



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

March 24, 2019 † 10:00 am Family Eucharist



## Third Sunday in Lent

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St Hilda's Choir  
**Greeter/Usher:** Eric Paetkau, Maggie Edwards  
**Reader:** Janet McIntosh  
**Prayers:** Amelia Foster

**Lay Administrator:** Linda Smith  
**Sacristan:** Corrinne Newman  
**Crucifer:** Carol Eades  
**Coffee:** Lois Gory, Marisa Alps  
**Altar Guild:** Win Wright, Veronica Shillitto

## **Rector's Musings: Walking on Rainbow Crosswalk**

Have you noticed the newly installed colourful crosswalk in the heart of downtown Sechelt this week? This rainbow crosswalk joins others similar crosswalks already in some of the SD46 schools as visible signs of welcome and safe space to LGBTQ members and visitors. Looking back, our society has travelled a long way from using signage to discriminate (e.g. "No dogs Negros Mexicans" signs common in America's Southwest decades ago) to reclaiming them to celebrate inclusion.

Judaism and Christianity have known the rainbow as a promise of "**do no harm**" long before it became a popular symbol of diversity in gender expressions. In the Book of Genesis, God entered into a covenant with Noah and the whole earth saying:

*"I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth... and the waters shall never again... destroy all flesh."Genesis 8.13*

As you walk on the Rainbow Crosswalk next time when you visit the thrift stores, remind yourself that you are walking on an ancient promise as well as a commandment to let no harm be done to the earth and everything that comes from it. I used the new crosswalk this week as a walking meditation to lament the hatred demonstrated in Churchchurch, New Zealand and Utrecht, the Netherlands this past 2 weeks, and to commit myself to live into the words of the prophet Micah "to seek justice, love mercy, and walk humbly with our God."

May God bless us and our community, and especially those who struggle to belong.

*Clarence*

### **WHO WE ARE**

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

### **CHILDREN**

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

### **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

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## ✠ The Gathering of Community ✠

### Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

### 🎵 179 Processional Hymn .. Tree of Life & Awesome Mystery (vs. 3,4,5,6c)

### Greeting

*Celebrant* In this holy time of Lent,  
we acknowledge that we gather  
on the ancestral lands of the shishálh First Nation  
and raise our hands to elders past and present  
as we seek reconciliation  
amongst all people who call Canada home.

**PEOPLE** **May the living Christ lead us all  
on pathways of reconciliation and peace.**

*Celebrant* Bless the Holy One who forgives all our sins.

**PEOPLE** **God's mercy endures forever.**

### Confession and Absolution - Ojibway Prayer

**ALL** **Holy One, look at our brokenness.  
We know that in all of creation only the human family  
has strayed away from the sacred way.  
We know that we are the ones  
who must come back together to walk the sacred way  
Holy one, sacred one  
teach us love, compassion and honour  
that we may heal the earth and each other.**

*Celebrant* God, forgives us, be at peace.

### 🎵 692 Kyrie *Sung with Greek Text. Choir sings A and Congregation sings B*

### Collect of the Day

*Celebrant* Let us hold this moment open to the Spirit of God.

*(a time of silence)*

God of infinite goodness,  
**ALL** **throughout the ages you have persevered  
in claiming and reclaiming your people.  
Renew for us your call to repentance,  
surround us with witnesses to aid us in our journey,  
and grant us the time to fashion our lives anew;  
through Jesus Christ our Saviour. Amen.**

## Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing, *Don't Be Afraid*:

♪ Don't be afraid.  
My love is stronger, my love is stronger than your fear.  
Don't be afraid. My love is stronger  
and I have promised, promised to be always near.

## ✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

**The First Reading** Isaiah 55:1-9 ..... Janet McIntosh

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

**Psalm 63:1-8** Refrain and verses sung by all.



The Lord is close to all who call him.

*Psalm tone*



O Love, You are my Beloved, and I <sup>1</sup>long for You,  
my soul <sup>1</sup>thirsts for You;

All that is with-<sup>1</sup>in me thirsts,  
as in a dry and barren land <sup>1</sup>with no water.

So I have called out to You <sup>1</sup>in my heart,  
sensing your pow-<sup>1</sup>er and glory.....*Refrain*

Because your wondrous Love is <sup>1</sup>Life in me,  
my lips will <sup>1</sup>praise You.

