



St. Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 16, 2016 † 10:00 am Family Eucharist

Season of Creation: *Ocean Sunday*



WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Music: Karen Weatherington, St. Hilda's Choir
Readers: Julie Stevens, Donna Walsh Wheeldon
Lay Assistant: Robert Watson
Sacristan: Barbara Carver
Crucifer: Valerie Ruhe

Greeters/Usher: Eric Paetkau, Maggie Edwards
Coffee: Bonnie & Eric Paetkau
Altar Guild: Sandra Sneddon, Pam Blair
Altar Flowers: Given by Beth & Peter Lamb in memory of all those forever in our hearts.
Postlude: Linda Kern

Season of Creation

We enter a new season of the church
in which we celebrate the beauty and the life of Creation.

Rocks and hills and trees and flowers,
Storms and Oceans, Water and Cosmos;
Animals of all types, birds that fly;
Together, through this season, we ponder
how we see the divine in Creation
and our responsibility for it all
in the light of divine love and compassion.

This Creation season we again give thanks
for earth and sea and sky
for brilliant autumn colours contrasting with blue-green planet.
We lament the times we and others have taken this world for granted
and not allowed all creatures a free and clean space in which to live.

We give thanks also for this community,
also a creation of beauty and variety formed over many years
in which we know and walk the Way of Jesus together.
For music and relationships, for reflection and affirmation,
for bread and wine shared together,
we give thanks this day and ask
that we may allow all we have been given
to enhance and enrich our lives
and through us, the lives of others.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

✧ The Gathering of Community ✧

Prelude

Opening Video Meditation: *Why Ocean Matters?*

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

Processional Hymn: *Song of the Waters* (tune CP381: Praise My Soul the King of Heaven)



1. Watch once more the windswept storm clouds;
Suddenly the sky has wings!
God has come to rain among us,
Giving hope to all dry things.
Sing a song of splashing waters,
Pulsing through the veins of Earth.
2. Taste the moisture of the morning,
Smoother than the best red wine;
Toast the lifeblood of the planet:
Here's to God's wild wet design!
Sing a song of flowing waters,
Pulsing through the veins of Earth.
3. View anew the dark blue ocean,
Whales cavorting, spraying foam;
God at play with deep sea monsters,
Feeling very much at home.
Sing a song of laughing waters,
Pulsing through the veins of Earth.
4. Feel the breath of God move softly,
Gentle mists that brush the skin;
Earth is breathing God's own spirit,
Life renewed from deep within.
Sing a song of living waters,
Pulsing through the veins of Earth.

Words: © Norman Habel 2001

Greeting

Celebrant In the name of the Spirit of God
who hovered over the primal waters.
In the name of the Word of God
who parted the waters for Earth to appear.
In the name of the Wisdom of God,
who filled the deeps with amazing designs.

ALL Amen.

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing :

1. You've got the whole world in your hands...
2. You've got the oceans and the seas in your hands...

The Collect of the Day

Celebrant Let us pray.

God, our Creator,

ALL we celebrate the wondrous design
of the seas that surround us.

Help us empathise with the groaning of our polluted ocean.

**Teach us to sense the presence of God
in the tides and currents of the surging seas.**

Teach us to care for the oceans and all our waterways.

**In the name of the Wisdom of God,
the creative force that designs and governs all creation.
Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

First Reading Job 38:1-18 (p. 420)Julie Stevens

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 104:24-34



ALL ²⁴ O Lord, how manifold | are your works! *

**In wisdom you have made them all;
the earth is full | of your creatures.**

LEFT ²⁵ Yonder is the great and wide sea
with its living things too man- | y to number, *
creatures both | small and great.

RIGHT ²⁶ There move the ships, and there is | that Leviathan, *
which you have made | for the sport of it.

ALL ²⁷ All of them | look to you *
to give them their food | in due season.

LEFT ²⁸ You give it to them; they | gather it; *
 you open your hand,
 and they are filled | with good things.

RIGHT ²⁹ You hide your face, and | they are terrified; *
 you take away their breath,
 and they die and return | to their dust.

