



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

December 2, 2018 † 10:00 am Family Eucharist



### WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**President:** The Rev Tellison Glover  
**Musicians:** Katherine Hume & St. Hilda's Choir  
**Greeter/Usher:** Doug & Veronica Shillitto  
**Prayers:** Kevin Rolston  
**Reader:** Linda Smith

**Lay Administrator:** Linda Smith  
**Sacristan:** Janet McIntosh  
**Crucifer:** Kevin Rolston  
**Coffee:** Bob & Carol Maxfield  
**Altar Guild:** Barbara Carver, Linda Kern

## Rector's Advent Greeting

Welcome to Advent, a season of quiet waiting. With the recent completion of the 16-month long restoration project, it may feel like that our waiting is finally over. I invite you this Advent to join me and each other in a different way of waiting: to wait for the conception of God's promise in us and through us, to let this promise grow within us amidst our doubts and anxiety until joy and a renewed solidarity is birthed. Archbishop Melissa in her recent message to the clergy invited us to simply stay with the contrast of this season:

*I love Advent because during this time we get to experience the contrast between the busy winter festival abroad in our culture and the quiet meditative waiting that is the church's season of Advent...let the contrasts be what it is....Make sure you find time this year to embrace the quiet waiting in the hopeful anticipation of the coming one whose presence is balm and whose flesh turns out to be our own.*

Let our worship and meditation these coming four weeks be the container to let the contrasts of our life and our times be what it is. Worship Committee is excited to introduce a new Eucharistic Liturgy of the Islands and the Inlets developed by our sister Diocese of British Columbia. I encourage you to engage with the daily Advent meditation resource, *Living in the Edge*, by Adele Finney. It is not too late to sign up to receive your daily meditation through email or download a paper copy. Also join us on Friday for the Advent Film series.

May you have an unhurried joyful and generous season.

*Clarence*

### WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, and to cherish creation.

### CHILDREN

During the school year, children are invited to gather for a Children's Commissioning at the beginning of the service and then head out to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

### HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

### ♿ ♻️ ♿ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the hall. There are also large print bulletins available in the entry.

## ✠ The Gathering of Community ✠

Prelude

### Introduction & Welcome

*All rise as able as Sanctuary party processes in.*

🎵 **94 Introit** *sung until all have processed in ..... Wait for the Lord*

### Lighting of the Advent Candle

*Leader* Advent is a time to hope for peace between people,  
and to walk in the light God gives us.  
The Advent wreath is round to remind us  
of God's never-ending love.  
The branches are green to remind us of new life.  
The candles reminds us of the light  
which came into the world with Jesus:  
light to brighten all of earth's dark places;  
light that grows stronger  
when we join in his work of building and rebuilding lives.  
Today we light a candle for hope.

**PEOPLE** **God, our hope and our desire**  
**we wait for your coming**  
**as a woman longs for the birth,**  
**the exile for her home,**  
**the lover for the touch of her beloved**  
**and the humble poor for justice.**

🎵 **91 Opening Hymn** ..... *People Look East! The Time is Near*

### Greeting

*Celebrant* The night has now passed and the day lies open before us.

**PEOPLE** **Let us greet the beginning of a new week in Christ**  
**and acknowledge, with thanksgiving, the circle of life.**

*Facing East (towards the rising sun)*

*Celebrant* O risen Christ

**PEOPLE** **The image of the invisible God,**  
**firstborn of all creation, in whom all things hold together,**  
**We welcome the radiance of your holy Presence.**

*Facing South*

*Celebrant* O risen Christ

**PEOPLE** **In whom we live and move and have our being**  
**We affirm the wonder of creation**  
**and a world of humbling needs.**  
**We welcome your Word**  
**to reveal paths of faith, hope and love.**

Facing West

*Celebrant* O risen Christ

**PEOPLE** Through whom the deep mystery of God  
is revealed and made known  
We welcome the fresh winds of your Spirit  
to awaken us to your summons.

Facing North

*Celebrant* O risen Christ

**PEOPLE** We stand as a people of the north  
and of these western isles.  
We commit ourselves once again to you,  
and call out our praise to you, our Creator and Sustainer.

Facing the Cross

*Celebrant* Let the earth rejoice. Let the multitude of the isles be glad.

**PEOPLE** Let the earth sing out its praise.  
Rejoice together.  
Again, I say rejoice.

**The Collect of the Day**

*Celebrant* May God be with you.

