



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

10:00 am Family Eucharist

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ALLELUIA

Easter Worship Booklet

Welcome to Church

we are glad you are here.

The doors are open...our hearts are too!

Please return Worship booklet at the end of the service

About this Worship Service

As part of the full communion relationship between the Anglican Church of Canada and the Evangelical Lutheran Church in Canada, we are using a Lutheran liturgy throughout Eastertide (the 50 days of Easter climaxing with the Feast of Pentecost in May). We trust that although it is new to us, that the text and music will express not only our solidarity with Lutherans, but gratitude and gladness befitting the season.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿ ♯ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

✠ The Gathering of Community ✠

Prelude

Welcome & Introduction to the Service

All rise as able as the Sanctuary party processes in..

Processional Hymn

Greeting

Celebrant The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

PEOPLE And also with you.

Kyrie *Assembly sings refrain and cantor sings the verses.*

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For your Spirit to guide, that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

Canticle of Praise *Refrain is sung by all. Verses may be sung by cantor or all.*

Refrain



|| This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia. ||



1. Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



Refrain
hon-or, bless-ing, and glo-ry are his. || This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. || 2. Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain




This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

The Collect of the Day

All are seated

Children's Time

Children are invited to come forward. After the reflection, all rise as able. People on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:



We are an Eas- ter peo- ple, ours is an Eas-ter faith, our
fears have died, we rise to dream, to love, to dance, to live.

Refrain

Christ is ri- sen, Christ is ri- sen, ri- sen in our lives.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading

Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

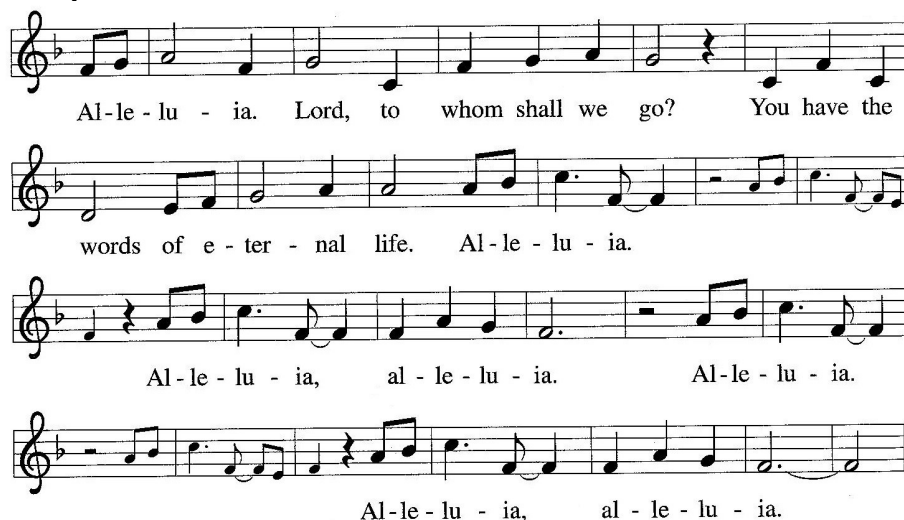
Psalm

The Second Reading

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Gospel Acclamation *Sung before and after the Gospel reading.*



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

The Gospel

All remain standing as able

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to...

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Gospel Acclamation

All are seated.

Sermon

Hymn of the Day

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God, in your mercy **Response:** Hear our prayer.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offering

Please sit for the collection of the offering.

Offertory Hymn

All rise as able. During the hymn, the bread and wine for the Lord's Supper are presented along with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Prayer over the Gifts

Celebrant Holy God, gracious and merciful,,

**ALL you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

Eucharistic Preface

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Spirit of God be with you.

PEOPLE And also with you.

Celebrant Lift your hearts to heaven

PEOPLE Where Christ in glory reigns.

Celebrant Let us give thanks to God.

PEOPLE It is right to offer thanks and praise.

