

St Hilda's By-the-Sea Anglican Church Open Doors · Open Hearts · Open Minds January 15, 2017 † 10:00 am Family Eucharist



WHO IS WHO IN OUR WORSHIP TODAY

Celebrant & Preacher: The Rt Rev Melissa Skelton

Bishop's Chaplain: Taras Pakholchuk **Deacon:** The Ven Bruce Morris

Master of Ceremonies: The Rev Clarence Li Musician: Katherine Hume & St. Hilda's Choir Native Ceremony: Terry Aleck, Christine McLellan

Prayers: Kevin Rolston

Readers: Linda Smith, Corrinne Newman

Lay Admin: Linda Smith

Sacristan: Barbara Carver Crucifer: Amelia Foster

Greeters/Ushers: Carol Eades, David Moul

Coffee: Lois Gory, Marissa Alps Altar Guild: Janet Tufnall, Win Wright Altar Flowers: Given by Eric & Bonnie Paetkau to the Glory of God and in loving

memory of their parents.

Worship this Morning

The disciples of John asked Jesus, "Rabbi, where are you staying?" He said to them, "Come and see." *John 1:38, 39*

You too once came and saw, and something you experienced here at St. Hilda's invited you to remain and stay. And by your remaining and staying, you have enriched others who too have seen and made St. Hilda's their spiritual home. Here in this place we call home, we are **gathered** into Christ's body, a community of **transformation** of mind, heart and action, and we are **sent** into the world to be and to act as a sign of God's love.

This Sunday we are most pleased to welcome Bishop Melissa Skelton and her husband the Rev. Eric Stroo to worship with us. Bishop Skelton is the Chief Missioner and Pastor in our diocese. As our bishop, she is a tangible sign, as well as a practical instrument, of our unity in Christ's mission for Anglican Christians in the Lower Mainland and beyond. For 80 years since 1936, the Parish of St. Hilda's has been a part of this bishop-centered mission of the Diocese of New Westminster. Since her consecration as the 9th Bishop of New Westminster in 2014, Bishop Skelton has worked tirelessly to develop leadership among the 70+ parishes and to instill a culture of transparency, courage, and collaboration in the way we witness the love of Christ right where we are. As our pastor, she will preside at the Lord's Table and preach at our Holy Eucharist this morning.

Our worship today reflects the inclusivity and diversity celebrated at St. Hilda's. Good old hymns, new music, contemplative chants, and native ceremonies and songs are woven into our common prayer. The two-row Wampum belt hanging below the sanctuary cross reminds us of our commitment to heal and walk along-side with the Indigenous peoples of the Salish Coast.

Following worship, you are invited to enjoy a light lunch with Melissa and Eric in the Parish Hall. After lunch, the bishop will join us for our monthly Parish Conversation on the topic "Anglican Identity in a post-religious world." To provide a baseline understanding of Anglican Identity, you are invited to read an abridged version of John Westerhoff's articulation of Anglican spirituality and temperament which was attached to your broadcast email. Copies are available in the Narthex.

CHILDREN Children are welcomed at the beginning of the service and then sent off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

O S ACCESSIBILITY You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

▼ The Gathering of Community ▼

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in..

656 Processional Hymn...... She Comes Sailing on the Wind (vs 1-4)

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

PEOPLE And also with you.

Celebrant Almighty God,

PEOPLE to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Native Honour Song.....led by Terry Aleck

Collect of the Day

Celebrant Almighty God,

ALL your Son, our Saviour Jesus Christ,

is the light of the world.

May your people,

illumined by your word and sacraments, shine with the radiance of his glory,

that he may be known, worshipped, and obeyed

to the ends of the earth;

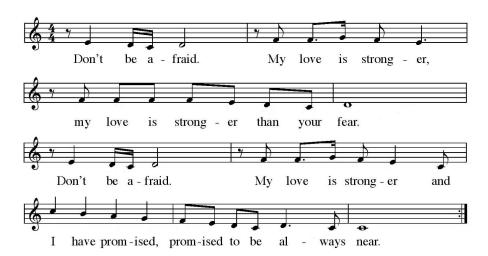
who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing "Don't Be Afraid" on the next page.



The First Reading Isaiah 49:1-7 (p. 592)Linda Smith Reader Hear what the Spirit is saying to the church

ALL Thanks be to God.

Psalm 40:1-11 Congregation sings refrain. Choir sings the verses.



