



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

April 30, 2017 † 10:00 am Family Eucharist

3rd Sunday of Easter



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li

Music: Katherine Hume & St. Hilda's Choir

Prayers: Kevin Rolston

Readers: Stan Barker, Julie Stevens

Lay Assistant: Barbara Carver

Sacristan: Taras Pakholchuk

Crucifer: Carol Eades

Greeters/Usher: David Moul, Meg Stevens

Coffee: Carol and Bob Maxfield

Altar Guild: Sandra Sneddon, Janet McConnell

Altar Flowers: Given by Janet and Jill
in thanksgiving for our St Hilda's family, on the
anniversary of our Blessing.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from GS2016 Pointed Liturgical Psalter
- Psalm refrain *I Love You, God* © Borealis Music <www.LinneaGood.com>, *The Good Book II*
- Psalm Tone reproduced from Evangelical Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only.
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- Kyrie, Cantic of Praise, Gospel Acclamation, Prayer over the Gifts, Eucharistic Prayer & Music from Setting 8, and Prayer after Communion from the Evangelical Lutheran Hymnal (ELW). Liturgy from Evangelical Lutheran Worship copyright © 2006 Evangelical Lutheran Church in American, admin. Augsburg Fortress. Reproduced by permission.
- Breaking of the Bread from *Book of Alternative Services*.

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✧ The Gathering of Community ✧

Prelude

Welcome & Introduction to the Service

All rise as able as the Sanctuary party processes in..

♪ **482 Processional Hymn** *Come and Journey with a Saviour*

Greeting

Celebrant Alleluia, Christ is risen!

PEOPLE Christ is risen indeed, Alleluia.

Celebrant May Christ's grace and peace be with you.

PEOPLE May the Spirit fills our hearts with joy.

♪ **Kyrie** *Assembly sings refrain and choir sings the verses.*

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For your Spirit to guide, that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, **Let us pray to the Lord. Refrain**


🎵 Canticle of Praise *Refrain is sung by all. Verses may be sung by cantor or all.*

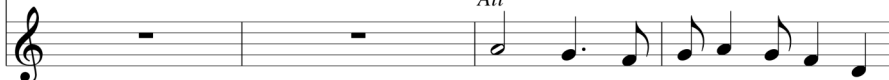
Leader
 Dm Gm Bb Dm

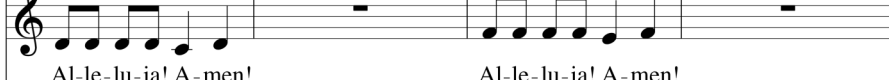
 Glo-ry to God, glo-ry to God, glo-ry in the high - est!


All
 Dm Gm Bb Dm

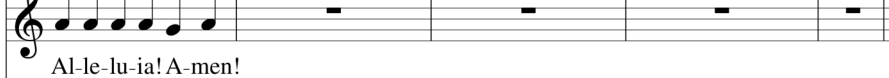
 Glo-ry to God, glo-ry to God, glo-ry in the high - est!


Leader
 Dm C Dm Dm C Dm

 To God be glo-ry for-ev - er!

All

 To God be glo-ry for-ev - er!

Leader C Dm C Dm *Leader* C Dm C Dm

 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 *Group 1, 2*

 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader C Dm C Dm C Dm C Dm

 Al-le-lu-ia! A-men!

Group 1, 2, 3

 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

WORDS: Traditional
 MUSIC: Peruvian melody

The Collect of the Day

Celebrant Risen Christ,

**ALL companion on the way:
break through the disillusionment and despair
which cloud our vision,
so that we may find our way and journey on
as messengers of your good news. Amen.**

All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:

**Hallelu, hallelu, hallelu, hallelujah! Praise ye the Lord. (repeat 3x)
Praise ye the Lord, hallelujah! Praise ye the Lord, hallelujah!
Praise ye the Lord, hallelujah! Praise ye the Lord!**

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Acts 2:14a, 36-41 (*Bible p. 885*)..... Stan Barker

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

♪ **Psalm 116:** 1-4 (*sung by choir*), 12-19 (*sung by congregation*)



¹² How shall I replay ¹you, O Lord, *
for all the good things you have ¹done for me?

¹³ I will lift up the cup ¹of salvation, *
and call up-¹on your name.

¹⁴ I will fulfil my vows ¹to the Lord *
in the presence of ¹all the people.

¹⁵ Precious in your sight ¹, O Lord*
is the death¹ of your servants.

16 O Lord, I 'am your servant;*
I am your servant and the child of your handmaid;
you have freed me 'from my bonds.

17 I will offer you the sacrifice 'of thanksgiving*
and call upon the name of 'the Lord.

18 I will fulfil my vows 'to the Lord*
in the presence of all the peo-'ple of God.

19 In the courts of the house 'of the Lord*
in the midst of you, O Jerusalem. Alleluia!

Glory to God, Source 'of all being,*
Eternal Word and 'Holy Spirit;
As it was in the begin- 'ning is now*
and shall be for e- 'ver. Amen.