**PEOPLE** And also with you.

*Celebrant* Let us pray. Urgent God

**ALL** breaking through the static  
to speak to our hearts:  
disarm our love of control  
and shake the silent heavens  
to reveal your dawning glory,  
judging all in the light of love;  
through Jesus Christ, the one who is to come. Amen.

*All are seated*

**Children's Time**

*Children are invited to gather in the front before leaving for Sunday School. As they head out for Sunday School, we sing Many are the Light Beams:*

Man - y are the light - beams from the one light.

Our one light is Je - sus.

Man - y are the light - beams from the one

The image shows three staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.



✠ **The Proclamation of the Word of God** ✠

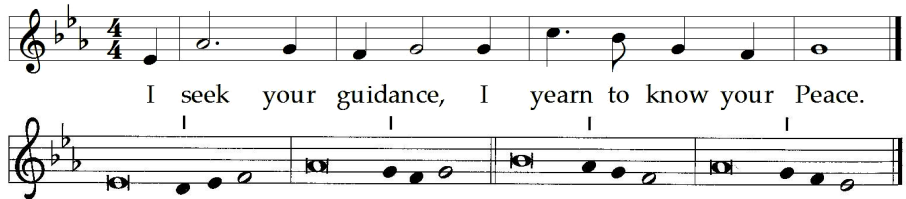
*After each reading, there will be a short time of quiet meditation*

**The First Reading:** Jeremiah 33:14-16 ..... Linda Smith

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

**Psalm 25:1-9** *All sing together*



To You, O Love, I lift <sup>1</sup>up my soul!  
 O Heart within my heart, in You I <sup>1</sup>place my trust.  
 Let me not <sup>1</sup>feel un-worthy;  
 let not fear rule <sup>1</sup>over me.

Yes! May all who open their hearts savor You and <sup>1</sup>bless the earth!  
 Compel me to know your <sup>1</sup>ways, O Love;  
 instruct me u-<sup>1</sup>pon your paths.  
 Lead me in your <sup>1</sup>truth, and teach me,  
 for through You will <sup>1</sup>I know wholeness;  
 I shall reflect your Light both <sup>1</sup>day and night.  
 I know of your mercy, <sup>1</sup>Blessed One,  
 and of your unconditional Love;  
 You have been with me from <sup>1</sup>the be-ginning.

*Refrain*

Forgive the many times I have walked a-<sup>1</sup>way from You  
 choosing to follow <sup>1</sup>my own will.  
 I seek your guidance, <sup>1</sup>once again,  
 I yearn to <sup>1</sup>know your Peace.

Companion me as I open <sup>1</sup>to your Will!  
 You are gracious and just, O <sup>1</sup>Spirit of Truth,  
 happy to guide those who <sup>1</sup>miss their way;  
 You enjoy teaching all who are open, all who choose to <sup>1</sup>live in truth.

<sup>2nd</sup> Your paths are loving and sure, O <sup>1</sup>Holy One,  
 and those who give witness to You through their lives  
 are blessed <sup>1</sup>beyond measure. *Refrain*

**Second Reading:** 1 Thessalonians 3:9-13 .....Linda Smith

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

♪ **402 Gradual Hymn** .....*Confitemini domino* (3X Latin-Eng-Latin)

*All remain standing as able*

**The Gospel** Luke 21:25-36

Celebrant May God be with you.

**PEOPLE And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

Celebrant The Gospel of Christ.

**PEOPLE Praise to you, Lord Jesus Christ.**

♪ **402 Gradual Hymn** .....*Confitemini domino* (3X Latin-Eng-Latin)

*All are seated.*

**Sermon** ..... The Rev Clarence Li

*After the reflection, remain seated for a short quiet meditation.*

**Affirmation of Faith** *Wisdom Tradition*

**I believe in one God, a divine mystery  
beyond all definition and rational understanding.  
the heart of all that has ever existed,  
that exists now, or that ever will exist.**

**I believe in Jesus, messenger of God's Word,  
bringer of God's healing, heart of God's compassion,  
bright star in the firmament of God's  
prophets, mystics, and saints.**

**I believe in the Holy Spirit,  
the life of God that is our innermost life,  
the breath of God moving in our being,  
the depth of God living in each of us.**

**I believe that I am called to be Jesus' twin,  
allowing myself to be a vehicle of God's love,  
a source of God's wisdom and truth,  
and an instrument of God's peace in the world.**

**I believe that in death,  
life is changed, not taken away,**

**and that we will go from step to step  
in God's life, God's love, and God's glory for all eternity. Amen.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish Prayer List on page 15. You are also welcome to name your loved one(s) aloud or silently in your heart.*

### **Confession and Absolution**

**Celebrant** Lord Jesus, you wept over the sins of your city,  
On our city: Lord, have mercy.

**PEOPLE** **Lord have mercy.**

**Celebrant** Lord Jesus, you heal the wounds  
of sin and division, jealousy and bitterness.  
On us: Christ, have mercy.

