



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

June 4, 2017 † 10:00 am Family Eucharist

Day of Pentecost

Create a Prayer Flag to Celebrate Pentecost

Originating from Tibet, primary-coloured Prayer Flags are strung along mountain ridges and peaks high in the Himalayas to bless the surroundings. For Pentecost, Worship Committee invites you to create your own flag. Before the service, you may write a prayer in the language of your choice on one of the flags provided (there is a limited number these!). At the end of this service we shall hang the flags outdoors and in the sanctuary as a representation of the manifestation of the Holy Spirit among us.



WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Music: Katherine Hume & St. Hilda's Choir
Prayers: Kevin Rolston
Readers: Corrinne Newman, Jon Eriksson, Hildegaard Erber, Linda Kern, Bev Niebergall, Stan Barker

Lay Administrator: Sher Sacks
Sacristan: Corrinne Newman
Crucifer: Elena Alps Mocellin
Greeter/Usher: Morrie Sacks, Meg Stevens
Coffee: Stan & Lorraine Barker
Altar Guild: Muriel Prior, Linda Kern

✧ The Gathering of Community ✧

Prelude

Welcome & Introduction to the Service

All rise as able as the Sanctuary party processes in..

🎵 249 Processional Hymn *Wind Who Makes All Winds That Blow*

Greeting

Celebrant Alleluia, Christ is risen!

PEOPLE Christ is risen indeed, Alleluia.

Celebrant May Christ's grace and peace be with you.

PEOPLE May the Spirit fill our hearts with joy.

Kyrie

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

For your Spirit to guide, that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, **Let us pray to the Lord. Refrain**

Canticle of Praise *Refrain is sung by all. Verses sung by cantor.*

Leader

Glo-ry to God, glo-ry to God, glo-ry in the high - est!

All

Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Leader *All*

To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Leader *Leader*

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 *Group 1, 2*

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

The Collect of the Day

Celebrant Almighty and everliving God,

ALL who fulfilled the promises of Easter
 by sending us your Holy Spirit
 and opening to every race and nation
 the way of life eternal,
 keep us in the unity of your Spirit,
 that every tongue may tell of your glory;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen.

All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:

 **Hallelu, hallelu, hallelu, hallelujah! Praise ye the Lord.** *(repeat 3x)*
Praise ye the Lord, hallelujah! Praise ye the Lord, hallelujah!
Praise ye the Lord, hallelujah! Praise ye the Lord!

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Acts 2:1-21

read in English, French, Spanish, German, and Mandarin

When the day of Pentecost had come, they were all together in one place.

²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

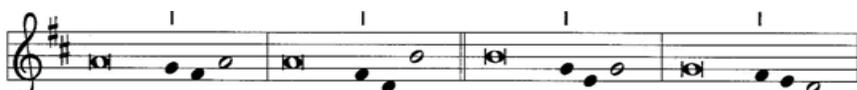
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- ¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be saved."

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

 **Psalm 104:24-34, 35b** *Verses sung by ALL*



- ²⁴ O Lord, how manifold ¹are your works! *
In wisdom you have made them all;
the earth is full ¹of your creatures.
- ²⁵ Yonder is the great and wide sea
with its living things too man-¹y to number, *
creatures both ¹small and great.
- ²⁶ There move the ships, and there is ¹that Le-viathan, *
which you have made ¹for the sport of it.
- ²⁷ All of them ¹look to you *
to give them their food ¹in due season.
- ²⁸ You give it to them; they ¹gather it; *
you open your hand, and they are filled ¹with good things.
- ²⁹ You hide your face, and ¹they are terrified; *
you take away their breath,
and they die and return ¹to their dust.
- ³⁰ You send forth your Spirit, and they ¹are cre-ated; *
and so you renew the face ¹of the earth.
- ³¹ May your glory, O Lord, en-¹dure for ever; *
may you rejoice in ¹all your works;
- ³² you look at the earth ¹and it trembles; *
you touch the mountains ¹and they smoke.
- ³³ I will sing to the Lord as long ¹as I live; *
I will praise my God while I ¹have my being.
- ³⁴ May these words ¹of mine please you; *
I will rejoice ¹in the Lord.
- ^{35b} Bless the Lord, ¹O my soul.*
Hal- ¹lelujah!

Second Reading 1 Corinthians 12:3b-13 (p. 933)Stan Barker

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Gospel Acclamation *Sung before and after the Gospel reading.*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

All remain standing in body or in spirit

The Gospel John 7:37-39.....p. 869

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Gospel Acclamation

All are seated.

