



**St Hilda's By the Sea Anglican Church**

**Open Doors · Open Hearts · Open Minds**

June 26, 2016 † 10:00 am Family Eucharist



# Aboriginal Sunday

6<sup>th</sup> Sunday after Pentecost



## WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:**

The Rev Brenda Nestegaard Paul

**Musician:** Katherine Hume

**Readers:** Eric Paetkau, Beth Lamb

**Prayers:** Donna Walsh Wheeldon

**Lay Assistant:** Sher Sacks

**Sacristan:** Barbara Carver

**Crucifer:** Kevin Rolston

**Greeters/Usher:** Carol Eades

**Coffee:** Carol Eades, Roslyn Mundy

**Altar Guild:** Sandra Sneddon, Corrinne Newman

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them to Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This liturgy has been compiled from various sources:

- Book of Alternative Sources*
- Gloria*: Words: The Rev Jenny Blood Music: Michael C.W. Bell written for St. Matthew-in-the-City, Auckland, New Zealand.
- Psalm tone reproduced from *Psalter for Worship Year C* 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Native American Prayer for Directions: All Directions* Adapted by David Moul from Benedictine Health System website <http://www.bhshealth.org/prayers/140707113824398>

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## ✠ The Gathering of Community ✠

*We gather in the Parish Hall for the reading of the  
UN Declaration of Rights of Indigenous People.*

### Welcome & Introduction to the Service

#### Procession

*The community processes together to the nave following the sacred drum.*

#### Greeting

**Celebrant** The grace of our Lord Jesus Christ, the love of God,  
and the fellowship of the Holy Spirit be with you all.

**PEOPLE** **And also with you.**

**Celebrant** We are one in Christ.

**PEOPLE** **We are a new creation.**

**Celebrant** What was cast down is being raised up.

**PEOPLE** **What has grown old is being made new.**

**Celebrant** In Christ we have been reconciled to God

**PEOPLE** **and we have been entrusted  
with the ministry of reconciliation.**

**Celebrant** We entreat one another and the whole world:

**PEOPLE** **Be reconciled with God  
and with all our sisters and brothers.**

#### ♪ Gloria



Sing prais - es to God, Cre - at - ing Pres - ence,  
Spin - ner of star - dust bril - liant with light,  
Paint - er of dark - ness, deep - er than night.  
All glo - ry to God. *cont'd over*→

Sing prais - es to God, born of com - pas - sion,  
 Heal - ing re - la - tion - ship, bless - ing the poor,  
 Spurned as a reb - el by peo - ple in power.  
 All glo - ry to God.  
 Sing prais - es to God, Flame of the Spir - it,  
 Dream - ing new vi - sions, sing - ing new songs,  
 Bring - er of good news for which the heart longs.  
 All glo - ry to God. All glo - ry to God

**Collect**

*Celebrant* Creator God, from you every family  
 in heaven and earth takes its name.  
 You have rooted and grounded us  
 in your covenant love,  
 and empowered us by your Spirit  
 to speak the truth in love,  
 and to walk in your way towards justice and wholeness.

**PEOPLE** **Mercifully grant that your people,  
 journeying together in partnership,  
 may be strengthened and guided  
 to help one another to grow  
 into the full stature of Christ,  
 who is our light and our life. Amen**

*All are seated*

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**First Reading: Isaiah 40:25-31** (p. 582).....Eric Paetkau

*Leader* Hear what the Spirit is saying to the church

**All Thanks be to God.**

**Psalm 19** .....*High voices on light verses; Low voices on bold verses.*



- <sup>1</sup> The heavens declare the glo- | ry of God,\*  
and the sky proclaims its | maker's handiwork.
- <sup>2</sup> One day tells its tale | to another,\*  
and one night imparts knowledge | to another.
- <sup>3</sup> **Although they have no | words or language,\***  
**and their voices | are not heard,**
- <sup>4</sup> **their sound has gone out into all lands,**  
**and their message to the ends | of the world,\***  
**where God has pitched a tent | for the sun.**
- <sup>5</sup> It comes forth like a bridegroom out | of his chamber;\*  
it rejoices like a champion to | run its course.
- <sup>6</sup> It goes forth from the uttermost edge of the heavens  
and runs about to the end of | it again;\*  
nothing is hidden from its | burning heat.
- <sup>7</sup> **The teaching of the LORD is perfect and re- | vives the soul;\***  
**the testimony of the LORD is sure**  
**and gives wisdom | to the simple.**
- <sup>8</sup> **The statutes of the LORD are just and re- | joice the heart;\***  
**the commandment of the LORD is clear**  
**and gives light | to the eyes.**
- <sup>9</sup> The fear of the LORD is clean and en- | dures forever;\*  
the judgments of the LORD are true and righteous | altogether.
- <sup>10</sup> More to be desired are they than gold, more than | much fine gold,\*  
sweeter far than honey, than honey | in the comb.
- <sup>11</sup> **By them also is your ser- | vant enlightened,\***  
**and in keeping them there is | great reward.**
- <sup>12</sup> **Who can detect one's | own offenses?\***  
**Cleanse me from my | secret faults.**