**PEOPLE** **Christ have mercy.**

**Celebrant** Lord Jesus, you bring pardon and peace to the sinner.  
Grant us peace: Lord, have mercy.

**PEOPLE** **Lord have mercy.**

**Celebrant** Almighty God,  
who in Jesus Christ has given us  
a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.

**ALL** **Amen**

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** **And also with you.**

## **✠ The Holy Communion ✠**

### **The Offertory**

*During the hymn, the bread and wine are presented alongside with the offering of money for mission and ministry, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.*

*Ndandani Knapsacks will be collected separately following the offering plates.*

 **Offertory Hymn** ..... Come and Find the Quiet Centre (see p. 8)



1 Come and find the qui - et cen - ter in the crowd - ed life we lead,  
2 Si - lence is a friend who claims us, cools the heat and slows the pace,  
3 In the Spir - it let us trav - el, o - pen to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:  
God it is who speaks and names us, knows our be - ing, touch - es base,  
let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see  
mak - ing space with - in our think - ing, lift - ing shades to show the sun,  
there's a place for deep - est dream - ing, there's a time for heart to care,



all the things that real - ly mat - ter, be at peace, and sim - ply be.  
rais - ing cour - age when we're shrink - ing, find - ing scope for faith be - gun.  
in the Spir - it's live - ly schem - ing there is al - ways room to spare!

### Prayer over the Gifts

*Celebrant* God of Love and power,

**PEOPLE** your words stirs within us  
the expectation of the coming of your Son.  
Accept all we offer you this day,  
and sustain us with your promise of eternal life.  
We ask this in the name of Jesus Christ our Lord. Amen.

### Eucharistic Prayer - Prayer of the West Coast

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Celebrant* God is here.

**PEOPLE** The Spirit is with us.

*Celebrant* Lift up your hearts and minds.

**PEOPLE** We lift them to God.

*Celebrant* Let us give thanks to God the Creator.

**PEOPLE** It is right to give our thanks and praise.

*Celebrant* Holy and eternal One, in whom we live and move and have our being....

....you humble us and affirm the sacred gift of all creation,



calling us to care for everything given and received.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* From the earliest days the peoples of this coast  
learned their dependence on your provision.....

....you humble us and affirm the sacred gift of all creation,  
calling us to care for everything given and received.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* In Jesus Christ, you came into our world to reveal your glory.....

....we raise our thankful voices with the saints of every time and  
place in songs of unending praise singing:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo -  
ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is the one who comes, who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*Celebrant* Blessed are you, most holy One....

...This is my blood...do this in remembrance of me.

**PEOPLE** **“Behold, I am with you to the end of the age.”**

*Celebrant* Therefore, God of all creation,....

...and follow him in lives.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* In the fullness of time, reconcile all things in Christ, ...  
...One God, now and forever.

**ALL Amen.**

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

**ALL Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### The Breaking of the Bread

*Celebrant* Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

**PEOPLE So may your Church be gathered  
from the ends of the earth into your kingdom.**

### Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace, grant us peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without,  
then you have participated in the broken body of Christ and you are invited to*

share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

### Communion Hymn We Wait for You

*Unison*



1. We wait for you, we long for you to come  
 2. We wait for you, we long to see you come  
 3. We wait for you be - side the Eas - ter tomb,  
 4. You wait for us, you long for us to be



Lord Je - sus Christ, bring Christ-mas to our home!  
 re - leased from Pi - late's hall to up - per room:  
 Lord Je - sus Christ we long for you to come—  
 a birth - ing place for peace, a jus - tice tree,



we cov - et peace, the cur - ing of the earth,  
 we cov - et truth, the tri - umph of the good,  
 we cov - et life re - lieved of hurt and loss,  
 an en - er - gy for life, a flag! a sign!



but not the pain that car - ries you to birth.  
 but not the nails the tor - ture and the blood.  
 but not the weight of car - ry - ing a cross.  
 a fra-grance in the air— fresh bread, new wine!

