

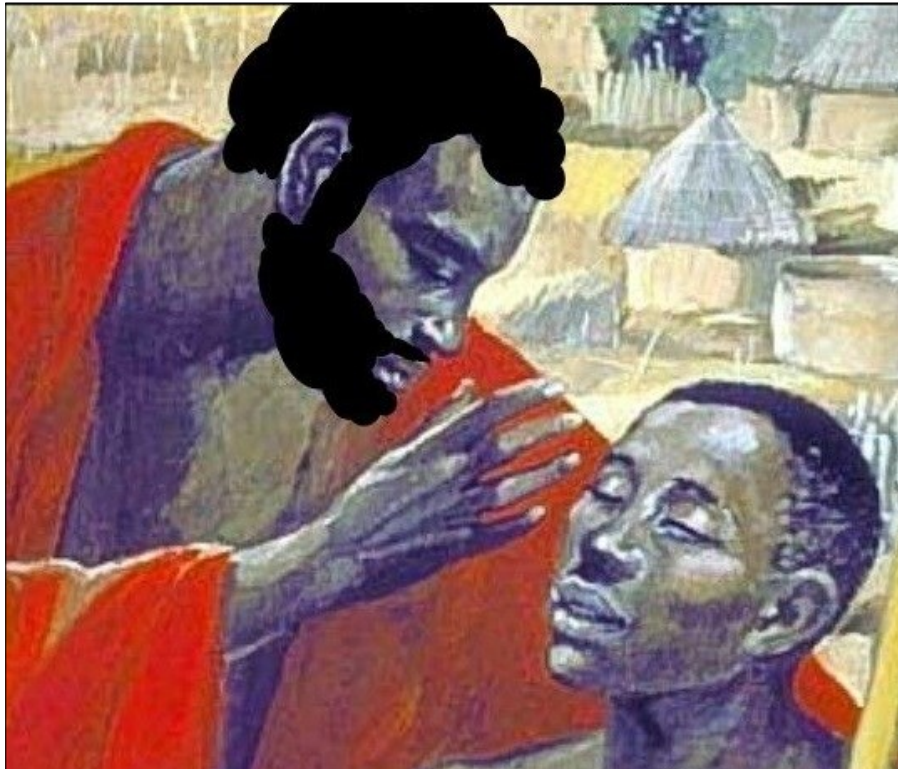


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 28, 2018 † 10:00 am Family Eucharist

23rd Sunday after Pentecost



WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St. Hilda's Choir
Greeter/Usher: Meg Stevens, Carol Eades
Prayers: Stephanie Moul
Reader: Eric Paetkau, David Moul

Lay Administrator: David Moul
Sacristan: Corrinne Newman
Crucifer: Pam Blair
Coffee: Lois Gory, Melisa Alps
Altar Guild: Liz Miller, Veronica Shillitto

Rector's Note

I am thankful to each one of you for supporting me to take some much-needed rest. It was a fruitful time where I got to attend a lecture at VST on Mystical Theology on the Trinity, participate in the *Prayer Beyond Word* retreat at Camp Elphinstone, receive some counselling, take time to kayak, hike, and do nothing which was pure bliss. Much thanks to Neil, Andrew, and Bruce who stood in for Sunday supply and all of you who held the fort and did most of the much-needed work to get us ready to move back into our new and improved sanctuary next Sunday.

Worship This Week

This is our last Sunday worshipping in the Parish Hall. To mark this transition, we have some special liturgy towards the end of the 10:00 service as we move some of the symbols of our faith (the cross, the altar, and the lectern) to our new sanctuary. Following the Family Thanksgiving and Notices, various items will be passed on to parishioners to carry over to the new sanctuary. Extra volunteers will be needed to move the altar and the flower stands. The whole congregation will then process to our new space and place the furnishings in its appropriate place. 8:30 am parishioners are welcome to join us in this meaningful ceremony.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

CHILDREN

During the school year, children are invited to gather for a Children's Commissioning at the beginning of the service and then head out to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿️ ♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

