



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

January 27, 2019 † 10:00 am Family Eucharist

# 3<sup>rd</sup> Sunday after Epiphany



God has sent me  
to proclaim  
Good News  
for the poor,  
  
Freedom  
for the prisoners,  
recovery of Sight  
for the blind,  
  
to set the  
oppressed Free,  
  
to proclaim the year  
of the Lord's favor.

### WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St Hilda's Choir  
**Greeter/Usher:** Eric Paetkau, Maggie Edwards  
**Reader:** Mike Starr  
**Prayers:** Amelia Foster

**Lay Administrator:** Robert Watson  
**Sacristan:** Amelia Foster  
**Crucifer:** Barbara Carver  
**Coffee:** Lois Gory, Marissa Alps  
**Altar Guild:** Janet Tufnell, Linda Kern

## *Rector's Musings*

I'm writing to you on the last day of the Week of Prayer for Christian Unity (WPCU). In 1908, Episcopalians Father Paul Wattson and Mother Lurana White set aside the period of eight days (between the Feast of the Confession of Peter, January 18 and the Feast of the Conversion of St. Paul, January 25) for the purpose of praying for the unity which was prayed for by Christ Himself. For 111 years, the Franciscan Sisters and Friars of the Atonement have been tirelessly promoting this ecumenical Week of Prayer as a visible sign of the Christian Church seeking healing for its many fractions.

I remember being invited by Sr. Elizabeth Kelliher to my first WPCU event in 2003 at St. Paul's Catholic Church, next-door neighbour of St. James' where I was a curate. Sr. Elizabeth later became my mentor in organizing community for justice and peace. Under her unrelenting advocacy and leadership, she and I and a group of community leaders representing a diverse base laid the groundwork for the broad-base organization Metro Vancouver Alliance (MVA). Sr. Elizabeth died a year before the formal launch of MVA in 2014 and I had the privilege to tell the founding story in her honour before an assembly of 800+ delegates. Today MVA has 50 due-paying affiliated organizations representing faith, labour, education, and community sectors.

Why am I telling you this? Sr. Elizabeth taught me the Prayer for Christian Unity cannot be privatized (i.e. ends with our private prayers) and domesticated (i.e. ends within the walls of churches). Our prayers for unity need to take on flesh so that our prayers are grounded in openness, dialogues, and actions to build common good and justice.

What is your prayer for Christian Unity this year? How are you praying it with your actions?

*Clarence*

## **CHILDREN**

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

## **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

## **♿ ♻️ ♿ ACCESSIBILITY**

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

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## ✧ The Gathering of Community ✧

### Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

### Processional Hymn ..... Awake! Awake, and Greet the New Morn



1. A - wake! a - wake, and greet the new morn, For  
2. To us, to all in sor - row and fear, Em -  
3. In dark - est night his com - ing shall be, When  
4. Re - joice, re - joice, take heart in the night, Though



an - gels her - ald its dawn - ing, Sing out your joy, for  
man - u - el comes a - sing - ing, His hum - ble song is  
all the world is de - spair - ing, As morn - ing light so  
dark the win - ter and cheer - less, The ris - ing sun shall



soon he is born, Be - hold! the Child of our long - ing.  
qui - et and near, Yet fills the earth with its ring - ing;  
qui - et and free, So warm and gen - tle and car - ing.  
crown you with light, Be strong and lov - ing and fear - less;



Come as a ba - by weak and poor, To bring all hearts to -  
Mu - sic to heal the bro - ken soul And hymns of lov - ing  
Then shall the mute break forth in song, The lame shall leap in  
Love be our song and love our prayer, And love, our end - less



geth - er, He o - pens wide the heav'n - ly door And  
kind - ness, The thun - der of his an - thems roll To  
won - der, The weak be raised a - bove the strong, And  
sto - ry, May God fill ev - 'ry day we share, And



lives now in - side us for ev - er.  
shat - ter all ha - tred and blind - ness.  
weap - ons be bro - ken a - sun - der.  
bring us at last in - to glo - ry.

## Greeting

*Celebrant* In this time and place  
we gather on the ancestral territory of the shishálh First Nation.

**PEOPLE** **From many places and peoples  
we come to this house in prayer.**

*Celebrant* In this time and place  
we gather in the name of the living God.

**PEOPLE** **We meet in the presence of Jesus Christ, risen and alive.**

*Celebrant* In this time and place  
we gather with the community of faith  
around the globe and across the ages.

**PEOPLE** **In this time and place heaven and earth are one.**

*Celebrant* In this time and place  
we are not alone, but one in Christ.