### Prayer After Communion

*Celebrant* God for whom we wait,

**ALL** you have fed us with the bread of eternal life.

**Keep us ever watchful,**

**that we may be ready to stand before the Beloved One.**

**We ask this in the name of Christ the Lord. Amen.**

## Family Thanksgiving & Announcements

*All are invited to share any birthdays, anniversaries or other celebrations.*

## Presentation of Parish Development Grant

### Welcoming St. Nicholas

*Our parish tradition is to say the following prayer by sharing eye-contact with those around us. All stand as able.*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

Celebrant May the God who brings heaven close to earth  
give truth to our judgement  
and flame to our longing  
that our hearts might be ready  
to be born again in love;  
and the blessing of God, Source of all life,  
Eternal Word, and Holy Spirit,  
be among you and remain with you always.

**ALL Amen.**

🎵 **632 Recessional Hymn** ..... *The King of Glory Comes*

**Dismissal ALL Thanks be to God. Alleluia!**

## Postlude

**This Sunday's liturgy has been compiled from various sources, including:**

- Greeting and Eucharistic Prayer B (adaptation approved for trial use at St. Hilda's) from *A Eucharistic Liturgy for the Islands and Inlets* from Anglican Diocese of BC, 2018.
  - Advent lighting liturgy written by Janet Morley, Christian Aid
  - Collect and Blessing from *Prayers for An Inclusive Church* by Steven Shakespeare © 2009
  - Psalm Tone from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. Reproduced by permission for local use only.
  - Psalm text From *Psalms for Praying* © 2007 Nan C. Merrill Refrain by Gordon Johnson Reprinted with permission of the publisher Continuum International Publishing Group  
www.PsalmsForPraying.com
  - Affirmation of Faith *The Faith of a Thomas Believer* from "The Gospel of Thomas: A guidebook for Spiritual Practice" by Ron Miller and Stevan Davies, SkyLight Paths: Nashville, 2004.
  - Confession and Absolution from *New Patterns for Worship Church of England*.
  - Prayer over the Gifts, Prayer after Communion, and Sanctus (722), Agnus Dei (745) from *The Book of Alternative Services* © 2004 General Synod of the Anglican Church of Canada. All rights reserved.
- Reprinted under OneLicense.net A-721903, All Rights Reserved:**
- *Many are the Lightbeams* Text: DE unitate ecclesiae, Cyprian of Carthage, 252 AD; by Anders Frostenson © A-F Foundation Hymns and Songs Music: Olle Widestrand © ; acc. by Marty Haugen © 1987 GIA Publications, Inc.
  - *Come and Find the Quiet Center* Text: Shirley Erena Murray © 1992 Hope Publishing Company Music: Attr. B.F. White, *The Sacred Harp*; arr. Ronald Nelson © 1978 Lutheran Book of Worship
  - *We Wait For You* Text: Shirley Erena Murray Music: Colin Gibson © 1992 Hope Publishing Co.

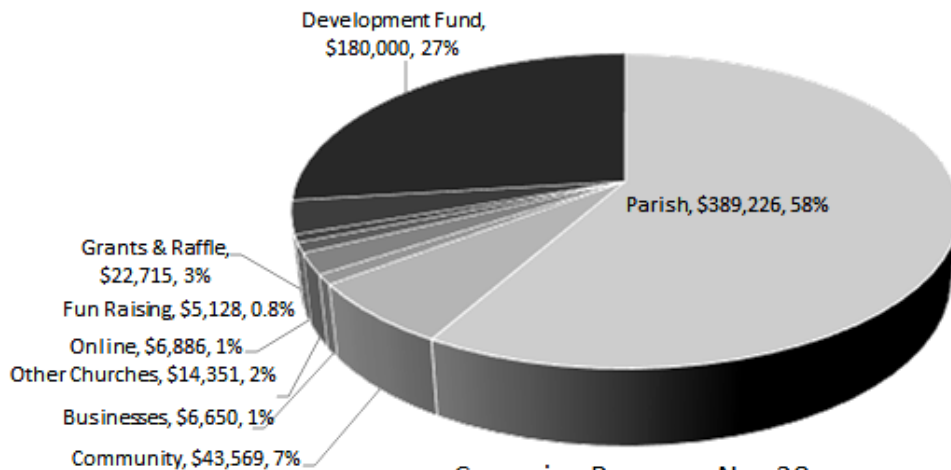
### Financial Update Summary, October 31, 2018

