



**St Hilda's By the Sea Anglican Church**

Open Doors · Open Hearts · Open Minds

February 3, 2019 † 10:00 am Family Eucharist

## 4<sup>th</sup> Sunday after Epiphany

*Love*

*is patient and kind  
it does not envy  
it does not boast  
it is not proud  
it does not dishonor others  
it is not self-seeking  
it does not easily anger,  
it keeps no record of wrongs.  
Love does not delight in evil  
but rejoices with the truth.  
Love bears all things  
believes all things  
hopes all things  
endures all things  
Love never ends*

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant:** The Rev Clarence Li

**Preacher:** The Ven Bruce Morris

**Musicians:** Katherine Hume & St Hilda's Choir

**Greeter/Usher:** Meg Stevens, Jill Halliwell

**Reader:** Heather Rankin

**Prayers:** Maggie Scott

**Lay Administrator:** David Moul

**Sacristan:** Corrinne Newman

**Crucifer:** Pam Blair

**Coffee:** Mike & Jennie Starr

**Altar Guild:** Liz Miller, Pam Blair

## *Rector's Musings*

What price tag would you put on communicating what you really mean to someone?

A week ago our office computer network was down and Karen was not able to access files on the main server. We tried troubleshooting ourselves, but to no avail. Finally, we decided to call the computer technician, the one who first put the system together. What we thought was a simple glitch ended up requiring hours of our technician's time to get the computers "talking to each other again." Bottom line: we ended up with a hefty invoice.

While your wardens and I are working on how to better manage the cost of technical support in the future, I was struck by the notion that **our inability to communicate effectively could rack up a hefty price too**. That thought inspires me to start this **multi-part series on "Communicating Welcome."**

One common theme I identified from my recent conversations with some of you is the disconnect between our understanding of St. Hilda's being a welcoming parish and our actual practice in welcoming new people. While everyone agrees that we offer a warm welcome to people visiting us, many have observed or personally experienced how our welcome abruptly ends when new people try to explore a deeper sense of belonging here at St. Hilda's. Some people left feeling wounded, others had to fight their way to find their own place here.

Archbishop Melissa at the School of Parish Development talks about the Welcoming Ministry comprising four elements:

### **INVITE > GREET > ORIENT > INCORPORATE**

To be a truly welcoming church, seekers and visitors need to FEEL welcome at each and every stage as they are gathered into the community of the beloved of Christ. How well do you think St. Hilda's fairs (poor, okay, or good) in each of these categories? Tell me what you think either in person, by email, or on the Rector's Musing post on St. Hilda's facebook page. As a teaser, here are some of the upcoming themes in this series:

- Church of YES or NO
- A DIVERSITY rooted in RESPECT
- Praying Welcome

*Clarence*

## **CHILDREN**

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

## **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

---

---

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### ✠ The Gathering of Community ✠

#### Prelude

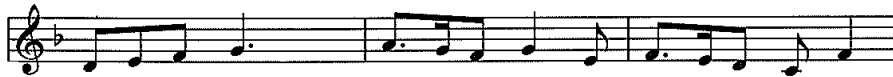
#### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

#### Processional Hymn ..... Awake! Awake, and Greet the New Morn



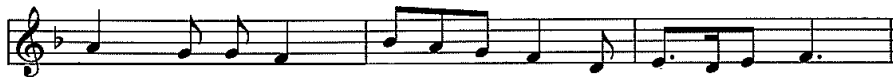
1 Come and seek the ways of Wis- dom, she who danced when  
2 Lis - ten to the voice of Wis- dom, cry - ing in the  
3 Sis - ter Wis- dom, come, as- sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach- es,  
mar - ket- place. Hear the Word made flesh a - mong us,  
seek re - birth. Spir - it- guide and close com- pan - ion,



for her words are right and true. Wis - dom clears the  
full of glo - ry, truth, and grace. When the word takes  
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.  
root and rip - ens, peace and righ- teous - ness em- brace.  
come your peo - ple, ho - ly friends of God and earth.

