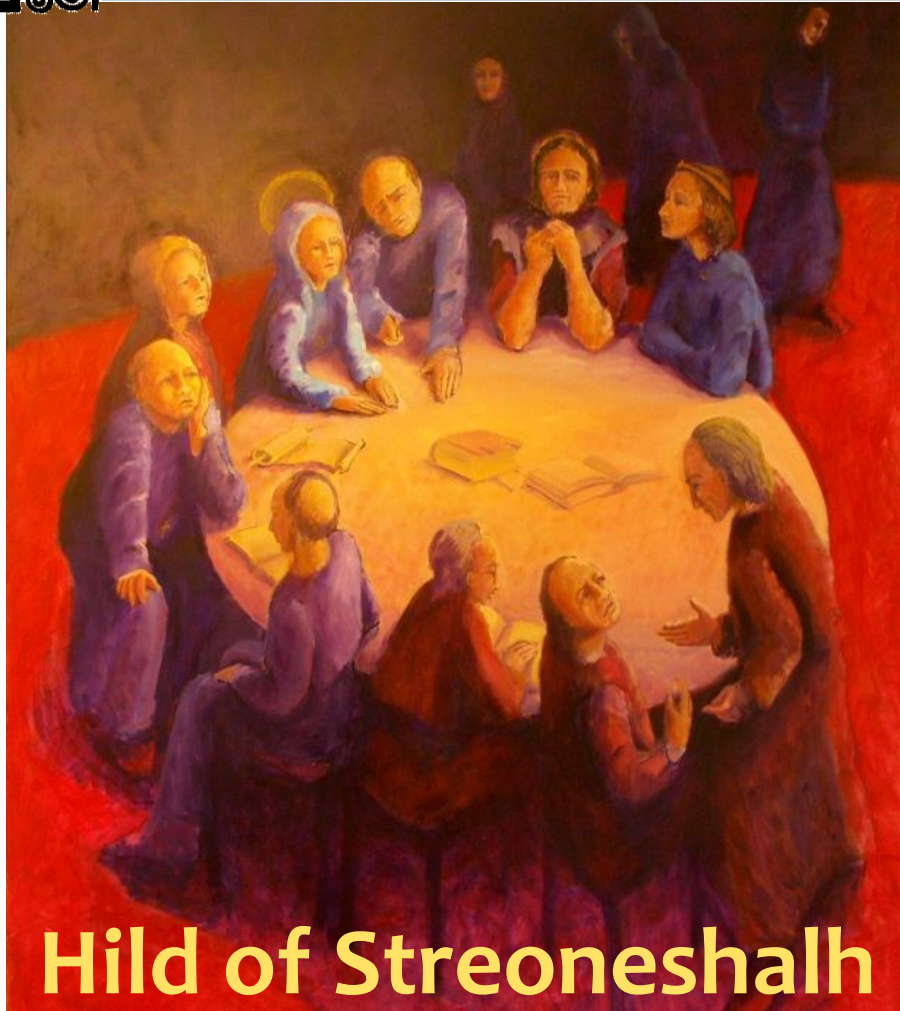




St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 19, 2017 † 10:00 am Family Eucharist



Hild of Streoneshalh

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St. Hilda's Choir
ReelTime Celtic: Heidi Kurz, Bud Kurz,
Sheila Allan, Scot Alpen
Lay Administrator: Robert Wtson
Sacristan: Carol Eades
Crucifer: Elena Alps Mocellin
Prayers: Kevin Rolston

Readers: Eric Paetkau, Mike Starr
Greeter/Usher: Morrie Sacks, Liz Miller
Coffee: Nancy Moote
Worship Set-up: Altar Guild, Corrinne Newman
Altar Guild: Barbara Carver, Win Wright
Altar Flowers: Given by Liz & Clark Miller to the
Glory of God and in memory of their parents.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shíshááh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print bulletins available in the entry.

Readings for November 26 The Reign of Christ

1st Reading: Ezekiel 34:11-16Reader: Annie Webb

2nd Reading: Ephesians 1:15-23Reader: John Webb

Psalms 100 Gospel: Matthew 25:31-46

COVER ART: Hilda hosting the Synod of Whitby in 664. The 'Roman' and 'Celtic' sides can be distinguished by their form of tonsure. Murals by Juliet MacMichael

Rector's Note

Peace, joy, and love to you on our Patronal Feast Day!

