

Sacristan: Corrinne Newman

Altar Guild: Janet Tufnall, Pam Blair

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm: Text from the *Lectionary for Mass*, © 1969 International Committee on English in the Liturgy, Inc. (ICWL). Music by David Haas © 1985 G.I.A. Publications, Inc., Chicago. All rights reserved.
- · Introduction to Peace & Blessing (adapted) from Common Worship: Times and Seasons (Advent materials), Church Publishing House, © The Archbishops' Council 2006
- Affirmation of Faith by Alan Boesak as quoted by Janet Morley, ed., Bread for Tomorrow: Prayers for the Church Year (1992), 31.)
- Confession & Absolution from *Daily Prayers for All Seasons*, p. 68, authorized by General Convention of ECUSA for trial use.
- · Prayer over the Gifts and Prayer after Communion from Evangelical Lutheran Worship, p. 64.
- Collect and Eucharistic Prayer from *Prayers for an Inclusive Church* by Stephen Shakespeare © 2009. All rights reserved.
- The Breaking of the Bread from The Book of Alternative Services (1985), p. 212.

· Lamb of God by Taizé: Songs for Prayer © 1998 Ateliers et Presses de Taizé. All rights reserved.

[•] Advent liturgy: *Where the Promise Shines* Music by Bob Moore © 2003, arr by Joel Raney © 2014 GIA Publications, Inc. Words by Sylvia G. Dunstan © 1995 GIA Publications, Inc. All rights reserved. Used by permission. Advents texts by Rev. Rich Davis, Senior Pastor, First Presbyterian Church, River Forest, IL.

[•] Sanctus and Acclamation Picardy French carol (17th cent.) arr. Patrick Wedd from *Common Praise*, #722, 723,725.

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WORSHIP THIS ADVENT SEASON

Velcome to Advent: a season to be in touch with our deepest longings, the horizon of hope, an unexpected peace, and an overflowing joy. Advent is a season of preparation for the gift of Incarnation when God became flesh in the person of Jesus of Nazareth. We prepare ourselves to welcome Christ to come among us this season in the midst of our yearnings, anxiety, and anguish.

You will find a marked departure in the tone of our worship these coming four weeks. The liturgy is designed to create a unique space for us to pray with expectancy and longing. The candles around our Advent Wreath will mark the stages of our journey from anguish to love. Karen is introducing a new musical setting for the lighting of the Advent Wreath. The hymn of praise, *Gloria in Excelsis*, will be silenced until we hear it from the mouth of the company of angels again on Christmas Eve. We will be using a complementary mass setting from the 17th century French carol PICARDY with an Agnus Dei (Lamb of God) setting from Taizé for the Eucharist.

As you walk into the church, you will notice a change in our liturgical space close to the sanctuary area. This is an experiment to better integrate our choir into the worship. Karen and I would appreciate your feedback at the conclusion of the season of Advent.

I also would like to invite you to take advantage of the prayer and formation opportunities to find rest for your soul as you battle through the frenzies of the month of December. There will be a weekly Advent Bible Study on Tuesday at 3 pm in addition to our regular Wednesday and Thursday morning meditations. There will also be four films shown each Monday that reflect the themes of Advent.

As we approach the end of the financial year of the parish, we are inviting you to help St. Hilda's finish our year with a balanced budget. There will be a Stewardship Moment in the service each Sunday over Advent to share stories of how some of our parishioners respond to the love of God in their lives and in this community.

Clarence

Holy One,

we come, we cry, we watch, we wait, we look, we long for you!

✤ The Gathering of Community ✤

Prelude

Welcome & Introduction to the Service

All stand as able at the sound of the singing bowl.