Sermon..... The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

An Affirmation of Faith

We be - lieve in God al - might - y, au - thor of all things that
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -
We be - lieve in God's own Spir - it, bond - ing all the saints with
be, mak - er of the earth and heav - ens, keep - er of the
fied; tak - en from the cross, was bur - ied - True Life there had
in one church, cath - o - lic and ho - ly, where for - give - ness
sky and sea. We be - lieve in God's Son, Je - sus, now for
tru - ly died. We be - lieve that on the third day Christ was
frees from sin; in the bod - y's res - ur - rec - tion, for the
us both Lord and Christ, of the Spir - it and of
rais'd up from the grave, then a - scend ed to God's
break - ing of death's chain gives the life that's ev - er -
Mar - y born to bring a - bun - dant life.
right hand. He will come to judge and save.
last - ing. This the faith that we have claim'd.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 63 SGP Offertory Hymn..... Let Us Talents and Tongues Employ

Prayer over the Gifts

Celebrant Giver of life,

ALL receive all we offer you this day.

**Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.**

We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer

"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant Lift your hearts

PEOPLE We lift them up.

Celebrant Let us give thanks to God, our Creator.

PEOPLE It is right to give our thanks and praise.

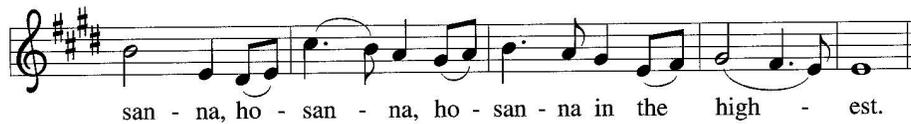
Celebrant God of wind and flame....

...Therefore, with all God's rainbow people,
and all who have tasted the Spirit of life,
with the thirsty and the cold,
and all who long to dream again,
we worship your glory as heaven touches earth:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Blessed is the One who comes in the name of the Lord. Ho-

cont'd over →
9



Celebrant We ask that your Holy Spirit
will fall upon us and upon these gifts....

....As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith

PEOPLE Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore, in our eating and drinking
we are filled with the life-giving presence of Christ....

....in the unity of the Holy Spirit
all honour and glory be yours, Mother of blessings,
for ever and ever.

PEOPLE Amen

The Lord's Prayer

Celebrant Gathered around the table by the Holy Spirit,
let us pray as Jesus taught:

**Our Father in heaven,
hallowed be your name.**

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

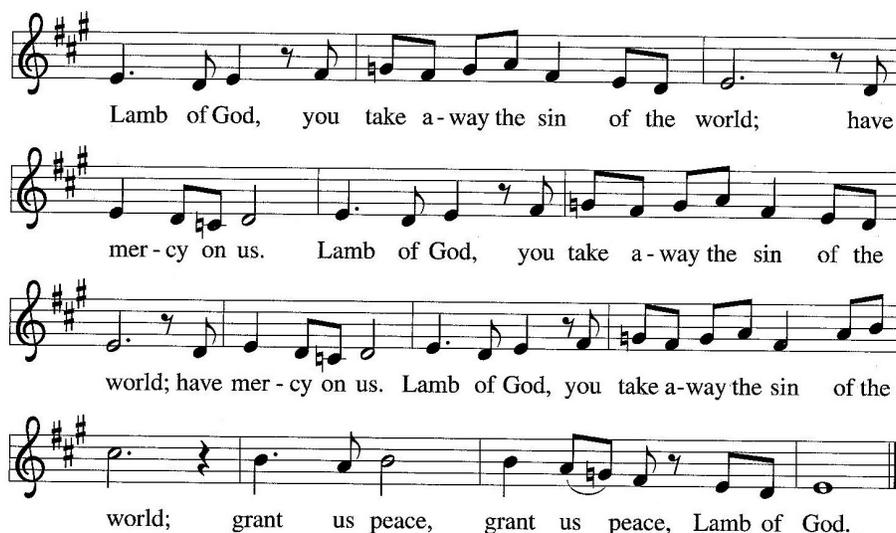
PEOPLE Now we are raised to new life.

Celebrant We were buried in your tomb.

PEOPLE Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem Come, Holy Spirit
Words & Music by The Iona Community

Prayer After Communion

Celebrant Father,

**ALL may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth her gifts to all the world.
We ask this in the name of Jesus Christ our Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen." All stand as able

Celebrant Glory to God,

PEOPLE **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant May the Spirit be the storm
that shakes the foundations,
the leap of new fire,
which turns oppression to ash;
may her wildness seduce us with holy desire;
and the blessing of God,
Life-Giver, Pain-Bearer, and Love-Maker,
be among you and remain with you always.

PEOPLE **Amen.**

🎵 **656** Recessional Hymn.....*She Comes Sailing on the Wind*

Dismissal

Celebrant Alleluia, Alleluia!

Go into the World and be the Love of Christ!

PEOPLE **Thanks be to God. Alleluia! Alleluia!**

Postlude*Rush of Wind, Tongues of Fire*
by Richard Blake



Parish Events and Notices

Spring Clean-up of St. Hilda's Grounds: Today at 11:30 am following the 10 am service.

National Aboriginal Day celebration on Sunday, June 18: Worship Committee is inviting you to mark your calendar for a special Eucharist at a combined service at 10 am to celebrate National Aboriginal Day. Stay tuned for more details.