Hild (or Hilda, her Anglicized name), the patron of our parish was a woman ahead of her time who founded and ruled monasteries for both men and women and brokered peace between powerful Roman imperial forces and local Christian expressions at the gathering remembered at the Synod of Whitby (664 AD). The monastery she founded in Streoneshalh became a centre for learning, where literature and the arts were encouraged and vocations were fostered. The Ven Bede, a 7th-century historian, describes Hild as a woman of great energy who was a skilled administrator and teacher. She had a concern too for ordinary folk. Bede wrote, "All who knew her called her mother because of her outstanding devotion and grace."

In celebration of Hild, Worship Committee has been working on a new Eucharistic Prayer that references several Celtic spiritual principles and reflects the theology our parish embraces. The Committee is excited to unveil our latest draft at worship this morning. This Eucharistic Prayer was crafted following these principles: Trinitarian belief;

- a deep respect of nature and creation, especially "thinning places;"
- quiet care for all living things; a wanderlust or migratory nature;
- love of silence and solitude; praising God through everyday life with great joy;
- the value of soul friends (*Anam Cara*) and hospitality;
- the image of the Wild Goose as an expression for the Holy Spirit from the Iona Community.

This prayer is a work-in-progress and we plan to seek permission from our Bishop for local/diocesan use.

Also, please welcome ReelTime Celtic Ensemble who will be enhancing our worship music this morning. Thanks to Katherine for arranging this!

We are so grateful to have Hild, our Mother-in-faith to model for us how to be a follower of Jesus in a changing turbulent time. I invite you to follow Hild's example as an ambassador of Christ's reconciliation on St. Hilda's Day this year to support Bill C-262 which will be having its second reading in our Parliament on December 4. This Bill, endorsed by our Primate (the presiding bishop of the Anglican Church of Canada) and St. Hilda's Social Justice Umbrella, asks the Government of Canada to take all measures necessary to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples. You will find more information in the bulletin and at the information table set up by the Social Justice Umbrella this Sunday.

I bless you with ancient words ascribed to Hild of Streoneshalh:

*Trade with the gifts God has given you.
Bend your minds to holy learning
that you may escape
the fretting moth of littleness of mind
that would wear out your souls.*

Peace, love, and joy. *Clarence*

✠ The Gathering of Community ✠

Prelude Reel Time Celtic

Welcome

At the sound of the second bell, all rise as the Sanctuary Party processes in.

🎵 **133 SGP Processional Hymn** *The Servant Song*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

PEOPLE **And also with you.**

The Collect of the Day

Celebrant Maker and Lover of all creation,

ALL **who trained your servant Hild
in the works of wisdom and reconciliation,
draw us, we pray, towards the goal of our faith,
where we shall know the truth of our dignity
in the fullness of your peace. Amen.**

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing Come to the Light:

🎵 **Jesus loves me this I know (echo)
for the Bible tells me so (echo)
Little ones to him belong (echo)
They are weak but he is strong (echo)**

**So come to the light
Come as you are
You can be the friend of God
Humble yourself and give him your heart
He will meet you where you are**

✠ **The Proclamation of the Word of God** ✠

After each reading, there will be a short time of quiet meditation

The First Reading Sirach 24:1-11Eric Paetkau

Reader Hear what the Spirit is saying to the church.

ALL **Thanks be to God.**

Psalm 122 Verses sung by all



- ¹ I was glad when they ¹said to me, *
“Let us go to the house ¹of the Lord.”
- ² Now our ¹feet are standing *
within your gates, ¹O Je-rusalem.
- ³ Jerusalem is built ¹as a city *
that is at unity ¹with itself.
- ⁴ To which the tribes go up, the tribes ¹of the Lord, *
the assembly of Israel, to praise the name ¹of the Lord.
- ⁵ For there are the ¹thrones of judgement, *
the thrones of the ¹house of David.
- ⁶ Pray for the peace ¹of Je-rusalem: *
“May they pros-¹per who love you.
- ⁷ Peace be with-¹in your walls *
and quietness with-¹in your towers.
- ⁸ For my kindred and com-¹panions’ sake, *
I pray for ¹your pros-perity.
- ^{2nd} ⁹ Because of the house of the ¹Lord our God, *
I will seek to ¹do you good.”
- Glory to God, Source ¹of all being, *
Eternal Word and ¹Holy Spirit;
As it was in the begin- ¹ning is now *
and shall be for e- ¹ver. Amen.