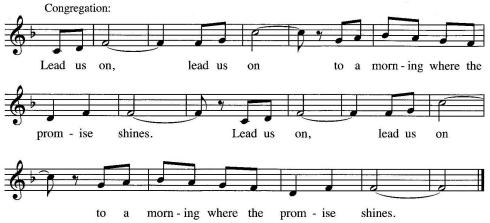
95 Processional Hymn O Come, Divine Messiah

Greeting

arceung	
Celebrant	Arise, shine, our light is coming;
PEOPLE	the glory of the Lord is rising upon us.
Celebrant	Though night still covers the earth
PEOPLE	and darkness covers the nations,
Celebrant	over us will the Lord arise,
PEOPLE	over us will the glory of God appear.

Lighting of Advent Candle: The Promise of Hope

Choir Sings: Where the world is waiting for an unknown day, where a voice, forgotten, cries "Prepare the way!" Show us in a manger our redemption's sign; bring us to a morning where the promise shines.



Celebrant	Advent is a time for God's people to reawaken their longings.
PEOPLE	We wait in hope for the Lord.
Celebrant	We long for every hurt to be healed.
PEOPLE	We wait in hope for the Lord.
Celebrant	We long for every tear to be dried.
PEOPLE	We wait in hope for the Lord.
Celebrant	We long for every injustice to be made right.
PEOPLE	We wait in hope for the Lord.
Celebrant	We celebrate promised and long for those yet to unfold.
PEOPLE	We wait in hope for the Lord.
4	Candle Lighting

This morning we light the first candle which reminds us that even in the midst of darkness, the light of hope shines. Jesus Christ is the promised One of God, the light of the world. May this light of hope illuminate our hearts throughout this Advent season.

Refrain sung once more.

The Collect of the Day

Celebrant	May God be with you.
PEOPLE	And also with you.

Celebrant Urgent God,

ALL Breaking through the static to speak to our hearts: disarm our love of control and shake the silent heavens to reveal your dawning glory, judging all in the light of love;

through Jesus Christ, the one who is to come. Amen.

All are seated

Children's Time & Blessing

Children are invited to come forward. After the children's story, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:

632 The King of Glory Comes

- *Refrain:* The King of glory comes, the nation rejoices. Open the gates before him, lift up your voices.
- Verse 1 Who is the King of glory: What shall we call him? He is Emmanuel, the promised of ages. *Refrain*

The Proclamation of the Word of God ■

After each reading, there will be a short time of quiet meditation

The First Reading Jeremiah 33:14-16 (*p. 645*)..... Elizabeth Brown Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 25:1-10 Refrain sung by all; verses sung by choir



Your ways, O Lord, make known to me, teach me your paths. Guide me, teach me, for you are my Savior. *Refrain*



Remember your compassion, Lord, and your kindness of old. Remember this, and not my sins, in your goodness, O Lord. *Refrain*

Good and just is the Lord, the sinners know his way. He guides the meek to justice, he teaches the humble. *Refrain*

The Second Reading 1 Thessalonians 3:9-13 (p. 960)........... David MoulReaderHear what the Spirit is saying to the church.ALLThanks be to God.

529 Gradual Hymn......God My Hope on You is Founded (vs. 1-3)

The GospelLuke 21:25-36All remain standing as able

Deacon May God be with you

PEOPLEAnd also with youDeaconThe Holy Gospel of our Lord Jesus Christ according to Luke.PEOPLEGlory to you, Lord Jesus Christ.

After reading

DeaconThe Gospel of ChristPEOPLEPraise to you, Lord Jesus Christ.

529 Gradual Hymn...... God, My Hope on You is Founded (vs. 4-5)

Affirmation of Faith

All rise as a	able
Celebrant	We are called to proclaim the truth and let us believe:
	It is not true that this world and its people are doomed to die and to be lost.
PEOPLE	This is true:
	I have come that they may have life in all its abundance.
Celebrant	It is not true that we must accept
	inhumanity and discrimination,
	hunger and poverty, death and destruction.
PEOPLE	This is true:
	The deaf hear, the dead are raised to life,
	the poor are hearing the good news.
6	

