



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 22, 2017 † 10:00 am Family Eucharist

20th Sunday after Pentecost



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Richard Hergesheimer
Musicians: Katherine Hume & St. Hilda's Choir
Readers: Eric Paetkau, Donna Walsh Wheeldon
Lay Administrator: David Moul
Sacristan: Barbara Carver
Crucifer: Valerie Ruhe

Prayers: Stephanie Moul
Greeter/Usher: Carol Eades
Coffee: Carol Eades
Worship Set-up: Altar Guild, Corrinne & Don Newman
Altar Guild: Janet Tufnall, Linda Kern

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded traditional territory of the shísháhl First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print bulletins available in the entry.

Readings for October 29 Reformation Day

1st Reading: Jeremiah 31:31-34 Reader: Corrinne Newman

2nd Reading: Romans 3:19-28..... Reader: TBD

Psalm 46 Gospel: John 8:31-36

✠ The Gathering of Community ✠

Prelude

Welcome

At the sound of the second bell, all rise as the Sanctuary Party processes in.

♪ **Processional Hymn** O God, Beyond All Face and Form (see p. 10)

Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit,
be with you all.

PEOPLE And also with you.

The Collect of the Day

Celebrant You know us each by name, O God,
ALL and in your sight we have found favour,
yet our minds cannot comprehend the vision of your glory
or the vastness of your love.
**Grant, that as we glimpse your greatness,
we may always return to you the praise that is yours alone.
We ask this through Jesus Christ our Lord. Amen.**

All are seated

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing Hands Left and Right:

♪ **You put your left arm left,
You put your right arm right!
You grab your neighbour's hand and you hold on tight!
'Cause when we work together, with love and prayer,
Then we're helping God's peace spread everywhere!**

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Exodus 33:12-23.....Eric Paetkau

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

🎵 Psalm 99 Sung by all.



- ¹ The ¹Lörd reigns; *
let the ¹people tremble;
the Lord is enthroned up-¹on the Cherubim; *
let ¹the earth shake.
- ² The Lord is ¹great in Zion *
and is high a-¹bove all peoples.
- ³ Let them confess your name, which is ¹great and awesome; *
you are the ¹Holy One.
- ⁴ “O mighty Sovereign, lover of justice,
you have es-¹tablished equity; *
you have executed justice and righteous-¹ness in Jacob.”
- ⁵ Proclaim the greatness of the Lord our God
and fall down before the foot-¹stool of God; *
the Lord is the ¹Holy One.
- ⁶ Moses and Aaron a-¹mong your priests, *
and Samuel among those who call up-¹on your name,
they called upon ¹you, O Lord; *
and you ¹answered them.
- ⁷ You spoke to them out of the pil-¹lar of cloud; *
they kept your testimonies and the decree ¹that you gave them.
- ⁸ “O Lord our God, you answered ¹them indeed; *
you were a God who forgave them,
yet punished them for their ¹evil deeds.”
- ^{2nd} ⁹ Proclaim the greatness of the Lord our God
and worship upon the holy ¹hill of God; *
for the Lord our God is the ¹Holy One.

Glory to God, Source ¹of all being; *
Eternal Word and ¹Holy Spirit;
As it was in the begin- ¹ning is now *
and shall be for e- ¹ver. Amen.

Second Reading: 1 Thessalonians 1:1-10.....Donna Walsh Wheeldon

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

🎵 **601 Gradual Hymn** ..God, Whose Giving Knows No Ending vs 1-2 (see p. 11)

All remain standing as able

The Gospel Matthew 22:15-22

Celebrant May God be with you

PEOPLE **And also with you**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

PEOPLE **Glory to you, Lord Jesus Christ.**

After reading

Celebrant The Gospel of Christ

PEOPLE **Praise to you, Lord Jesus Christ.**

 **601 Gradual Hymn**God, Whose Giving Knows No Ending vs 3 (see p. 11)

All are seated.

Sermon.....The Rev Richard Hergesheimer

After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith

Celebrant Let us affirm our faith together.

ALL **I believe in God, Creator of the universe,
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.