#### Greeting

*Celebrant* In this time and place  
we gather on the ancestral territory of the shishálh First Nation.

**PEOPLE** From many places and peoples  
we come to this house in prayer.

*Celebrant* In this time and place  
we gather in the name of the living God.

**PEOPLE** We meet in the presence of Jesus Christ, risen and alive.

Celebrant In this time and place  
we gather with the community of faith  
around the globe and across the ages.

**PEOPLE In this time and place heaven and earth are one.**

Celebrant In this time and place  
we are not alone, but one in Christ.

**PEOPLE Knit together in the unity of the Spirit.**

Celebrant In this time and place  
hallowed, expectant, one people in God.

**PEOPLE In the name of the Holy and Blessed One,  
Creator, Redeemer and Holy Spirit. Amen.**

### **Collect of the Day**

Celebrant Let us hold this moment open to the Spirit of God.

*(a time of silence)*

Prophetic God,

**ALL strengthen and encourage us  
to hear those who speak your uncomfortable truths  
and who challenge our dearest prejudices,  
so that we may now and heed prophets of our age;  
through Jesus, the son of Joseph. Amen.**

### **Children's Commissioning & Song**

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing, Magic Penny Song:*

♪ Love is something if you give it away, give it away, give it away.  
Oh love is something if you give it away, you end up having more.  
It's just like a magic penny, hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

### **✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Jeremiah 1:4-10 ..... Heather Rankin

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

**Psalm 71:1-6** ..... Refrain and verses sung by all.

In You, O my Beloved, do <sup>1</sup>I take refuge;  
 Let me never feel separa- <sup>1</sup>ted from You!  
 In your compassion come <sup>1</sup>and re-fresh me;  
 listen to my cry, an- <sup>1</sup>swer my plea!.....*Refrain*

Be to me a rock, a to- <sup>1</sup>wer of strength,  
 a strong arm to uphold me, as I abandon myself in- <sup>1</sup>to your hands.  
 Be a very Presence to me <sup>1</sup>as fear grips me,  
 as I grow old and <sup>1</sup>my friends leave me. .....*Refrain*

For You, O Friend, <sup>1</sup>are my hope,  
 my strength, since I was <sup>1</sup>but a child.  
 Upon You have I trusted from my birth,  
 You, whom I knew before my <sup>1</sup>mother's womb.  
 I continually sing prai- <sup>1</sup>ses to You!.....*Refrain*

**Second Reading:** 1 Corinthians 13:1-13 ..... Heather Rankin

*Reader* Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

**Gradual Hymn** .....*Send Me, Lord*

*All remain standing as able*

**The Gospel** Luke 4:21-30

*Deacon* May God be with you

**PEOPLE** **And also with you**


*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

*Deacon* The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... *Send Me, Lord*

*All are seated.*

**Sermon** ..... The Ven Bruce Morris

**Renewal of Marriage Vows: Marilyn & Terry Moore**

*Celebrant* Terry and Marilyn, 18 years ago you exchanged sacred vows:  
to have and to hold each other,  
for better, for worse,  
for richer, for poorer,  
in sickness and in health,  
to love and to cherish  
for the rest of your lives,  
according to God's holy law.

Marilyn (Terry), do you here,  
in the presence of God and your friends,  
renew the commitment you made when you bound yourself to  
Terry (Marilyn) in holy marriage?

*Answer: I do.*

**Couple says together:**

Gracious God, we remember with thanksgiving  
our vows of love and commitment to you  
and to each other in marriage.  
We pray for your continued blessing.  
May we learn from our joys and sorrows,  
and discover new riches in our life together in you.  
We ask this in the name of Jesus Christ our Lord. Amen.

**The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** And also with you.

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **Offertory Hymn** ..... The Gift of Love (see p.12)

### 🎵 Doxology

**Praise God the Source of life and birth.**

**Praise God the Word, who came to earth.**

**Praise God the Spirit, holy flame.**

**All glory, honour to God's name.**

### Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Presider* *All*




The Spirit of God be with you. And al - so with you.

