



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

August 20, 2017 † 10:00 am Family Eucharist

11th Sunday after Pentecost



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li

Musician: Katherine Hume

Lay Administrator: Robert Watson

Sacristan: Barbara Carver

Crucifer: Janet McIntosh

Readers: TBD

Prayers: Maggie Scott

Greeter/Usher: David Moul

Coffee: Kevin Rolston, Robert Watson

Worship Set-up: Bob Maxfield, Corrinne & Don Newman

Take-down: Bob Maxfield

Altar Guild: Sandra Sneddon, Corrinne Newman

Altar Flowers: Given by Janet McIntosh & Steve Luchkow in memory of Della McIntosh born August 20, 1922.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

We welcome them to come for Communion—the Lord's supper (grape juice is available for communing) or for a blessing. A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

Welcome to Church

we are glad you are here.

The doors are open...our hearts are too!

✠ The Gathering of Community ✠

Prelude

Welcome & Introduction to the Service

This summer, in response to Primate Fred Hiltz's invitation for Canadian Anglicans to "*include traditional territorial acknowledgements and create space for Indigenous voices, teachings, and ceremonies*," you are invited to learn and say *Amen* in the tongue of our local First Nation as a symbolic small step in being open to what the shíshálh culture may teach us.

?íy kwe stsxwínáms, pronounced as *ay kweess kway-nams*

Introit

At the sound of the second bell, all rise as the Sanctuary Party processes in during the introit.

Greeting

Celebrant For thousands of years,
indigenous peoples have walked on this land.
Their relationship with the land
is at the centre of their lives and spirituality.
We acknowledge their continuing stewardship of this land.

In this time and place,
we gather on the ancestral lands of the shíshálh nation

**ALL From many places and peoples
we come to this house of prayer.**

Celebrant In this time and place,
we meet in the presence of the living God.

ALL The living God who creates us and all that is.

Celebrant In this time and place,
the risen Christ stands in our midst.

ALL The risen Christ who accompanies us and all people.

Celebrant In this time and place,
God's Holy Spirit breathes in and through us.

ALL The Holy Spirit who transforms us and all life.

Celebrant In this time and place,
together, one people of God.

**ALL In the name of God,
Source of all being, Eternal Word and Holy Spirit.
?íy kwe stsxwínáms (ay kweess kway-nams) or Amen.**

🎵 **397 Opening Hymn** *Praise the One Who Breaks the Darkness*

1. Praise the one who breaks the darkness with a liberating light.
Praise the one who frees the prisoners, turning blindness into sight.
Praise the one who preached the gospel, healing every dread disease,
calming storms and feeding thousands with the very bread of peace.
2. Praise the one who blessed the children with a strong yet gentle word.
Praise the one who drove out demons
with a piercing two-edged sword.
Praise the one who brings cool water to the desert's burning sand.
From this well comes living water, quenching thirst in every land.
3. Praise the one true love incarnate: Christ who suffered in our place.
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory, praise the One who makes us one.

The Collect of the Day

Celebrant Holy One of Israel, covenant-keeper,

**ALL you gather in what has been rejected,
restoring what is lost and healing what is wounded.
Give us faith to speak out boldly,
so that the outcast may be welcomed
and all may be blessed.
?íy kwe stsxwínáms (ay kweess kway-nams) or Amen.**

All are seated

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Genesis 45:1-15

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

🎵 **120 SGP Psalm 133**..... *Behold, How Pleasant*
English verses only

Second Reading Romans 11:1-2a, 29-32

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

🎵 **612 Gradual Hymn** *Healer of Our Every Ill (vs 1-2)*

Refrain:

Healer of our every ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.

1. You who know our fears and sadness,
grace us with your peace and gladness.
Spirit of all comfort: fill our hearts. *Refrain*

2. In the pain and joy beholding
how your grace is still unfolding,
give us all your vision: God of love. *Refrain*

All remain standing as able

The Gospel Matthew 15:10-28

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

🎵 **612 Gradual Hymn** *Healer of Our Every Ill (vs 3-4)*

Refrain:

Healer of our every ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.