Choir repeat vv.1-4

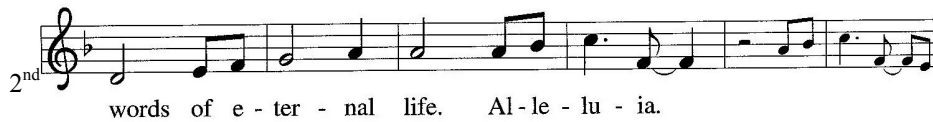
Second Reading 1 Peter 1:17-23 (*p. 983*) Julie Stevens

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

♪ Gospel Acclamation *Sung before and after the Gospel reading.*

All remain standing in body or in spirit



The Gospel John 10: 19-31 *p. 883*

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Gospel Acclamation

All are seated.

Sermon The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

 **232 Offertory Hymn.....Jesus is Risen from the Grave**

Prayer over the Gifts

Celebrant Blessed are you , O God, ruler of heaven and earth

**ALL Day by day you shower us with blessings,
as you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and respond to those in need,
through Jesus Christ our Saviour and Lord. Amen.**

Eucharistic Prayer

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Spirit of God be with you.

PEOPLE And also with you.

Celebrant Lift your hearts to heaven

PEOPLE Where Christ in glory reigns.

Celebrant Let us give thanks to God.

PEOPLE It is right to offer thanks and praise.

Celebrant It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise... (Here the minister continues with the preface for the day.)

...we praise your name and join their unending hymn:



Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Blessed is the One who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Celebrant Holy God, you alone are holy, you alone are God.
The universe declares your praise...

...Remembering his love for us
on the way, at the table, and to the end,

we proclaim the mystery of faith.

PEOPLE Christ has died. Christ has risen. Christ will come again.

Celebrant We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus, by your Spirit,
in your church, without end.

PEOPLE Amen.

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

PEOPLE Now we are raised to new life.

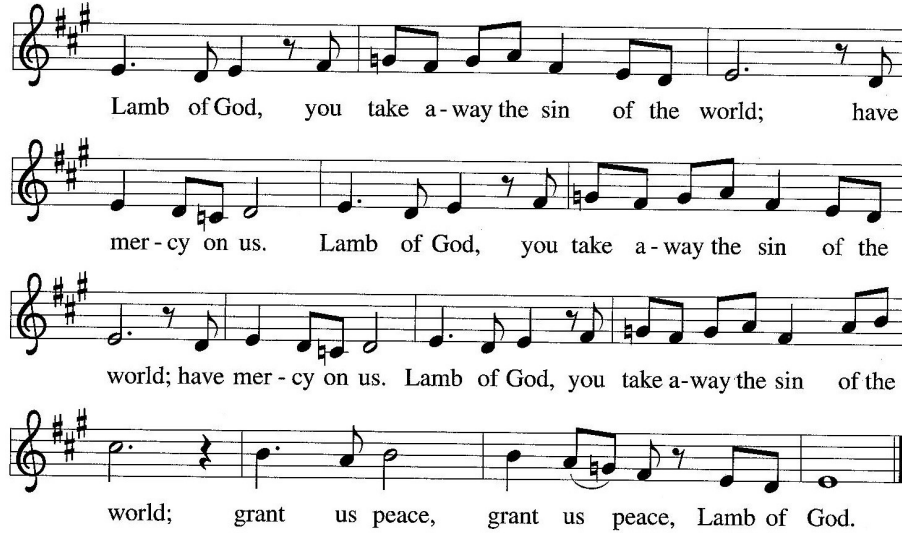
Celebrant We were buried in your tomb.

PEOPLE Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

cont'd over→

🎵 **Agnus Dei (Lamb of God)**



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

🎵 **Choral Anthem** *As We Walked Home at Close of Day*

Prayer After Communion

Celebrant Author of life divine

**ALL in the breaking of bread we know the risen Lord.
feed us always in these mysteries,
that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able


Celebrant Glory to God,

PEOPLE Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Celebrant May the outrageous welcome of the Father
accept us for who we are;
may the incarnation of the Word
touch and hold us close;
may the wandering of the Spirit
help us risk ourselves for love;
and the blessing of God,
Life-Giver, Pain-Bearer, and Love-Maker,
be among you and remain with you always.


PEOPLE Amen.

 **205 Recessional Hymn** *The Day of Resurrection*

Dismissal

Celebrant Alleluia, Alleluia! Go into the World and be the Love of Christ!

PEOPLE Thanks be to God. Alleluia! Alleluia!