Second Reading: Ephesians 4:1-6 Mike Starr

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

2 SGP Gradual Hymn.....*Make Me A Channel of Your Peace (vs. 1-2)*

All remain standing as able

The Gospel Matthew 19:27-29

Celebrant May God be with you

PEOPLE And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

 **2 SGP Gradual Hymn**..... *Make Me A Channel of Your Peace (vs. 3-4)*

All are seated.

Sermon The Rev Clarence Li

After the sermon, remain seated for a short quiet meditation.

A Celtic Affirmation of Faith

Celebrant Joining with our mothers and fathers in the faith,
we affirm the presence of God with us:

**ALL God with me lying down,
God with me rising up,
God with me in each ray of light,
Nor a ray of joy without Him,
Nor one ray without Him.**

**Christ with me sleeping,
Christ with me waking,
Christ with me watching,
Every day and night,
Each day and night.**

**God with me protecting,
The Lord with me directing,
The Spirit with me strengthening,
For ever and for evermore,
Ever and evermore, Amen.
Chief of chiefs, Amen.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

God in each one of us **RESPONSE: Hear our prayer.**

Confession and Absolution

Celebrant Let us lay down our brokenness before God
in the presence of one another.

**ALL We confess to you the truth of our broken lives.
We have not trusted your promises or walked in your ways.
We have hoarded and squandered the gifts of your creation.**

**We have failed to welcome the stranger and the outcast,
and to make room at the table
for the homeless and the hungry.
We have neither worked to release the oppressed
nor admitted our own captivities.
Forgive our sin, heal our lives, and set us free
that we might live with your whole creation
in the justice and joy of your promised future.**

Celebrant Let God, who is merciful and kind,
slow to anger and abounding in steadfast love,
hears the cries of all who plead for mercy
and in these last days, has sent Christ Jesus
to announce the good news of forgiveness and release
to all who are bound by guilt or broken by shame,
that they might praise God and serve the world
with glad and generous hearts.
For freedom Christ has set you free.

PEOPLE Thanks be to God.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **Offertory Hymn**A Hymn to St. Hilda (see p. 13)

Prayer over the Gifts

Celebrant Eternal God,

**ALL who beckoned to your servant Hilda
and made her a judge among your people,
cast from this household all works of strife
and keep every harm from this table,
that our worship may accord with your will
and our gifts may befit your purpose;
through Jesus Christ our Lord. Amen**

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant God is here.

PEOPLE **The Spirit is with us.**

Celebrant Lift up your hearts and minds.

PEOPLE **We lift them to God.**

Celebrant Let us give thanks to God the Creator.

PEOPLE **It is right to give our thanks and praise.**

Celebrant It is right in all times and in all places
to thank and praise you Creator of the universe,
source of true humanity, mother and father of all.
Your Divine Presence is the source
and ground of all that exists.
We give thanks for the immensity of the firmament
filled with billions of stars, spiralling galaxies,
dark matter, black holes
- an ever-expanding universe.
We give thanks for our home, the planet Earth,
where you bless us with an awareness of your presence
at every moment of life and in all places.
We particularly give thanks for thinning places:
those liminal in-between times and places,
thresholds where one thing ends and another begins.
We thank you for dawn and dusk,
birth and death,
mountaintops, labyrinths, rivers and seas,
ancient trees and sacred groves
where we feel the presence of the One
who is both the source of all that is and the beyond.
Therefore, we join our voices with those of all creation
in the unending song of praise as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Blessed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Celebrant We thank you for the Holy Spirit,
 the indwelling Spirit in all things,
 the immanence of the divine throughout creation.
 She is the fire of inspiration,
 the creative power of eros,
 the source and sustainer of community,
 the untameable wildness of hope.
 Like the wild goose
 she is free, uncontrollable, unpredictable,
 and always on the move.
 She disturbs the status quo
 and sets the people into a new adventure with God.

