy Denham at 885-7373 or denham4951@gmail.com if you are interested in helping.

Sunshine Coast Conservation: We're excited to announce the date of our annual fundraising dance featuring fabulous local musicians: SATURDAY, FEBRUARY 27th! Tickets are on sale now online, and will be available for sale at Gaia's Fair Trade in Gibsons, and the Sechelt Visitor Centre by early next week. If you're a real keener, consider volunteering for a shift or donating items for door prizes or the food concession. Contact our event planner extraordinaire, Melissa for more information.

Don't Miss Out on this Offer! Call the Boys! Doug is extending the same special offer to St. Hilda's this year. He will donate 25% of every job he does for a St. Hilda's member until February 28. (You are credited with the donation.) Call 604-885-0661. The link for the coupon is: <http://www.calltheboys.ca/coprint.html>.

Lent, Holy Week & Easter at St. Hilda's

with St. Bartholomew's Anglican, Living Faith Lutheran, & St. John's United

LENTEN EDUCATION AND FORMATION OPPORTUNITIES

March 5 Saturday **Introduction to Indigenous Worldview**
with Brander Macdonald, Diocesan Coordinator of
Indigenous Justice Ministry
Organized by *Sunshine Coast Truth & Reconciliation
Circles*, a local ecumenical project
9 am – 5 pm, Living Faith Lutheran Church

Faith & Environment Study Group, Gathering Rm, 3 – 4:30 pm

March 7 Monday *Exodus...running fast and far enough? Exploration
of refugees and climate change"*
March 21 Monday *The Paschal Mystery as a window to look at ecological
re-creation"*

PALM SUNDAY, March 20

8:30 am Traditional Eucharist with Liturgy of the Palms
10:00 am Procession with Palms and Choral Eucharist

MONDAY IN HOLY WEEK, March 21

7:00 pm Vesper and Anointing Ceremony at St. Hilda's

WEDNESDAY IN HOLY WEEK, March 23

5:30 – 8:30 pm – Seder Supper
*Join us in this Jewish sensual ritual meal that celebrates our
freedom from slavery of all kinds, particularly economic exploi-
tation and political oppression.*
Spaced is limited, please sign up in the Narthex or call the
Office by Monday March 30

MAUNDY THURSDAY, March 24

6:00 pm Ecumenical Maundy Thursday Liturgy and Supper at Living
Faith Lutheran Church (4607 Whitaker Road)

GOOD FRIDAY, March 25

11:00 am Ecumenical Good Friday Liturgy at St. Hilda's

EASTER SUNDAY, March 27

7:00 am Ecumenical Sunrise Service at Mission Point Park in Davis
Bay, followed by breakfast at St. John's United (5085 Davis
Bay Rd)

10:00 am Choral Family Eucharist & Easter Egg Hunt at St. Hilda's

St. Hilda's By the Sea Anglican Church

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For regular updates, visit us at sthilda.ca
facebook.com/sthilda

Readings for February 28, 3rd Sunday in Lent

1st Reading: Isaiah 55:1-9 Reader: Beth Lamb
 2nd Reading: 1 Corinthians 10:1-13 Reader: Linda Smith
 Psalm 63:1-8 Gospel: Luke 13:1-9

PARISH PRAYER FOR THE WEEK

Anglican Communion	Iglesia Anglicana de la Region Central de America The Most Revd Sturdie Downs Primate of IARCA & Bishop of Nicaragua
Diocese	The Administrators of the Anglican Initiatives Fund
Ecumenical Partners	BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Capilano University: students, staff, faculty
Parish Ministries	Wardens, Treasurer, Trustees
UN MDG Project	Ndandini/Kenya: The Well Managment Committee
Sick/ In Need	Nancy Denham: healing for knees Rev. Gord Dominey: God's presence throughout trial People bring charges against Rev. Gord: healing & justice Linda Fromm: healing from hospitalization Pertti: recovery from heart attack Bishop Melissa Skelton: healing for broken wrist Betty Watson: healing for illness safety & release of hostages in Philippines
Residential Care/ Home Bound	Minetta Friberg, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Mary Robson, Eva Tweedie