



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 13, 2016 † 10:00 am Family Eucharist

Hild of Streoneshalh



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li
Music: Katherine Hume, St. Hilda's Choir
Readers: Eric Paetkau, Corrinne Newman
Prayers: Bonnie Paetkau
Lay Assistant: David Moul
Sacristan: Barbara Carver

Crucifer: Carol Eades
Greeters/Usher: Eric Paetkau, Maggie Edwards
Coffee: Win Wright, Sandra Sneddon
Altar Guild: Muriel Prior, Corrinne Newman
Altar Flowers: Given in loving memory of Keith Stevens

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

Cover Art: Hilda hosting the Synod of Whitby in 664. The 'Roman' and 'Celtic' sides can be distinguished by their form of tonsure. Murals by Juliet MacMichael

Who is Our Patron Saint, Hilda of Whitby?

Hilda (known in her own century as “Hild”) was the grandniece of King Edwin of Northumbria, a kingdom of the Angles. She was born in 614 and baptized in 627 by the Roman monk-bishop Paulinus when the king and his household became Christians. For nearly twenty years after that Hild lived the life of a noblewoman at the royal palace of Yeavering.

In 647 when Aidan came to Northumbria to preach, Hild decided to become a nun. Aidan took her as a student and gave her a small plot of land by the River Wear where she could make a hermitage. In 649 he made her abbess of a religious house at Hartlepool, which she ran in accordance with the rule for the Celtic Church. In 659 she founded a monastery for both men and women at Streonshalh (later renamed as Whitby).

Streonshalh became a centre for learning, where literature and the arts were encouraged and vocations fostered. An example was Cædmon, a herder who stuttered badly, was inspired in a dream to sing verses in praise of God in the Anglo-Saxon tongue. Hilda recognized his gift and encouraged him to develop it at the monastery,

Hild and Cuthbert both worked tirelessly for a peaceful solution to the struggle between the Celtic and Roman Churches, and in 664 Hild offered her monastery at Streonshalh as a meeting place for all the leaders. She hoped for reconciliation and perhaps compromise on both sides, and sided with St. Colman in his arguments for the Celtic cause. But the brilliant Abbot Wilfred from Ripon spoke so eloquently on behalf of the Roman Church that the Synod decided that the Celtic Church must agree to come into line with Rome.

The Celtic delegates were bitterly disappointed. This, it seemed to them, was the end of the Celtic Church and the traditions they loved so much. Hild, however, accepted defeat gracefully and loyally brought the monasteries under her control into line with Rome.

The Venerable Bede describes Hild as a woman of great energy, who was a skilled administrator and teacher. She had a concern too for ordinary folk. As Bede writes, “All who knew her called her mother because of her outstanding devotion and grace.”

Hilda suffered from fever for the last six years of her life, but she continued to work until her death on November 17, 680, at what was then thought to be the advanced age of sixty-six. In her last year she set up another monastery, fourteen miles from Whitby, at Hackness. Her legend holds that at the moment of her passing the bells of the monastery of Hackness tolled. A nun named Begu also claimed to have witnessed Hilda’s soul being borne to heaven by angels.

Words ascribed to Hild of Streonshalh:

*Trade with the gifts God has given you.
Bend your minds to holy learning
That you may escape
the fretting moth of littleness of mind
that would wear out your souls.*

✠ The Gathering of Community ✠

Prelude

Introduction & Welcome

Opening Video Meditation: *Pale Blue Dot* (Carl Sagan)

All rise as able as the Sanctuary party processes in.

🎵 **Processional Hymn**..... A Hymn to St. Hilda (tune CP 85)

- | | |
|--|---|
| 1. More fair than all the vernal flowers,
Grown steeped in Holy Law
Saint Hilda with God's beauty bloomed;
White Rose of Whitby's shore | 4. For all God's people
showed she cared,
Their souls and thirst refreshed;
This well Saint Hilda gave that all
At Hinderwell might rest. |
| 2. With every loveliest grace adorned,
The Lord's unsullied bride,
Amid, though from the world, she lived
On Whitby's steep cliff-side. | 5. O Mother Abbess, royal saint;
God's praise with you we sing
As from your well we gladly draw
New life in Christ our King. |
| 3. A holy life, her wisdom true
Drew high and low around;
And Caedmon's songs of wonder caused
God's praises to resound. | |

Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

PEOPLE And also with you.