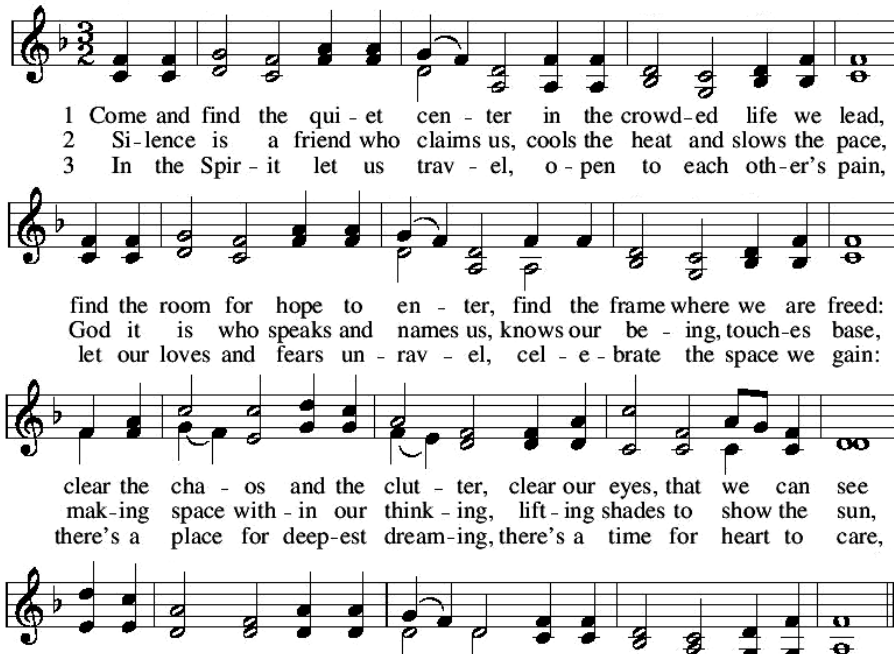
✠ The Gathering of Community ✠

Prelude

Introduction & Welcome

All rise as able as Sanctuary party processes in.

Processional Hymn Come and Find the Quiet Centre



1 Come and find the qui - et cen - ter in the crowd-ed life we lead,
2 Si-lence is a friend who claims us, cools the heat and slows the pace,
3 In the Spir - it let us trav - el, o - pen to each oth-er's pain,
find the room for hope to en - ter, find the frame where we are freed:
God it is who speaks and names us, knows our be - ing, touch-es base,
let our loves and fears un - rav - el, cel - e - brate the space we gain:
clear the cha - os and the clut - ter, clear our eyes, that we can see
mak-ing space with - in our think - ing, lift - ing shades to show the sun,
there's a place for deep-est dream-ing, there's a time for heart to care,
all the things that real - ly mat - ter, be at peace, and sim-ply be.
rais-ing cour - age when we're shrink-ing, find-ing scope for faith be - gun.
in the Spir - it's live - ly schem-ing there is al - ways room to spare!

Greeting

Celebrant Lifting our voices this day with gratitude for this good earth,
we acknowledge that we worship and live
on the uncaded ancestral lands of the shishálh First Nation

PEOPLE **From many places and peoples
we come to this house of prayer.**

Celebrant For the seasons of the earth,
the seedtime and the harvest, our life, our health our food

PEOPLE **Accept the gifts we offer
and give us, we pray, grateful hearts.**

Celebrant In this time and place, together, one people of God.

PEOPLE **In the name of God,
Source of all being, Eternal Word and Holy Spirit. Amen.**

The Collect of the Day

Celebrant May God be with you.

PEOPLE And also with you.

Celebrant O Jesus Christ, teacher and healer,

ALL you heard the cry of the blind beggar

when others would have silenced him.

Teach us to be attentive to the voices others ignore,

and, by the power of the Spirit,

respond in your name to heal the afflicted

and welcome the abandoned;

for your sake and the sake of the Gospel. Amen.