I would radiate your Love as long <sup>1</sup>as I live,  
becoming a blessing to others in grati-<sup>1</sup>tude to You.....*Refrain*

My soul feasts as with a magni-<sup>1</sup>ficent banquet,  
 and my mouth praises You with <sup>1</sup>joyful lips,  
 When I ponder <sup>1</sup>on your kindness,  
 and meditate on You through-<sup>1</sup>out the night;  
 For You have been <sup>1</sup>my sal-vation,  
 and in the shadows of your wings I <sup>1</sup>sing for joy.  
 My soul <sup>1</sup>clings to You,  
 your <sup>1</sup>love up-holds me.....*Refrain*

*For Gradual hymn, all rise as able.*

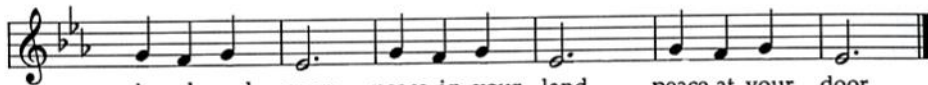
**Gradual Hymn** ..... *Christ is Our Peace (vs 1-2)*



Christ is our peace, Christ is our health, he the true  
 2. Peace in your mouth, peace in your hands o - pen to  
 3. Who work for peace find the true wealth, who heal the



Word, his the true wealth - gifts to be shared by the  
 truth, to love's de - mands; those who would go with Christ  
 hurt find their own health peace will flow on through the



sim-ple and poor: peace in your land, peace at your door.  
 al - so must bleed - bright is the flow'r, burst is the seed.  
 hearts that be - lieve: this may we know, thus may we live.

*All remain standing as able*

**The Gospel** Luke 13:1-9

*Celebrant* May God be with you

**PEOPLE** **And also with you**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

**PEOPLE** **Glory to you, Lord Jesus Christ.**

*After reading*

*Celebrant* The Gospel of Christ

**PEOPLE** **Praise to you, Lord Jesus Christ.**

**Gradual Hymn** ..... *Christ is our Peace (vs 3)*  
*All are seated.*

**Sermon** ..... The Rev Clarence Li

## Affirmation of Faith

**We believe in God,  
who trusts us with the whole creation,  
who calls us to honour that trust  
by living in fairness, justice  
generosity and grace.**

**We believe in Jesus Christ,  
who walked the way of the cross  
to honour God's love for us,  
who shared all our struggles  
and lived our deepest fears.**

**We believe in the Holy Spirit  
who is present in our inner longings,  
stirring us into new things,  
calling us to the risks of faith.**

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**The Peace** *Please rise as able as we share the peace of the Lord.*


*Celebrant* The peace of the Lord be with you all.

**PEOPLE** And also with you.

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

 **610 Offertory Hymn** ..... Before I Take the Body of My Lord

### Prayer Over the Gifts

*Celebrant* Gracious God,

**ALL** we know your power to triumph over weakness.  
**May we who ask forgiveness  
be ready to forgive one another,  
in the name of Jesus the Lord. Amen.**

### Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

*Celebrant* God is here

**PEOPLE** **The Spirit is with us.**

*Celebrant* Lift up your hearts and minds.

**PEOPLE** **We lift them to God.**

*Celebrant* Let us give thanks to God the Creator.

**PEOPLE** **It is right to give our thanks and praise.**

*Celebrant* Holy and eternal One, ...

...calling us to care for everything given and received.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* From the earliest days the peoples of this coast...

....they hallowed these sacred relationships with all life.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* In Jesus Christ, you came into our world...

....with the saints of every time and place  
in songs of unending praise:

## 🎵 694 Sanctus

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Blessed are you, most holy One....

...This is my blood of the new covenant...  
do this in remembrance of me.”

**PEOPLE** **“Behold, I am with you to the end of the age.”**

*Celebrant* Therefore, God of all creation,....

...and follow him in lives of selfless service  
and courageous love.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* In the fullness of time reconcile all things in Christ....

...One God, now and forever.

## 🎵 699



## 🎵 744 The Lord's Prayer

### The Breaking of the Bread

Celebrant We break this bread,

**PEOPLE Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

**PEOPLE If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

## 🎵 701 Agnus Dei (Lamb of God)

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

## 🎵 43 Communion Hymn ..... From All the Wind's Wide Quarters

### Prayer After Communion

Celebrant God of mercy and forgiveness,

**ALL may we who share this sacrament  
live together in unity and peace,  
in the name of Jesus Christ the Lord. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**



## Closing Blessing

*Celebrant* Go forth into the world to serve God with gladness;  
be of good courage;  
hold fast to that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honour all people;  
love and serve God, rejoicing in the power of the Holy Spirit.  
And the blessing of God:  
Life Giver, Pain Bearer, Love Maker  
be among you and remain with you always.