- I waited patiently up-¹on the Lord *
 who stooped to me and ¹heard my cry.
- God lifted me out of the desolate pit, out of the 'mire and clay, * and set my feet on a high cliff and made my 'footing sure.
- God put a new song 'in my mouth, * a song of praise 'to our God; many shall see, and 'stand in awe, * and put their trust 'in the Lord.
- ⁴ Happy are they who trust ¹in the Lord! *

they do not resort to evil spirits or turn 'to false gods.

Great things are they that you have done, O 'Lord my God! * how great your wonders and your 'plans for us!

There is none who can be com-'pared with you. *

Oh, that I could make them known and tell them,

but they are more than ¹I can count. *Refrain*

In sacrifice and offering you 'take no pleasure *

(you have given me ears to hear you);

burnt-offering and sin-offering you have 'not required.

4

	⁷ And so I said, "Be-¹hold, I come. *					
	In the roll of the book it is written con-¹cerning me: 8					
	⁸ 'I love to do your will, ¹O my God; * your law is deep with-¹in my heart.'"					
	⁹ I proclaimed righteousness in the great ¹ congregation; *					
	behold, I did not restrain my lips; and that, O ¹ Lord, you know.					
	Your righteousness have I not hidden in my heart; *					
	I have spoken of your faithfulness and 'your deliverance;					
	I have not concealed your 'love and faithfulness * from the great 'congregation.					
	You are the Lord; do not withhold your compas-¹sion from me; *					
	let your love and your faithfulness keep me 'safe for ever.					
	Refrain					
	Second Reading 1 Corinthians 1:1-9 (p. 926)Corrinne Newman ALL Thanks be to God.					
1	EOS Cradual Hymn					
	508 Gradual Hymn					
	The Gospel John 1:29-42					
	Deacon May God be with you PEOPLE And also with you					
	Deacon The Holy Gospel of our Lord Jesus Christ according to John					
	People Glory to you, Lord Jesus Christ.					
	After reading					
	Deacon The Gospel of Christ					
	PEOPLE Praise to you, Lord Jesus Christ.					
J	508 Gradual Hymn I Heard the Voice of Jesus Say (vs. 3)					
	Sermon					
	Affirmation of Faith					
	Celebrant Let us affirm our faith together saying: ALL I believe in God, Creator of the universe,					
	dwelling forever beyond time and space.					
	I believe in Jesus Christ who came to live amongst us and let us see what God is like.					
	And I believe in the Holy Spirit sent from God					
	through Jesus, to be our guide and comforter.					
	Therefore I believe in love,					
	in hope, compassion, joy and faith,					
	and forgiveness beyond eternal life.					

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Let us confess our sins, confident in God's forgiveness.

(silence is kept)

Celebrant Most merciful God,

PEOPLE We confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will and walk in your ways,

to the glory of your name. Amen.

Celebrant Almighty God, have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

PEOPLE Amen.

The Peace (*Please stand as able as we share the peace of the Lord*)

Celebrant The peace of the Lord be always with you.

PEOPLE And also with you.

We pass the peace of Christ to each other with the words,

"The Peace of Christ be with you."

▼ The Holy Communion **▼**

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Offertory Hymn For Everyone Born, A Place at the Table



Prayer over the Gifts

Celebrant Living God,

ALL you have revealed your Son as the Messiah.

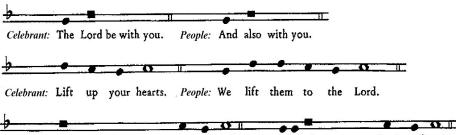
May we hear his word and follow it,

and live as children of light.

We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: Let us give thanks to the Lord our God People: It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

By your power you sustain the universe.



Celebrant You created us to love you with all our hearts, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing:

SANCTUS



Celebrant We give you thanks and praise, loving Father,...

....you show us the power of your love to bring new life to all your people.

ALL SING Glory to you for ever and ever.

Celebrant On the night before he gave up his life for us, Jesus, at supper with his friends,

.... Do this in memory of me.

ALL SING Glory to you for ever and ever.

Celebrant Gracious God, with this bread and wine

.... and share in the life of the family of your children.

ALL SING Glory to you for ever and ever.

Celebrant Father, you call us to be your servants;

.... now and for ever.



The Lord's Prayer

Celebrant Joining our prayers into one,

let us pray as our Saviour taught us saying:

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

Celebrant We break the bread of life,

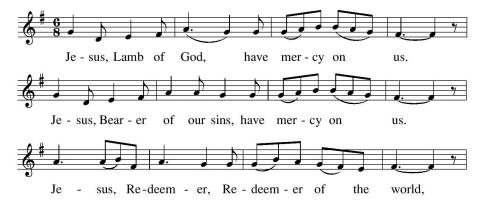
and that life is the light of the world.