All are seated

Children's Time

Children are invited to gather in the front before leaving for Sunday School. As they head out for Sunday School, we sing:

I am the church! You are the church! We are the church to -
geth - er! All who fol - low Je - sus,
all a - round the world! Yes, we're the church to - geth - er!

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

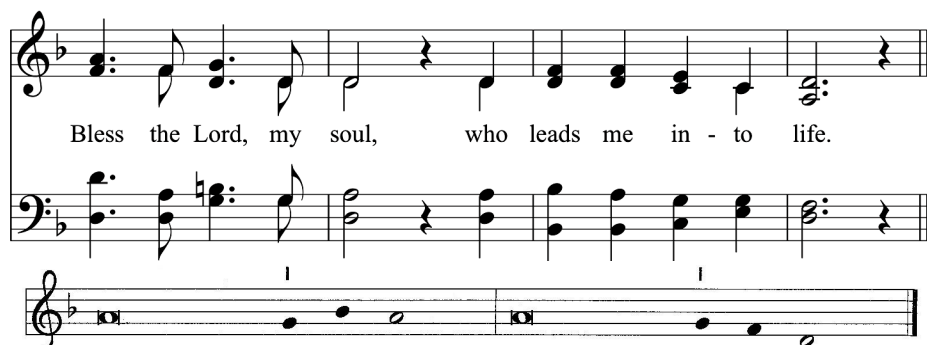
The First Reading: Job 42:1-6, 10-17Eric Paetkau

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalms 34:1-8

Bless the Lord, my soul, and bless God's ho - ly name.



- 1 I will bless the Lord 'at all times; *
the praise of God shall ever be 'in my mouth.
- 2 I will glory 'in the Lord; *
let the humble hear 'and rejoice.
- 3 Proclaim with me the greatness 'of the Lord; *
let us exalt the name of 'God to-gether.
- 4 I sought the Lord, who 'answered me *
and delivered me out of 'all my terror.
- 5 Look upon God 'and be radiant, *
and let not your faces 'be ashamed.
- 6 I called in my affliction and the Lord 'heârd me *
and saved me from 'all my troubles.
- 7 The angel of the Lord encompasses those 'who fear God *
and will de-'liver them.
- 8 Taste and see that the 'Lord is good; *
happy are they who 'trust in God!

Refrain

Second Reading: Hebrews 7:23-28..... David Moul

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

Gradual Hymn O Christ, the Healer CP291 vs 1-3 (see p.15)

All remain standing as able

The Gospel Mark 10:46-52

Celebrant May God be with you.

PEOPLE And also with you.


Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ.

PEOPLE Praise to you, Lord Jesus Christ.

 **Gradual Hymn** O Christ, the Healer vs 4-5 (see p.15)
All are seated.

Sermon The Rev Clarence Li
After the sermon, remain seated for a short quiet meditation.

Affirmation of Faith - Wisdom Tradition

**I believe in one God, a divine mystery
beyond all definition and rational understanding.
the heart of all that has ever existed,
that exists now, or that ever will exist.**

**I believe in Jesus, messenger of God's Word,
bringer of God's healing, heart of God's compassion,
bright star in the firmament of God's
prophets, mystics, and saints.**

**I believe in the Holy Spirit,
the life of God that is our innermost life,
the breath of God moving in our being,
the depth of God living in each of us.**

**I believe in the community of God seekers
in all the religions, as well as outside of them,
the great prophets, mystics, and saints,
and those just beginning their spiritual journey.**

**I believe in a future on this earth
when all will be God-centered and God-conscious,
when we will learn to live in love and peace,
in the fellowship of brothers and sisters.**

**I believe that in death,
life is changed, not taken away,
and that we will go from step to step
in God's life, God's love, and God's glory for all eternity.
Amen.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish Prayer List on page 16. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;

God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.
a time of silence.

Celebrant Most merciful God,
**ALL we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
ALL Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money for mission and ministry, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

🎵 **Offertory Hymn.** God, Whose Giving Knows No Ending CP601 (see p. 16)

Prayer over the Gifts

Celebrant God of freedom,
**PEOPLE accept all we offer you this day.
May we embrace the law of your service
and know the glorious liberty of the children of God.
We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant The Lord be with you.