3. Give us strength to love each other,
every sister, every brother.
Spirit of all kindness: be our guide. *Refrain*

4. You who know each thought and feeling,
teach us all your way of healing.
Spirit of compassion: fill each heart. *Refrain*

All are seated.

Sermon..... The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

An Affirmation of Faith -- Wisdom Tradition

**I believe in one God, a divine mystery
beyond all definition and rational understanding.
the heart of all that has ever existed,
that exists now, or that ever will exist.**

cont'd over→

**I believe in Jesus, messenger of God's Word,
bringer of God's healing, heart of God's compassion,
bright star in the firmament of God's
prophets, mystics, and saints.**

**I believe in the Holy Spirit,
the life of God that is our innermost life,
the breath of God moving in our being,
the depth of God living in each of us.**

**I believe in the community of God seekers
in all the religions, as well as outside of them,
the great prophets, mystics, and saints,
and those just beginning their spiritual journey.**

**I believe that in death, life is changed,
not taken away, and that we will go
from step to step in God's life, God's love,
and God's glory for all eternity.**

?íy kwe stxwínáms (ay kweess kway-nams) or Amen.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.

LEADER: God in each one of us

RESPONSE: Hear our prayer.

Confession and Absolution

Celebrant We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

ALL **Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions
have been contrary to yours,
we ask your pardon.**

Celebrant God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

PEOPLE We shall be one in Christ,
 one in our life together.
 Praise to God who has created us,
 praise to God who has accepted us,
 praise to God who sends us into the world!

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **8 SGP Offertory Hymn** *Help Us Accept Each Other*

Prayer over the Gifts

Celebrant Loving God and Father,

ALL you have adopted us to be your heirs.

Accept all we offer you this day

and give us grace to live as faithful children.

We ask this in the name of Jesus Christ our Lord.

?íy kwe stsxwínáms (ay kweess kway-nams) or Amen.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: *The Spirit of God be with you.* **All:** And al - so with you.



Celebrant: *Lift your hearts to heaven* **All:** where Christ in glo-ry reigns.



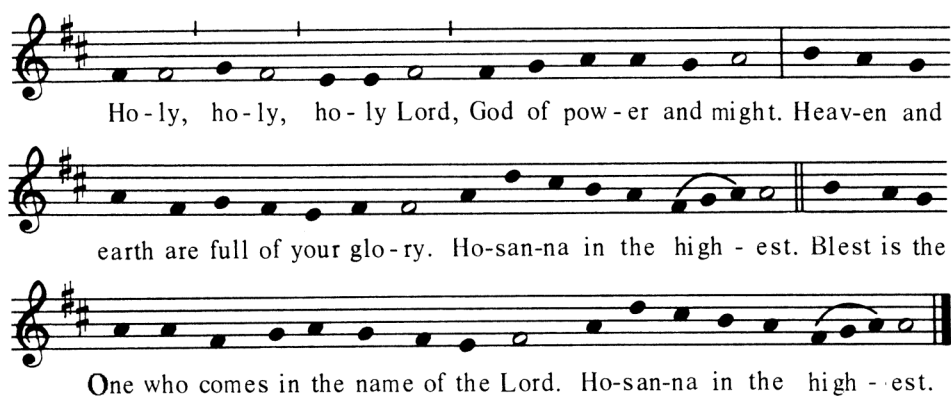
Celebrant:

Let us give thanks to God **All:** It is right to of-fer thanks & praise

Celebrant It is right in all times and in all places to thank and praise you
Creator of all...

...we join our voices with all creation in this ancient honour
song:

Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high - est. Blest is the
One who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant We give thanks to you for Jesus, whose first bed was a feed
trough....
....All honour and glory are yours, Creator, Christ and Spirit,
now and forever.

PEOPLE *?íy kwe stsxwínáms* (ay kweess kway-nams) or **Amen.**

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.

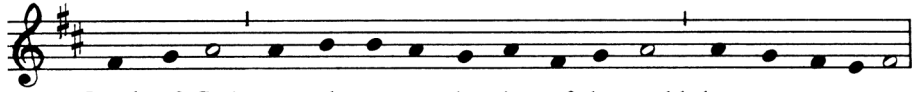
?íy kwe stsxwínáms (ay kweess kway-nams) or **Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

PEOPLE We, being many, are one body,
for we share in the one bread.

