



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

August 13, 2017 † 10:00 am Family Eucharist

## 10th Sunday after Pentecost



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li

**Sermon Partner:** Diane Marshall

**Musician:** Katherine Hume

**Lay Administrator:** Sher Sacks

**Sacristan:** Janet McIntosh

**Crucifer:** Kevin Rolston

**Readers:** Linda Smith, Janet McIntosh

**Prayers:** Stephanie Moul

**Greeter/Usher:** Carol Eades, Meg Stevens

**Coffee:** Amelia Foster

**Worship Set-up/Take-down:** Murray Peterson,

David & Stephanie Moul, Kevin Rolston/ Carol

Eades, Bev Dall, Kevin Rolston

**Altar Guild:** Janet Tufnall, Win Wright

**Altar Flowers:** Given by Muriel Prior in loving  
memory of Michael.

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shísháhlh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

We welcome them to come for Communion—the Lord's supper (grape juice is available for communing) or for a blessing. A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

**Welcome to Church**

*we are glad you are here.*

*The doors are open...our hearts are too!*

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## ✠ The Gathering of Community ✠

### Prelude

#### Welcome & Introduction to the Service

This summer, in response to Primate Fred Hiltz's invitation for Canadian Anglicans to "*include traditional territorial acknowledgements and create space for Indigenous voices, teachings, and ceremonies*" you are invited to learn and say *Amen* in the tongue of our local First Nation as a symbolic small step in being open to what the shíshálh culture may teach us.

*?íy kwe stsxwínáms*, pronounced as *ay kweess kway-nams*

### Introit

*At the sound of the second bell, all rise as the Sanctuary Party processes in during the introit.*

### Greeting

*Celebrant* For thousands of years,  
indigenous peoples have walked on this land.  
Their relationship with the land  
is at the centre of their lives and spirituality.  
We acknowledge their continuing stewardship of this land.

In this time and place,  
we gather on the ancestral lands of the shíshálh nation

**ALL From many places and peoples  
we come to this house of prayer.**

*Celebrant* In this time and place,  
we meet in the presence of the living God.

**ALL The living God who creates us and all that is.**

*Celebrant* In this time and place,  
the risen Christ stands in our midst.

**ALL The risen Christ who accompanies us and all people.**

*Celebrant* In this time and place,  
God's Holy Spirit breathes in and through us.

**ALL The Holy Spirit who transforms us and all life.**

*Celebrant* In this time and place,  
together, one people of God.

**ALL In the name of God,  
Source of all being, Eternal Word and Holy Spirit.**

*?íy kwe stsxwínáms (ay kweess kway-nams)*

🎵 **Opening Hymn** ..... *Come and Find the Quiet Centre* (Tune *Beach Spring #35*)

1. Come and find the quiet centre in the crowded life we lead,  
find the room for hope to enter, find the frame where we are freed:  
clear the chaos and the clutter, clear our eyes, that we can see  
all the things that really matter, be at peace, and simply be.
2. Silence is a friend who claims us, cools the heat and slows the pace,  
God it is who speaks and names us, knows our being, face to face,  
making space within our thinking, lifting shades to show the sun,  
raising courage when we're shrinking, finding scope for faith begun.
3. In the Spirit let us travel, open to each other's pain,  
let our loves and fears unravel, celebrate the space we gain:  
there's a place for deepest dreaming, there's a time for heart to care,  
in the Spirit's lively scheming there is always room to spare!

**The Collect of the Day**

*Celebrant* Ever-faithful One,

**ALL you answer the cries of all who call upon your name.  
Give us grace to trust in you,  
so that we may walk faithfully amidst the storms of life;  
through Jesus the Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
?iy kwe stsxwínáms (ay kweess kway-nams)**

*All are seated*

✠ **The Proclamation of the Word of God** ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Genesis 37:1-4, 12-28..... Linda Smith

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

🎵 **Psalm 105:1-6, 16-22, 45b** *Sung by all.*



- 1 Give thanks to the Lord and call upon <sup>1</sup>the di-vine name; \*  
make known the deeds of the Lord a-<sup>1</sup>mong the peoples.
- 2 Sing to the <sup>1</sup>Lord, sing praises, \*  
and speak of all the marvellous works <sup>1</sup>of the Lord.
- 3 Glory in the <sup>1</sup>holy name; \*  
let the hearts of those who seek the <sup>1</sup>Lord rejoice.
- 4