ALL ³⁰ **You send forth your Spirit, and they | are created; *
 and so you renew the face | of the earth.**

LEFT ³¹ May your glory, O Lord, en- | dure for ever; *
 may you rejoice in | all your works;

RIGHT ³² you look at the earth | and it trembles; *
 you touch the mountains | and they smoke.


ALL ³³ **I will sing to the Lord as long | as I live; *
 I will praise my God while I | have my being.**

ALL ^{2nd 34} **May these words | of mine please you; *
 I will rejoice | in the Lord.**

Second Reading Ephesians 3:1-10 (*p. 950*)..... Donna Walsh Wheeldon

Reader Hear what the Spirit is saying to the church.

ALL **Thanks be to God.**

 **256 Gradual Hymn**.....*Yours the Hand that Made Creations (vs.1-2)*
All remain standing as able

The Gospel Luke 5:1-11*p. 836*

Deacon May God be with you

PEOPLE **And also with you**


Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Jesus Christ.**

After reading

Deacon The Gospel of Christ

PEOPLE **Praise to you, Lord Jesus Christ.**

 **256 Gradual Hymn**..... *Yours the Hand that Made Creation (vs.3)*

Sermon..... The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

**We believe in God
who creates all things,
who embraces all things,
who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God
as the source of all life
who baptizes this planet with living water.**

**We believe in Jesus Christ,
the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day,
God will put an end to death and all destructive forces.**

The Prayers of the People *A Pacific Prayer for the Moana (Ocean)*

*A multimedia presentation with a prayer written and read by The Most Reverend
Archbishop Winston Halapua of the Diocese of Polynesia, Anglican Church of
Aotearoa / New Zealand*

Confession and Absolution

Celebrant Jeremiah promised an end to this saying,
 "The parents have eaten sour grapes,
 But the children's teeth are set on edge." (31:29),
 yet it continues to be experienced throughout the world,
 in our family life, in communities, across nations,
 and now globally as one generation
 changes the very climate for the next.

PEOPLE **Part of the family eats too much, so others starve.
Part of the family consumes too much,
so the very land begins to drown.
Whether in our little home family,
or the global earth family...**

Celebrant In the silence, talk to us about where our actions are hurting
 others, and give us the courage to change what we can.

In the silence talk to us about where others' actions are hurting us or those we love, and give us the courage to change what we can.

Silence

Celebrant We are part of the family.
May God our Creator forgive your failings
in living up to our reciprocal responsibilities
to other creatures whose livelihoods depend on our oceans.
May God reconcile you with creation
so that you may be at one with Her and Her creation.
May God bless the path on which you go.

PEOPLE Amen

The Peace *Please rise as able.*

Celebrant Deep Peace of the running wave to you,
of water flowing, rising and falling,
Sometimes advancing, sometimes receding...
May the stream of life flow unimpeded!
Deep peace of the running wave to you!
The Peace of the Lord be always with you
and with all creation.

PEOPLE And also with you.

*We pass the peace of Christ to each other with the words,
"The Peace of Christ be with you."*

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory Hymn..... You Have Come Down to the Lakeshore
(music on next page)

1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the

nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing

ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain

Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,
 you've called out my name. . . . On the sand I have a - ban - doned my
 small boat; now with you, I will seek oth - er seas.

Prayer over the Gifts

Celebrant God, our Creator,

PEOPLE through your love you have given us these gifts to share.
 Accept our offerings as an expression of our deep thanks
 and our concern for those in need,
 including our fellow creatures on planet Earth. Amen.

Eucharistic Prayer

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE **And also with you.**

Celebrant Lift up your hearts.

PEOPLE **We lift them to God.**

Celebrant Let us give thanks to the Lord, our God of all of Creation.

PEOPLE **It is right to give our thanks and praise.**

Celebrant You spoke the Word
and all that is in heaven and on the earth; ...

...And so with the wonders of creation and the songs of praise
of all your creatures both in heaven and on earth,
we praise you now and for ever saying:

735 Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Celebrant In the night that Jesus was betrayed...

So we proclaim the mystery of faith.

PEOPLE **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore God, we who seek your reconciliation;...

... we stand before you and worship you, God of all,
in songs of everlasting praise.