Celebrant It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise... *(Here the minister continues with the preface for the day.)*
...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Blessed is the One who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Celebrant Holy God, you alone are holy, you alone are God.
 The universe declares your praise...

...Remembering his love for us
 on the way, at the table, and to the end,
 we proclaim the mystery of faith.

PEOPLE **Christ has died. Christ has risen. Christ will come again.**

Celebrant We pray for the gift of your Spirit:
 in our gathering;
 within this meal;
 among your people;
 throughout the world.

Blessing, praise, and thanks to you, holy God,
 through Christ Jesus, by your Spirit,
 in your church, without end.

PEOPLE **Amen.**

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
 let us pray as Jesus taught:

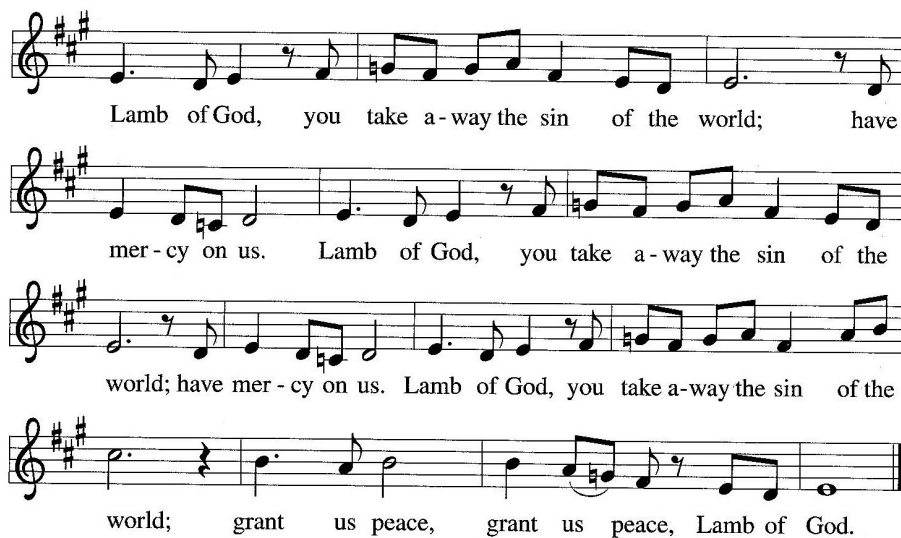
Our Father in heaven,
 hallowed be your name.
 Your kingdom come.
 Your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

The Breaking of the Bread

Celebrant The gifts of God for the people of God.

PEOPLE Thanks be to God.

Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

For 2nd Sunday of Month:

Prayer and Laying-on of Hands for Healing

We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station in the Narthex (at the entrance to the sanctuary). Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.

Communion Hymn and/or Choir Anthem

Prayer After Communion

Celebrant Life-giving God,

**ALL in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and bread of life to nourish your people.
Send us forth as witnesses to your Son's resurrection,
that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant Glory to God,

**PEOPLE Whose power, working in us, can do infinitely more than
we can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever and
ever. Amen.**

Blessing

Recessional Hymn

Dismissal

PEOPLE Thanks be to God. Alleluia! Alleluia!

Please return Worship booklet at the end of the service
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St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This liturgy booklet has been compiled from various sources, primarily Setting 8 from the *Evangelical Lutheran Hymnal* (ELW). Liturgy from Evangelical Lutheran Worship copyright © 2006 Evangelical Lutheran Church in America admin. Augsburg Fortress. Reproduced by permission.
We Are an Easter People Music by Alice Carey Words by Bill Wallace

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Temporary Priest-in-Charge.....	The Rev Richard Hergesheimer	885-3531
Deacon	The Ven Bruce Morris.....	885-4797
Interim Music Director	Karen Weatherington	885-5019
People's Warden.....	Joan Brock.....	885-7370
Rector's Warden	Frederick Fromm... fredlfromm@hotmail.com	865-1048
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