*Presider* *All*




Lift up your hearts. We lift them to the Lord.

*Presider*



Let us give thanks to the Lord our God.

*All*



It is right to give our thanks and praise.

**Celebrant** It is indeed right and good ev'rywhere and always to ...

...we praise your name and join their unending hymn:

## Sanctus

*All*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the One who comes, who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

*Celebrant* Holy God,  
you alone are holy, you alone are God.  
The universe declares your praise:  
beyond the stars, beneath the sea,  
within each cell, with every breath.

**PEOPLE** *All*

We praise you, O God.

*Celebrant* Generations bless your faithfulness:  
through the waters, across the wilderness,  
by night and day,  
out of exile, into the future.

**PEOPLE** *All*

We bless you, O God.



*Celebrant* We give you thanks for your Son:  
at the heart of human life, near to those who suffer,  
beside the sinner, among the poor, with us now.

**PEOPLE**

*All*

We thank you, O God.

The musical notation is for a single staff in 6/8 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The lyrics 'We thank you, O God.' are written below the staff.

*Celebrant* On the night he was betrayed...  
...we proclaim the mystery of faith:

**PEOPLE**

*All*

Christ has died.  
Christ is ris-en. Christ will come a - gain.

The musical notation consists of two staves in 6/8 time. The first staff has a treble clef and a key signature of one flat. The melody is: quarter rest, quarter note G4, quarter note A4, quarter note B4, quarter note C5. The lyrics 'Christ has died.' are written below. The second staff continues the melody: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4. The lyrics 'Christ is ris-en. Christ will come a - gain.' are written below.

*Celebrant* We pray for the gift of your Spirit...  
...through Christ Jesus, by your Spirit,  
in your Church, without end.

**PEOPLE**

*All*

A - men.  
A - men.

The musical notation consists of two staves in 6/8 time. The first staff has a treble clef and a key signature of one flat. The melody is: quarter rest, quarter note G4, quarter note A4, quarter note B4, quarter note C5. The lyrics 'A - men.' are written below. The second staff continues the melody: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4. The lyrics 'A - men.' are written below.

### The Lord's Prayer

*Celebrant* Let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

**Celebrant** We break the bread of life,  
and that life is the light of the world.

**PEOPLE** **God here among us,  
light in the midst of us,  
bring us to light and life.**

## Agnus Dei (Lamb of God)

Lamb of God, you take a-way the sin of the  
world; have mer-cy on us, have mer-cy on us.  
world; grant us peace, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

**Choral Anthem** .....Mayenziwe (South African Song)

### Prayer After Communion

*Celebrant* Source of all goodness,

**ALL in this eucharist we are nourished by the bread of heaven  
and invigorated with new wine.  
May these gifts renew our lives,  
that we may show your glory to all the world,  
in the name of Jesus Christ the Lord. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

*Celebrant* Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

### Closing Blessing

*Celebrant* May God bless us with discomfort  
at easy answers, half-truths, and superficial relationships  
so that we may live deep within our hearts.

**ALL May God bless us with anger  
at injustice, oppression, and exploitation of people  
so that we may work for justice, freedom, and peace.**

*Celebrant* May God bless us with tears  
to shed for those who suffer  
from pain, rejection, starvation, and war  
so that we may reach out our hands to comfort them  
and turn their pain to joy.

**ALL And may God bless us with enough foolishness  
to believe that we can make a difference in this world  
so that we can do what others claim cannot be done. Amen.**

♪ **433 Recessional Hymn** ..... *Lord, You Give the Great Commission*

### Dismissal

*Deacon* Let us go into the world and be the light of Christ!

**PEOPLE Thanks be to God. Alleluia!**

### Postlude



## Offertory Hymn: The Gift of Love

1. Though I may speak with brav - est fire,  
2. Though I may give all I pos - sess,  
3. Come, Spir - it, come, our hearts con - trol,

And have the gift to all in - spire,  
And striv - ing so my love pro - fess,  
Our spir - its long to be made whole.