We thank you for Anam Cara, our soul friend, Jesus.
 A homeless wayfarer, Jesus followed the Spirit
 and sought out the liminal places
 of desert wilderness and mountaintops
 for prayer, silence and solitude.
 He saw the sacred in simple things:
 mustard seeds, sparrows and lilies, bread and wine
 and showed us the vastness of God's love in creation.
 As a rabbi, he overturned
 the tables of moneychangers in the temple

and upended the inflexible religious authorities
with parables of justice and compassion.

Friend and teacher, feeder and healer, pruner and truth-teller,

PEOPLE Jesus is our anam cara.

Celebrant Lover of the unlovable,
toucher of the untouchable,
forgiver of the unforgivable,

PEOPLE Jesus is our anam cara.

Celebrant Loved by the least, despised by the strong,
denied by his friends,

PEOPLE Jesus is our anam cara.

Celebrant Jesus died declaring God's forgiveness.
He rose on the third day, transforming death.
He ascended into heaven,
that he might be everywhere on earth and in the universe.

On the night before he died,
before going out into the wilderness of Gethsemane,
Jesus sat down to eat and drink with his friends.
He took bread, the work of field and hearth,
gave thanks, broke it and gave it to his friends saying:
'Take and eat, this is my body, given for you,
do this to remember me.'

After supper he took the cup of wine,
fruit of the land, earthy and warming,
gave thanks and said:
'This is my blood, which is shed for you.
When you do this, do it in memory of me.'

Remembering how Jesus crossed the threshold
from death to new life
we offer this bread and this cup.

Sacred Presence of the liminal places,
send your Spirit of the Wild Goose on these gifts
so that we know Jesus in them
and that we may be gathered together with every pilgrim
who seeks refreshment and wisdom in this sacred meal.

By our eating and drinking, we affirm with joy
that Christ is present with us now,
and throughout time to come.

The Sacred Three, our fortress be
Encircling us
Come and be round our hearth and my home,
where all shall be well,

PEOPLE and all manners of things shall be well. Amen.

The Lord's Prayer

Celebrant Let us pray as Jesus taught us:

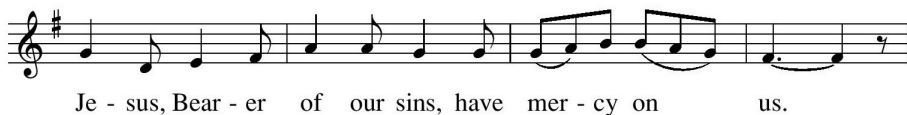
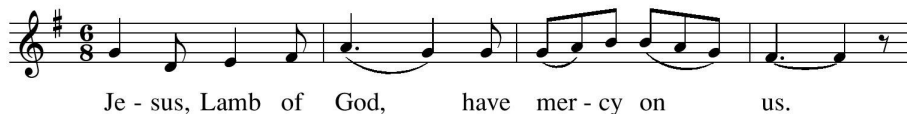
**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

**PEOPLE We, being many, are one body,
for we share in the one bread.**

Agnus Dei (Lamb of God)



The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Instrumental Music: by ReelTime Celtic Ensemble

Prayer After Communion

Celebrant Maker and Lover of all creation,

**ALL who trained your servant Hilda
in works of wisdom and reconciliation,
draw us, we pray, towards the goal of our faith,
where we shall know the truth of our dignity
in the fullness of your peace.
We ask this in the Name of Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations.

All stand as able

Celebrant Glory to God,

**PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Blessing: Choir sings May the Road Rise to Meet You by Lori True

♪ **Recessional Hymn**..... We Shall Go Out with Hope of Resurrection
Tune: Londonderry Air (see p. 13)

Dismissal

Celebrant Go in peace, serve the Lord!

PEOPLE Thanks be to God!

Postlude ReelTime Celtic

Offertory Hymn: A Hymn to St Hilda

ST AGNES, DURHAM 8 6 8 6 SECOND TUNE

John Bacchus Dykes 1823-1876

1. More fair than all the vernal flowers
Grown steeped in Holy Law
Saint Hilda with God's beauty bloomed;
White Rose of Whitby's shore.
2. With every loveliest grace adorned,
The Lord's unsullied bride,
Amid, though from the world, she lived
On Whitby's steep cliff-side.
3. A holy life, her wisdom true
Drew high and low around;
And Caedmon's songs of wonder caused
God's praises to resound.
4. For all God's people showed she care,
Their souls and thirst refreshed;
This well Saint Hilda gave that all
At Hinderwell might rest.
5. O Mother Abbess, royal saint;
God's praise with you we sing
As from your well we gladly draw
New life in Christ our King