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,....

....Now with all creation we raise our voices to proclaim the glory of your name, singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Celebrant Holy and gracious God, accept our praise,

...All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church now and for ever.

ALL Amen.

The Lord's Prayer

Celebrant Let us pray as Jesus taught us:

**ALL Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**PEOPLE So may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei (Lamb of God)



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

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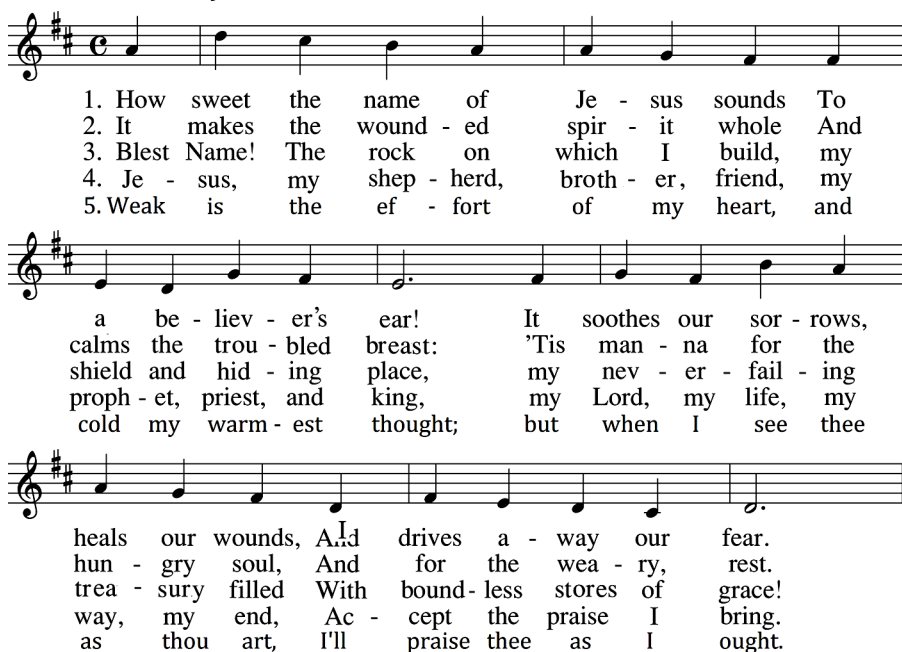
The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Communion Hymn: How Sweet the Name of Jesus Sounds CP620



1. How sweet the name of Je - sus sounds To
2. It makes the wound - ed spir - it whole And
3. Blest Name! The rock on which I build, my
4. Je - sus, my shep - herd, broth - er, friend, my
5. Weak is the ef - fort of my heart, and
a be - liev - er's ear! It soothes our sor - rows,
calms the trou - bled breast: 'Tis man - na for the
shield and hid - ing place, my nev - er - fail - ing
proph - et, priest, and king, my Lord, my life, my
cold my warm - est thought; but when I see thee
heals our wounds, And drives a - way our fear.
hun - gry soul, And for the wea - ry, rest.
treasure filled With bound - less stores of grace!
way, my end, Ac - cept the praise I bring.
as thou art, I'll praise thee as I ought.

Prayer After Communion

Celebrant Heavenly Father,

**ALL bring to perfection within us
the communion we share in this sacrament.
May the unity we know this day
live in our community and family.
This we pray in the name of Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share any birthdays, anniversaries or other celebrations.

All stand as able.

Procession into the New Sanctuary

Celebrant Dear beloved people of God,
through the last 15 months we have journeyed
from the shock of our worship space being condemned
to the completion of a major restoration project,
one that was much bigger than we ever anticipated
when we first started.

With the help of God
and the courage and tireless effort of each one of you,
we are now ready to return to our new and improved sanctuary.

Today, we are here to offer thanks
and celebrate the courage and love
we have witnessed among us during our 15 month-long exile.