**PEOPLE** **Knit together in the unity of the Spirit.**

*Celebrant* In this time and place  
hallowed, expectant, one people in God.

**PEOPLE** **In the name of the Holy and Blessed One,  
Creator, Redeemer and Holy Spirit. Amen.**

## Collect of the Day

*Celebrant* Let us hold this moment open to the Spirit of God.  
*(a time of silence)*

God of freedom,

**ALL** **make us impatient to greet the time fulfilled,  
the poor lifted up,  
the oppressed set free  
and your love made manifest  
in Jesus Christ, the Anointed Servant. Amen.**

## Children's Commissioning & Song

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing, Shine Jesus Shine:*

♪ Shine, Jesus, shine; fill this land with the Creator's glory;  
Blaze, Spirit blaze: set our hearts on fire.  
Flow, river, flow: flood the nations with grace and mercy;  
Send forth you word, Lord, and let there be light.

✘ **The Proclamation of the Word of God** ✘

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Nehemiah 8:1-3, 5-6, 8-10..... Mike Starr

**Reader** Hear what the Spirit is saying to the church.

**ALL** **Thanks be to God.**

**Psalm 19** Refrain sung twice. *Verses spoken* Left Side /Right Side



Let my words find fav-or in your Heart.

**L** The heavens declare the glory of the Creator;  
the firmament proclaims the handiwork of Love.

**R** **Day to day speech pours forth  
and night to night knowledge is revealed.**

**L** There is no speech, nor are there words;  
their voice is not heard;

**R** **Yet does their music resound through all the earth,  
and their words echo to the ends of the world.**

**L** In them a tent for the sun is set,  
which is like a bride and groom on their wedding night  
as they sing love's song and celebrate the dance of life.

**R** **Its rising is in eternity, and its circuit to infinity;  
Nothing is hidden from the sunlight.**..... *Refrain*

**L** The law of Love is perfect, reviving the soul;  
The testimony of Love is sure, making wise the simple;

**R** **The precepts of Love are right, rejoicing the heart;  
The authority of Love is pure, enlightening the eyes;**

**L** The spirit of Love is glorious, enduring forever;  
The rites of Love are true, awakening compassion.

**R** **More to be desired are they than gold, even much fine gold;  
Sweeter also than honey and drippings of the honeycomb.**

**L** Moreover, by them are the loving guided;  
in keeping them there is great reward..... *Refrain*

**R** **But who can discern their own weaknesses?  
Cleanse me, O Love, from all my hidden faults.**

**L** Keep me from boldly acting in error;  
let my fears and illusions not have dominion over me!

**R** **Then shall I become a beneficial presence,  
freely and fully surrendered to your Love.**

**ALL** **Let the words of my mouth and the meditation of my heart  
find favor in your Heart, O my Beloved, my strength and my joy.** *Ref*  
5

**Second Reading:** 1 Corinthians 12:12-31a.....Mike Starr

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

♪ **447 Gradual Hymn** ..... *Lord, We Hear Your Word with Gladness* (vs. 1-2)

*All remain standing as able*

**The Gospel** Luke 4:14-21

*Celebrant* May God be with you

**PEOPLE And also with you**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

♪ **447 Gradual Hymn** ..... *Lord, We Hear Your Word with Gladness* (vs. 3)

*All are seated.*

**Sermon** ..... The Rev Clarence Li

### **Affirmation of Faith**

**We believe that when we live in love,  
we live in God and God lives in us.**

**We believe that the mystery we call God  
is visible in human form in each of us,  
and among all creatures through creation.**

**We believe that the life and teaching of Christ Jesus  
set us free from all fears, even the fear of God.**

**We believe the Spirit of Christ  
is made known to us in the breaking of bread,  
in our wrestling with Holy Scriptures,  
and in being vulnerable to each other in community.**

**We believe that the Church exists  
to affirm God's loving presence with us  
and to challenge us to give witness  
to this presence in our love for one another.**

**We believe that we may respond  
to the love of God through serving  
and respecting the dignity of all God's creation.**

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

### Confession and Absolution

*Celebrant* In humility,  
as children of God and sisters and brothers in Christ,  
we receive God's mercy and respond to God's call  
to make new all relationships.

*Silence is kept*

Merciful Lord, your Spirit hovered over the waters  
where diversity sprouted and flourished.  
We confess our difficulty to live with legitimate differences.  
Forgive us those attitudes of mind, words and actions  
that do violence to unity in diversity.