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Recessional Hymn: We Shall Go Out with Hope of Resurrection

1. We shall go out with hope of resurrection;
we shall go out, from strength to strength go on;
we shall go out and tell our stories boldly;
tales of a love that will not let us go.
We'll sing our songs of wrongs that can be righted;
we'll dream our dreams of hurts that can be healed;
we'll weave a cloth of all the world united
within the vision of new life in Christ.
2. We'll give a voice to those who have not spoken;
we'll find the words for those whose lips are sealed;
we'll make the tunes for those who sing no longer,
expressive love alive in every heart.
We'll share our joy with those who still are weeping,
raise hymns of strength for hearts that break in grief,
we'll leap and dance the resurrection story,
including all in circles of our love.

Parish Events and Notices

Christmas Hampers: Good News! We have 3 coordinators this year for our Christmas shopping for those in need! Now in need of 3-4 shoppers and your kind suggestions of those whom we can assist this Christmas. Please mark your giving for this as "HAMPERS." The sooner we receive the money, the sooner we can begin coordinating this rewarding ministry.

2017 Ndandini Knapsack Campaign: Now to December 3 Please collect your loose change to fill your Knapsack for this very worthwhile Outreach Ministry. If don't have a Knapsack, please ask an usher. Assante Sana.

IMPORTANT REMINDER: We need volunteers on Saturdays to help set-up our worship space and to dismantle it and mop floor on Sundays after worship. The sign-up sheet has been updated and you can pick a date and sign-up for dates until the end of January 2018!

Ndandini 8th Annual Scholarship Campaign: Through our local Rotary partnership, St. Hilda's has formed a significant ongoing relationship with students and families in Ndandini, Kenya by providing support towards high school fees. In addition to the Knapsack campaign underway, you may make a personal donation via your offering envelope, or give a 'gift of education' donation as a Christmas gift to your family and friends. Please mark your envelope donation 'Ndandini'. For those donating as a Christmas gift, Ndandini Scholarship Christmas Gift Cards are available in the narthex to let your recipient know about the gift you have given on their behalf. May you be blessed in your support of our Ndandini friends. Learn more about this at www.ndandini-scholarshipfund.blogspot.com

Kathaumixw Festival July 2018 - Coordinator Needed Again, St. Hilda's has an opportunity to host and enjoy a choir participating in this Powell River based festival. Our guests will perform an afternoon concert at St Hilda's and we will provide a lunch for the group. If you can serve as liason to the Coast Recital Society and serve to organize this visit, please speak to Meg Stevens or Linda Smith.

Automated External Defibrillator (AED) and CPR Training Workshop: Monday November 20 from 10:30 am to 12:30 pm in the Parish Hall. Amelia Foster will be leading a non-certificate workshop on how to use the new AED device which will be installed in the Hall after the training. All parishioners are welcome to attend. Please indicate your attendance on the Sign-up sheet in the breezeway.

Daily Meditation for Advent/Christmas: The parish has ordered 60 copies of *Joy of Heaven, to Earth Come Down*, a resource for Daily Meditation throughout the Advent and Christmas season to be available for parishioners. Written by the Rev. Margaret Bullitt-Jonas, Missioner for Creation Care in both the Episcopal Diocese of Western Massachusetts, these meditations call us to both a daily practice of prayer grounded in the reverence for the earth and to intentional living in harmony with the natural world. The booklets will arrive in time for the beginning of Advent on December 5. You are welcome to contribute \$5 towards the cost through your envelope.

Christmas Cards by Corrinne: Available in the breezeway. Suggested minimum price is \$2.50 each. Think about what a handmade card would cost you at a store and maybe give a bit more! All proceeds from the card sales will go to the

Remediation Fund for the Sanctuary. Many thanks to Corrinne Newman for designing and creating these beautiful cards!!

2018 Church Calendars: These can be purchased after both services. Cost is \$7 and proceeds go to ACW's outreach in the community and beyond. This year's calendar is back to beautiful photos of churches and people across Canada.

Mission to Seafarers: Our ship's rigging is in the breezeway awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is soon!