All Amen.

🎵 **352 Recessional Hymn** ..... *Amazing Grace* (vs 1,2,5)

## Dismissal

*During Lent, Alleluia is omitted.*

**PEOPLE Thanks be to God.**

## Postlude



### **This Sunday's liturgy has been compiled from various sources, including:**

- Greeting from Christ Church Cathedral
- Collect from *Revised Common Lectionary* (2002) alt
- Confession and Absolution - *Objibway Prayer*
- Psalm text from *Psalms for Praying* by Nan C. Merrill © 2007 Reprinted with permission [www.PsalmsForPraying.com](http://www.PsalmsForPraying.com)
- Affirmation of Faith by Dorothy McRae-McMahon, retired Australian Uniting Church minister
- Kyrie, Psalm Refrain & Tone (765), Prayer over the Gifts, Breaking of the Bread and Prayer after Communion from *Book of Alternative Services*
- Blessing by John Birch @ <http://www.faithandworship.com>

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- *Don't Be Afraid* by John Bell © 1995 Iona Community, GIA Publications, Inc.
- *Christ is Our Peace* Text: Shirley Erena Murray © 1992 Hope Publishing Company

## Parish Events and Notices

**Special Vestry Meeting on Sunday, March 31:** IMPORTANT. Please join us next Sunday at noon to approve the revised 2019 budget. Copies of the revised 2018 financial statements & 2019 budget are available to be picked in the Narthex.

**Justice Umbrella Book Study:** New Book Study, 'Quest for Respect: The Church and Indigenous Spirituality' in begins on **Tuesday April 2 and then Monday April 8** in the Gathering Room. Continues on Monday April 15 and then the 1st & 3rd Mondays of May & June. Please contact John Denham 604-885-7373 to reserve your book approx \$10

**Upcoming Redevelopment Visioning Workshop:** Tanya Smith, our lead redevelopment consultant is inviting all parishioners to come to a 2-hour Visioning Workshop during the week of April 7. We are surveying which weekday and what time would best fit most parishioners. Please participate in this Doodle online poll to indicate your availability by following this link <https://doodle.com/poll/e9gtd9g33nmtp2nx>. We shall also take a show of hands this Sunday during worship for those who are less electronically-inclined. Thank you!

**Parishioner's Picks Movie Night:** Monday, March 25 at 7:00 pm  
*The Way* is a powerful and inspirational story about family, friends and the challenges we face while navigating this ever-changing and complicated world. Martin Sheen plays Tom, an American doctor who comes to St. Jean Pied de Port, France to collect the remains of his adult son (played by Emilio Estevez), killed in the Pyrenees in a storm while walking the Camino de Santiago, also known as The Way of Saint James. Rather than return home, Tom decides to embark on the historical pilgrimage to honor his son's desire to finish the journey. What Tom doesn't plan on is the profound impact the journey will have on him and his "California Bubble Life". Inexperienced as a trekker, Tom soon discovers that he will not be alone on this journey. On his journey, Tom meets other pilgrims from around the world, each with their own issues and looking for greater meaning in their lives.

**Guess Who's Coming to Lunch** Saturday, April 6. Please contact Maggie Scott if you would like to add your name to the guest list. Refunds are available if you already paid the \$20 and cannot attend on that date. Guest names drawn at random, and guests will be told the day before the lunch who will be their host. This is a great way to get to know different parishioners a bit better.

**sviyava's Weaving Reconciliation Project coming to St. Hilda's:** ch'elkwilwet Raquel Joe from shishálh Nation will host the public weaving of her new blanket at St. Hilda's narthex on April 6 (Saturday) and April 7 (Sunday) from 11:30 am - 2:00 pm. This will be a great opportunity for parishioners and community members to experience reconciliation by making a blanket together. Raquel's blanket design is of the Inlet at sunset and is called "xaws sk'ilt" (A New Day). In anticipation of this event, Shy Watters' recently completed reconciliation blanket will be on display in our Narthex.

**ACW Plant Sale:** Saturday May 4. Spring is sprung! Time for potting up your garden plants. Any donations of plants would be gratefully received. Contact Janet McConnell 604-886-2213.

**Whale of a Sale:** On Saturday May 4 ACW is once again organizing a garage sale for St. Hilda's. As you start your spring cleaning, please set aside items that you can donate to our sale. We don't take clothes, electronics, sports equipment or large items we cannot lift. If you have any questions, please contact Corrinne at 604-741-0944.