4 Search for the strength <sup>1</sup>of the Lord; \*  
 continually seek the <sup>1</sup>face of God.  
 5 Remember the marvels the <sup>1</sup>Lord has done, \*  
 the wonders and the judgements of the mouth <sup>1</sup>of the Lord,  
 6 O offspring of Abraham the ser-<sup>1</sup>vant of God, \*  
 O children of Jacob the chosen <sup>1</sup>of the Lord.  
 16 Then God called for a famine <sup>1</sup>in the land \*  
 and destroyed the sup-<sup>1</sup>ply of bread.  
 17 The Lord sent a <sup>1</sup>man be-fore them, \*  
 Joseph, who was sold <sup>1</sup>as a slave  
 18 They bruised his <sup>1</sup>feet in fetters; \*  
 his neck they put in an <sup>1</sup>iron collar.  
 19 Until his prediction <sup>1</sup>came to pass, \*  
 the word of the Lord <sup>1</sup>tested him.  
 20 The king sent <sup>1</sup>and re-leased him; \*  
 the ruler of the peoples <sup>1</sup>set him free.  
 21 He set him as master o-<sup>1</sup>ver his household, \*  
 as a ruler over all <sup>1</sup>his pos-sessions,  
 2<sup>nd</sup> 22 to instruct his princes according <sup>1</sup>to his will \*  
 and to teach his elders wisdom. <sup>45b</sup> <sup>1</sup>Halle-lujah!  
 Glory to God, Source <sup>1</sup>of all being, \*  
 Eternal Word and <sup>1</sup>Holy Spirit;  
 As it was in the begin- <sup>1</sup>ning is now\*  
 and shall be for e- <sup>1</sup>ver. Amen.

**Second Reading** Romans 10:5-15 ..... Janet McIntosh

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

**♪ 509 Gradual Hymn** ..... *Precious Lord, Take My Hand (vs 1-2)*

1. Precious Lord, take my hand, lead me on, let me stand  
 I am tired, I am weak, I am worn;  
 through the storm, through the night, lead me on to the light  
 take my hand, precious Lord, lead me home.
2. When my way grows drear, precious Lord, linger near;  
 when my life is almost gone,  
 hear my cry, hear my call, hold my hand lest I fall:  
 take my hand, precious Lord, lead me home.

*All remain standing as able*

**The Gospel** Matthew 14:22-23

*Celebrant* May God be with you

**PEOPLE And also with you**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

♪ **Gradual Hymn**..... *Precious Lord, Take My Hand (vs 3)*

3. When the darkness appears and the night draws near,  
and the day is past and gone,  
at the river I stand; guide my feet, hold my hand:  
take my hand, precious Lord, lead me home.

*All are seated.*

**Sermon** ..... The Rev Clarence Li and Diane Marshall

*After the sermon, remain seated for a short quiet meditation.*

**An Affirmation of Faith -- Wisdom Tradition**

**I believe in one God, a divine mystery  
beyond all definition and rational understanding.  
the heart of all that has ever existed,  
that exists now, or that ever will exist.**

**I believe in Jesus, messenger of God's Word,  
bringer of God's healing, heart of God's compassion,  
bright star in the firmament of God's  
prophets, mystics, and saints.**

**I believe in the Holy Spirit,  
the life of God that is our innermost life,  
the breath of God moving in our being,  
the depth of God living in each of us.**

**I believe that God's reign is here and now,  
stretched out all around us for those  
with eyes to see it, hearts to receive it,  
and hands to make it happen.**

**I believe that in death, life is changed,  
not taken away, and that we will go  
from step to step in God's life, God's love,  
and God's glory for all eternity.**

**?íy kwe stsxwínáms** (*ay kweess kway-nams*)

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

LEADER: Into the love of the Beloved,

RESPONSE: **We entrust these cares.**

## Confession and Absolution

Celebrant We come seeking forgiveness  
for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

ALL **Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions  
have been contrary to yours,  
we ask your pardon.**

Celebrant God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection,  
reconciliation for all the human race.

PEOPLE **We shall be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world!**

**The Peace** *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE **And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

**Offertory Hymn** .....I Feel the Winds of God Today (Tune: Kingsfold #426)

1. I feel the winds of God today; today my sail I lift,  
Though heavy oft with drenching spray, and torn with many a rift;  
If hope but light the water's crest, and Christ my bark will use,  
I'll seek the seas at his behest, and brave another cruise.

