

St Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds April 7, 2019 † 10:00 am Contemplative Eucharist

Fifth Sunday in Lent



WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li **Musicians**: Katherine Hume, St Hilda's Choir

Jon Eriksson, Karen Weatherington

Greeter/Usher: David Moul, Jill Halliwell **Reader:** Heather Rankin, Karen Weatherington

Prayers: Kevin Rolston

Lay Administrator: Linda Smith

Sacristan: Carol Eades Crucifer: Pam Blair

Coffee: Doug & Veronica Shillitto, Jessica Gojevic

Altar Guild: Muriel Prior, Linda Kern

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

⊕ § ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- · Cover art: The Annointing of Christ by Julia Stankova
- · Collect from Prayers for an Inclusive Church by © 2009 Stephen Shakespeare
- · Fall Fearless into Love by Darlene Franz
- · Poem Anointing at Bethany: Irene Zimmerman in Incarnation (Cowley Publications, 2007) 87-88
- · Prayer Over the Gifts and Prayer after Communion from Evangelical Lutheran Worship, 2006.
- · Breaking of the Bread from Book of Alternative Services
- · I Am Here by Lynn Bauman from Holy Week Liturgies from The Episcopal House of Prayer 2010.
- · Anointing Ceremony adapted from Holy Week Liturgies from the Episcopal House of Prayer, Cynthai Bourgeault with Ward Bauman
- · My Peace by Keith Duke from The Complete Book of Prayer Chants
- · All Shall Be Well by Andrew Halladay from Sorrento Centre. Used by permission.

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- · In God Alone by © 1991 Ateliers et Presses de Taize. Published in the USA by GIA Publications, Inc.
- · Lord Jesus Christ (Jesus Your Light) and Eat This Bread by Jacques Berthier, Taizé © 1998 Ateliers et Presses de Taizé. Published in the USA by GIA Publications, Inc.
- · Jesus Remember Me © 1998 Ateliers et Presses de Taizé.

Some helpful entry points to a Contemplative Service:

- Suspend your need to *figure out* what is happening.
- Invite yourself to simply be in the presence of the Loving God.
- Allow yourself to remember how to *wonder* the mystery of God's love.

You may be *seated throughout the chants*. The only times you are invited to pray with your body by standing are the during the Processional Hymn, the exchange of the Peace, the Prayers of the People, and when you come up to receive Holy Communion.

About Chanting: the goal is to *lose ourselves* as our voices blend in with each other in harmony.

Chanting is a way to experience unity in its diversity.

Rector's Musings: Last Gift(s)

"Peace is my last gift to you. My peace, I leave with you."

I was with the choir when they were practicing some of the upcoming Holy Week and Easter music this week. Peace is my last gift to you is a moving song on Jesus' last words to his disciples from John's Gospel. With my announcement last Sunday that I will conclude my ministry at St. Hilda's by the end of June this year, the idea of last gift(s) and last things suddenly felt strangely personal. If you were not there last week to hear my announcement, you may refer to the "Transition Talk" column in on page 12 of the bulletin.

The idea that peace was Christ's last gift to me and to us has captured my imagination this week. I am not Jesus, so I too, like you, am a fellow-receiver of his gift of peace. Earlier this week, I witnessed this peace at the KAIROS Blanket Exercise hosted by syiyaya Reconciliation Movement for some 80 members of shishálh Nation staff and friends. If you ever wonder what reconciliation looks like, you have to participate in a Blanket Exercise to see with your own eyes how truth may set people free to reconcile with their past, with themselves, and with others. Over this 3-hour exercise, I saw many of my false assumptions exposed, stony hearts softened and restored to flesh, fears dispelled and replaced by hope. I wonder if that was what Good Friday and Easter morning was about.

Peace is my last gift to you. This weekend, Raquel Joe from syiyaya Reconciliation Movement will be at St. Hilda's inviting us to weave reconciliation with her. Come by between 11:30 am - 2:00 pm after church on this morning to receive the gift of peace, one row and one story at a time.

Clarence

■ The Gathering of Community ■

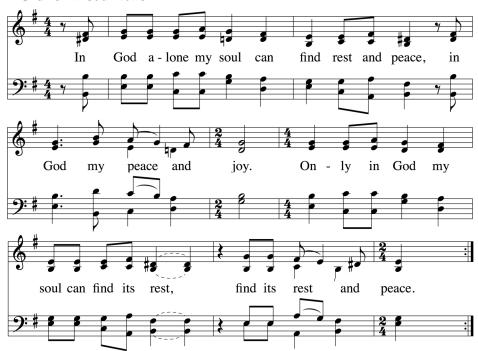
Prelude

Introduction & Welcome

Introit All rise as able as the Sanctuary party processes in.