ACW Blanket Drive: As part of their on-going Social Action/outreach, bales of clothing and household items are sent three times a year to parishes in Northern BC and the Diocese of the Yukon. Blankets are used to secure items before being placed in heavy duty plastic sleeves for shipping. **Donations of clean, gently used double/queen size blankets (crocheted, knit or regular) would be most appreciated.** Not only will they be used to wrap the bales, but they will keep someone else warm.

ACW Sock Drive: Many BC school children do not have a change of socks when the pair they are wearing is wet or not warm enough so ACW has initiated a Sock Drive to collect socks for these children. **Donations of socks can be placed in the box in the Breezeway.** Please see Amelia Foster (our ACW president) if you can help out or need further information. Cell: 604-782-1351 Email: fosda@hotmail.com

St. Hilda's ACW Christmas Bake & Craft Sale at Trail Bay Mall

Friday December 1 9:00 am Bake & Craft Sale

Saturday December 2 9:00 am Craft Sale only

The ACW is in need of your baking and crafts. Always popular at the Bake Sale: Bread and Rolls, Dessert Bars, Cookies, Mincemeat and Butter Tarts, Pies, Cakes, Shortbread, Welsh Cakes, Jams and Jellies, homemade Candy, Gingerbread Men and Christmas Cakes. Thank you for your support in furthering our missions in Sechelt and Internationally.

The Prayer Shawl Ministry meets every Wednesday from 2:00-4:00 pm at the McElroy's home in Sechelt. All are welcome to come and knit, refresh your knitting skills, or learn to knit with us. If you would like to join us, call Sharon McElroy at 604 399 9772 or email her at sasses@gmail.com Yarn and needles are available for Prayer Shawl knitting. You are also welcome to bring other projects you are working on.

WIDER CHURCH EVENTS

Choral Evensong: Sunday November 26 at 5 pm at St. Bart's. Mark the end of this liturgical year by experiencing the beauty of Choral Evensong in an intimate setting, with music by C.V. Stanford and Thomas Tallis sung by Vespersong directed by David Poon.

Holy is God's Name Advent Retreat: Saturday December 2 at St. Mary's Parish 9am to 3 pm. A prayerful invitation to the Advent season through scripture, poetry, art and music. Led by Ms Kelly, a spiritual director in the tradition of St. Ignatius of Loyola. Register at 604-886-2447 or parish.stmarygibsons@rcav.org. Please see poster in breezeway for more information. Cost by donation.



KAIROS' CALL TO ACTION

St. Hilda's **Social Justice Umbrella** is inviting all parishioners to answer the invitation from our ecumenical partner KAIROS to express our ongoing solidarity with and advocacy for *the United Nations Declaration on the Rights of Indigenous Peoples* (UN-DRIP) by supporting Bill C-262.

Bill C-262 is an act asking '...the Government of Canada to take all measures necessary to ensure that the laws of Canada are in harmony with *the United Nations Declaration on the Rights of Indigenous Peoples.*' First presented to the Parliament in April, 2016, C-262 has been scheduled for its second reading on December 4, 2017 in the House of Commons.

You are invited to sign a postcard addressed to our Member of Parliament, Pamela Goldsmith-Jones, to show your support this Sunday. A delegation from the Social Justice Umbrella is scheduling a date to meet with our MP to convey your support.

People of faith might understand the UN Declaration as a new covenant, written on our hearts, and a way to begin renewing the relationship between indigenous and non-indigenous peoples that so needs truth, healing, and justice.

~ Jennifer Henry, Executive Director of KAIROS

On the next page are some suggested messages for handwritten postcards urging elected officials to support Bill C-262. Pick one that resonates or feel free to craft your own. Use language that is positive and respectful, as it will garner more ears to hear.