*cont'd over* → 7

2. It is the wind of God that dries my vain regretful tears,  
until with graver thoughts shall rise the purer, brighter years;  
if cast on shores of selfish ease or pleasure I should be,  
Lord, let me feel thy freshening breeze, and I'll put back to sea.
3. If ever I forget thy love and how that love was shown,  
lift high the blood-red flag above: it bears thy Name alone.  
Great Pilot of my onward way, Thou wilt not let me drift;  
I feel the winds of God today, today my sail I lift.

### Prayer over the Gifts

*Celebrant* Holy One,

**ALL receive all we offer you this day,  
and grant that in this eucharist  
we may be enriched by the gifts of the Spirit.  
We ask this in the name of Jesus Christ our Lord.  
?iy kwe stsxwínáms (ay kweess kway-nams)**

### Eucharistic Prayer

*“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



*Celebrant: The Spirit of God be with you. All: And al - so with you.*



*Celebrant: Lift your hearts to heaven All: where Christ in glo-ry reigns.*



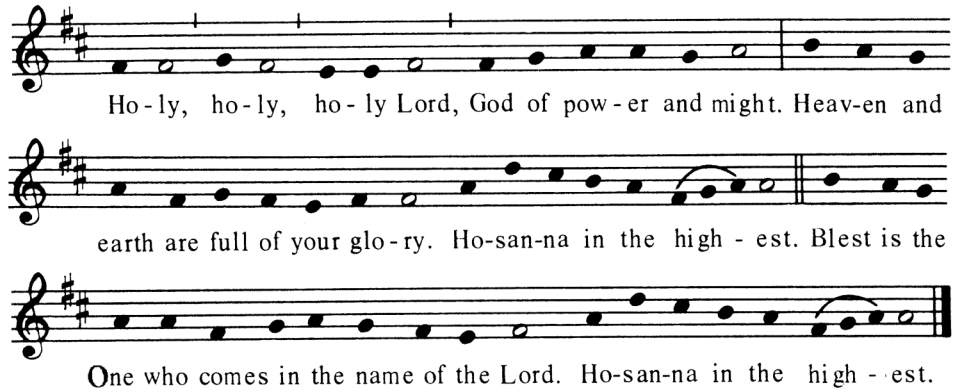
*Celebrant:  
Let us give thanks to God All: It is right to of-fer thanks & praise*

*Celebrant* It is right in all times and in all places to thank and praise you  
Creator of all...

...we join our voices with all creation in this ancient honour  
song:



## Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high - est. Blest is the  
One who comes in the name of the Lord. Ho-san-na in the high - est.

*Celebrant* We give thanks to you for Jesus, whose first bed was a feed  
trough....  
....All honour and glory are yours, Creator, Christ and Spirit,  
now and forever.

**PEOPLE** ?íy kwe stsxwínáms (*ay kweess kway-nams*)

## The Lord's Prayer

*Celebrant* Gathered around the table by the Holy Spirit,  
let us pray as Jesus taught:

**Our Father in heaven,**

**hallowed be your name.**

**Your kingdom come.**

**Your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. ?íy kwe stsxwínáms (*ay kweess kway-nams*)**

## The Breaking of the Bread

*Celebrant* We break this bread  
to share in the body of Christ.

**PEOPLE** **We, being many, are one body,  
for we share in the one bread.**

### Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant\_\_ us peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

#### Prayer and Laying-on of Hands for Healing

*We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.*

#### Prayer After Communion

Celebrant Eternal God,

**ALL grant to your Church the unity and peace  
that we have tasted in this eucharist,  
the fruit of your life-giving Spirit.  
We ask this in the name of Jesus Christ the Lord.  
?iy kwe stsxwínáms (ay kweess kway-nams)**

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

**Celebrant** Glory to God,

**PEOPLE** **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.  
?íy kwe stsxwínáms** (*ay kweess kway-nams*)

## Blessing

**Celebrant** Let God's hope be a clearing sky before you,  
a compass in your heart guiding you to where you belong.  
And the blessing of God,  
Life-Giver, Pain-Bearer, and Love-Maker,  
be among you and remain with you always.