*cont'd over →*



<sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me;\*  
then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup> Let the words of my mouth and the meditation of my heart  
be acceptable | in your sight,\*  
O LORD, my strength and | my redeemer.

**ALL:**

**Glory to God, Source | of all being,\*  
Eternal Word and | Holy Spirit;  
As it was in the begin- | ning is now\*  
and shall be for e- | ver. Amen.**

**Second Reading: Philippians 4:4-9** (p. 955).....Beth Lamb

*Leader* Hear what the Spirit is saying to the church

**All Thanks be to God.**

♪ **575 Gradual Hymn** .....*Let Streams of Living Justice* (vs.1,2)

**Gospel Lesson John 1:1-18** ..... p. 862

*Deacon* May God be with you

**PEOPLE And also with you**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John

**PEOPLE Glory to you, Lord Jesus Christ**

*After reading*

*Deacon* The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

♪ **575 Gradual Hymn** ..... *Let Streams of Living Justice* (vs. 3)

**Sermon** .....The Rev. Brenda Nestegaard Paul

**Affirmation of Faith**

*Celebrant* Let us affirm our faith.

**ALL We believe in God,  
the Source of all life and love,  
from whom every family in heaven and earth is named.  
We believe in God, the eternal Word of redemption,  
who lives in our hearts through faith,  
and fills us with steadfast love.**

**We believe in God, the Spirit of wisdom and truth,  
who strengthens us with power from on high.**

**We believe in one God:  
Source of all being,  
Eternal Word and Holy Spirit.**

**Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page of bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

Intercessor: Hear us, O God. **Response: We lift our prayers to you.**

**Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
welcoming sinners and inviting them to the table.  
Let us confess our sins,  
confident in God's forgiveness.

*A time of silence*

*Celebrant* Holy One, look at our brokenness

**PEOPLE We know that in all creation  
only the human family  
has strayed away from the sacred way.  
We know that we are the ones  
who must come back together  
to walk in the sacred way.  
Holy One, Sacred One,  
teach us love, compassion, and honour  
that we may heal the earth and heal each other.**

*Celebrant* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by the Holy Spirit,  
and raise you to new life in Christ our Lord.

**PEOPLE Amen.**

### **First Nations Prayer of Directions**

God, the Great Spirit,  
You called the First Nations people  
to be sensitive to Your presence in nature.  
In tradition we pray the prayer of directions:

North *Turn to the North and raise your right hand in that direction.*

North is a place of trust, a trusting place.  
North is a place of waiting and watching.  
Give us strength and courage  
to embrace our crosses and be transformed.

East *Turn to the East and raise your right hand in that direction.*

East is the place of the rising sun.  
East is for beginning, birth and newness of life.  
Recreate us anew each day  
and grant us the dawn of understanding.

South *Turn to the South and raise your right hand in that direction.*

South is the place of daytime growth,  
of warmth and friendship.  
South is for activity, childhood, searching for answers.  
Bless us with true and faithful family and friends  
and deepen our fidelity to one another.

West *Turn to the West and raise your right hand in that direction.*

West is the place of the setting sun.  
West is for pondering, looking within,  
going deep inside, the place of mystical rest.  
Dwell in the holy temple of our heart,  
heal our hurts and help us to rest in peace.

Upward *Turn your face heavenward, look upward.*

The heavens are the source of light and life.  
The sky is the place of emanation,  
the throne of the Great Spirit.  
Protect and guard us, Ruler of the universe,  
and reveal the wonders of your mystery.

Downward *Turn your face toward Mother Earth, look downward.*

Mother Earth is the holy vessel containing the Eternal Flame.  
The Earth receives, embraces and nourishes.  
Grant that we be humble stewards of our planet,  
and grateful for the bountiful gift of life.



Heart *Place your right hand on your heart.*  
The very center is God dwelling in our heart.  
The center of our very being is the balancing place.  
Unite and transform us in Your divine embrace,  
and help us to nurture the Tree of Life.

**The Peace** *Please stand as we share the peace of the Lord*

*Celebrant* God makes peace within us.

**PEOPLE** **Let us claim it.**

*Celebrant* God makes peace among us.