And have not love, my words are vain,  
But not be giv'n by love with - in,  
Let in - ward love guide ev - 'ry deed;

As sound - ing brass, and hope - less gain.  
The prof - it soon turns strange - ly thin.  
By this we wor - ship, and are freed.

*Return to p. 7 of Service Bulletin*

Children's Corner and young at heart...



**This Sunday's liturgy has been compiled from various sources, including:**

- Greeting from *A Eucharistic Liturgy for the Islands and Inlets*, Acclamation 2 by the Anglican Diocese of British Columbia
- Collect from *Propers Working Group* (2015)
- *Magic Penny* Text by Malvina Reynolds
- Psalm Tone from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from *Psalms for Praying* by Nan C. Merrill © 2007 and Refrain by Gordon Johnston © 2011. Reprinted with permission [www.PsalmsForPraying.com](http://www.PsalmsForPraying.com)
- Doxology, Breaking of the Bread and Prayer after Communion from *Book of Alternative Services*
- Blessing by Benedictine Sister Ruth Fox of Sacred Heart Monastery in Richardton ND

**Reprinted under OneLicense.net A-721903, All Rights Reserved:**

- Eucharistic Prayer, Sanctus, Memorial Acclamations, Great Amen, Agnus Dei from *Unfailing Light* by Susan Briehl and Marty Haugen © 2004 Augsburg Fortress Publishers & GIA Publications, Inc
- *Come and Seek the Ways of Wisdom* Text: Ruth Duck Music: Donna Kasbohm Words ©1996 and Music ©1997 The Pilgrim Press
- *Send Me, Lord* trad South African song © 1984 Walton Music Corporation
- *The Gift of Love* Text by Hal H. Hopson © 1972 Hope Publishing Company

## Parish Events and Notices

**Renewing of Marriage Vows:** Terry and Marilyn Moore are renewing their vows at the 10:00 service this morning. Former members of the parish before they moved east, Marilyn and Terry were married at St. Hilda's 18 years ago. In witnessing the renewal of their vows, we are all invited to contemplate God's amazing grace in sustaining, repairing, and renewing significant relationships in our own lives.

**Pre-Vestry Financial Meeting:** All parishioners are invited to an information meeting this morning **from 11:30 am - 12:15 pm**. Our Treasurer will update us on the finances of St. Hilda's and walk us through the draft 2019 budget. We are grateful that giving in the month of December was exceptional and we are ending 2018 with a small operating surplus. Thank you to all who gave above and beyond. With the new commitments to repay the long term financing for the restoration starting this year, Church Committee is hosting this information meeting to present the draft 2019 budget and invite your inputs. This will help the Committee to finalize the budget so that it may be adopted at the Annual Vestry Meeting scheduled to be held on February 24 (please mark the date).

**Guess Who's Coming to Lunch:** Saturday, February 16

The Guess Who Dinner was a great success, but with the dark evenings, we thought lunch might be easier for those who don't like to drive in the dark. This is a small fun raiser, and a great way to get to know each other better. Guests make a donation that goes towards the Restoration Fund.

- We need some **HOSTS** - please specify how many guests you would like, and if you have pets or stairs.
- We need **GUESTS** - please feel free to add a friend to the list, and please specify any allergies or physical challenges.

The day before the lunch, the two Maggies will draw guest names out of a hat, and will contact you as to where you are going. We will also let the hosts know how many to expect. Contact Maggie Scott, 885-3312 or [maggiescott76@gmail.com](mailto:maggiescott76@gmail.com).