**PEOPLE** **?íy kwe stsxwínáms** (*ay kweess kway-nams*)

## 🎵 **Recessional Hymn** ..... **You Are Called to Tell the Story** (Tune #143 *Angels from the Realms of Glory*)

- |   |  |
|---|--|
| 1. You are called to tell the story,<br>passing words of life along,<br>then to blend your voice with others<br>as you sing the sacred song.<br>Christ be known in all our singing,<br>filling all with songs of love.        | 3. You are called to set the table,<br>blessing bread as Jesus blessed,<br>Then to come with thirst and hunger,<br>needing care like all the rest,<br>Christ be known in all our sharing,<br>feeding all with signs of love. |
| 2. You are called to teach the rhythm<br>of the dance that never ends,<br>then to move within the circle,<br>hand in hand with strangers, friends.<br>Christ be known in all our dancing,<br>touching all with hands of love. | 4. May the One whose love is broader<br>than the measure of all space<br>Give us words to sing the story,<br>move among us in this place.<br>Christ be known in all our living,<br>filling all with gifts of love.           |

## Dismissal

**Celebrant** Go into the world and be the love of Christ!

**PEOPLE** **Thanks be to God!**

## Postlude



## Parish Events and Notices

**Guest Sermon Partner:** We welcome Diane Marshall this morning as our guest sermon partner at the 10 o'clock service. Diane is a registered psychotherapist and registered couple and family therapist by profession. A lifetime Anglican, she has served the church at the parish, diocesan, national church, and the international Anglican Communion level with her most recent work with the International Anglican Family Network (IAFN). The Rector invited Diane to share with us her vocation as a layperson as well as her work in strengthening family both locally and internationally. Diane is also the sister of Nancy Denham and a friend of the Rector.

**Office Administrator Away:** Karen will be back in the office August 16.

**Parish Picnic Sunday, September 10:** 12 noon at Porpoise Bay Provincial Park Group Day Use area following the 10:00 am service. This would be a good day to welcome everyone back and an opportunity to invite new friends to share our fellowship.

**BC Housing Information Meeting on NEW Interim Shelter:** Wednesday, August 16 5:00-7:30PM at 5604 Trail Avenue (Seniors Centre Craft Room). BC Housing and RainCity Housing invite the public to an information meeting to discuss the proposal to relocate the existing St. Hilda's shelter to a new location at the northeast corner of the intersection of Ebbtide Street and Trail Avenue in Sechelt. The shelter would replace the existing St. Hilda's shelter. The proposed location would provide 40 shelter beds, with expanded support services, on District-owned land. The information meeting is an opportunity for community members to learn about the project, review the preliminary plans and provide feedback. BC Housing will be seeking a lease on the land and a temporary use permit for 3 years, with an opportunity to extend a further 3 years, from the District of Sechelt.

**HELP NEEDED for Worship set-up in Hall** While Sanctuary is undergoing repairs, we need 5 volunteers every Saturday at 1 pm to help with set-up. Tasks include moving the Altar from the Narthex, setting up chairs & the sound system. Please see sign-up sheets on bulletin board in hall.

**Acknowledging Traditional Territory in Worship:** The Rector has posted a new web article exploring the significance of acknowledging the traditional territory we are worshipping on. "The purpose of acknowledging the traditional territory where we are worshipping on is twofold: 1) to invoke a sense of gratitude, and; 2) to bring to the forefront the gospel's call for reconciliation and to give context to what reconciliation means to us here and now."

To read the full article, go to the parish website or click this link:

<http://www.sthilda.ca/blog/acknowledging-traditional-territory-in-the-liturgy>

**Monday Musings:** Will meet this Monday, August 14 at 3 pm. The book being studied is Farley Mowat's *Rescue the Earth: Conversations with Green Crusaders*. All are welcome.

**Morning Prayer** resumes September with the Rector offering an introductory session for those who would like to explore incorporating this daily prayer practice into their spiritual discipline.

**Gospel of Thomas:** resumes Friday September 8.

**Inner Journey - CRMC:** resumes on Sunday September 17.

**Education for Ministry:** EfM will start up again September 7. If you are interested in knowing more about this program, contact Meg Stevens at 604-741-4036. You can also check it out at [www.efmcanada.ca](http://www.efmcanada.ca).