We give thanks to this Parish Hall,
long believed to have lived past its useful life
but became our safe sanctuary and cozy shelter
while we became homeless.

We give thanks for the strength and fellowship
we discovered or re-discovered in this space,
and we ask God to build us up
as we return to our new sanctuary.

We shall now move these symbols of our faith
to our new sanctuary:

- ✠ the **Cross of Christ** in which we celebrate
our new life in Christ and oneness with God;
- ✠ the **Table of the Lord**
where we break and share the body of Christ,
- ✠ the **Lectern** where the mystery of your Word-made-flesh
is revealed to transform us

Let us pray.

Take O, take us as we are;
summon out what we shall be;
set your seal upon our heart
and live in us.

PEOPLE Amen

A cantor intones the following chant first time and then all join in singing while Altar Guild members pass on items to be moved to congregants:

Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

be; set your seal up-on my heart and live in me.

When the sanctuary party is ready, the following hymn is sung while the congregation process to the new sanctuary.

Hymn **Guide My Feet**

1,6. Guide my feet
 2. Hold my hand
 3. Stand by me
 4. I'm your child
 5. Search my heart
 while I run this race,
 Yes, my Lord!

1,6. Guide my feet
 2. Hold my hand
 3. Stand by me
 4. I'm your child
 5. Search my heart
 while I run this race,
 Yes, my Lord!

1,6. Guide my feet
 2. Hold my hand
 3. Stand by me
 4. I'm your child
 5. Search my heart
 while I run this race, For I

vain.
 don't want to run this race in vain, race in vain.
 vain.

When all the church furnishings are in place, we pray:

Celebrant Glory to God,

PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Celebrant Loving God, you brought us from a mighty long way,
a mighty long stay in the wilderness.

PEOPLE Gracious God, you brought us through the thick and thin,
through the fire and wind to a better place.

Celebrant Our darkness is never darkness in your sight:

PEOPLE the deepest night is clear as the daylight.

Celebrant Pilgrim God,

you call us to leave familiar things
and to leave our “comfort zone.”

May we open our eyes to new experiences,
may we open our ears to hear you speaking to us
and may we open our hearts to your love.

Grant that this time spent on pilgrimage
may help us to see ourselves as we really are
and may we strive to become the people you would have us be.

PEOPLE Amen.

Dismissal

ALL Thanks be to God. Alleluia!



Gradual Hymn: O Christ, the Healer

Vs 1-3 before the Gospel

Vs 4-5 after the Gospel

1 O Christ, the heal - er, we have come to pray for
2 From ev - ery ail - ment flesh en - dures our bod - ies
3 How strong, O Lord, are our des - ires, how weak our
4 In con - flicts that de - stroy our health, we di - ag -
5 Grant that we all, made one in faith, in your com -

health, to plead for friends. How can we fail to be re -
clam - our to be freed; yet in our hearts we would con -
know - ledge of our - selves! Re - lease in us those heal - ing
nose the world's dis - ease; our com - mon life de - clares our
mun - i - ty may find the whole - ness that, en - rich - ing

stored, when reached by love that nev - er ends?
fess that whole - ness is our deep - est need.
truths un - con - scious pride re - sists or shelves.
ills: is there no cure, O Christ, for these?
us. shall reach the whole of hu - man - kind.

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Offertory Hymn: God, Whose Giving Knows No Ending



1. God whose giv - ing knows no end - ing, from your
 2. Skills and time are our for press - ing toward the
 3. Trea - sure, too, you have en - trust - ed, gain through



rich and end - less store -- na - ture's won - der, Je - sus'
 goals of Christ, your Son: all at peace in health and
 powers your grace con - ferred, ours to use for home and



wis - dom, cost - ly cross, grave's shat - tered door ---
 free - dom, rac - es joined, the church made one.
 kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - fering
 Now di - rect our dai - ly la - bour, lest we
 O - pen wide our hands in shar - ing, as we



up our - selves in praise; thank - ful song shall rise for -
 strive for self a - lone. Born with tal - ents, make us
 heed Christ's age - less call, heal - ing, teach - ing, and re -



ev - er, gra - cious Do - nor of our days.
 ser - vants fit to an - swer at your throne.
 claim - ing, serv - ing you by lov - ing all.