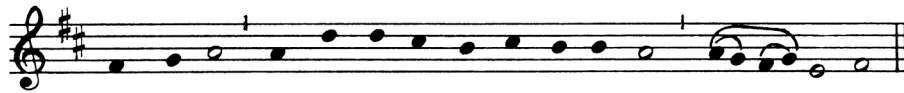
Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer After Communion

Celebrant Eternal God,

ALL we have received a token of your promise.

**May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.**

?íy kwe stsxwínáms (ay kweess kway-nams) or Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able

Celebrant Glory to God,
PEOPLE Whose power, working in us,
 can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus, for ever and ever.
?íy kwe stsxwínáms (ay kweess kway-nams) or Amen.

Blessing

Celebrant Let God's hope be a clearing sky before you,
 a compass in your heart guiding you to where you belong.
 And the blessing of God,
 Life-Giver, Pain-Bearer, and Love-Maker,
 be among you and remain with you always.

PEOPLE *?íy kwe stsxwínáms (ay kweess kway-nams) or Amen.*

♪ 560 Recessional Hymn.....God, Whose Almighty Word

- | | |
|---|--|
| <p>1. God, whose almighty Word
 chaos and darkness heard,
 and took their flight:
 hear us, we humbly pray,
 and where the gospel-day
 sheds not its glorious ray,
 let there be light!</p> | <p>3. Spirit of truth and love,
 life-giving, holy Dove,
 speed on your flight!
 Move on the water's face
 bearing the lamp of grace,
 and in earth's darkest place
 let there be light!</p> |
| <p>2. Saviour, who came to bring
 on your redeeming wing
 healing and sight,
 health to the sick in mind,
 sight to the inly blind:
 now for all humankind
 let there be light!</p> | <p>4. Gracious and holy Three,
 glorious Trinity,
 wisdom, love, might,
 boundless as ocean's tide
 rolling in fullest pride:
 through the world fare and wide
 let there be light!</p> |

Dismissal

Celebrant Go into the world and be the love of Christ!

PEOPLE Thanks be to God!

Postlude



St. Hilda's Building Committee
Project Manager Report August 16, 2017

Current Status

The sanctuary is still closed for public assembly, over concerns for safety and on the recommendation of the consulting engineer. The open plan of the church has not allowed for enough structural elements to keep the roof from sagging and spreading. As a result, the east and west walls have been forced apart at the top where they meet the roof. Total deflection of the walls, side-to-side, has reached 5 inches and further deflection is likely unless action is take. There is some evidence that the rate of deflection has been accelerating. Without remediation, the building could collapse.

The building committee met with the proposed architect, consulting engineer and construction superintendent on August 15 to organize a remediation plan, including temporary stabilization and long term structural improvement.

Results of Planning Meeting August 15, 2017

Overall remediation will be divided into two components:

1. Temporary stabilization – to be implemented immediately
2. Permanent structural improvement – to be planned and implemented over a period of 2 years

1) Temporary stabilization will consist of stiffening the building and making it safe for public assembly. This will be achieved by installing up to 6 threaded rods (Dywidags) across the interior of the church, tying in the walls and roof side-to-side. These rods will prevent further deflection of the walls and will stop further sagging of the roof. Installation of the rods will be quick but not inexpensive. They will not be attractive and will change the aesthetic of the sanctuary. Paint and other decorative elements will help to mitigate the appearance of the rods. The temporary stabilization is required not just to make the building safe for immediate occupancy, but also to allow for safe construction during the permanent structural improvement. During this stage, the contractor and consultants will investigate the reasons for the sagging and deflection, which will help with planning for permanent improvement.

The cost could reach \$45,000 to \$50,000 for the temporary stabilization stage, including contractor and consultant fees. Spani Developments can commence mobilization starting this week, with stabilization and investigation being completed during September. Please note that Spani Developments is taking several steps to keep cost to the parish as low as possible.