PEOPLE God here among us,

light in the midst of us,

bring us to light and life.

Agnus Dei (Lamb of God)





The Invitation

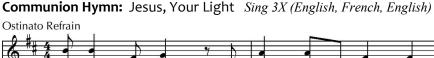
Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Cedar Brushing Ceremony

After receiving communion, you are invited to participate in an act of reconciliation in the form of a native Cedar Brushing ceremony. This Coast Salish ceremony involves brushing with cedar bows dipped in water from a local sacred source to remove your negative feelings, ill will, and hurt. It is a ceremony to cleanse body, mind, and soul.





Jésus le Christ, lumière intérieure, ne laisse pas mes ténèbres me parler. Jésus le Christ, lumière intérieure, donne-moi d'accueillir ton amour. **Choral Anthem:** Ave Verum by Wolfgang A. Mozart

Prayer After Communion

Celebrant Gracious God,

ALL our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able

Celebrant Glory to God.

ALL whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Bishop Our help is in the name of the Lord.

PEOPLE The maker of heaven and earth.

Bishop Blest be the name of the Lord.

PEOPLE From this time forth for ever more.

Bishop The blessing, mercy and grace of the One Holy and Undivided Trinity, be upon you and remain with you for ever.

PEOPLE Amen.

352 Recessional HymnAmazing Grace

Dismissal

PEOPLE Thanks be to God.

Postlude.....The Church's One Foundation by Samuel S. Wesley arr. by John Purifoy



At the conclusion of the postlude, all are asked to proceed directly to the Parish Hall for a light lunch. There will be plenty of opportunities to visit with Bishop Melissa during lunch.

Week At-a-Glance at St. Hilda's						
Sun	15	11:30 am	Episcopal Visit Family Eucharist & Sunday School Light Luncheon Parish Conversation on Being Anglicans in a post-religious spiritual world CRMC	Sanctuary Sanctuary Hall Sanctuary		
Mon	16	2:00 pm 3:45 pm	Discernment Committee Cold Weather Shelter Staff Mtg	Gathering Rm Gathering Rm		
Tues	17	8:00 am 9:30-11:30	Morning Prayer Library Hours	Sanctuary Gathering Rm		
Wed	18	8:00 am 3:00 pm	Wisdom Meditation & Eucharist Church Committee	Sanctuary Gathering Rm		
Thurs	19	8:00 am 1:30 pm 7:00 pm	EfM Group	Sanctuary Gathering Rm Sanctuary		
Fri	20	9:30-11:30	Library Hours	Gathering Rm		
Sun	22		Traditional Eucharist Family Eucharist & Sunday School Native Drumming Circle	Sanctuary Sanctuary Sanctuary		

This Sunday's liturgy has been compiled from various sources, including:

- · Psalm text from GS2016 Pointed Liturgical Psalter
- · Psalm tone by Katherine Hume 2017.
- · Psalm Refrain from Songs for the Holy One by Thomas Barnett & Donald Patriquin © 2004
- · Greeting, Collect, Confession & Absolution, Prayer over the Gifts, Eucharistic Prayer, and Prayer after Communion from Book of Alternative Services
- · Affirmation of Faith by Frances Sommerville

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- · Sanctus and Jesus, Lamb of God Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.
- · A Place At the Table Text: Shirley Erena Murray, b.1931, © 1998, Hope Publishing Co. Tune: Lori True, b.1961, © 2001, GIA Publications, Inc.
- · *Lord, Jesus Christ* (adapted)Text: Psalm 139; Taizé Community Tune: Jacques Berthier, 1923–1994 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

Parish Events and Notices

Episcopal Visit: The Right Reverend Melissa Skelton, bishop of our diocese, is presiding and preaching at this morning's service. The service will be followed by a light lunch and Parish Conversation with our Bishop.

11:30 am Lunch with Bishop

12:30 – 2:00 pm Parish Conversation on

"Being Anglicans in a post-religious spiritual world"

All parishioners and friends of St. Hilda's are cordially invited to come and meet Bishop Melissa!

<u>Music Arising!</u> Saturday, January 28, 3:00 pm Pianist Markus Masaites, winner of the 2016 BCRMTA piano competition, from Coquitlam will perform the next recital in our series. This event is co-hosted with the Sunshine Coast Branch, British Columbia Registered Music Teachers' Association. Admission by donation. Hope to see you there!

