

St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds January 13, 2019 † 10:00 am Family Eucharist



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li

Musicians: Katherine Hume

Greeter/Usher: Meg Stevens, Liz Miller

Reader: Eric Paetkau, David Moul Prayers: Stephanie Moul

Lay Administrator: David Moul

Sacristan: Carol Eades Crucifer: Pam Blair

Coffee: Kevin Rolston, Robert Watson **Altar Guild:** Barbara Carver, Veronica Shillitto

Altar Flowers: Given by Doug & Veronica

Shillitto

Rector's Musings

We are in the season of 'aha's, of small and big discoveries, of secrets being made known plain for our eyes to see. What epiphanies are you experiencing in your life these days?

Dave and I ran into a TV series "Tidying up with Marie Kondo" on Netflix during the Christmas break, and we have been surprising ourselves by being swept by this latest fad of re-organzing our home based on the KonMari philosophy developed by Ms. Kondo. The KonMari Method is all about JOY. It begins with being in touch with our gratitude for our home and everyone who lives there, and moves on to sorting our belongings based on one question: "Does this spark JOY for me?" What we experienced so far was a lot more than getting our home decluttered: we shared stories about our belongings and reconnecting with each other. We are only halfway in the process and we are watching how joy is slowly but surely transforming our relationship with each other and our home.

Our celebration this week, Baptism of the Lord, too has something to do with being "surprised by joy." The story of Jesus' baptism grants us all a part in the community of the beloved, a share in the death and the resurrection of the inextinguishable Light of the World. As you feel the sprinkling of the water of baptism during the service on Sunday, may you be renewed, restored, and transformed by the joy of belonging in God.

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

▼ The Gathering of Community **▼**

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

162 Processional HymnSing of God Made Manifest (vs 2)

Sing of God made manifest | when at Jordan John confessed, "I should be baptized by you, | but your biding I will do."
Then from heaven a double sign | dove-like Spirit, voice divine — hailed the true Anointed One: |"This is my beloved Son."

Greeting

Celebrant As we celebrated the Baptism of the Lord this day

we give thanks for the land on which we meet, the ancestral territory of the shíshálh First Nation, and pray for the outpouring of the Spirit

on all peoples and nations.

PEOPLE May God's Spirit enliven and empower

all we seek to do to further the work of healing.

Celebrant There is one body and one Spirit,

PEOPLE There is one hope in God's call to us;

Celebrant One Lord, one faith, one baptism,

PEOPLE One God of all.

Thanksgiving for Baptism

Celebrant Praise God, creator and sustainer of the Universe.

PEOPLE You are worthy of glory and praise.

Celebrant Joined to Christ in the waters of baptism,

we are clothed with God's compassion and forgiveness.

Let us give thanks for the gift of baptism. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home;

by your will they were created and have their being.

From the primal elements you brought forth the gift of water to sustain, refresh and cleanse all life.

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Since the time of creation your Holy Spirit time and again hovers over water ordering chaos, setting free creatures held in bondage, and announcing that we are your beloved through our brother Jesus.

Creator, we thank you, for the water of baptism. In it, we are turned into new wine at your feast table, so that all may drink from it and be satisfied.

Now sanctify this water that, by the power of your Holy Spirit, all who being baptised in it may be in union with you.

Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and for ever.

Amen.

The Celebrant will asperges the water of baptism upon the congregation. You may make a sign of the cross as a devotional act when you receive the water.

Collect of the Day

Celebrant Let us hold this moment open to the Spirit of God. (a time of silence)

Eternal Holy One,

ALL who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing, Shine Jesus Shine:

Shine, Jesus, shine; fill this land with the Creator's glory; Blaze, Spirit blaze: set our hearts on fire. Flow, river, flow: flood the nations with grace and mercy; Send forth you word, Lord, and let there be light.

■ The Proclamation of the Word of God ■

After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 43:1-7.....Eric Paetkau

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 29



Give praise to the Beloved, O heav'nly hosts,

Sing of Love's glo-¹ry and strength.

Exalt the glory ¹ of Love's Name;

Adore the Beloved in ¹holy <u>splendour</u>.

The voice of the Beloved is u-1pon the waters;

Love's voice echoes over the o-1 ceans and seas.

The voice of ¹Love is <u>powerful</u>, majestic is the ¹heart of Love.