**ALL Lord have mercy, Christ have mercy, Lord have mercy.**

*Celebrant* Merciful Christ,  
grace and joy of the multitude, listener and teacher,  
you give birth to new visions of hope  
and heal the wounds of mind and body.  
We confess that we have failed  
to listen to voices different from our own,  
failed to say words that bring healing and hope,  
and we have perpetuated exclusive attitudes  
to those who cry out for solidarity and fellowship.

**ALL Lord have mercy, Christ have mercy, Lord have mercy.**

*Celebrant* Merciful Lord, you are the source of all creation,  
the Eternal and life-giving Word.  
We confess that we do not listen to your creation  
that groans and cries out for liberation and renewal.  
Help us to walk together and to hear your voice  
in all living things that suffer and yearn for healing and care.

**ALL Lord have mercy, Christ have mercy, Lord have mercy.**

*Celebrant* May God, fountain of mercy and grace,  
pour over you pardon and peace.  
May love transform you into a source of living waters  
to restore your strength.

**ALL Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** And also with you.

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **Offertory Hymn** ..... God of the Bible (see p.13)

### Doxology

**Praise God the Source of life and birth.**

**Praise God the Word, who came to earth.**

**Praise God the Spirit, holy flame.**

**All glory, honour to God's name.**

### Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Presider* *All*




The Spirit of God be with you. And al - so with you.

*Presider* *All*




Lift up your hearts. We lift them to the Lord.

*Presider*



Let us give thanks to the Lord our God.

*All*



It is right to give our thanks and praise.

**Celebrant** It is indeed right and good ev'rywhere and always to ...

...we praise your name and join their unending hymn:



## Sanctus

*All*

Ho - ly, ho - ly, ho-ly Lord,  
God of pow-er and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the One who comes, who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

*Celebrant* Holy God,  
you alone are holy, you alone are God.  
The universe declares your praise:  
beyond the stars, beneath the sea,  
within each cell, with every breath.

**PEOPLE** *All*

We praise you, O God.

*Celebrant* Generations bless your faithfulness:  
through the waters, across the wilderness,  
by night and day,  
out of exile, into the future.

**PEOPLE** *All*

We bless you, O God.

*Celebrant* We give you thanks for your Son:  
at the heart of human life, near to those who suffer,  
beside the sinner, among the poor, with us now.

**PEOPLE**

The musical notation is on a single staff in 6/8 time. It begins with a treble clef and a key signature of one flat. The melody starts with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'We thank you, O God.' are written below the staff.

*Celebrant* On the night he was betrayed...  
...we proclaim the mystery of faith:

**PEOPLE**

The musical notation consists of two staves in 6/8 time. The first staff contains the melody for 'Christ has died.' with a fermata over the word 'died.' The second staff contains the melody for 'Christ is ris-en. Christ will come a - gain.' The lyrics are written below the staves.

*Celebrant* We pray for the gift of your Spirit...  
...through Christ Jesus, by your Spirit,  
in your Church, without end.

**PEOPLE**

The musical notation consists of two staves in 6/8 time. The first staff contains the melody for 'A - men.' with a fermata over the word 'men.' The second staff contains the melody for 'A - men. A - men.' The lyrics are written below the staves.

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

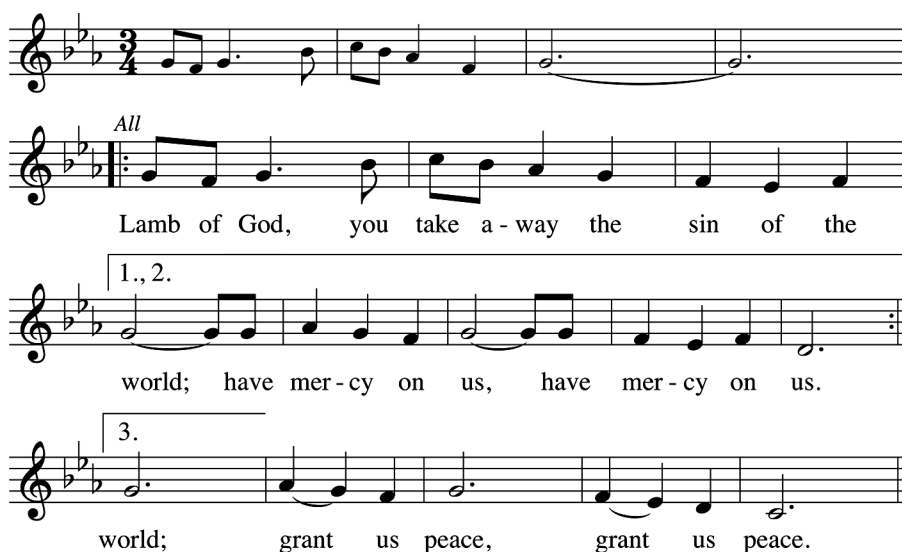
**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

**Celebrant** We break the bread of life,  
and that life is the light of the world.

**PEOPLE** God here among us,  
light in the midst of us,  
bring us to light and life.

## Agnus Dei (Lamb of God)



Lamb of God, you take a - way the sin of the

1., 2.  
world; have mer - cy on us, have mer - cy on us.