Celebrant	It is not true that violence and hatred should have the last word and that war and destruction have come to stay forever.
PEOPLE	This is true: I have come that they may have life in all its abundance.
	It is not true that this world and its people are doomed to die and to be lost.
PEOPLE	This is true: Death shall be no more, neither shall there be mourning nor crying nor pain any more.
Celebrant	It is not true that we are simply victims of the powers of evil who seek to rule the world.
PEOPLE	This is true: The Lord whom we seek will suddenly come to the temple; and the Lord is like a refining fire.
Celebrant	It is not true that our dreams of liberation, of human dignity, are not meant for this earth and for this history.
PEOPLE	This is true: It is already time for us to wake from sleep. For the night is far gone, the day is at hand.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of love, Response: Hear our prayer.

Confession and Absolution

Celebrant PEOPLE	We are human:, We strive to love, but we often fail. Jesus, we confess that we do not always answer when you call us to bear your light in the world. Although we long for love, too often we fail to accept it or to offer it. Help us let go of our failings. Renew our hearts. Fill us anew with your love. Amen.
Celebrant	God says to you, — I love you for your own sake. Know that you are loved and forgiven. Jesus invites you to pick up your lives anew And walk in love.

PEOPLE Amen.

The Peace(Please stand as we share the peace of the Lord)CelebrantIn the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.May the peace of the Lord be always with you.

PEOPLE And also with you.

Stewardship Moment

✤ The Holy Communion ✤

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Prayer over the Gifts

Celebrant: God of abundance,

All: we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Saviour and Lord. Amen.

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

The Prayer of Great Thanksgiving

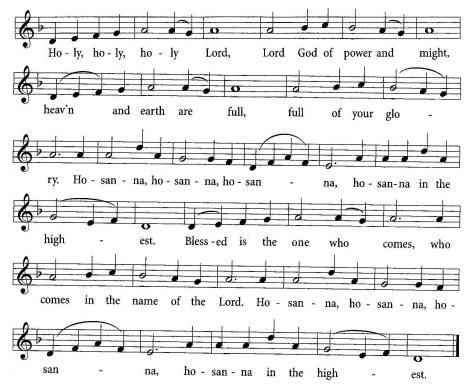


Let us give thanks to God All: It is right to of-fer thanks & praise

Celebrant Mystery of winter skies, we thank you in the darkening hour...

Now we take up the song of hope,...and the world be touched by the greatness and profoundness of his glory:

Sanctus



Celebrant We ask that your Holy Spirit will fall upon us. ...

... Therefore we proclaim our hope:



Celebrant Therefore, we come in memory and hope, ...

... and all the worlds are drawn into the ceaseless love of Father, Son and Holy Spirit.



The Lord's Prayer

Celebrant Joining our prayers into one,

let us pray as our Saviour taught us saying:

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

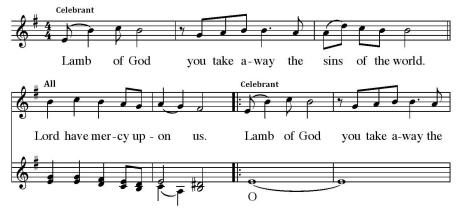
For the kingdom, the power, and the glory are yours now and for ever. Amen.

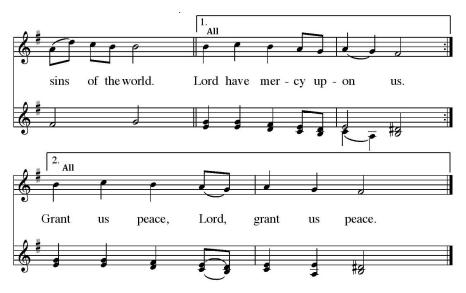
The Breaking of the Bread

Celebrant God of promise, you prepare a banquet for us in your kingdom.

PEOPLE Happy are those who are called to the supper of the Lamb.