Celebrant Almighty God,
ALL to you all hearts are open, all desires known,
and from whom no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Christ our Lord. Amen

Song of Praise

The musical score for 'Song of Praise' is written on five staves. The first staff begins with a treble clef and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics 'Glo - ry to God in the blue of the sea and the sky.' are written below the staff. The second staff continues the melody with the lyrics 'Glo - ry to God in the brown and the green of the earth.' The third staff has a treble clef and a 4/4 time signature, with a fermata over the final note. The lyrics are 'Glo - ry to God in the rain - bow co - lours of'. The fourth staff changes to a 2/4 time signature and contains the lyrics 'peo - ple. Glo - ry to God in the'. The fifth staff returns to a 4/4 time signature and contains the lyrics 'white light of Christ.' The score ends with a double bar line.

Glo - ry to God in the blue of the sea and the sky.

Glo - ry to God in the brown and the green of the earth.

Glo - ry to God in the rain - bow co - lours of

peo - ple. Glo - ry to God in the

white light of Christ.

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing :

We are marching in the light of God.

The Collect of the Day

Celebrant Let us pray.

Maker and Lover of all creation,

**ALL who trained your servant Hild
in the works of wisdom and reconciliation,
draw us, we pray, towards the goal of our faith,
where we shall know the truth of our dignity
in the fullness of your peace. Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

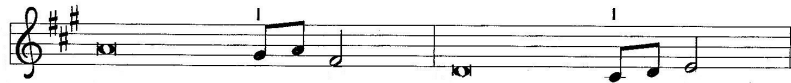
After each reading, there will be a short time of quiet meditation

First Reading Sirach 24:1-11 Eric Paetkau

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 122 *High voices sing light verses; Low voices sing bold verses*



- 1 I was glad when they | said to me, *
- “Let us go to the house | of the Lord.”
- 2 Now our | feet are standing *
- within your gates, | O Jerusalem.
- 3 **Jerusalem is built | as a city ***
- that is at unity | with itself.**
- 4 **To which the tribes go up, the tribes | of the Lord, ***
- the assembly of Israel, to praise the name | of the Lord.**
- 5 For there are the | thrones of judgement, *
- the thrones of the | house of David.
- 6 Pray for the peace | of Jerusalem: *
- “May they pros- | per who love you.
- 7 **Peace be with- | in your walls ***
- and quietness with- | in your towers.**
- 8 **For my kindred and com- | panions’ sake, ***
- I pray for | your prosperity.**
- ALL: 9** Because of the house of the | Lord our God, *
- I will seek to | do you good.”

Glory to God, Source | of all being, *

Eternal Word and | Holy Spirit;

As it was in the begin- | ning is now*

and shall be for e- | ver. Amen.

Second Reading Ephesians 4:1-6 (*p. 951*)..... Corrinne Newman

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

🎵 **500 Gradual Hymn** *Sister, Let Me Be Your Servant (vs. 1-3)*
All remain standing as able

The Gospel Matthew 19:27-29.....p. 801

Deacon May God be with you

PEOPLE And also with you


Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

 **500 Gradual Hymn**..... Sister, Let Me Be Your Servant (vs. 4-6)

Sermon The Rev Clarence Li

After the reflection, remain seated for a short quiet meditation.

A Celtic Affirmation of Faith

Celebrant Joining with our mothers and fathers in the faith,
we affirm the presence of God with us:

**ALL God with me lying down,
God with me rising up,
God with me in each ray of light,
Nor a ray of joy without Him,
Nor one ray without Him.**

**Christ with me sleeping,
Christ with me waking,
Christ with me watching,
Every day and night,
Each day and night.**

**God with me protecting,
The Lord with me directing,
The Spirit with me strengthening,
For ever and for evermore,
Ever and evermore, Amen.
Chief of chiefs, Amen.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Call: Let us pray

Response: **Have mercy, Creator God.**

Confession and Absolution

Celebrant Most loving God,

PEOPLE we confess that we have not loved you
in thought, word, or deed.
We have not loved our neighbours or ourselves.
We are sorry.
Remind us that you love us unconditionally
and help us to rest in your love.