**The Power of Pie:** The ACW need our parishioners, men and women, to bake pies for our Thanksgiving Pie Sale October 7 at St Hilda's. Your ACW each year supports local charities and world-wide missions. We appreciate your help in reaching our goal of 175 to 200 pies for this very popular community pie sale. In September, we will be in the breezeway with our clip board, 9" aluminum pie plates, Crisco and other pie supplies.

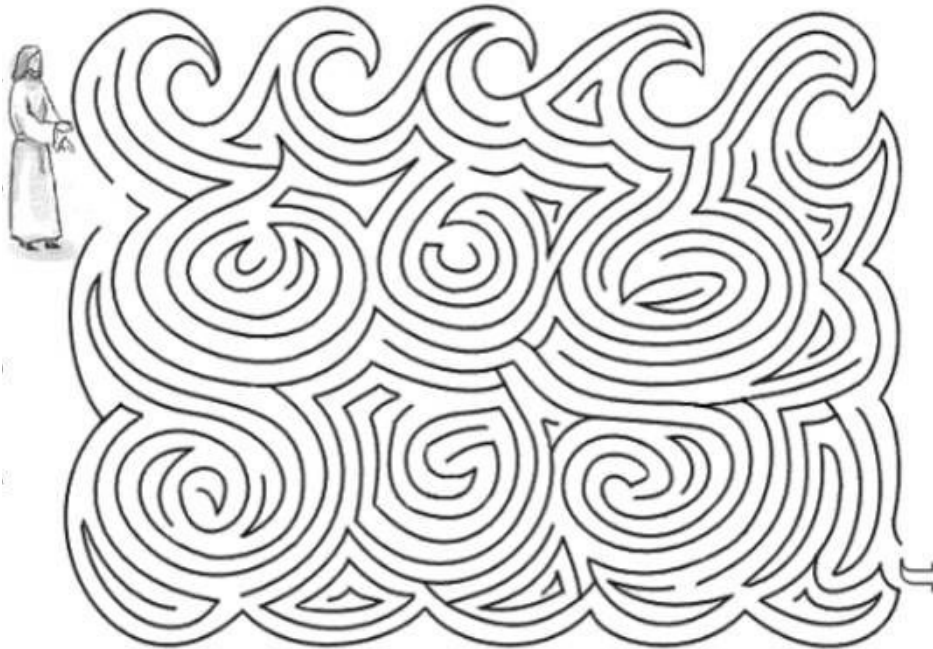
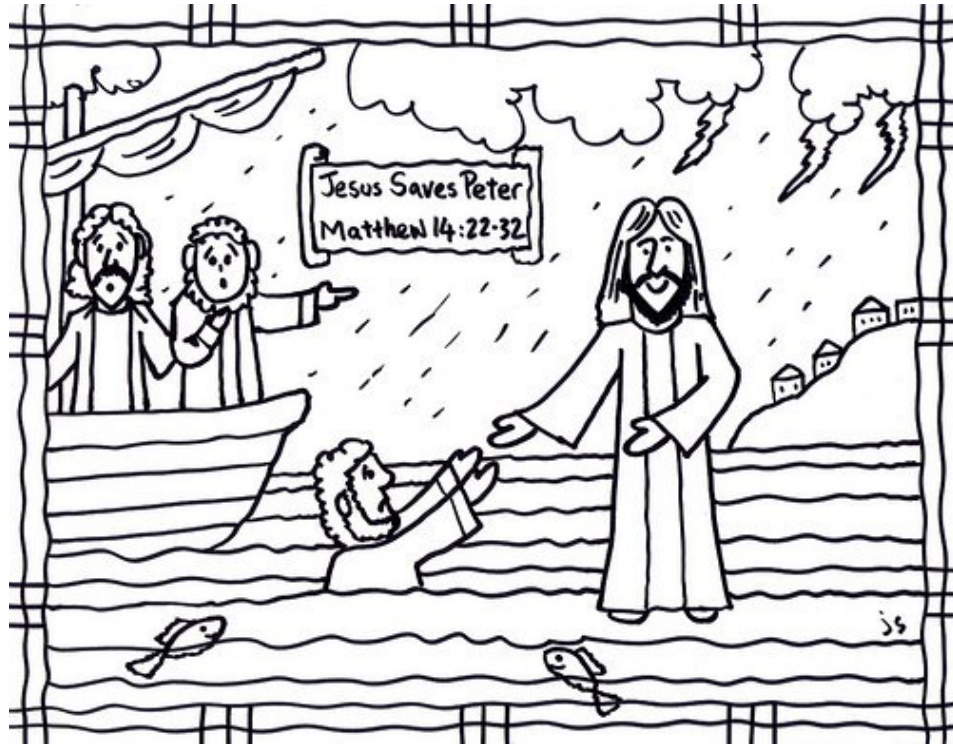
**COMMUNITY EVENTS**