Operating Fund	October	Year to Date	Budget YTD	YTD 2017
Total Receipts	\$11,657	\$155,618	\$187,325	\$172,085
Total Expenditures	\$17,602	\$178,709	\$191,030	\$177,438
<b>Surplus/Loss in Period</b>	<b>-\$5,944</b>	<b>-\$23,091</b>	<b>-\$3,705</b>	<b>-\$5,353</b>

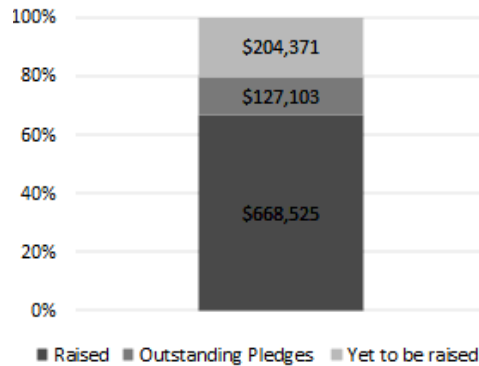
**From the Treasurer and Wardens:**

Note that our operating fund is currently \$23,000 behind in revenue to cover expenses (payroll, hydro, etc.). There is a considerable drop in donations (as compared to the same period in 2017), possibly due to extra pressure in supporting the Restoration Capital Campaign. Please prayerfully consider how we may support our operating fund so that we may end this extraordinary year with a balance budget

### Campaign Total (Nov 28) \$668,525



### Campaign Progress Nov 28 (Goal of \$1 million)



## Parish Events and Notices

**ADVENT 2018 Devotion Resource:** This Advent, Archbishop Melissa invites Anglicans across the diocese to deepen your journey through the season with a new resource designed for contemplation and conversation. *Living in the Edge* is a series of daily reflections. The weekday Advent meditations are also email-based and offer nourishment for daily individual reflection at home. Created by Adele Finney, recently retired Executive Director of the Primate's World Relief and Development Fund (PWRDF), this resource explores the edges of life through images of edge habitat, labour and birth, and the places where we encounter our neighbour. For Finney, important "edge" places of learning have been in the theatre as actor and playwright, in the intentional Christian community *Friends of Jesus* in downtown Toronto, and in spiritual direction.

To sign up for the daily email in Advent, or to download the booklet now, visit this website: <http://www.vancouver.anglican.ca/diocesan-resources/2018-advent-resource> For parishioners who would prefer a printed copy, please sign up for a copy in the Narthex.

**Advent Film:** Friday December 7 at 7:00 pm in the Sanctuary *Rivers and Tides*

**Christmas Hampers Project:** Do you know a family who would appreciate a Christmas Hamper this season? This year we plan to prepare hampers for up to 4 families. Priority will be given to families who miss signing up for the Elves Club program and those who did not receive a hamper from St. Hilda's last year. Please pass on their contact information to Meg Stevens by December 2. We are also seeking donations towards the project and volunteers to help with distribution.

**Ndandini 9th Annual Scholarship Campaign:** Through our local Rotary partnership, St. Hilda's has formed a significant ongoing relationship with students and families in Ndandini, Kenya, by providing scholarships towards high school fees. In addition to the Knapsack campaign underway, you may make a personal donation via your offering envelope, or give a 'gift of education' donation as a Christmas gift to your family and friends. Please mark your envelope donation 'Ndandini'. For those donating as a Christmas gift, Ndandini Scholarship Christmas Gift Cards are available in the narthex to let your recipient know about the gift you have given on their behalf. May you be blessed in your support of our Ndandini friends. Learn more about the scholarship fund at [www.ndandini-scholarshipfund.blogspot.com](http://www.ndandini-scholarshipfund.blogspot.com) .

**Christmas Dinner is Coming Soon!** Our traditional Christmas Turkey Dinner is next Sunday December 9. Please sign-up as space is limited (max. 75 people). On the sheet indicate your attendance and what you will bring. We are asking all attending to bring their own cutlery and plates and a bag to take them home dirty. We are trying to minimize those in the kitchen!