Celebrant Loving God, have mercy on you,
forgive you for forgetting to love,
and renew your ability to give
and receive love in all that you do.

PEOPLE Amen.

The Peace *(Please stand as able as we share the peace of the Lord)*

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

*We pass the peace of Christ to each other with the words,
"The Peace of Christ be with you."*

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 Offertory Hymn A Place at the Table

Verses




1. For ev - 'ry - one born, a place at the ta - ble, for
 2. For wom - an and man, a place at the ta - ble, re -
 3. For young and for old, a place at the ta - ble, a
 4. For just and un - just, a place at the ta - ble, a -
 5. For ev - 'ry - one born, a place at the ta - ble, to



ev - 'ry - one born, clean wa - ter and bread, a
 vis - ing the roles, de - cid - ing the share, with
 voice to be heard, a part in the song, the
 bus - er, a - bused, with need to for - give, in
 live with - out fear, and sim - ply to be, to




shel - ter, a space, a safe place for grow - ing, for
 wis - dom and grace, di - vid - ing the pow - er, for
 hands of a child in hands that are wrin - kled, for
 an - ger, in hurt, a mind - set of mer - cy, for
 work, to speak out, to wit - ness and wor - ship, for



ev - 'ry - one born, a star o - ver - head.
 wom - an and man, a sys - tem that's fair.
 young and for old, the right to be - long. And
 just and un - just, a new way to live.
 ev - 'ry - one born, the right to be free.


Refrain



God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

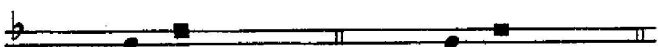
Prayer over the Gifts

Celebrant Eternal God,

PEOPLE who beckoned to your servant Hilda
and made her a judge among your people,
cast from this household all works of strife
and keep every harm from this table,
that our worship may accord with your will
and our gifts may befit your purpose;
through Jesus Christ our Lord. Amen.

Eucharistic Prayer

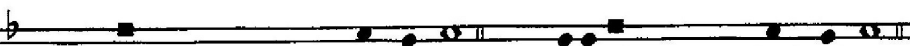
"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for hu-



Celebrant: The Lord be with you. *People:* And also with you.



Celebrant: Lift up your hearts. *People:* We lift them to the Lord.



Celebrant: Let us give thanks to the Lord our God *People:* It is right to give our thanks and praise.
manity and the whole creation. All stand as able.

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.



All: Glo - ry to you for ev - er and ev - er.

Celebrant You created us to love you with all our hearts,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,

we praise your wonderful name, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Sanctus

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

ALL SING **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends, ...
took bread, said the blessing,
broke the bread, gave thanks to you,
broke it, and gave it to them, saying,
“Take this, all of you, and eat it:
this is my body which is given for you.”

After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends, and said,
“Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me.”

ALL SING **Glory to you for ever and ever.**

Celebrant Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life of the family of your children.

ALL SING **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.



The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the
Lord.

PEOPLE Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

PEOPLE May we dwell in Christ, as Christ lives in us.

747 Agnus Dei (Lamb of God)

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer and Laying-on of Hands for Healing

We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station in the Narthex (at the entrance to the sanctuary). Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.

Choir Anthem In Flanders Fields

Text by John McCrae, Music by Alexander Tilley

Prayer After Communion

Celebrant Maker and Lover of all creation,

ALL who trained your servant Hilda

in the works of wisdom and reconciliation,

draw us, we pray, towards the goal of our faith,

where we shall know the truth of our dignity

in the fullness of your peace.

We ask this in the name of Jesus Christ the Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able


Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant The love and affection of the saints be to you,
The love and affection of the angels be to you,
The love and affection of the sun be to you,
The love and affection of the moon be to you,
Each day and night of your lives,
To keep you from haters, to keep you from harmers,
to keep you from oppressors,
Now and evermore.