PEOPLE **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

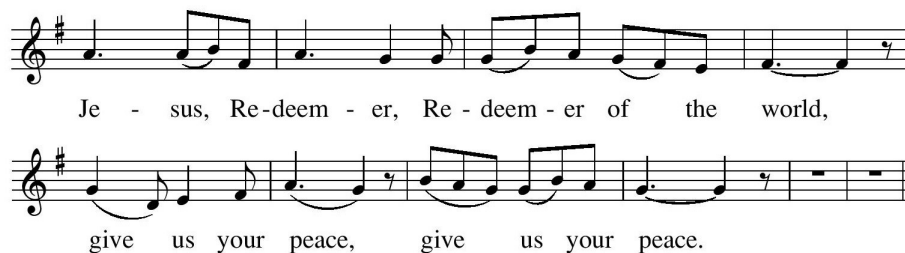
PEOPLE **So may your Church be gathered
from the ends of the earth into your kingdom.**

747 Agnus Dei (Lamb of God)

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, Bear - er of our sins, have mer - cy on us.

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff corresponds to the lyrics 'Je - sus, Lamb of God, have mer - cy on us.' and the second staff to 'Je - sus, Bear - er of our sins, have mer - cy on us.' The melody is simple and hymn-like, with a final cadence on each line.



The Invitation

At the Taking of the Bread

Be gentle when you touch bread
Or let it lie uncared for—unwanted.
So often bread is taken for granted,
There is so much beauty in bread
Beauty of sun and soil,
Beauty of patient toil,
Winds and rains have caressed it.
Christ often blest it
Be gentle when you touch bread
Blessed be God for ever!

At the Taking of the Wine

Be loving when you drink wine
So freely received & joyfully shared
In the spirit of Him who cared,
Warm as a flowing river,
Shining and clear as the sun,
Deep as the soil
Of human toil,
The winds and the air caressed it,
Christ often blest it.
Be loving when you drink wine.
Blessed be God for ever!

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem *The Blue Green Hills of Earth*.....by Kim Oler

Prayer After Communion

Celebrant Gracious God,

ALL we thank you for the meal we have celebrated with you
and we pray that through this sacred mystery
we may be healed and become agents of healing
for Earth and sea. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able

The Blessing

Celebrant May God the Holy Spirit,
who hovered over the waters of creation
and formed the world from chaos,
form us in the likeness of Christ and renew the face of the earth
and the blessing of God,
Creator, Reconciler, and Sustainer,
be among you and remain with you always.

ALL Amen.

 **408 Recessional Hymn** Wind Upon the Waters

Dismissal

PEOPLE Thanks be to God.

Postlude Linda Kern

Week At-a-Glance at St. Hilda's			
Sun 16	8:30 am 10:00 am 11:30 am 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Meeting Long-Term Care Facilities Communion Service Contemplative Service (CRMC)	Sanctuary Sanctuary Sanctuary Christensen Village Sanctuary
Mon 17	3:00 pm 7:00 pm	No-Name Study Group Parishioners' Picks (Movie Night)	Gathering Rm Sanctuary
Tues 18	8:00 am 9:30-11:30	Morning Prayer Library Hours	Sanctuary Gathering Rm
Wed 19	8:00 am 3:00 pm	Wisdom Meditation & Eucharist Church Committee Meeting	Sanctuary Gathering Rm
Thurs 20	8:00 am 1:30 pm 7:00 pm	Morning Prayer EfM Group St. Hilda's Choir	Sanctuary Gathering Rm Sanctuary
Fri 21	9:30-11:30	Library Hours	Gathering Rm
Sun 23	8:30 am 10:00 am 11:15 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Fall Clean-up Drumming Circle	Sanctuary Sanctuary Gardens/Grounds Sanctuary

Parish Events and Notices

Parish Conversation on Long-Term Care Facilities on the Coast:

This morning at 11:30 am - 12:30 pm following the 10 o'clock service. Come and learn with Sue Jackel, our local Senior Advocate, about the latest development of Vancouver Coastal Health's recent decision to replace Totem Lodge/Shorncliffe with a new facility run by a private company. We will also explore if parishioners would like our parish to be part of a broad-base coalition to put pressure on Vancouver Coastal Health to reconsider their decision.