Many Thanks! To all those wonderful people who brought food and to those who helped out the day of the funeral reception on May 27th, it was greatly appreciated! Thank you for your service!!

ACW: Last meeting before the summer break is Wednesday June 7 at 10:00 am in the Gathering Room. All women are welcome. A potluck meal will follow.

Artwork: Some pieces of artwork used to make the mosaics for the Season of Creation and for Easter 2015 have been gathering dust in the church's store-room. If you want to have your artwork returned, they will be available to pick up in the Narthex for the next two Sundays. After June 11, pieces not claimed will be disposed. Thank you all for a job well done.

Education for Ministry: EfM will start up again September 7. If you are interested in knowing more about this program, contact Meg Stevens at 604-741-4036. You can also check it out at www.efmcanada.ca. Bruce Morris spoke about this program in his homily last Sunday. If you missed this, see St. Hilda's website as each week's homily is uploaded to our website.

Immediate Building Remediation: The west wall of the sanctuary (wall on the left facing the altar) suffered significant water damage due to a faulty drain system from the roof. There is currently \$21,000 in the Property Fund which can be used for the remediation but repairs may cost up to \$25,000. Trustees are working on a plan to finance this remediation and will report back to the congregation in the coming weeks. Please keep the building remediation in your prayers.

WIDER CHURCH EVENTS

22 Days of Healing and Reconciliation: Beginning May 31 and ending on the National Aboriginal Day of Prayer June 21, the Anglican Church of Canada is calling people to learn, pray, and act for the Anglican Healing Fund, and its support for the recovery of Indigenous languages. For more information and resources, please go to www.anglican.ca/22days

Jazz Vespers Service *In the Key of Love:* Sunday June 18 at 5:30 pm at St. Bart's Church. A contemplative Journey in Music and Spoken Word. Admission by donation.

Readings for June 11 Trinity Sunday

1st Reading: Genesis 1:1--2:4aReader: Annie Webb
2nd Reading: 2 Corinthians 13:11-13.....Reader: John Webb
Psalm 8 Gospel: Matthew 28:16-20

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from GS2016 Pointed Liturgical Psalter
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- Affirmation of Faith - music: French *Un flambeau, Jeannette, Isabelle*, 1553 Words: Sylvia G. Dunstan. Used by permission.
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- Eucharistic Prayer from Salal and Cedar Watershed Discipleship Community (<http://salalandcedar.com>), a ministry of the Diocese of New Westminster
- Collect, Breaking of the Bread, Prayer over the Gifts, and Prayer after Communion from *Book of Alternative Services*.
- Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009 by Steven Shakespeare. All rights reserved.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Week At-a-Glance at St. Hilda's				
Sun	04	8:00 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Spring Clean-up	Sanctuary Sanctuary Parish Grounds
Tues	06	9:30-11:30 8:00 am 2:15 pm	Library Hours Morning Prayer Communion Service	Gathering Rm Sanctuary Shorncliffe
Wed	07	8:00 am 10:00 am	Wisdom Circle ACW Meeting and Potluck	Sanctuary Gathering Rm
Thurs	08	8:00 am	Morning Prayer	Sanctuary
Fri	09	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Study Group	Gathering Rm Sanctuary
Sun	11	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

PARISH PRAYER FOR THE WEEK	
Anglican Communion	North East India - (North India) The Rt Revd Michael Herenz
Diocese & Partners	Holy Spirit Anglican Church, Whonnock St. Columba, Pitt Meadows <hr/> Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Big Brothers and Big Sisters
Parish Ministries	Greeters/Ushers & Coffee Hour Volunteers
UN MDG Project	Kenya: Students of Kyaithani Secondary School
Healing	Al (Annie Webb's son): comfort & strength during chemo Jenny (Annie's sister-in-law): recovery from brain tumour Rev Ian Nestegaard Paul: radiation treatments Robert (Annie Webb's brother): healing from cancer Chris Sooley: healing of mind & spirit
Ongoing Need	Gerald & Magda Cupido, Bill Mitrovitz, Fran & Ken Redmond, Frank Schmitt, the Walsh family

Prayer requests are listed for 4 weeks - to extend, please contact the office.

St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0

Phone: 604.885.5019 Fax: 604.885.0759

Email: admin@sthilda.ca Website: www.sthilda.ca

Rector.....The Rev Clarence Li rector@sthilda.ca993-0399
Deacon.....The Ven Bruce Morris.....885-4797
Music Director.....Katherine Hume khpiano@telus.net.....885-2069
Rector's Warden.....Peter Lamb740-4820
People's Warden.....Meg Stevens megstevens@outlook.com741-4036
Acting Treasurer.....Bob Maxfield.....351-2972
Envelope Secretary.....Maggie Scott.....885-3312
Office Administrator.....Karen Weatherington885-5019



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