PEOPLE As it was, as it is, as it shall be evermore,
O Thou Triune God of grace!
With the ebb, with the flow,
O Thou Triune God of grace!

 **505 Recessional Hymn** *Be Thou My Vision*

Dismissal

PEOPLE Thanks be to God.

Postlude Waltz by William J. Foxell (1857-1933)

Note: William J. Foxell was the great-Grandfather of our parishioner, Carol Eades. He was a Church of England Minister and composed many short pieces for piano including this waltz in the style of Chopin. Katherine is pleased to offer the Canadian premiere of this piece at St. Hilda's today.

This Sunday's liturgy has been compiled from various sources, including:

- *A Hymn to Saint Hilda* words by Rt Rev. R. Ladds
- *Glory to God* Music © Cecily Sheehy Words © John Murray from *Faith Forever Singing*, a publication of the New Zealand Hymnbook Trust © 2000
- Affirmation of Faith from *The Sun Dances: Prayer and blessings from the Gaelic*, Alexander Carmichael, 1960.
- Greeting, Collect, Confession & Absolution and Eucharistic Prayer 5 from Book of Alternative Services.
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Parish Events and Notices

Office Administrator Away: Karen is away from November 10-15. An office volunteer will be in the office on November 15.

Be mindful of your valuables: Last Sunday, a bag of a parishioner was stolen from its hiding place during the 10 o'clock service. While the bag has now been returned, the Wardens are reminding all parishioners to be vigilant of your valuables during worship. The Rector and the Wardens are working closely with the shelter staff and local RCMP detachment to ensure St. Hilda's will continue to be a safe place for worship and sharing lives.

What's for Dessert? The ACW Christmas Bake & Craft Sale begins at 9:00 am at the Trail Bay Mall November 25. Craft Sale only on November 26, 9 am. We are in need of your baking and crafts. Always popular: Bread and Rolls, Desert Bars, Cookies, mincemeat and Butter Tarts, Pies, Cakes, Shortbread, Welsh Cakes, Jams & Jellies, homemade Candy, Gingerbread Men and Christmas Cakes. Thank you for supporting our missions in Sechelt and Internationally.

Pre-Craft Sale for St. Hilda's: Next Sunday November 20, between the services and after the 10:00 service, you will have the opportunity to purchase crafts before the sale at Trail Bay Mall the following week. A light luncheon will be served.

Advent Season Organ Concert: Saturday November 26 at 2:00 pm at St. Hilda's David Poon will present organ preludes, hymn singing, and improvisations.

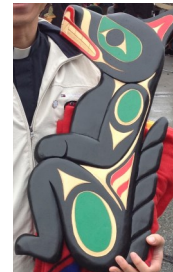
Parish Christmas Dinner: (formerly St. Nicholas Dinner) is **Sunday December 4** from 11:45 am to 2:00 pm. This dinner will wind up the Ndandini Knapsack campaign and be a time for the Parish to celebrate. There are a couple of changes this year. Our food committee has simplified the meal and how it will be prepared (you possibly could be contacted to help out), and, in lieu of bringing a food dish, we will be charging a Toonie for a ticket. Tickets will be available between the services and after the 10:00 on Sundays November 13 and 20! Seating is limited to 90 people so get your tickets early.

Knapsacks for Ndandini During November, please collect your pocket change in the knapsacks then bring them to offer on Sunday December 4 as we celebrate our gifts to Ndandini! Last year, just over \$1100 was raised. This year's goal is \$1200! In addition, a member of the Parish is willing to donate \$1 for every \$4 we raise to a maximum of \$300! ! Approximately 60¢ a day from each parishioner is all we need to meet our goal! Every donation large or small makes a difference! Thank you for supporting this wonderful Outreach Ministry.

Church Calendars have arrived and are available to purchase after both services. The cost is \$7 and proceeds go to ACW's outreach in the community and beyond.

Mission to Seafarers: Our ship's rigging is in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is soon.