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Readings for November 4, 24th Sunday after Pentecost

Combined 10:00 Service

1st Reading: Genesis 28:10-17

Reader: Janet McIntosh

2nd Reading: Revelation 21:1-6a

Reader: Janet McIntosh

Psalm 122 Gospel: John 11:32-44

This Sunday's liturgy has been compiled from various sources, including:

- Greeting, from *Gathering Sentences for the Church Year* from Diocese of New Westminster
- Collect from *Revised Common Lectionary Prayers* (2002) alt.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
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- Affirmation of Faith from *The Faith of a Thomas Believer* from "The Gospel of Thomas: A guide-book for Spiritual Practice" by Ron Miller and Stevan Davies, SkyLight Paths: Nashville, 2004.
- Confession and Absolution, Prayer over the Gifts, Eucharistic Prayer 2, Breaking of the Bread, Prayer after Communion from *The Book of Alternative Services* © 2004 General Synod of the Anglican Church of Canada. All rights reserved.
- Blessing Source: Jenny Child @ <https://www.pilgrimswaycanterbury.org/prayers/>

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- *We Are the Church* by Richard K. Avery & Donald S. Marsh ©1972 Hope Publishing Company
- *Bless the Lord* by Jacques Berthier © 1991 Taizé, Les Presses de
- *Come and Find the Quiet Center* Text by Shirley Erena Murray © 1992, Hope Publishing Company
- *O Christ, the Healer* Text: Fred Pratt Green © 1989 Hope Publishing Company
- *God Whose Giving Knows No Ending* Text: Robert L. Edwards © 1989 Hope Publishing Company
- Music: William Rowlands
- *Take O Take Me As I Am* by John Bell © 1995 Iona Community / WGRG

Parish Events and Notices

Ndandini Knapsacks are back! The campaign begins this morning and will run until Sunday December 2. Please support this outreach ministry by collecting your loose change during the month of November. Assante Sana!

Re-dedication of Sanctuary: Sunday November 4 Combined 10 am Service Archbishop Melissa Skelton will preside and preach followed by a potluck luncheon. Please sign up to indicate your food offerings on the potluck sign-up sheet.

Celebrating Corrinne Newman: Corrinne will be installed as a Member of the Order of the Diocese of New Westminster next Saturday, November 3 at a special diocesan service at Massey Theatre, New Westminster. If you are interested in joining a delegation of St. Hilda's parishioners to support Corrinne, please contact Amelia Foster or the Rector.

PWRDF Response to typhoon damage in the Philippines: PWRDF's longstanding development partner, Cordillera People's Alliance, has been responding to the aftermath of Typhoon Mungkwat. PWRDF has contributed financial resources that will allow them to provide emergency food ration to the 400 most affected households in Benguet province. They have more than 200 community based organizations who are mobilizing volunteers to respond. PWRDF is also contributing to an ecumenical response by the ACT Alliance to provide 4,500 disaster-affected households with food baskets', 1000 households with hygiene kits, 500 damaged homes through the provision of shelter repair kits, and 1500 households with rebuilding of livelihood activities (through the provision of corn, rice, and vegetable seeds).

Donations to support important work of these partners through PWRDF **will be highly appreciated.** You may donate through your Sunday envelope (mark "PWRDF: Typhoon in the Philippines"), online at www.pwrdf.org, or by calling 1-866-308-7973.

Remembering the Dead on Sunday November 11: Since our rededication is happening on All Saints Day Nov 4 and the service will be more elaborate, we will read the names of those departed on November 11. If you desire to have the names of loved ones who have died to be remembered, please kindly enter their names on the Departed List in the breezeway. Make sure to enter the names for either the 8:30 or 10:00 service.