Opening Prayer: You breathe in usBrother Roger of Taizé

Chant: In God Alone



Celebrant Place me as a seal upon your heart,

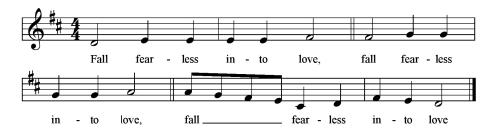
PEOPLE for love is as strong as death.

Celebrant May those who sow in tears reap with shouts of joy.

PEOPLE shall come home with shouts of joy, carrying their sheaves.

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School.



Collect of the Day

Celebrant Let us hold this moment open to the Spirit of God. (a time of silence)

Extravagant God,

ALL lavishing your love on our poverty of heart:
inspire us to give with generosity,
to love life so that we may find it again,
and thus the world will be filled
with the fragrance of your love;
through Jesus Christ, who offers himself for us. Amen.

■ The Proclamation of the Word of God ■



Prayer: You Go Down to the Lowest Depths

All remain standing as able

Lectio Divina: Anointing at Bethany (John 12:1-8)

Poem by Irene Zimmerman

The Congregation is invited to explore together its responses to the reading that has been shared in Lectio Divina style (read 3 times, 3 different voices). A question will be asked after each reading and you are invited to ponder your response in a brief time of silence, marked by the sound of the singing bowl.

After 1st reading: "I wonder what word or image speaks to you,...

nudges you,... holds you,... reaches out to you,

from the reading."

After 2nd reading: "I wonder where you are in this story, or what part of

the story is about you."

After 3rd reading: "I wonder what God's Spirit is saying to us today."

Silence (5 minutes)

Wonder Sermon: Facilitated by The Rev. Clarence Li

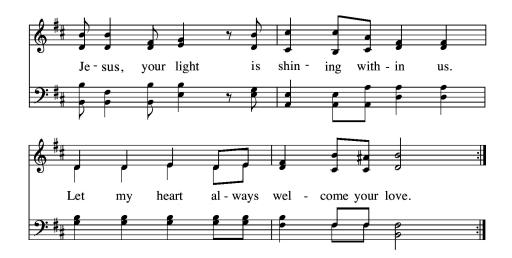
You are invited to share what you are wondering.

You are encouraged to begin your sharing with the words "I wonder..."

At the end of our wondering, we sing the chant:

Chant: Jesus Your Light





The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

All are invited to exchange peace while singing the following chant:



№ The Holy Communion

The Offertory

All remain seated in silence as the collection is taken.

The bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

Prayer Over the Gifts

Celebrant God our provider,

ALL You have not fed us with bread alone, but with words of grace and life.

Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant God is here.

PEOPLE God's Spirit is with us.

Celebrant Lift up your hearts.

PEOPLE We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

PEOPLE It is right to offer thanks and praise.

Celebrant Jesus said, "What are you looking for?

chants The kingdom of God is within you and outside you.

This is my very body, this is my blood."

PEOPLE repeat freely



Celebrant It is indeed right to offer you thanks and praise, O God.

Throughout the history of the world, and throughout the history of our lives, you have offered promises, signs, and mighty acts of saving love.

In the silence of our hearts, we recall them.

Silence

Our hearts filled with thanksgiving, we raise our voices as one to proclaim your glory:

🎜 694 Sanctus

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Loving God, we remember

that Jesus spent the last night before his death

with his followers.

He took bread, gave you thanks, and said:

"Take, eat: this is my body which is given for you.

Whenever you do this, remember me."

After supper, he took the cup of wine,

and when he had given thanks, he gave it to us saying:

"Drink this, all of you: for this is the blood of the new covenant, shed for you and for all, so that all may be one.

Whenever you do it, remember me."

Silence

Of your grace, O God, send your Holy Spirit upon these gifts, and upon us your children. May they be for us the body and blood of Christ. All glory and honour are yours, eternal and living Trinity,

ALL



Celebrant As our Saviour taught us, let us pray,

The Lord's Prayer

Our Father in heaven,

hallowed be your name.