LEADER: God of the storms and the shelter

RESPONSE: **We rest in your peace.**

Confession and Absolution

Celebrant Let us confess our sins to God.

God of all mercy,

PEOPLE **we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

cont'd over→

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE **And also with you.**

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **617 Offertory Hymn**Jesus, the Very Thought of Thee (see p. 12)

Prayer over the Gifts

Celebrant Eternal God,

ALL **your word inspires our faith.**

**May we who offer you our praise
trust you in all things.**

We ask this in the name of Jesus Christ the Lord. Amen

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant May God be with you

PEOPLE **And also with you.**

Celebrant Lift up your hearts.

PEOPLE **We lift them up.**

Celebrant Let us give thanks to God our Creator.

PEOPLE **It is right to give our thanks and praise.**

Celebrant It is right in all times and in all places to thank and praise you
Creator of all....

...we join our voices with all creation in this ancient honour
song:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Blessed is the One who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Celebrant We give thanks to you for Jesus, whose first bed was a feed trough....

...all honour and glory are yours,
 Creator, Christ and Spirit, now and forever.

PEOPLE Amen.

The Lord's Prayer

Celebrant Let us pray as Jesus taught:

**Our Father in heaven,
 hallowed be your name.
 Your kingdom come.
 Your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever.**

Amen.

The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ.

**PEOPLE We, being many, are one body,
 for we share in the one bread.**

Agnus Dei (Lamb of God)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem: *La ténèbre n'est point ténèbre*

Prayer After Communion

Celebrant God of peace,

ALL you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations.

All stand as able

Celebrant Glory to God,
PEOPLE **Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Blessing

Celebrant May we remain open to wonder and mystery,
to what is strange and new and precious
in each child of God,
that with all the saints
we might walk in the light of hope;
And the blessing of God,
Life-Giver, Pain-Bearer, and Love-Maker,
be among you and remain with you always.

PEOPLE **Amen.**

🎵 **393 Recessional Hymn.....** *Immortal, Invisible, God Only Wise*

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.
4. Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O Help us to see
'tis only the splendour of light hideth thee.

Dismissal

Celebrant Go in peace, serve the Lord!

PEOPLE **Thanks be to God!**



Processional Hymn: O God, Beyond All Face and Form

1 O God, be - yond all face and form, you willed it that
 2 The glo - ry of the gal - ax - ies, the beau - ty of
 3 You gave our race both form and name, and love for us
 4 Of this great love, all loves are born, of self, of neigh -

cre - a - tion's night should blaze, and cha - os still its storm,
 a ba - by's hand, the thun - der - ing of rest - less seas,
 was your in - tent. Then to a wom - an's womb love came,
 bour, and of earth. By love shall night be turned to morn,

and birth a un - i - verse of light.
 the glo - ry of the for - est's stand, All things be - low,
 and on a cross was whol - ly spent.
 and death shall nev - er con - quer birth.

all things a - bove are formed of your e - ter - nal love.

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Gradual Hymn: God, Whose Giving (vs. 1-2 before, vs 3 after)

1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your

end - less store - na - ture's won - der, Je - sus' wis - dom,
 Christ, your Son: all at peace in health and free - dom,
 grace con - ferred, ours to use for home and kin - dred,

cost - ly cross, grave's shat - tered door - gift - ed by you,
 rac - es joined, the church made one. Now di - rect our
 and to spread the gos - pel word. O - pen wide our

we turn to you, of - fering up our - selves in praise; thank - ful
 dai - ly la - bour, lest we strive for self a - lone. Born with
 hands in shar - ing, as we heed Christ's age - less call, heal - ing,

song shall rise for - ev - er, gra - cious Do - nor of our days.
 tal - ents, make us ser - vants fit to an - swer at your throne.
 teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Offertory Hymn: Jesus, the Very Thought of Thee

The musical score is written in a three-part system. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are printed below the vocal line.