Celebrating Pastor Brenda Nestegaard Paul: With Pastor Ian's retirement from his two half-time positions at St. Bart's and Living Faith respectively, Brenda has accepted a full-time position at Trinity Church in Port Alberni, a joint Anglican-Lutheran ministry. We shall celebrate Brenda's ministry among us as Honorary Assistant on Sunday, October 23 when she will be our preacher.

Memorial Service for Daphne McMullen: Saturday, October 22 at 2 pm at St. Hilda's. Some of us may have met Daphne through her dear friend Bobbi Kelly.

Update on Cold Weather Shelter: In light of the heavy storm forecast this weekend, the shelter was opened temporarily since October 12. Alicia Ladouceur, our Community Homeless Outreach Worker was able to rally staff, volunteers and organizational support to open the shelter temporarily from 7 pm to 7 am under extreme weather conditions. The seasonal shelter with extended hours is expected to open officially on November 1. Please keep our shelter guests, and Alicia and her staff in your prayers.

Parishioner Picks: *What We Did On Our Holiday* Monday, Oct. 17 at 7:00 pm
Picked by Stan and Lorraine

Doug and Abi take their kids on a family vacation in Scotland. Surrounded by relatives, the kids innocently reveal the ins and outs of their family life and many intimate details about their parents. It's soon clear that when it comes to keeping a big secret under wraps from the rest of the family, their children are their biggest liability...

The script is quirky and wonderfully imaginative. In an hour and a half 'What we did on our Holiday' manages to dissect family life and reconstruct it to embrace every aspect of the complete gamut of the generations and their interactions. And it does so with both sympathy and hilarity. Of all films ever, it's the one that has made me feel best about being human. Flawed is fine in each and every generation, but the beginnings and endings are infinitely easier than the muddle in the middle. - IMDb review

Fall Clean-up: Sunday October 23 All are invited to stay after the 10:00 service and help clean up our grounds for the fall.

Amnesty International Action Circle: Anybody interested in forming an Action Circle with me? A.I. Action Circles are small groups that come together to work on human rights issues by writing letters to government officials and raising awareness in the community of various human rights issues, with the support of Amnesty International's resources. If this sounds like something you would be interested in, please contact Jackie at penningpeacefully@gmail.com

Mission to Seafarers: Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

Craft & Bake Sale: Just a reminder that this is coming November 25/26. More info to follow.

St Nicholas Party Volunteers: We are in need of **THREE** volunteers to help with this year's St. Nicholas Party on Sunday December 4:

- 1) **CLEAN-UP COORDINATOR** - organize a small Clean Up Crew for December 4
- 2) **TICKET COORDINATOR** — issue Tickets & Sign-up Pot Luck items for two Sundays prior to the event AND keep a record of Tickets & Pot Luck Items and be willing to take phone calls for those who are not able to sign-up in person.
- 2) **TICKET ASSISTANT** — to help the Ticket Coordinator with Tickets and Pot Luck sign up prior to the event.

If you are able to help with either of these please contact Donna Walsh Wheeldon at 604-885-3778. Thank you for supporting this worthwhile Parish Event.

WIDER CHURCH EVENTS

Diocesan School for Parish Development

Registration is now open for the 2017 sessions of the Diocesan School for Parish Development on the diocesan website vancouver.anglican.ca. The School equips lay people and clergy to develop skills in congregation and organizational development. For 2017, the week-long session will be located at the Vancouver School of Theology from Sunday, June 11 through to Saturday, June 17.

The non-residential program for the school includes: January 27-28, May 13-14, September 8-9 and November 17-18 and will be held at the Synod Office,

Both diocesan and parish bursaries are available for parishioners who are interested.

Gifts for Mission: Dear friends of the Anglican Church of Canada, Gifts for Mission, the Anglican Church of Canada's gift guide, is now in its seventh year of publication. In 2015, approximately \$216,900 was raised for the ministries of the Anglican Church of Canada. This year, with your help, we are hoping to promote the Gifts for Mission gift guide in your parish.

Gifts for Mission is a great way to commemorate or honour birthdays, baptisms, anniversaries - celebrations of life by giving a gift that responds to human need and impacts lives. The gift guide also provides a way to celebrate and to learn more about the ministries of the Anglican Church of Canada.