**Affordable Housing Purchase Opportunity:** The District of Sechelt is receiving application for the purchase of 2 units of 2-storey, 3-bedroom, duplex style, home in West Sechelt for \$200,000 each under their Affordable Housing Program. Please refer to poster in the notice board for details on how to apply and deadline for application.

**St. Hilda's Choir:** We invite new singers to join us for the Advent and Christmas season starting next week. We will be hosting the Carol Sing a-long on Saturday December 15 at 2:00 pm

**siyaya Reconciliation Movement:**

**Film Screening & Discussion** *First Contact* Miniseries at the Sechelt Library:

Last Episode: Monday December 3, 7:00 - 9:00 pm

This is a 50 minute episode, followed by an hour long dialogue circle for viewers to share their reflections with one another. To RSVP email [scsyiyaya@gmail.com](mailto:scsyiyaya@gmail.com) or respond on Facebook Can also be viewed on APTN TV website.

**Truth and Reconciliation Book Study:** Next meeting is December 6 at 2:00 pm in the Gathering Rm. We are using the second book in the 3-part series developed by the Mennonite Church Canada, *Yours, Mine, Ours: Unravelling the Doctrine of Discovery*, cost \$10. Newcomers still welcome, please contact John Denham at 604-885-7373.

**St. Hilda Cookbook Correction:** For *Honey Fruit Bars* on p. 107, 2 Tbsps of flour should be **2 Cups** of flour.

<b>Readings for December 9, First Sunday of Advent</b>			
1 <sup>st</sup> Reading:	Baruch 5:1-9	Reader:	Annie Webb
2 <sup>nd</sup> Reading:	Philippians 1:3-11	Reader:	Annie Webb
Psalm:	Luke 1:68-79	Gospel:	Luke 3:1-6

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun</b>	<b>02</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary
<b>Tues</b>	<b>04</b>	2:15 pm	Communion Service Shorncliffe
<b>Wed</b>	<b>05</b>	8:00 am 2:00 pm	Wisdom Circle Meditation Prayer Shawl Ministry Sanctuary McElroy home
<b>Thurs</b>	<b>06</b>	2:00 pm 7:00 pm	Reconciliation Study Group St. Hilda's Choir Gathering Rm Sanctuary
<b>Fri</b>	<b>07</b>	7:00 pm	Advent Film: Rivers & Tides Sanctuary
<b>Sun</b>	<b>09</b>	8:30 am 10:00 am 12:00 pm	Traditional Eucharist Family Eucharist & Sunday School Christmas Dinner Sanctuary Sanctuary Parish Hall

## St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0  
 Phone: 604.885.5019 Fax: 604.885.0759  
 Email: admin@sthilda.ca Website: www.sthilda.ca

Rector .....The Rev Clarence Li.....rector@sthilda.ca ..... 993-0399  
 Deacon .....The Ven Bruce Morris ..... 885-4797  
 Office Administrator .....Karen Weatherington ..... 885-5019  
 Music Director.....Katherine Hume.....khpiano@telus.net ..... 885-2069  
 Rector's Warden .....Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 People's Warden.....Carol Eades ..... 886-9646  
 Associate Warden .....Mike Starr ..... 961-9256  
 Treasurer .....Bob Maxfield..... 351-2972  
 Envelope Secretary .....Maggie Scott ..... 885-3312

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or  [facebook.com/sthilda](https://facebook.com/sthilda)

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	The Reformed Episcopal Church of Spain (E-P to the Archbishop of Canterbury) The Reformed Episcopal Church of Spain - (Spain) The Rt Revd Carlos López-Lozano
<b>Diocese &amp; Partners</b>	_____ Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Elves Club
<b>Parish Ministries</b>	Prayer Shawl Ministry
<b>Justice Umbrella</b>	Kenya: Students of Kyaitani /Lower Yatta Secondary Schools
<b>Prayer Requests</b>	Meiling Alps & Family: comfort during palliative care Marlene Carr & family: grieving loss of teenage daughter, Paige Mary Gordon: strength during rehab treatment for stroke Luka: healing & strength for recovery from infection Marion: comfort during palliative care Monty McLean: grace for dying in peace Claire Nelson: upcoming surgery and healing Debra Ruebens: Healing form heart attack Barbara Struthers: (wife of Archdeacon John Struthers) healing from stroke & infection
<b>Ongoing Need</b>	Connie, Rev. Gordon Dominey, Wayne Greggain, Bob & Jane Hammersma, Jenny, Claire Nelson, Robert, Jeannette Shouls, Chris Sooley