1 Je - sus, the ver - y thought of thee, with
 2 No voice can sing, no heart can frame, nor
 3 O hope of ev - ery con - trite heart, O
 4 But what to those who find? Ah, this nor
 5 Je - sus, our on - ly joy be thou, as

sweet - ness fills the breast; but sweet - er far thy
 can the mind re - call a sweet - er sound than
 joy of all the meek; to those who ask, how
 tongue nor pen can show; the love of Je - sus,
 thou our prize wilt be; in thee be all our

face to see, and in thy pres - ence rest.
 Je - sus' name, the Sav - iour of us all.
 kind thou art, how good to those who seek!
 what it is none but his lov - ers know.
 glo - ry now, and through e - ter - ni - ty.

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Week At-a-Glance at St. Hilda's				
Sun	22	8:30 am 10:00 am 11:45 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Fall Clean-up Native Drumming Circle	Parish Hall Parish Hall Church Grounds Parish Hall
Tues	24	9:30-11:30 2:00 pm	Library Hours Communion Service	Gathering Rm Totem Lodge
Wed	25	8:00 am	Wisdom Circle	Gathering Rm
Thurs	26	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	Gathering Rm Parish Hall
Fri	27	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas	Gathering Rm Parish Hall
Sat	28	1:00 pm	Worship Set-up	Parish Hall
Sun	29	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall

This Sunday's liturgy has been compiled from various sources, including:

- Collect from *Revised Common Lectionary Prayers* (2002) alt.
- *Hands Left & Right* from *The Good Book* by Linnea Good © 1987 Borealis Music, www.LinneaGood.com
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
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- Prayer over the Gifts, Prayer after Communion, and Breaking of the Bread from *Book of Alternative Services*.
- Affirmation of Faith by Frances Somerville
- Confession from St. Mark's Cathedral, Seattle.
- Eucharistic Prayer from *Salal and Cedar Watershed Discipleship Community* (<http://salalandcedar.com>), a ministry of the Diocese of New Westminster
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- *Jesus, the Very Thought of Thee* Text: Latin tr. Edward Caswall, alt. Music: Gordon A. Slater © Oxford University Press.
- *Sanctus* Text: *Richard T. Proulx* Music: Land of Rest, American trad.; adapt. Marcia Pruner Adapt. © 1980 GIA Publications, Inc.
- *O Lamb of God* Music and Text © 1990 GIA Publications, Inc.

Parish Events and Notices

Fall Clean-up: Today October 22 All are invited to stay after the 10:00 service and help clean up our grounds for the fall.

Rector's Away: Clarence will be at Bishop's Retreat for Clergy at Loon Lake Research and Education Centre next Monday to Wednesday. The theme will be "Contemplative Ecology: Landscapes of the Soul," and it will be led by The Rev Dr. Margaret Bullitt-Jones, an Episcopal priest, writer and climate activist. Clarence is also taking part of his annual leave in conjunction to the retreat and will be away from the office until October 29. Please contact the Ven. Bruce Morris should there be a pastoral emergency in the meantime. This Sunday, we are pleased to welcome back Pastor Richard Hergesheimer as Celebrant and Preacher.

Reformation Sunday on October 29: St. Hilda's will observe Reformation Sunday on October 29 to mark the 500th Anniversary of the Reformation Movement this year. Reformation has changed not only Christianity but the world, for better and for worse. We shall gather to take stock of the lessons learned from the movement, celebrate the gifts it released, and reflect on how to carry on God's mission among us today and tomorrow as a church that is both catholic (universal) and reformed (self-renewing).

Extension of Use of Annex: Church Committee approved a 1-month extension (Nov 1 - Dec 1) request from RainCity Housing and Support Society at its meeting on October 18. This extension will provide time for BC Housing and RainCity to finalize the relocation of the Homeless Shelter to a temporary location on Wharf Road, a new option that surfaced since the Information Meeting on October 3. This is necessary because it has become apparent that the proposed interim 35-40 bed shelter on Ebbtide Street and Trail Ave would require a longer time for the municipal approval process. As of October 17, 2017, BC Housing submitted an application for a three-year lease from the District of Sechelt. Upon favourable outcome from the municipality, BC Housing will submit an application for an Official Community Plan amendment and a temporary use permit. Please keep our shelter guests, shelter staff, BC Housing negotiation team, and our community in your prayers during this transition time.