Agnus Dei (Lamb of God)



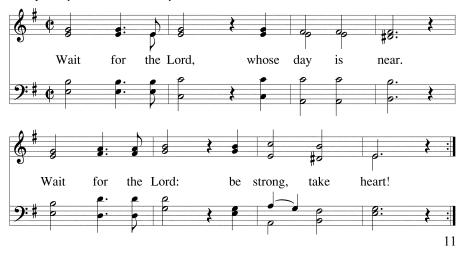


The Invitation Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.



Prayer After Communion

ALL God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Saviour and Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant	Our Lord says, 'I am coming soon.'
PEOPLE	Amen. Come Lord Jesus.
Celebrant	May the Lord, when he comes,
	find us watching and waiting.
PEOPLE	Amen.
Celebrant	And the blessing of God:
	Life Giver, Pain Bearer, Love Maker
	be among you and remain with you always.
PEOPLE	Amen.

Dismissal

Deacon will dismiss the congregation.PEOPLEThanks be to God.

Postlude



Parish Events and Notices

<u>St. Nicholas Celebration</u>: Sunday December 6, 11:45am – 2:00pm. Thank you for the great response -- all 92 seats have been filled!

Knapsacks for Ndandini: Please remember to keep filling your knapsack with your loose pocket change. The knapsacks will be collected as an offering during St. Nicholas' visit next Sunday December 6th. Thank you for supporting this very worthwhile outreach ministry.

<u>Christmas Hampers</u>: Please consider giving a special donation directed to the Christmas Hampers. Also, if you know of a family who would appreciate a hamper from us this year, please let Clarence know.

Four Films for Advent Monday November 30 at ****7:00**** pm.

Theme of Hope: *Le Havre* A magical Finnish film about the miracles that a warm heart can work in a world of hatred and divisiveness. The director calls *Le Havre* an "unrealistic film." We are sad to say that he's probably right. It is unrealistic in this day and age to focus on the poor and the elderly, to lift up the basic goodness of people, to criticize the inhumane treatment of illegal immigrants, and to show how we are all connected with each other in ways we have never considered before. Le Havre has it all — humour, sadness, health and illness, friendship and community, and doing the right thing in a world that is going a little mad with hatred for the "other."

<u>**4 Week Advent Bible Study:**</u> Tuesday's (Dec 1, Dec 8, Dec 15, Dec 22) from 3:00 - 4:30 in the Gathering Room

<u>Memorial Service for Harry Paul</u>: It will be at St. Hilda's on Saturday December 12 at 4:00 pm.

Wider Church Events

<u>A Christmas Carol</u>: the 3rd annual Diocesan Arts Ministry original. Performances run from Thursday Dec 10th to Saturday Dec 12th at 7:00pm, and at 2:00pm on Saturday Dec 12th at St Timothy Anglican Church 4550 Kitchener St. in Burnaby. Tickets at available the door with a suggested donation of \$20. General seating. Wheelchair seating available but please reserve in advance by emailing anglican.arts@gmail.com. All proceeds from the show will benefit The Progressive Housing Society, ministry at St Timothy's, and future productions of the Diocesan Arts Ministry. *See poster in breezeway*.

Community Announcements

A Cappella Strait and Choralations Children's Choir concert

Mirabile Mysterium - miraculous mystery. Beautiful choral music both traditional and contemporary, to start off your Christmas season. Four of our congregation members sing in this choir, come and see who! Friday, December 4 at 7pm at the St. Hilda's Anglican Church, Sechelt

Saturday, December 5, at 7 pm at the Highland Centre, Gibsons

Ticket locations: Sechelt Visitor's Centre, Gaia's Fair Trade, and at the door.

Handel's MESSIAH: Sunday December 13 and Wednesday December 16 at 7:00 pm at St. John's United Church. See poster in breezeway for more info.

<u>Call the Boys!</u> Doug is extending the same special offer to St. Hilda's this year. He will donate 25% of every job he does for a St. Hilda's member between December 1, 2015 - February 28, 2016 when you, the member, present a special coupon. Here is the link for the coupon: http://www.calltheboys.ca/coprint.html. You can also pick one up from the table in the Narthex.