Refrain

The mercy of the Beloved breaks the bonds ¹ of op-<u>pression</u>, shatters the chains ¹ of in-<u>justice</u>.

Love invites all to the ¹dance of <u>freedom</u>, to sing the Beloved's ¹song of truth.

2nd The voice of Love strikes with fire upon ¹hearts of stone.

The voice of Love uproots the thorns of fear,

Love uproots fear in every ¹open heart.

Refrain

The voice of Love is heard in ¹ev'ry storm, and strips the ¹ego bare;

And in the heart's cha-¹pel, all cry,

"Peace and Glo-¹ry forever!"

The Beloved lives ¹ in our hearts;

Love dwells with ¹us for ever,

You who awaken to the Light of uni-1versal Oneness

will know the blessed joy of serving in the great ¹Work of Love.

Refrain

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

All remain standing as able

The Gospel Luke 3:15-17, 21-22

Celebrant May God be with you **PEOPLE** And also with you

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Celebrant The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

All are seated.

Affirmation of Faith

We believe that when we live in love, we live in God and God lives in us.

We believe that the mystery we call God is visible in human form in each of us, and among all creatures through creation.

We believe that the life and teaching of Christ Jesus set us free from all fears, even the fear of God.

We believe the Spirit of Christ is made known to us in the breaking of bread, in our wrestling with Holy Scriptures, and in being vulnerable to each other in community.

We believe that the Church exists to affirm God's loving presence with us and to challenge us to give witness to this presence in our love for one another.

We believe that we may respond to the love of God through serving and respecting the dignity of all God's creation.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant Let us lay down our brokenness before God in the presence of one another.

Most Holy God,

ALL In the midst of this season of new life, we confess:
We have resisted the light of your love;
we have not fully shared the gifts entrusted to us; and
we have not treasured the gifts of others around us.
We stand in need of your love.

Celebrant God forgives you and loves you,

and invites you to continue the journey.

As a woman is delivered from the pain of her labour

to the joy of cradling her child,

so are you delivered into God's grace.

PEOPLE Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

▼ The Holy Communion **▼**

The Offertory

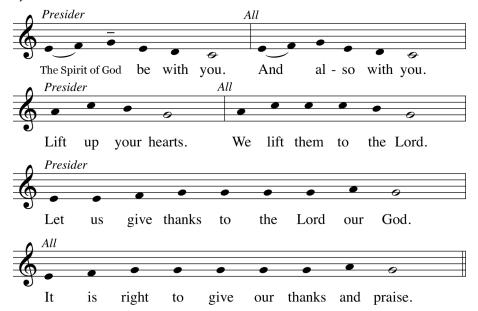
During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Doxology

Praise God the Source of life and birth. Praise God the Word, who came to earth. Praise God the Spirit, holy flame. All glory, honour to God's name.

Eucharistic Prayer

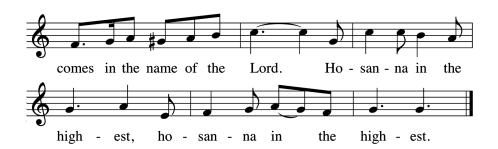
Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant $\,$ It is indeed right and good ev'rywhere and always to \dots

...we praise your name and join their unending hymn:





Celebrant Holy God,

you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell, with every breath.



Celebrant Generations bless your faithfulness:

through the waters, across the wilderness,

by night and day,

out of exile, into the future.





Celebrant We give you thanks for your Son:

at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.





Celebrant On the night he was betrayed...

...we proclaim the mystery of faith:





Celebrant We pray for the gift of your Spirit...

...through Christ Jesus, by your Spirit, in your Church, without end.



The Lord's Prayer

Celebrant Let us pray as Jesus taught us:

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

Celebrant We break the bread of life,

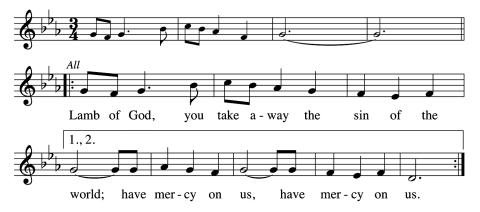
and that life is the light of the world.

PEOPLE God here among us,

light in the midst of us,

bring us to light and life.