 **Postlude**..... *"Recessional"* by J. Stanley

Parish Events and Notices

Speical Vestry Meeting: Church Committee is serving notice for a special one-hour meeting on May 7 at 11:30 am to consider a request from RainCity Housing and Support Society (operator of the Cold Weather Shelter) to extend the use of the Annex for the summer and early fall. An electronic information package has been circulated on Friday. Parishioners who are not on the email list please kindly pick up your package in the Narthex.

St. Hilda's has been TWINNED!! The Rector is pleased to announce that our parish has been twinned with Holy Trinity Mission, Bantey in our companion diocese in Northern Philippines. In the coming months, we shall explore how we may build a relationship with our new sister church. Stay tuned!

Primate's World Relief and Development Fund (PWRDF), the Anglican Church of Canada's agency for sustainable development, relief, refugees, and global justice, has responded to appeals to address the humanitarian crisis in East Africa with an initial \$50,000 to the Canadian Foodgrains Bank and ACT Alliance. You can help PWRDF Emergency Response by donating using your blue envelope or online at pwrdf.org

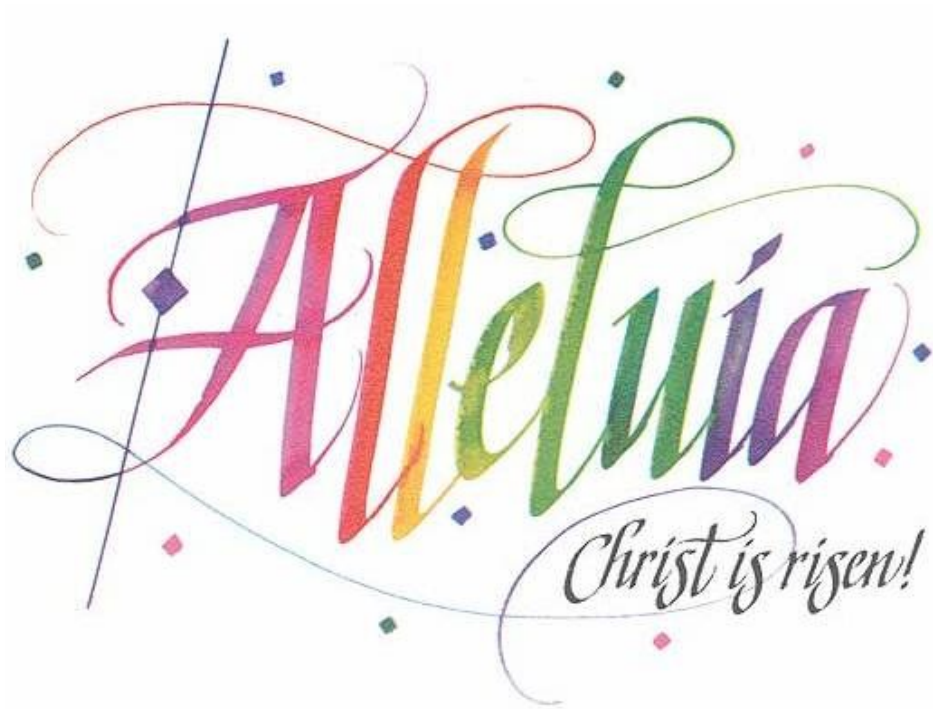
Whale of a Sale & Plant Sale: Saturday May 6 from 9 am to 1pm
Helpers needed Friday morning May 5 anytime after 9 am to help set up.
Helpers needed Saturday afternoon May 6 after 1 pm to help pack up.
Please sign up in the Narthex or contact Corrinne at 604-741-0944.
A reminder to everyone to please bring your items for the sale between 9 am and 11 am on Friday May 5th.

Calling for Outdoor Plants: Please start dividing and potting up plants early as so they have time to recover and look good on the day of the sale. Please contact Janet McConnell at 886-2213.

Truth and Reconciliation Parish Event: You are invited to participate in a Blanket Exercise workshop and Dialogue Circle, led by Nancy and John Denham for St. Hilda's Sat May 13th 10:30 am – 2:30 pm. Please bring finger food to share for potluck lunch. Friends and family welcome. To RSVP please use sign-up sheet in the Narthex. If more info needed, contact Jill Halliwell 604-885-1994.

The KAIROS Blanket Exercise is an interactive learning experience that teaches about the historical development of Canadian Colonization of Indigenous Peoples that we may not have been taught. Developed in re-

sponse to the 1996 Report of the Royal Commission on Aboriginal Peoples—which recommended education on Canadian-Indigenous history as one of the key steps to reconciliation, the Blanket Exercise covers over 500 years of history in a one and a half hour participatory workshop. We will be using the BC Edition and integrate some information regarding the colonization of the shísháhlh People. Nancy & John Denham have been trained by KAIROS and have been facilitating the Blanket Exercise since 2016.