Mission to Seafarers: Our ship's rigging is in the breezeway awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

Truth and Reconciliation Book Study: Our ecumenical indigenous study meets 2nd and 4th Thursdays from 2:00- 4:00 pm. Next meeting is November 8. We are using the second book in the 3-part series developed by the Mennonite Church Canada, *Yours, Mine, Ours: Unravelling the Doctrine of Discovery*, cost \$10. For more info and to register, please contact John Denham at 604-885-7373.

St. Hilda's Cookbooks on Sale: Available for \$12 after the service or from the office during office hours. All funds go towards the Sanctuary Remediation.

2019 Church Calendars: The calendars have arrived and are available for those who pre-ordered. Cost is \$7 each.

Fauré Requiem: Sunday November 11 at 3:00 pm at St Hilda's Suncoast Phoenix Choir and guests will be performing this. Part of the proceeds from the concert will be going to St. Hilda's Restoration Fund.

Raffle Tickets: Sales are going well and now we are running low on the 3 for \$25 tickets. If you have any that you don't think you will sell by the end of the month, please return them to Maggie Edwards. ALL ticket stubs and cash can be turned in to Maggie Edwards by October 31 unless you are confident that you can sell more tickets before the draw date of November 18. Thank you to all who have been selling these.

Office Volunteers needed: Anyone interested in volunteering in the office on Tuesday or Wednesday from 10:00 am -12:00 noon every week, once a month, twice a month.... please talk to Karen in the office or Carol Eades at 886-9646.

COMMUNITY EVENTS

The **Coast Messiah Choir** is learning the Advent-Christmas portion of *Handel's* Messiah as well as J.S. Bach's *Magnificat*, to perform this December and in the spring with orchestra. Monday evenings, 7-9pm at St. John's United Church. No audition required, and no prior experience is required if a singer is willing to practise at home.

Vespersong is learning music by William Byrd and Charles Wood, to be sung in context at a service of Anglican Evensong according to the Book of Common Prayer, Sunday November 25. Friday afternoons, 2-3:30 pm at St. Bart's in Gibsons. No audition, but it is expected that choristers can read music.

Week At-a-Glance at St. Hilda's			
Sun 28	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Spirited Native Drumming Circle	Parish Hall Parish Hall Parish Hall
Wed 31	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry	Annex McElroy Home
Thurs 01	7:00 pm	St. Hilda's Choir Rehearsal	Parish Hall
Sat 03	10:30 am	ODNW for Corrinne Newman	Massey Hall
Sun 04	10:00 am 12:00 pm	Re-Dedication of Sanctuary with Archbishop Melissa Skelton Potluck	Sanctuary Parish Hall

St. Hilda's By the Sea Anglican Church

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 Music Director.....Katherine Hume khpiano@telus.net 885-2069
 Rector's WardenMeg Stevens megstevens@outlook.com 741-4036
 People's Warden.....Carol Eades 886-9646
 Associate WardenMike Starr 961-9256
 TreasurerBob Maxfield 351-2972
 Envelope SecretaryMaggie Scott 885-3312

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PARISH PRAYER FOR THE WEEK	
St. Hilda's Restoration	Final completion details of the renovation
Anglican Communion	The Church in the Province of the West Indies The Most Revd & The Hon John Holder Archbishop of West Indies & Bishop of Barbados
Diocese & Partners	All Saints, Ladner - The Ven Elizabeth Northcott All Saints, Agassiz - The Rev David Price All Saints, Burnaby – The Revs Justin Cheng & Gordon Barrett All Saints, Mission - The Revs Paul Bowie, Glen Nicholson, & Connie Wilks Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Coast TV
Local Churches	Gibsons United
Justice Umbrella	Kenya: the Community Greenhouses
Prayer Requests	Vona Clayton & family: comfort as she approaches death Mark G & family
Parish Families	Margaret Acton, Ruth Ahlborn, Jacqueline Allen-Gye, Marisa Alps & Michele Mocellin and children Matteo, Chiara, Elena

Prayer requests are listed for 4 weeks - to extend, please contact the office.