2) Permanent structural improvement will require careful planning over a period of time, probably at least a year. In order to achieve an effective plan, the building committee will need an overall budget and a sense of any additional desired changes to the sanctuary space that can be incorporated into the structural improvement plan. Permanent structural improvement will include eliminating the sag in the roof and pulling the walls back into plumb. It will also involve incorporating structural elements to support the roof for future decades. Roof maintenance will also be included in this stage.

cont'd over→

Recommendations for immediate action:

1. The following appointments are recommended, with billing on a cost and materials basis:
 - a. Architect: Mobius Architecture, Peter Treuheit
 - b. Engineer: Allester Engineering, Lyle Seeton
 - c. Contractor: Spani Developments, Ken Rushworth
2. Temporary stabilization plan be implemented immediately to make the sanctuary safe and restore occupancy for public assembly use.
3. Long term structural improvement planning be started, taking into account:
 - a. building stability
 - b. aesthetics of the sanctuary as holy space
 - c. flexibility of future use for the sanctuary
 - d. financial capability of the parish
4. Church committee strike a financial planning and fund raising task force to determine the parish's financial capability for a long-term structural improvement plan and to develop a feasible fundraising target, which can be used by the building committee for construction planning and budgeting.

Submitted by,
Bruce Morris
Project Manager

Readings for August 27 12th Sunday after Pentecost

1st Reading: Exodus 1:8 -- 2:10.....Reader: Linda Smith
2nd Reading: Romans 12:1-8Reader: Stan Barker
Psalm 124 Gospel: Matthew 16:13-20

Week At-a-Glance at St. Hilda's			
Sun	20	8:30 am 10:00 am	Traditional Eucharist Parish Hall Family Eucharist Parish Hall
Tues	22	9:30-11:30 2:00 pm	Library Hours Gathering Rm Communion Service Totem Lodge
Wed	23	8:00 am	Wisdom Circle Parish Hall
Fri	25	9:30-11:30	Library Hours Gathering Rm
Sat	26	1:00 pm	Worship Set-up Parish Hall
Sun	27	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Parish Hall Family Eucharist Parish Hall Native Drumming Circle Parish Hall

Parish Events and Notices

Parish Picnic Sunday, September 10: 12 noon at Porpoise Bay Provincial Park Group Day Use area following the 10:00 am service. This would be a good day to welcome everyone back and an opportunity to invite new friends to share our fellowship.

HELP NEEDED for Worship set-up in Hall While Sanctuary is undergoing repairs, we need 5 volunteers every Saturday at 1 pm to help with set-up. Tasks include moving the Altar from the Narthex, setting up chairs & the sound system. Please see sign-up sheets on bulletin board in hall.

Acknowledging Traditional Territory in Worship: The Rector has posted a new web article exploring the significance of acknowledging the traditional territory we are worshipping on. "The purpose of acknowledging the traditional territory where we are worshipping on is twofold: 1) to invoke a sense of gratitude, and; 2) to bring to the forefront the gospel's call for reconciliation and to give context to what reconciliation means to us here and now."

To read the full article, go to the parish website or click this link:

<http://www.sthilda.ca/blog/acknowledging-traditional-territory-in-the-liturgy>

Morning Prayer resumes September with the Rector offering an introductory session for those who would like to explore incorporating this daily prayer practice into their spiritual discipline.

Gospel of Thomas: resumes Friday September 8.

Inner Journey - CRMC: resumes on Sunday September 17.

Education for Ministry: EfM will start up again September 7. If you are interested in knowing more about this program, contact Meg Stevens at 604-741-4036. You can also check it out at www.efmcanada.ca.

The Power of Pie: We need volunteers to bake pies for our Thanksgiving Pie Sale, October 7. Your ACW supports local charities & world-wide missions. Please help us reach our goal of 175 to 200 pies for this pie sale. In September, pie supplies will be available.

COMMUNITY EVENTS

Public Hearing: Wednesday August 23 at 7 pm in Community Meeting Rm, Library Building, Sechelt. Regarding application to amend zoning bylaw for property up the road from St. Hilda's. Changing from the dual zoning of R-1, a single family residential zone, and R-4, a multi-family residential zone, to a "new Comprehensive Development Zone 36 in support of a multifamily residential apartment building; 125 unit supported or assisted living facility; hospice and community facility."