2017 Coffee Roster: will be ready the first week in December. All those currently on the roster, please indicate to Amelia Foster whether you are still able to serve this ministry. We also welcome any new members who would like to serve in this. Please contact Amelia at fosda@hotmail.com or call 604-782-1351 asap



Wolf Carving: Sometime last spring, the wolf carving in the narthex was stolen. This carving was presented to Clarence and our church in recognition for the work and support for the Truth and Reconciliation process relating to the sad history of residential schools and their devastating effect on generations of First Nation children and their families. We should feel very proud that the shíshálh Nation honoured us with this gift. We are now seeking to have the carving replaced by Tony Paul, the original artist, and attempting to raise much of the \$500 cost from the congregation. If you would like to contribute, please contact David or Stephanie Moul at church or at 604 886 7458 or dmoul@dccnet.com.

Cold Weather Shelter: Please check out the website for information about meal schedules and so forth for the shelter.

<http://www.takethemameal.com/meals.php?t=DBAR5950>

Alternatively, you can google the “Take Them a Meal” website, enter Recipient Name: Shelter and then Password: Sechelt

COMMUNITY ANNOUNCEMENTS

Sunshine Coast Truth & Reconciliation Circles:

The first circle will take place on Sunday afternoon, November 20 from 12:30-5:00pm at Living Faith Lutheran Church in Davis Bay. We will explore the 94 Calls to Action themselves and also, what has been termed the foundation of the Calls to Action, the United Nations Declaration on the Rights of Indigenous Peoples. A nutrition/coffee break will be provided mid afternoon.

For more info & to RSVP: Nancy Denham at 604-740-6400

Mary Burns' Travelling Book Café at the Sechelt Public Library.

Saturday, November 19, 3pm-5pm Listen to Mary read from her historical novel *The Reason for Time*, experience magic with magician Gerardo Avila, and take in a discussion of magic and belief with Mary, Gerardo and **Rev Clarence Li**

Week At-a-Glance at St. Hilda's			
Sun 13	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
Tues 15	8:00 am 9:30-11:30	Morning Prayer Library Hours	Sanctuary Gathering Rm
Wed 16	8:00 am 3:00 pm	Wisdom Meditation & Eucharist Church Committee Meeting	Sanctuary Gathering Rm
Thurs 17	8:00 am 1:30 pm 7:00 pm	Morning Prayer EfM Group St. Hilda's Choir	Sanctuary Gathering Rm Sanctuary
Sun 20	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Craft Sale between services & after the 10:00 with a light luncheon CRMC	Sanctuary Sanctuary Hall Sanctuary

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

*Please come to our Christmas
Early Bird Craft Sale.*

Members of St. Hilda's
and their friends or relatives,
are invited to come join us

Sunday November 20

9:30 - 10:00 am

(between our two services)

11:30 am - 12:30 pm

Following which, all are invited to stay
for a finger food luncheon.



St. Hilda's By the Sea Anglican Church

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 Rector's Warden Eric Paetkau 885-5636
 Associate Warden Meg Stevens megstevens@outlook.com 741-4036
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For regular updates, visit us at sthilda.ca
 facebook.com/sthilda

Readings for November 20, Christ the King Sunday

1st Reading: Jeremiah 23:1-6..... Reader: TBD

2nd Reading: Gospel of Thomas, Logion 77..... Reader: David Moul

Canticle 19 (Luke 1:68-79) Gospel: Luke 23:33-43

PARISH PRAYER FOR THE WEEK

Anglican Communion	The Reformed Episcopal Church of Spain (E-P to the Archbishop of Canterbury) The Reformed Episcopal Church of Spain - (Spain) The Rt Revd Carlos López-Lozano
Diocese & Partners	St. Margaret, Cedar Cottage, Vancouver - The Rev Heidi Brear, The Rev Sharon Salomons Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Community Justice Program of the SC
Local Churches	SC Community Baptist
UN MDG Project	students of Ndandini Primary School
Healing	Al (Annie Webb's son): comfort & strength during chemo Raymond Brien: for light in dark places Gisela: healing of body and spirit Pat Irwin-Lycette: healing for "pre-stroke" Margery Lindsey: for healing and peace Kunsang: healing from cancer
Parish Families	Nancy Moote & Pat Dickie, Bruce & Margaret Morris, Phyllis Morris, David & Stephanie Moul