**COMMUNITY EVENTS**

**BachFest: The Coast Messiah Choir** Friday April 5 at 7 pm & Saturday April 6 at 2 pm at St. John's United. JS Bach wrote several monumental musical settings of liturgical texts. The Coast Messiah Choir will be joined by instrumentalists from across the Coast and Lower Mainland. Tickets available from choristers



**Readings for March 31 Fourth Sunday in Lent**  
 1<sup>st</sup> Reading: Joshua 5:9-12 .....**Reader:** Annie Webb  
 Psalm 32 Gospel: Luke 15:1-3, 11b-32

| <b>Week At-a-Glance at St. Hilda's</b> |           |                                 |   |                                     |
|--|-----------|---------------------------------|---|-------------------------------------|
| <b>Sun</b>                             | <b>24</b> | 8:30 am<br>10:00 am<br>4:00 pm  | Traditional Eucharist<br>Family Eucharist & Sunday School<br>Native Drumming Circle | Sanctuary<br>Sanctuary<br>Sanctuary |
| <b>Mon</b>                             | <b>25</b> | 2:00 pm<br>7:00 pm              | Monday Musings: <i>Future of Sechelt</i><br>Parishioners Picks                      | Annex<br>Sanctuary                  |
| <b>Tues</b>                            | <b>26</b> | 2:00 pm                         | Communion Service   | Totem Lodge                         |
| <b>Wed</b>                             | <b>27</b> | 8:00 am<br>2:00 pm              | Wisdom Circle<br>Prayer Shawl Ministry  | Sanctuary<br>Parish Home            |
| <b>Thurs</b>                           | <b>28</b> | 6:00 pm                         | St. Hilda's Choir   | Julies' Home                        |
| <b>Sun</b>                             | <b>31</b> | 8:30 am<br>10:00 am<br>11:30 am | Traditional Eucharist<br>Family Eucharist & Sunday School<br>Special Vestry Meeting | Sanctuary<br>Sanctuary<br>Sanctuary |

# St. Hilda's By the Sea Anglican Church

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 Deacon ..... The Ven Bruce Morris ..... 885-4797  
 Office Administrator..... Karen Weatherington ..... 885-5019  
 Music Director..... Katherine Hume..... khpiano@telus.net ..... 885-2069  
 Rector's Warden ..... Carol Eades ..... 886-9646  
 People's Warden..... Mike Starr ..... 961-9256  
 Envelope Secretary ..... Maggie Scott..... 885-3312

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[facebook.com/sthilda](https://facebook.com/sthilda)

## PARISH PRAYER FOR THE WEEK

|                               |   |
|-------------------------------|---|
| <b>Anglican Communion</b>     | The Hong Kong Sheng Kung Hui<br>The Most Rev Paul Kwong - Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island   |
| <b>Diocese &amp; Partners</b> | Dean: The Very Rev Peter Elliott, Christ Church Cathedral<br>The Archdeacons:<br>The Ven Kevin Hunt (Burrard)<br>The Ven Stephen Muir (Capilano)<br>The Ven Louie Engnan (Fraser)<br>The Ven Philippa Segrave-Pride (Lougheed)<br>The Ven John Stephens (Vancouver)<br>The Ven Richard Leggett (Westminster)<br>The Ven Douglas Fenton (Executive Archdeacon)<br>The Ven Bruce Morris (Archdeacon for Deacons)<br><br>Holy Trinity Mission in Bantey (twinned with St. Hilda's)<br>Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines<br>BC Synod of the ELCIC, Bishop Gregory Mohr |
| <b>Local Agencies</b>         | Royal Canadian Marine Search & Rescue   |
| <b>Local Churches</b>         | St. Mary's Catholic   |
| <b>Justice Umbrella</b>       | Kenya: the Community Greenhouses<br>siyyaya Reconciliation Movement   |
| <b>Prayer Requests</b>        | Christina: young mom of 8 battling Stage 3 Breast Cancer<br>George: battling inoperable bowel cancer<br>Heather Jeal: blessings while healing from cancer<br>Claire Nelson: recovery from cancer treatment<br>BC/Kenya Teacher Exchange: travels and experiences  |
| <b>Parish Families</b>        | Janet McIntosh & Steve Luchkow, Liz & Clark Miller,<br>Nancy Moote and children Ann & Margaret,<br>Bruce & Margaret Morris, Phyllis Morris  |