3.  
world; grant us peace, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

🎵 57 Communion Hymn ..... Thou, Who at Thy First Eucharist

### Prayer After Communion

*Celebrant* Gracious God,

**ALL our hands have taken holy things;  
our lives have been nourished by the body of your Son.  
May we who have eaten at this holy table  
be strengthened for service in your world.  
We ask this in the name of Jesus Christ the Lord. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

*Celebrant* Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

### Closing Blessing

*Celebrant* May God bless us with discomfort  
at easy answers, half-truths, and superficial relationships  
so that we may live deep within our hearts.

**ALL May God bless us with anger  
at injustice, oppression, and exploitation of people  
so that we may work for justice, freedom, and peace.**

*Celebrant* May God bless us with tears  
to shed for those who suffer  
from pain, rejection, starvation, and war  
so that we may reach out our hands to comfort them  
and turn their pain to joy.

**ALL And may God bless us with enough foolishness  
to believe that we can make a difference in this world  
so that we can do what others claim cannot be done. Amen.**

🎵 **627 Recessional Hymn** ..... *The Voice of God Goes Out*

### Dismissal

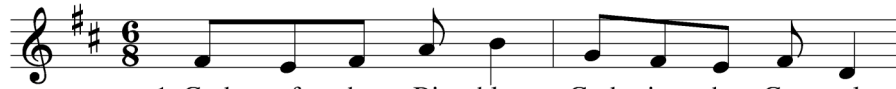
*Deacon* Let us go into the world and be the light of Christ!

**PEOPLE Thanks be to God. Alleluia!**

### Postlude



## Offertory Hymn: God of the Bible



1. God of the Bi - ble, God in the Gos - pel,  
 2. God in our strug - gles, God in our hun - ger,  
 3. Those with - out sta - tus, those who are noth - ing,  
 4. Not by your fin - ger, not by your an - ger  
 5. Hope we must car - ry, shin - ing and cer - tain



hope seen in Je - sus, hope yet to come, you are our  
 suf - fer - ing with us, tak - ing our part, still you em -  
 you have made roy - al, gift - ed with rights, cho - sen as  
 will our world or - der change in a day, but by your  
 through all our tur - moil, ter - ror and loss, bond - ing us



cen - ter, day - light or dark - ness, free - dom or pris - on,  
 pow - er, moth - er - ing Spir - it, feed - ing, sus - tain - ing,  
 part - ners, mid - wives of just - ice, birth - ing new sys - tems,  
 peo - ple, fear - less and faith - ful, small pa - per lan - terns,  
 glad - ly one to the oth - er, till our world chang - es



you are our home.  
 from your own heart.  
 light - ing new lights. Fresh as the morn - ing,  
 light - ing the way.  
 fac - ing the Cross.



sure as the sun - rise, God al - ways faith - ful, you do not change.



Fresh as the morn - ing, sure as the sun - rise,



God al - ways faith - ful, you do not change.

*Return to p. 8 of Service Bulletin*

## Parish Events and Notices

**Pre-Vestry Financial Meeting:** All parishioners are invited to an information meeting on **Sunday February 3 from 11:30 am - 12:15 pm.** Our Treasurer will update us on the finances of St. Hilda's and walk us through the draft 2019 budget. We are grateful that giving in the month of December was exceptional and we are ending 2018 with a small operating surplus. Thank you to all who gave above and beyond. With the new commitments to repay the long term financing for the restoration starting this year, Church Committee is hosting this information meeting to present the draft 2019 budget and invite your inputs. This will help the Committee to finalize the budget so that it may be adopted at the Annual Vestry Meeting scheduled to be held on February 24 (please mark the date).

**Justice Umbrella Team's 2019 Planning Meeting:** Monday January 28 at 1:00 pm in the Gathering Room. If you have a particular interest in the justice work of St. Hilda's, please join us. All welcome. For more info, contact Jill Halliwell 604-885-1994.