Suggested messages for handwritten postcards:

- ◆ *Bill C-262 can change Canada's future and move us toward respectful relations with Indigenous nations. I urge you to support Bill C-262, "An Act to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples."*
- ◆ *The Truth and Reconciliation Commission has stated that the adoption of UNDRIP is foundational to any genuine reconciliation in Canada. Bill C-262 can make that happen. Please support this "Act to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples."*
- ◆ *I pray for the federal government, as I pray for myself: that we would have the courage to seek justice and do the hard work required to repair the damage of colonialism. Please support Bill C-262, "An Act to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples."*
- ◆ *Over 370 million Indigenous peoples worldwide support the protection of their basic rights as peoples and individuals. We don't need more consultation. We need to legislatively adopt the UNDRIP. Support Bill C-262, "An Act to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples."*
- ◆ *Change of any sort requires courage. My prayer is for the Canadian Government to right a wrong that has been too long in the making. Please support Bill C-262, "An Act to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples."*
- ◆ *Colonial laws and structures continue to oppress Indigenous peoples daily in our country. Please support Bill C-262, "An Act to ensure that the laws of Canada are in harmony with the United Nations Declaration on the Rights of Indigenous Peoples."*

Week At-a-Glance at St. Hilda's				
Sun	19	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Inner Journey CRMC	Parish Hall Parish Hall Parish Hall
Mon	20	10:30 am	AED Training Workshop	Parish Hall
Tues	21	9:30-11:30	Library Hours	Gathering Rm
Wed	22	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Gathering Rm McElroy Home
Thurs	23	1:30 pm 12:00 pm	Education for Ministry St. Hilda's Choir	Gathering Rm Parish Hall
Fri	24	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Parish Hall
Sat	25	1:00 pm	Worship Set-up	Parish Hall
Sun	26	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Native Drumming Circle	Parish Hall Parish Hall Parish Hall

This Sunday's liturgy has been compiled from various sources, including:

- Collect, Prayer over the Gifts, and Prayer after Communion from *For All the Saints* compiled by Stephen Reynolds ©2007 General Synod of the Anglican Church of Canada
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
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- Affirmation of Faith from *The Sun Dances: Prayer and blessings from the Gaelic*, Alexander Carmichael, 1960.
- Confession and Absolution from *Come Let Us Bring*, Communion setting by Susan Briehl and Marty Haugen © 2000, 2001 by GIA Publications, Inc.
- *A Hymn to Saint Hilda (At the Well at Hinderwell)* Text: Rev. R. Ladds Tune: St. Agnes Durham
- Breaking of the Bread from *Book of Alternative Services*.
- Eucharistic Prayer adapted from Celtic influences

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- *We Shall Go Out with Hope of Resurrection* Text by June Boyce-Tillman ©1983 Stainer & Bell Ltd, Hope Publishing Company. Tune: Londonderry Air, traditional Irish melody
- *Sanctus* and *Agnus Dei* Music: *Deutsche Messe*, Franz Schubert, adapt. by Richard Proulx, ©1985, 1989 GIA Publications, Inc.



MAY THE ROAD

rise up to meet you.

MAY THE WIND
be always at your back.

MAY THE SUN
shine warm upon your face;

MAY THE RAINS
fall soft upon your fields,
and until we meet again

MAY GOD HOLD YOU
in the palm of His hand.

TRADITIONAL GAELIC BLESSING 

St. Hilda's By the Sea Anglican Church

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 Rector's Warden.....Linda Smith.....885-3344
 Treasurer.....Bob Maxfield.....351-2972
 Envelope Secretary.....Maggie Scott.....885-3312

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PARISH PRAYER FOR THE WEEK	
Anglican Communion	Uyo - (Niger Delta, Nigeria) The Rt Revd Prince Asukwo Antai
Diocese & Partners	St. Clement, North Vancouver - The Ven Lynne McNaughton, The Rev Elizabeth Mathers St. Catherine of Alexandria, Port Coquitlam – The Rev Karen Urquhart, The Rev Patricia Ratcliffe St. Catherine, Capilano - The Rev Keith Gilbert, The Rev Sharon Salomons Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	SC Service Clubs: Lions, Rotary, Kinsmen, Knights of Columbus
Parish Ministries	Anglican Church Women
UN MDG Project	Kenya: the Well Management Committee
Prayer Requests	Linda Atkinson: healing from breast cancer Jenny: ongoing healing from tumor Rev. Ian Nestegaard Paul: recovering from surgery Norman Robert (Annie Webb's brother): healing from cancer Chris Sooley: restoration of mind and spirit Robert Watson: healing & recovering from surgery
Residential Care/ Home Bound	Oskar Friesen, Evelyn Harrison, Marjorie Lanskail, Maria Mahar, Barbara Pearson, Paddy Silverthorne, Beps Swanson, Eva Tweedie

Prayer requests are listed for 4 weeks - to extend, please contact the office.