The Salvation Army Christmas Kettle Campaign:

Every year, The Salvation Army on the Coast conducts a Christmas Kettle Campaign to raise funds to support the many programs and services that The Salvation Army provides to people on the Coast. In order to have a successful campaign, The Salvation Army needs volunteers to take 2-hour shifts for the Kettles. There are kettle locations in Gibsons and Sechelt.

You can contact The Salvation Army to volunteer for one or more shifts by:

- website: www.tsaonthecoast.com, click on the Kettles 2015 link (red button top right), and check out the kettles website
- e-mail to kettlecampaign@eastlink.ca.
- phone Inge, the Kettle Coordinator at 604-818-0048
- phone The Salvation Army office at 604-886-3665.

Financial Report to the Parish If your donations come up to what was given last Nov/Dec, we should finish the year financially strong.

OCTOBER 2015	Year to Date	Budget to Date	Year to Date2014
Total Income	160,676	175,000	159,837
Total Expense	171,466	179,876	170,078
Surplus/Loss in Period	- 10,791	- 4,876	- 10,241

	Week At-a-Glance at St. Hilda's			
Sun 2	29	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
D Tues (0EC 01	9:30-11:30 2:15 pm 3:00 pm	Communion Service	Gathering Rm Shorncliffe Lodge Gathering Rm
Wed (02	8:00 am 10:00 am		Sanctuary Gathering Rm
Thurs	03	10:00 am 1:30 pm 4:00 pm	EfM Group	Narthex Gathering Rm Sanctuary
Fri (04	9:30-11:30 7:00 pm		Gathering Rm Sanctuary
Sun (06	10:00 am	St. Nicholas Dinner	Sanctuary Sanctuary Hall Sanctuary

St. Hilda's By the Sea Anglican Church 5838 Barnacle Street PO Box 302 Sechelt, BC VON 3A0 Phone: 604.885.5019 Fax: 604.885.0759 Email: admin@sthilda.ca Website: www.sthilda.ca

Rector	The Rev Clarence Li .	rector@sthilda.ca	993-0399
Deacon	The Ven Bruce Morris	<u>ر</u>	885-4797
Interim Music Director	Karen Weatherington		885-5019
People's Warden	Joan Brock		885-7370
Rector's Warden	Lois Gory	lois_gory@yahoo.com	740-1879
Associate Warden	Meg Stevens	megstevens@outlook.com	741-4036
Office Administrator	Karen Weatherington		885-5019

Facebook For regular updates, visit us at sthilda.ca facebook.com/sthilda

Readings for December 6, 2nd Sunday in Advent

1 st Reading:	Malachi 3:1-4	Reader:	Eric Paetkau
2 nd Reading:	Philippians 1:3-11	Reader:	Janet McIntosh
	le 19 Gospel: Luke 3:1-6		

	PARISH PRAYER FOR THE WEEK
Anglican Communion	Church of the Province of South East Asia West Malaysia Diocese: The Rt Revd Ng Moon Hing Assistant Bishop - The Rt Revd Charles Samuel Assistant Bishop - The Rt Revd Jason Selvaraj
Diocese	 St. Andrew, Langley - The Rev Paula Porter Leggett St. Catherine of Alexandria, Port Coquitlam – The Rev Karen Urquhart, The Rev Margaret Sherwood St. Clement, N. Vancouver - The Ven Lynne McNaughton, The Rev Elizabeth Mathers
Ecumenical Partners	Advent Church, St. John's University, Taiwan: The Rev Dr Lennon Y.R. Chang, Rector (twinned with St. Andrew, Langley) BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Royal Canadian Marine Search and Rescue
Parish Ministry	Cold Weather Shelter
UN MDG Project	the teachers and staff of Kyaithani Secondary and Ndandini Primary Schools
Sick/In Need	Kathy Archibald: healing during cancer treatment Paul Hergesheimer: healing for serious illness Bobbi Kelly safety & release of hostages in Philippines