MedTalks: Aging Well: Sunday August 27 2-4 pm Rockwood Pavilion
Sechelt Hospital Foundation invites you to this informative talk about: Reversing the Aging Process, Thriving and Surviving, and Motion is Lotion. For more details see poster in breezeway. To register via email: sh.foundation@vch.ca or call 604-885-8637.

News about Holy Trinity Mission in Bantey (twinned with St. Hilda's)

The rector has been in communication with his colleague from St. Hilda's twinned parish in the Episcopal Diocese of Northern Philippines. Our sister mission is situated in a rather remote village in the municipality of Tadian of Mountain Province in Northern Philippines. From Wikipedia, Tadian reported a population of 19,389 people according to the 2015 census. Holy Trinity Mission maintains a Facebook Group page which has quite a bit of information about life in the remote mountain village.

www.facebook.com/groups/401305733319659/

A message from Fr. Falen Bugnosen, Deacon-in-charge, from the Mission:

Hello good evening to you. This is Father Falen B. Bugnosen from the Episcopal Diocese of Northern Philippines. I am the rector of Holy Trinity Mission, Bantey; Holy Innocent's Mission, Batayan and Ilang preaching station, Tadian, Mountain Province respectively. Regards to everyone there.

About us, we just have been accepted as a cluster-aided parish together with Holy Innocents, Batayan and Ilang preaching station. The church in Ilang is ongoing. Hopefully, it will be finished with God's help. Please reassure our prayers with you and the congregation. God bless.

Interestingly, our twinned mission church is **also** in need of renovation! This is an open appeal letter found on Holy Trinity's Facebook page:

... Our present church building, Holy Trinity Church, is in dire need of renovation particularly to make it more accommodating so that it can accommodate not only 70 people but more. Honestly, we know that only a few people can enter the church building such as in weddings, baptisms, and others because it is too small for occasions. Therefore, we planned to change the front and the right corner wall into an accordion type of door and to cement the front portion outside...

May I invite you to hold the people of Holy Trinity, Bantey, their ministries and their needs in your prayer as St. Hilda's in the coming days explores mutual ways to support each other's ministry.

This Sunday's liturgy has been compiled from various sources, including:

- Collect from *Revised Common Lectionary Prayers* (2002), alt.
- Affirmation of Faith adapted from *The Faith of a Thomas Believer* from "The Gospel of Thomas: A guidebook for Spiritual Practice" by Ron Miller and Stevan Davies, SkyLight Paths: Nashville, 2004.
- Confession and Absolution (Form 1) from *A Prayer Book for New Zealand* (Auckland: William Collins, © 1988), 478.
- Prayer over the Gifts, Prayer after Communion and Breaking of the Bread from *Book of Alternative Services*.
- Eucharistic Prayer from *Salal and Cedar Watershed Discipleship Community* (<http://salalandcedar.com>), a ministry of the Diocese of New Westminster
- Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.

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- *New Plainsong Mass: Sanctus and Agnus Dei* by David Hurd © 1980 GIA Publications, Inc.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

St. Hilda's By the Sea Anglican Church

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 Music Director Katherine Hume khpiano@telus.net 885-2069
 People's Warden Meg Stevens megstevens@outlook.com 741-4036
 Rector's Warden Linda Smith 885-3344
 Treasurer Bob Maxfield 351-2972
 Envelope Secretary Maggie Scott 885-3312
 Office Administrator Karen Weatherington 885-5019

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PARISH PRAYER FOR THE WEEK	
Anglican Communion	Rochester (USA) - (II, The Episcopal Church) The Rt Revd Prince Singh Rochester - (Canterbury, England) The Rt Revd James Langstaff Rochester - (Canterbury, England) Vacant
Diocese & Partners	St. Aidan & Bartholomew, Gibsons – The Rev Brian Heinrich Synod Office Staff Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Foster Parents
Parish Ministries	Cemetery Board
UN MDG Project	Kenya: the Well Management Committee
Healing	Wayne Emison: ongoing recovery from infection Jenny: ongoing healing from tumor Robert (Annie Webb's brother): healing from cancer David Todd: recovery from heart attack
Residential Care/ Home Bound	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Paddy Silverthorne, Beps Swanson, Eva Tweedie

Prayer requests are listed for 4 weeks - to extend, please contact the office.