<u>Parish Pics</u>: The first movie, *Like Stars on Earth*, will be on Monday January 23 at 7:00 pm. After that it will be on the first and third Mondays of Feb and Mar.

Flower Calendar: The flower calendar is ready for people to sign up for giving flowers for the altar in 2017. Telephone number as well as name would be appreciated by the Altar Guild.

<u>Vestry Reports</u>: To all those who head up various committees and groups, please submit your written reports for the Vestry Report booklet to the office by Friday January 27

<u>Cards by Corrinne</u>: Please bring in your old Christmas cards for Corrinne. She will use them to make new cards for next year. You can put them in the breezeway mailboxes under "N" or give them directly to Corrinne.

Wisdom School Parish Retreat in 2017: "Opening to the Eye of the Heart" A 4-day residential retreat with the Rev. Matthew Wright at the beautiful retreat house Rivendell on top of Cate's Hill in Bowen Island. March 26 - 30. Cost: Shared room \$685, Single \$850 includes accommodation and meals. Contact Parish Office for early registration. Space is limited. Details please refer to the poster in the Narthex or on the parish website.

COMMUNITY EVENTS

Peace Group: Ed White from the chair actor's group is organizing a Peace group at the Senior's centre starting in January on the second and fourth Sundays from 2 to 4 pm. His phone number is 604 885 3916.

Sharing on behalf of the Sechelt Library: Tuesday Talks is a new adult program at the Sechelt Library. On Tuesday, January 31 representatives from the Sunshine Coast Hospice Society will talk about Advance Care Planning.

Advance Care Planning is an opportunity for you to reflect on your beliefs, values, and wishes. It can also help you plan how you will let others know your health care and personal preferences if you are ever unable to speak for yourself.

Advance care planning involves having discussions with family and friends, as

well as health care, financial, and legal professionals. It may also include recording your wishes and designating a representative to be your spokesperson in a time of need. To register call the Sechelt Library 604 885 3260 or email info@sechelt.bclibrary.ca

For more information click here to connect to the Sechelt Library Website http://sechelt.bc.libraries.coop/event/tuesday-talks-advance-care-planning-with-the-sunshine-coast-hospice-society/

<u>Cultural Competency Community Workshop</u>: January 16 (Monday) and February 8 (Wednesday), 6:30 - 9:30 pm at the Seaside Centre. Learn concepts and approaches which will make you more comfortable and competent in stepping across 'differences.' Presented by the Organizing against Racism and Hate Committee and the Sunshine Coast Restorative Justice Society. Please register by January 12, by email at rjpsc@eastlink.ca or by phone or text at 604.740.6400.

Readings for January 22 Third Sunday after Epiphany

1st Reading: Isaiah 9:1-4Readers: Gordon Watkins-Bones

Julie Stevens

2nd Reading: 1 Corinthians 1:10-18Readers: Janet McConnell

Stan Barker

Psalm 27:1, 5-13 Gospel: Matthew 4:12-23

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

St. Hilda's By the Sea Anglican Church

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Rector	.The Rev Clarence Li	993-0399
Deacon	. The Ven Bruce Morris.	885-4797
Music Director	.Katherine Humekhpiano@telus.net	885-2069
People's Warden	.Joan Brock	885-7370
Rector's Warden	.Eric Paetkau	885.5636
Associate Warden	. Meg Stevens megstevens@outlook.com .	741-4036
Office Administrator	.Karen Weatherington	885-5019



For regular updates, visit us at sthilda.ca facebook.com/sthilda

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shishall First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

PARISH PRAYER FOR THE WEEK		
Anglican Communion	Kyushu - (Japan) The Rt Revd Luke Ken-ichi Muto	
Diocese & Partners	The second secon	
	Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr	
Local Agencies	Grandmothers and Grandothers	
Parish Ministries	Library and Librarians	
UN MDG Project	Ndandini/Kenya: The Well Management Committee	
Healing	Al (Annie Webb's son): comfort & strength during chemo Kathy Archibald: comfort & grace in facing bone cancer Rev Ian Nestegaard Paul: being stabilized from complications Robert (Annie Webb's brother): healing from cancer Sue & daughter Rachel: comfort & peace in Sue's dying Beps Swanson: healing from illness	
Residential Care/ Home Bound	Minnetta Friberg, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Beps Swanson, Eva Tweedie	