**Parishioners Picks:** *Young at Heart* Monday January 28, 7 pm in the Sanctuary *Young at Heart* documents the true story of the final weeks of rehearsal for the Young at Heart Chorus in Northampton, MA, whose average age is 81, and many of whom must overcome health adversities to participate. Their music is unexpected, going against the stereotype of their age group, performing songs, for example, by James Brown, and Sonic Youth. Although they have toured Europe and sang for royalty, this account focuses on preparing new songs, not an easy endeavour, for a concert in their home town, which succeeds in spite of several real heart-breaking events.

**FunRaising Group:** Get ready for the next **Guess Who's Coming to Lunch?** on Saturday February 16. We need hosts and guests. Please contact Margy Grant or Jude Dusik after the 8:30 service or Maggie Scott after the 10:00 service. You can also call Maggie directly at 885-3312.

### Readings for February 3, 4th Sunday after Epiphany

1<sup>st</sup> Reading: Jeremiah 1:4-10.....Reader: Heather Rankin

2<sup>nd</sup> Reading: 1 Corinthians 13:1-13.....Reader: Heather Rankin

Psalm 71:1-6      Gospel: Luke 4:21-30

## WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun</b>	<b>27</b>	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Spirited Native Drumming Circle
			Sanctuary Sanctuary Sanctuary
<b>Mon</b>	<b>28</b>	1:00 pm 2:00 pm  7:00 pm	Justice Umbrella Planning Mtg Monday Musings Topic <i>Social Isolation</i> Parishioners' Picks Movie Night
			Gathering Rm Annex  Sanctuary
<b>Wed</b>	<b>30</b>	8:00 am 2:00 pm 2:00 pm	Wisdom Circle Redevelopment Study Team Mtg Prayer Shawl Ministry
			Sanctuary Gathering Rm Offsite
<b>Thurs</b>	<b>31</b>	7:00 pm	St. Hilda's Choir
			Sanctuary
<b>Sun</b>	<b>03</b>	8:30 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Pre-Vestry Financial Meeting
			Sanctuary Sanctuary Sanctuary

**This Sunday's liturgy has been compiled from various sources, including:**

- Greeting and Confession from *A Eucharistic Liturgy for the Islands and Inlets*, Acclamation 2 by the Anglican Diocese of British Columbia
- Collect from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009
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- Affirmation of Faith from St. Hilda's Baptism Liturgy
- Doxology, Breaking of the Bread and Prayer after Communion from *Book of Alternative Services*
- Blessing by Benedictine Sister Ruth Fox of Sacred Heart Monastery in Richardton ND

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- *God of the Bible (Fresh as the Morning)* Text: Shirley Erena Murray © 1996 Hope Publishing Co. Music: Tony Alonso © 2001 GIA Publications, Inc.

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 Deacon .....The Ven Bruce Morris ..... 885-4797  
 Office Administrator .....Karen Weatherington ..... 885-5019  
 Music Director.....Katherine Hume.....khpiano@telus.net ..... 885-2069  
 Rector's Warden .....Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 People's Warden.....Carol Eades ..... 886-9646  
 Associate Warden .....Mike Starr ..... 961-9256  
 Treasurer .....Bob Maxfield..... 351-2972  
 Envelope Secretary .....Maggie Scott ..... 885-3312

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<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	The Igreja Episcopal Anglicana do Brasil - The Most Revd Naudal Alves Gomes, Primate of Brazil & Bishop of Curitiba
<b>Diocese &amp; Partners</b>	<p><b>The Ecclesiastical Province of British Columbia and the Yukon</b>                      The Diocese of British Columbia – The Rt Rev Logan McMenamie                      The Diocese of Caledonia - The Rt Rev David Lehmann                      The Diocese of Kootenay                      The Territory of the People - The Rt Rev Barbara Andrews, Bishop Suffragan                      The Diocese of New Westminster &amp; Metropolitan – The Most Rev Melissa Skelton                      The Diocese of the Yukon - The Rt Rev Larry Robertson</p> <p>Holy Trinity Mission in Bantey (twinned with St. Hilda's)                      Companion Diocese: Bishop Brent Alawas, &amp; the Clergy &amp; People of the Episcopal Diocese of Northern Philippines                      BC Synod of the ELCIC, Bishop Gregory Mohr</p>
<b>Local Agencies</b>	Habitat for Humanity
<b>Local Churches</b>	Salvation Army SC Community
<b>Justice Umbrella</b>	Kenya: the Community Greenhouses
<b>Prayer Requests</b>	Christina: young mom of 8 children with stage 3 breast cancer George: battling inoperable bowel cancer Joel: release from unjust imprisonment Nicaragua: justice for the people under repressive government
<b>Parish Families</b>	Evelyn Harrison, Carol Hartley, Max Haugen, Philippe Hebert, Diane Heisler

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*