**PEOPLE** **Let us share it.**

*Celebrant* The peace of Christ be with you all.

**PEOPLE** **And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

♪ **2 SGP Offertory Hymn** ..... *Make Me A Channel of Your Peace*

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

### Prayer over the Gifts

*Celebrant* Let us pray.

**PEOPLE** **Creator, you bless us with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son, Jesus Christ, our Lord. Amen.**

### Eucharistic Preface

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

### Eucharistic Prayer

*Celebrant* The Lord be with you.

**PEOPLE** **And also with you.**

*Celebrant* Lift up your hearts.

**PEOPLE** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**PEOPLE** **It is right to give our thanks and praise.**

*Celebrant* O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
Hear us as we praise, call us to your table, grant us your life.

When the world was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child.  
When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation,  
David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

*Celebrant* Remembering his death, we cry out Amen.

**PEOPLE** Amen

*Celebrant* Celebrating his resurrection, we shout Amen.

**PEOPLE** Amen

*Celebrant* Trusting his presence in every time and place, we plead Amen.

**PEOPLE** Amen

*Celebrant* O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life with fruits for all  
and leaves that heal the nations.  
Grant us such life, the life of the Father to the Son+  
the life of the Spirit of our risen saviour,  
life in you, now and forever.

**ALL Amen**

### The Lord's Prayer

*Celebrant* Joining our prayers into one,  
let us pray as our Saviour taught us....

**ALL Our Father, in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### The Breaking of the Bread

*Celebrant* "I am the bread which has come down  
from heaven," says the Lord.

**PEOPLE Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

**PEOPLE May we dwell in him, as he lives in us.**

### Agnus Dei

Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace, grant us peace.

## Invitation to the Lord's Banquet

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served.*

*If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you.*

*If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Prayer After Communion

*Celebrant* Let us pray. Great Creator,

**PEOPLE You have fed us with bread from heaven.**

**Continue to renew us in your truth,**

**to give light to our minds,**

**strength to our bodies,**

**and seal us with your Holy Spirit.**

**We ask this in Christ's name. Amen.**

### Family's Thanksgiving

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen" and then stand as able.*

*Celebrant* Glory to God,

**ALL whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Closing Doxology

*Celebrant* O God of peace, we come before you, not alone, but in the company of one another.

When we share our happiness with each other:

**PEOPLE It becomes greater.**

*Celebrant* When we share our troubles with one another:

**PEOPLE They become smaller.**

*Celebrant* When we share one another's grief and burden

**PEOPLE Their weight becomes possible to bear.**

*Celebrant* When we share our work and witness to each other:

**PEOPLE We are inspired and challenged.**

*Celebrant* When we share our failures and disappointments:

**PEOPLE We are comforted and strengthened.**

**For in sharing we learn to live in peace;  
in sharing we learn to love;  
in sharing we encounter the meaning of life,  
the mystery of our existence,  
and discover you.**

♪ **570 Recessional Hymn**..... *Lord, Dismiss Us with Your Blessing*

**Dismissal**

*Deacon* Go in peace, as ambassadors of God’s reconciling love.

**PEOPLE Thanks be to God.**

**Postlude** *Deep River* .....American Spiritual arr. Brad Nix



<b>Readings for July 3, 7<sup>th</sup> Sunday after Pentecost</b>			
<b>1<sup>st</sup> Reading:</b>	2 Kings 5:1-14 .....	Reader:	Linda Smith
<b>2<sup>nd</sup> Reading:</b>	Galatians 6:1-16.....	Reader:	Janet McIntosh
<b>Psalm 30</b>	<b>Gospel:</b> Luke 10:1-11		

<b>Week At-a-Glance at St. Hilda’s</b>			
<b>Sun 26</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist	Sanctuary Sanctuary
<b>Mon 27</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Tues 28</b>	2:00 pm	Communion Service	Totem Lodge
<b>Thurs 30</b>	10:00 am	Centering Prayer	Sanctuary
<b>Fri 01</b>	<b>JULY</b>	Canada Day—Office CLOSED	
<b>Sun 03</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist	Sanctuary Sanctuary

## Parish Events and Notices

**Welcome:** Please warmly welcome Rev. Brenda Nestegaard Paul who is leading both services today. She and David Moul have worked on a special service for the 10:00 that celebrates National Aboriginal Day which was June 21.

The UN Declaration on Indigenous Rights. See:

[http://www.un.org/esa/socdev/unpfii/documents/DRIPS\\_en.pdf](http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf)

**Ndandini Volunteer Trip:** - Breaking news!!! Donna Walsh Wheeldon will be joining Terry and Jan Umbach on the volunteer trip to Ndandini, Kenya this October. Our first St. Hilda's visitor to Ndandini will be a wonderful opportunity for us to send personal greetings. More details will be discussed early in the fall.