Energy Work for Body, Mind and Spirit: Once again, certified Healing Touch practisiers will offer these sessions to the congregations and community. They will be held at St John's once per month on the second Thursday from 10am to 12 noon on a drop in basis. There will also be a session from 4 pm to 6 pm to be booked by appointment only. Booking may be done with the church office (604.885.9822) by 1 pm on the previous Wednesday. For further information speak with Linda Smith or Patricia Baker.

COMMUNITY ANNOUNCEMENTS

Visual and Performing Arts Festival presents: The ART of WATER
OCTOBER 13 to 23 Ten days of innovative VISUAL ART, PERFORMANCE
ART, ENGAGEMENT ART AND HERITAGE events that will tell our collective
stories about WATER! <http://www.secheltartsfestival.com/#mobileNav>

Sunshine Coast Truth & Reconciliation Circles:

The next two circles will explore the 94 Calls to Action themselves and also, what has been termed the foundation of the Calls to Action, the United Nations Declaration on the Rights of Indigenous Peoples.

The first Circle will be on Saturday October 22 from 10:00 am to 4:00 pm at Living Faith Lutheran Church (4607 Whitaker Road). We will read and discuss the 94 Calls to Action which can be found at this address:

http://www.trc.ca/websites/trcinstitution/File/2015/Findings/Calls_to_Action_English2.pdf

Please bring something to share for a lunch meal together.

On Sunday November 20 from 12:30 am to 5:00 pm ,also at Living Faith, we will look at the United Nations Declaration on the Rights of Indigenous Peoples which can be found at:

http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf

A nutrition/coffee break will be provided mid afternoon.

For more info & RSVP: Nancy Denham at 604-740-6400

This Sunday's liturgy has been compiled from various sources, including:

- *Song of the Water*, Collect, Prayer over the Gifts (adapted), and Prayer after Communion (adapted) from © Season of Creation, developed by Norm Habel and the Uniting Church in Australia, Synod of Victoria and Tasmania, 2004, seasonofcreation.com, used with permission.
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- Affirmation of Faith (Source: *Creed* by Keld B. Hansen created for South West eco churches carbon fast)
- Confession and Absolution adapted from the Liturgy for Ocean Sunday prepared by Uniting Earth www.unitingearthweb.org.au
- *You Have Come Down to the Lakeshore* © 1979 Cesáreo Gabaráin, OCP Publications. Used with permission. All rights reserved.
- Eucharistic Prayer from The Anglican Church of Southern Africa, Season of Creation 3.
- Breaking of the Bread, from BAS, p. 397.
- Meditation during the Taking of the Bread and the Wine from the service of celebration of 20 years of women's ordination.
- Blessing from Diocese of Guildford, Church of England, trial liturgy for use during the Season of Creationtide

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Readings for October 23, Creation Time: Flora & Fauna

1st Reading: Job 39:1-12, 26-30 Reader: Eric Paetkau

2nd Reading: 1 Corinthians 1:10-23 Reader: Corrinne Newman

Psalm 104:14-23, 31 Gospel: Luke 12:22-31

PARISH PRAYER FOR THE WEEK

Anglican Communion	The Church of Ceylon (E-P to the Archbishop of Canterbury) Colombo - (Ceylon) The Rt Revd Dhiloraj Ranjit Canagasabey Kurunagala - (Ceylon) Vacant
Diocese & Partners	Granville Deanery – The Rev Richard Leggett, Regional Dean Point Grey Deanery - The Rev Jeremy Clark-King, Regional Dean Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Capilano University –students, staff, faculty
Parish Ministries	Office Administrator and Office Volunteers
UN MDG Project	Ndandini/Kenya: the Well Management Committee
Healing	Al (Annie Webb's son): comfort & strength during chemo Ron Campbell: healing from open heart surgery John Farrer: healing from acute pancreatitis Wai-Ying Lee: peace & grace during her dying Robert (Annie Webb's brother): healing from cancer Paddy Silverthorne: healing from a fall Keith Stevens: comfort & strength during palliative care
Rest in Peace	Daphne McMullen George Atkinson
Residential Care/ Home Bound	Minnetta Friberg, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Beps Swanson, Eva Tweedie