Agnus Dei (Lamb of God)





The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

164 Communion Hymn......What King Would Wade

Prayer After Communion

Celebrant Gracious God, lover of all.

ALL by this sacrament

you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit.

Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able

Celebrant Glory to God,

PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing

Celebrant We all live in love.

May we all continue to draw affirmation and encouragement

from the faith which connects our loving

with the mystery we call "God" and may the Spirit of Love

bless us and challenge us in all we do.

ALL Amen.

589 Recessional HymnCome, O God of All the Earth

Dismissal

Deacon Let us go into the world and be the light of Christ!

PEOPLE Thanks be to God. Alleluia!

Postlude



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Parish Events and Notices

<u>Vestry Meeting Reports</u>: For all those who submit reports for the vestry, please email them in Word format to Karen at the office no later than January 23. Thanks for your attention to this.

Monday Musings Conversation Circle: resumes next Monday on January 14. Causal conversation group for kindred spirits. Meets every 2nd and 4th Monday of the month from 2 - 3:30 pm (note new time). Topic next week: BEGIN-NINGS. All are welcome.

<u>Justice Umbrella Team's 2019 Planning Meeting</u>: Monday January 28 at 1:00 pm in the Gathering Room. If you have a particular interest in the justice work of St. Hilda's, please join us. All welcome. For more info, contact Jill Halliwell 604-885-1994.

<u>Truth and Reconciliation Book Study</u>: *Yours, Mine, Ours: Unravelling the Doctrine of Discovery* study resumes with Section 3 on Monday January 21 from 2-4 pm in the Gathering Room. New participants welcome. Please register with John Denham 604-885-7373.

<u>Ndandini Scholarship 2018 Fundraising</u>: Thanks to all donors for your generosity in helping to raise over \$3100 for Ndandini area high school student scholarships. This is a great result at a time when we have extraordinary fundraising needs at St. Hilda's. Blessings all for the difference this will make to these Kenyan students and their families.

<u>Update on Ndandini Scholarship donation</u>: Our partner, the Sunshine Coast Rotary Club was informed recently by the Belleville Rotary Club that the Belleville Club is no longer able to be the Canadian charity to forward the fund to the Rotary Club in Kenya. This would mean that until a new charity with the ability to forward funds overseas is found, all new donations collected for Ndandini scholarship are not eligible for a charitable donation receipt for income tax purpose based on CRA regulations. If you have given to Ndandini Scholarship recently, your donations may not be eligible for a 2018 tax-deductible receipt as a result. If this is a problem for you and you would like to redirect the funds to another cause or have your donations refunded, please contact Maggie Scott, Envelope Secretary. The Sunshine Coast Rotary Club is applying for its own charity status currently to prevent the same situation from happening in the future.

Readings for January 20, The Baptism of the Lord

Psalm 36:5-10 Gospel: John 2:1-11

Week At-a-Glance at St. Hilda's						
Sun	13	0.00	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary		
Mon	14	9:30 am 2:00 pm	Worship Committee Mtg Monday Musings	Gathering Rm Annex		
Wed	16	8:00 am 2:00 pm 5:30 pm		Sanctuary offsite Gathering Rm		
Thurs	17	7:00 pm	St. Hilda's Choir	Sanctuary		
Sun	20	0.00	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary		

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

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People's Warden	Carol Eades	886-9646
Associate Warden	Mike Starr	961-9256
Treasurer	Bob Maxfield	351-2972
Envelope Secretary	Maggie Scott	885-3312

Visit us at www.sthilda.ca or



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	PARISH PRAYER FOR THE WEEK
Anglican Communnion	The Anglican Church of Australia: The Most Revd Philip Leslie Freier - Archbishop of Melbourne & Primate of Australia
Diocese &	Diocesan Council, officers and members
Partners	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	SC Girl Guides and Scouts Canada
Local Churches	SC Community Baptist
Justice Umbrella	Kenya: students of Kyaithani Cluster Primary Schools
Prayer Requests	Carolyn: healing Mary Gordon: strength during rehab treatment for stroke Phyllis Hensch: back pain & peace of mind Lukas: continued recovery from infection complications
Parish Families	Susan Garnham, Kae Gautron, Lois Gory, Sheila Graham, Margy Grant, Jill Halliwell & Janet Tufnall

Prayer requests are listed for 4 weeks - to extend, please contact the office.