**Ndandini Kyaithani Scholarship Program:** More great news! Please see latest update from Terry Umbach on bulletin board in the breezeway.

**Pets in the Cars:** Please remember that temperatures can change substantially during our service and we would not want anyone to lose their beloved pet from heat exhaustion.

**Fundraiser:** Our parishioner, Kae Gautron, fundraises for St. Hilda's by having a draw for a homemade loaf or pie each month. June's winner was Robert Watson and money raised was \$175..30. Suggested donation to put your name in for this month's baking is \$4. Please print your name and phone number on the paper provided. Draw date is Sunday July 24 and winner will be phoned.

**Taizé Services:** Taizé will resume in September.

**Wednesday Wisdom Meditation & Eucharist:** will resume in September.

**Thursday Centering Prayer:** will resume in September.

**Drumming Circle:** Terry Aleck is still recuperating from his illness and so the Drumming Circle will be cancelled for tonite and for July and August. Health permitting, it will resume in September at its regular time.

**Clayton's Receipts, Canadian Tire Money, Used Stamps:** ACW is still collecting these items. Please put in box in breezeway.

### COMMUNITY EVENTS

**Soccer Camp:** Crossroads Community Church in partner with Athletes in Action will host a soccer camp. July 11-15 at Hackett Park, from 9am-3pm. It is open for kids between the ages of 6-12 and welcome to all skill levels. If your child is 13 or older and is interested in being part of the week, there are assistant coaching positions available.

Cost is \$125. Contact Kelly at [crossroadssechelt@gmail.com](mailto:crossroadssechelt@gmail.com) for more information and/or for a copy of the registration forms. Hardcopy forms can be picked up at our office at Rockwood (5511 Shorncliffe Avenue, Sechelt). Our office number is 604-741-7568 and is open Tuesday-Thursday, 9am-1pm.

**Did You Know?**  
*National Aboriginal Day  
was first celebrated in  
1996?*



June 21 was proclaimed as  
National Aboriginal Day by  
Governor General  
Roméo Leblanc in 1996.

### **St. Hilda's Mission Principles**

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

## St. Hilda's By the Sea Anglican Church

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Rector..... The Rev Clarence Li . ..... on study leave until August 1  
 Temporary Priest-in-Charge.. The Rev Richard Hergesheimer ..... 885-3531  
 Deacon..... The Ven Bruce Morris..... 885-4797  
 Music Director..... Katherine Hume ..... khpiano@telus.net..... 885-2069  
 People's Warden..... Joan Brock..... 885-7370  
 Rector's Warden..... Frederick Fromm..... fredlfromm@hotmail.com ... 865-1048  
 Associate Warden..... Meg Stevens ..... megstevens@outlook.com ... 741-4036  
 Office Administrator..... Karen Weatherington ..... 885-5019



For regular updates, visit us at [sthilda.ca](http://sthilda.ca)  
[facebook.com/sthilda](https://www.facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	The Church of Pakistan (United) The Most Revd Samuel Robert Azariah Bishop of Raiwind & Moderator of the Church of Pakistan
<b>Diocese</b>	Dean: The Very Rev Peter Elliott, Christ Church Cathedral The Archdeacons: The Ven Douglas Fenton (Executive Archdeacon Burrard) The Ven Lynne McNaughton (Capilano) The Ven Stephen Rowe (Fraser) The Ven Grant Rodgers (Lougheed) The Ven John Stephens (Vancouver) The Ven Elizabeth Northcott (Westminster) The Ven Bruce Morris (Archdeacon for Deacons)
<b>Ecumenical Partner</b>	Evangelical Lutheran Church In Canada BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Churches</b>	Calvary Chapel
<b>Local Agencies</b>	Options for Sexual Health
<b>UN MDG Project</b>	Ndandini/Kenya: the Community Greenhouses
<b>Acute Care</b>	Raymond Brien: for light in the dark places Gary Evans: healing for cancer Ryan Franken: healing for cancer Rosemary Hoare: for peace and comfort in dying Nathan Romagnoli: healing for painful spinal disease Robert van Leeuwen: healing for cancer & strength in his faith Kate Webb: comfort during palliative care Trudi Shaw & Kathy Hall: comfort in time of grief for Robert safety & release of two remaining hostages in Philippines
<b>Parish Families</b>	Kae Gautron, Bruce Gelhorn, Felicity Goldring, Mary Gordon