Safe Church Workshop: Saturday, November 4, 2:30-5:00 pm in the church hall. People involved in Sunday School in any way and anyone visiting people on the church's behalf ARE REQUIRED by the dioceses to complete this workshop every 5 years. Others are welcome to attend as well. Please reply to Bev Dall rdall09@gmail.com or 604 740 2078

Remembering the Dead on All Saints Sunday November 5: If you desire to have the names of loved ones who have died to be remembered, please kindly enter their names on the Departed List in the breezeway.

Music Arising: ReelTime Celtic Ensemble: Saturday November 18 at 7:00 pm at St. John's United Church. A concert in St. Hilda's Recital Series. Admission by donation.

Christmas Cards by Corrinne: These are now available in the breezeway. The suggested minimum price is \$2.50 each. Think about what a handmade card would cost you at a store and maybe give a bit more! All proceeds from the card sales will be going to the Remediation Fund for the Sanctuary. Many thanks to Corrinne Newman for designing and creating these beautiful cards!!

Mission to Seafarers: Our ship's rigging is in the breezeway awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

WIDER CHURCH EVENTS

Diocese of New Westminster Invites You to An Anglican Spiritual Formation Weekend Retreat: October 27-29 at Camp Elphinstone in Gibsons. A uniquely Anglican spiritual retreat that welcomes the Holy Spirit to personally transform participants to actively engage in Christian life and mission. Subsidized cost is \$30 for materials, meals and accommodation for two nights. More detailed information is available in brochures in breezeway. You can go to St. Hilda's website and link to site to register for this retreat.

Remembrance Day Concert: Songs of Love & Longing Sunday, November 5 at 4 pm St. Andrew's United Church, 1044 St. George's Avenue, North Vancouver. Angela Verbrugge will perform a curated collection of traditional pop from the WW2 era. You will hear songs of love and longing, separation and optimism—and favourites that Vera Lynn, Glen Miller, Benny Goodman and Tommy Dorsey brought to life. Sing along to tunes like We'll Meet Again and White Cliffs of Dover—and "remember". Musicians are Angela Verbrugge (vocals), Josh Robert (guitar), Jamie Croil (trumpet), Kristian Braathen (drums) and Wynston Minckler (bass). By donation at the door. Everyone welcome! Info: 604-985-0408 / events@st-andrews-united.ca / www.st-andrews-united.ca

COMMUNITY EVENTS

Halloween Organ Spooktacular: Friday October 27 at 7:30 pm at St. Andrew's-Wesley Church, Burrard and Nelson, Vancouver. Please see poster in breezeway for more info. Admission by donation.

MedTalks: Below the Belt Friday November 3 7-9 pm at Chatelech School. Topics are: Men's Health: Addressing a Mater of Family Well-being; Conquering Fear: Life Before/After a Health Event; and, Everyone is Pleasure-ABLE. Please register at sh.foundation@vch.ca or call 604-885-8637.

St. Hilda's By the Sea Anglican Church

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PARISH PRAYER FOR THE WEEK	
Anglican Communion	Temotu - (Melanesia) The Rt Revd Leonard Dawea
Diocese & Partners	The Diocesan Refugee Unit- Shannon Muir (Chair) Satori Soden (Diocesan Refugee Coordinator) 127 Society for Housing – Joan Seidl (Chair) <hr style="width: 20%; margin: 5px auto;"/> Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Strong Start (Parent & Child) Program
Local Churches	Sunshine Coast Gospel
UN MDG Project	Kenya: the Community Greenhouses
Prayer Requests	Lynn Brown: for healing Jenny: ongoing healing from tumor Allegra Montgomery: healing for broken arm Robert (Annie Webb's brother): healing from cancer Larry Taylor: recovering from surgery Robert Watson: upcoming surgery
Parish Families	Patrick Reid & Paula Selmayr; Michelle Reynolds; Morris Rogers & Melanie Wood; Suzy Rogers; Kevin Rolston

Prayer requests are listed for 4 weeks - to extend, please contact the office.