St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

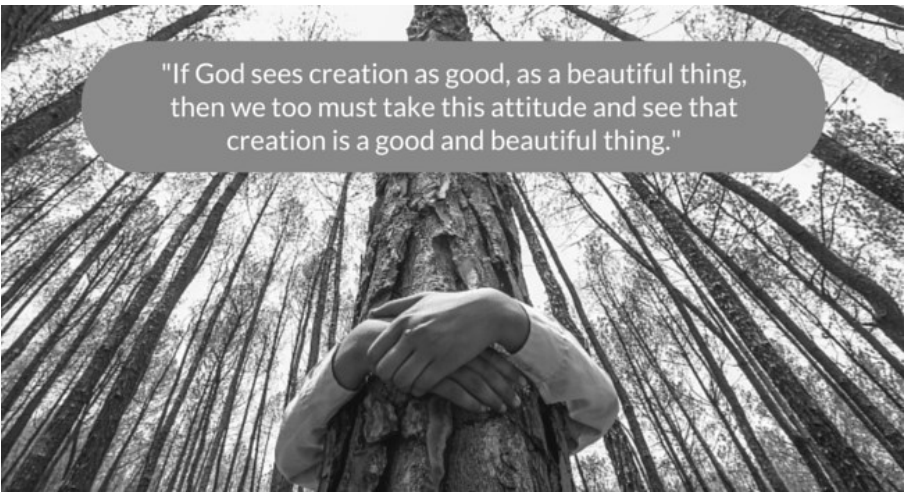
Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Readings for April 30 3rd Sunday of Easter

1st Reading: Acts 2:14a, 36-41 Readers: Linda Smith
 2nd Reading: 1 Peter 1:17-23 Readers: Julie Stevens
 Psalm 116:1-3, 10-17 Gospel: Luke 24:13-35

Week At-a-Glance at St. Hilda's			
Sun	30	8:00 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary
Mon	1	3:00 pm	Monday Musings Study Group Gathering Rm
Tues	2	8:00 am 9:30-11:30 2:30 pm	Morning Prayer Library Hours Communion Service Sanctuary Gathering Rm Shorncliffe
Wed	3	8:00 am 10 am	Wisdom Circle ACW Meeting Sanctuary Gathering Rm
Thurs	4	8:00 am 1:30 pm 7:00 pm	Morning Prayer EfM Group Choir Sanctuary Gathering Rm Sanctuary
Fri	5	9 am 9:30-11:30 7:00 pm	Whale of the Sale Setting up Library Hours Gospel of Thomas Study Parish Hall Gathering Rm Sanctuary
Sat	6	9 am - 1:30 pm	Whale of a Sale & Plant Sale Parish Hall & Narthex
Sun	7	8:30 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Special Vestry Meeting Sanctuary Sanctuary Sanctuary



St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

RectorThe Rev Clarence Li.....rector@sthilda.ca 993-0399
 DeaconThe Ven Bruce Morris..... 885-4797
 Music DirectorKatherine Hume khpiano@telus.net 885-2069
 Rector's WardenPeter Lamb 740-4820
 People's Warden.....Meg Stevens megstevens@outlook.com 741-4036
 Acting TreasurerBob Maxfield 351-2972
 Envelope SecretaryMaggie Scott 885-3312
 Office Administrator.....Karen Weatherington 885-5019



For regular updates, visit us at www.sthilda.ca
facebook.com/sthilda

PARISH PRAYER FOR THE WEEK	
Anglican Communion	Diocese of Nandyal - The Church of South India (United) - The Rt Revd Eggoni Pushpalalitha
Diocese & Partners	St. James, Vancouver – The Rev. Kevin Hunt, The Rev. Lucy Price, The Rev. Matthew Johnson, The Rev. Joyce Locht St. Philip, Vancouver - The Ven. John Bailey, The Rev. Marilyn Hames, The Rev. Clare Morgan <hr style="width: 20%; margin: 5px auto;"/> Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Alcoholic Anonymous
Local Churches	Crossroad Community Church
UN MDG Project	Kenya: Students of Kyaitani Secondary School
Healing	Al (Annie Webb's son): comfort & strength during chemo Jenny (Annie's sister-in-law): recovery from brain tumour Rev Ian Nestegaard Paul: radiation treatments Robert (Annie Webb's brother): healing from cancer Karen Weathington: awaiting surgery for gall bladder stone Jon Eriksson: healing from vertigo
Rest in Peace	Bettie Fraser
Parish Families	Robert and Bev Dall, John and Nancy Denham, Rik Diespecker, Jude and Vic Dusek

Prayer requests are listed for 4 weeks - to extend, please contact the office.