**St. Hilda's Justice Umbrella Book Study:** 'Yours, Mine, Ours: Unravelling the Doctrine of Discovery', a Mennonite book series on Truth and Reconciliation meets 1st and 3rd Mondays 2:00 - 4:00 pm in the Gathering room. New participants welcome. Please register with John Denham 604-885-7373

### **WIDER CHURCH EVENTS**

**Book Launch and Reading:** Wednesday February 6 at 7:30 pm - Vancouver Canadian Memorial Centre for Peace in the Great Hall, 1825 West 16th Ave  
Susan McCaslin is launching her book, *Superabundantly Alive: Thomas Merton's Dance with the Feminine*. This lively volume of creative-nonfiction includes dialogue, imaginary letters, graphic design poems, memoir, and reflective essays. Susan McCaslin is an established Canadian poet and a Thomas Merton scholar whose work explores the integral relation of contemplation and action as well as the figure of Sophia or Holy Wisdom in Merton's life and art. This event is co-

sponsored by the Thomas Merton Society of Canada and Canadian Memorial United Church & Centre for Peace. Everyone is welcome. For more info see <https://www.vancouver.anglican.ca/events/book-launch-and-reading/2019-02-06>

<b>Readings for February 10, 5th Sunday after Epiphany</b>	
1 <sup>st</sup> Reading:	Isaiah 6:1-3 ..... Reader: Morrie Sacks
2 <sup>nd</sup> Reading:	1 Corinthians 15:1-11 ..... Reader: Annie Webb
Psalm 138	Gospel: Luke 5:1-11

**WHO WE ARE**

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun</b>	<b>03</b>	8:30 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Pre-Vestry Financial Meeting Sanctuary Sanctuary Sanctuary
<b>Mon</b>	<b>04</b>	2:00 pm	Truth & Reconciliation Study Gathering Rm
<b>Tue</b>	<b>05</b>	2:15 pm	Communion Service Shorncliffe
<b>Wed</b>	<b>06</b>	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry Sanctuary Parish Home
<b>Thurs</b>	<b>07</b>	7:00 pm	St. Hilda's Choir Sanctuary
<b>Sun</b>	<b>10</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary

# St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0  
 Phone: 604.885.5019 Fax: 604.885.0759  
 Email: admin@sthilda.ca Website: www.sthilda.ca

Rector .....The Rev Clarence Li.....rector@sthilda.ca ..... 993-0399  
 Deacon .....The Ven Bruce Morris ..... 885-4797  
 Office Administrator .....Karen Weatherington ..... 885-5019  
 Music Director.....Katherine Hume.....khpiano@telus.net ..... 885-2069  
 Rector's Warden .....Meg Stevens ..... megstevens@outlook.com ..... 741-4036  
 People's Warden.....Carol Eades ..... 886-9646  
 Associate Warden .....Mike Starr ..... 961-9256  
 Treasurer .....Bob Maxfield..... 351-2972  
 Envelope Secretary .....Maggie Scott ..... 885-3312

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or  [facebook.com/sthilda](https://facebook.com/sthilda)

## ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	The Anglican Church of Burundi: The Most Revd Martin Blaise Nyaboho - Archbishop of Burundi & Bishop of Makamba
<b>Diocese &amp; Partners</b>	The Deanery of Golden Ears – The Rev Paul Bowie, Regional Dean The Mission and Ministry Development Committee – The Rev David Edgerton (Chair), The Rev Tellison Glover (Staff) <hr/> Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Multiple Sclerosis Self Help Support Group
<b>Parish Ministries</b>	Library and Librarians
<b>Justice Umbrella</b>	Kenya: Students of Kyaithani/Lower Yatta Secondary Schools
<b>Prayer Requests</b>	Christina: young mom of 8 children with stage 3 breast cancer George: battling inoperable bowel cancer Joel: release from unjust imprisonment Greg Mellis: for healing Claire Nelson: strength while undergoing radiation treatment Nicaragua: justice for the people under repressive government
<b>Ongoing Need</b>	Connie, Rev. Gordon Dominey, Wayne Greggain, Bob & Jane Hammersma, Max Haugen, Robert, Jeannette Shouls, Chris Sooley

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*