**MedTalks: Aging Well:** Sunday August 27 2-4 pm Rockwood Pavilion  
 Sechelt Hospital Foundation invites you to this informative talk about: Reversing the Aging Process, Thriving and Surviving, and Motion is Lotion. For more details see poster in breezeway. To register via email: [sh.foundation@vch.ca](mailto:sh.foundation@vch.ca) or call 604-885-8637.

<b>Readings for August 20 11th Sunday after Pentecost</b>	
1 <sup>st</sup> Reading:	Genesis 45:1-15.....Reader: TBD
2 <sup>nd</sup> Reading:	Romans 11:1-2a, 29-32 .....Reader: Donna Walsh Wheeldon
Psalm 133	Gospel: Matthew 15:10-28

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun</b>	<b>13</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist Parish Hall Parish Hall
<b>Mon</b>	<b>14</b>	3:00 pm	Monday Musings Gathering Rm
<b>Tues</b>	<b>15</b>	9:30-11:30	Library Hours Gathering Rm
<b>Wed</b>	<b>16</b>	8:00 am 5:30 pm	Wisdom Circle Cold Weather Shelter Meeting Parish Hall Seniors Centre
<b>Fri</b>	<b>18</b>	9:30-11:30	Library Hours Gathering Rm
<b>Sat</b>	<b>19</b>	1:00 pm	Worship Set-up Parish Hall
<b>Sun</b>	<b>20</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist Parish Hall Parish Hall

# Children's Corner



## St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

**Hospitality:** The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

**Worship:** As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

**Justice:** Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

This Sunday's liturgy has been compiled from various sources, including:

- Collect from *Revised Common Lectionary Prayers* (2002), alt.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Psalm Tone from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Affirmation of Faith adapted from *The Faith of a Thomas Believer* from "The Gospel of Thomas: A guidebook for Spiritual Practice" by Ron Miller and Stevan Davies, SkyLight Paths: Nashville, 2004.
- Confession and Absolution (Form 1) from *A Prayer Book for New Zealand* (Auckland: William Collins, © 1988), 478.
- Prayer over the Gifts, Prayer after Communion and Breaking of the Bread from *Book of Alternative Services*.
- Eucharistic Prayer from *Salal and Cedar Watershed Discipleship Community* (<http://salalandcedar.com>), a ministry of the Diocese of New Westminster
- Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.

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- *New Plainsong Mass: Sanctus and Agnus Dei* by David Hurd © 1980 GIA Publications, Inc.

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 Deacon.....The Ven Bruce Morris..... 885-4797  
 Music Director .....Katherine Hume .....khpiano@telus.net ..... 885-2069  
 People's Warden.....Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 Rector's Warden .....Linda Smith..... 885-3344  
 Acting Treasurer.....Bob Maxfield ..... 351-2972  
 Envelope Secretary .....Maggie Scott..... 885-3312  
 Office Administrator .....Karen Weatherington..... 885-5019

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<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Remo - (Lagos, Nigeria) The Rt Revd Michael Fape
<b>Diocese &amp; Partners</b>	St. Mary, Kerrisdale – The Rev Christine Rowe, The Rev Liz Ruder-Celiz St. Mary the Virgin, South Hill - The Rev Expedito Farinas St. Mary the Virgin, Sapperton  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Food Banks on Sunshine Coast
<b>Local Churches</b>	Salvation Army SC Community
<b>UN MDG Project</b>	Kenya: Students of Ndandini Primary School
<b>Healing</b>	Wayne Emison: healing for infection Jenny: ongoing healing from tumor Robert (Annie Webb's brother): healing from cancer David Todd: recovery from heart attack
<b>RIP</b>	Joan Cunningham
<b>Parish Families</b>	Cort & Alison Lynch, Gayle MacDonald, Maria Mahar, Bob & Carol Maxfield, Janet McConnell

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*