Your kingdom come.

now and for ever.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,

PEOPLE Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

PEOPLE If we have died with him, we shall live with him;

if we hold firm, we shall reign with him.

701 Agnus Dei (Lamb of God)

Lamb of God, you take away the sins of the world:

have mercy on us (repeat once)

Lamb of God, you take away the sins of the world: grant us peace.

The Invitation

Receiving Communion & Anointing

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

After you receive Communion, you may proceed to one of the stations in the east or west transept to receive an anointing with the words:

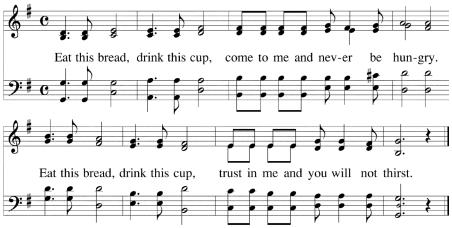
Place me as a seal upon your heart,

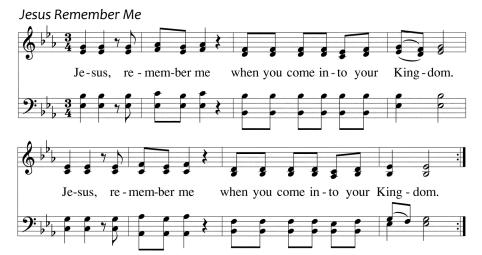
For love is as strong as death.

To prepare yourself to journey with Christ through the cross into new life.

Chants During Communion

Eat this Bread



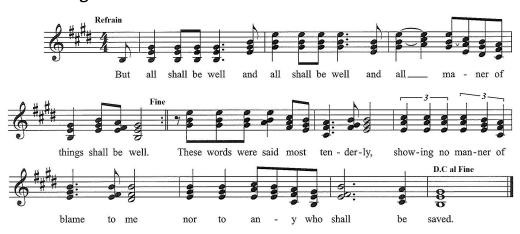


Prayer After Communion

Celebrant Compassionate God,

ALL you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage;
may our fasting be hunger for justice;
our alms, a making of peace;
and our prayer, the song of grateful hearts;
through Jesus Christ, our Saviour and Lord. Amen.

Closing Chant: All Shall Be Well



Please depart in SILENCE.

The Celebrant will greet everyone in the Parish hall at the Coffee Hour.

freed.

Transition Talk

From the Rector

Last Sunday, I announced to the congregation at both services that Archbishop Melissa Skelton had accepted my resignation as Rector of St Hilda effective June 30. I shall begin a new role as the Executive Director of the Sunshine Coast Association of Community Living (SCACL) starting July 1.

This has been a decision made with careful discernment of where God is calling me to serve after nine blessed years of ministry as your priest. I see my new work with SCACL as an extension of my ministry as a priest rather than a departure. Moving forward, I shall remain a priest in the diocese and will function more like a worker-priest who earns a living somewhere else. Part of this transition would require me to find a new church home to serve as an honorary assistant.

Working with people with developmental disabilities will complete a full circle in my ministry. It was my many friends I met at L'Arche Daybreak who affirmed and helped me understand my vocation before I was ordained. I feel a great privilege to have this opportunity to express my vocation working closely again with people with developmental disabilities and their families as I take on my new role at SCACL in July. In the coming three months, I plan to visit as many of you as possible so that we may part ways in a good way and make room for the Holy Spirit to lead you to call a new servant leader to be your next Rector.

Clarence

From the Wardens

You may be wondering what will happen to St Hilda's when Clarence leaves at the end of June. We, the Wardens, spoke with the Ven. Douglas Fenton, the Executive Archdeacon for the Diocese, about the transition process. The Diocese will post the opportunity for an Interim Priest immediately, for a period of two weeks. The Diocese will forward any applications to the Canonical Committee (Wardens, Delegates to Synod and Alternates), and we will interview any candidates who seem to be a good fit for St Hilda's.

The Interim Priest will ideally be in place as of July, and may work full time or part time, for up to a year. His or her role will be to be the Priest in charge and to help us prepare for a new Rector, by working with us to create a parish profile and a statement of qualities, experience, and skills that we are looking for in a Rector. When the profile and statement are ready, the Diocese will again post the opportunity, and we will again have a chance to interview candidates.

Ideally, the new Rector will be in place in July of 2020.

At St Hilda's, we have been through the interregnum process many times and we have also gone through several soul-searching struggles, not the least of which was last year's remediation process. E ach time we have come through these periods even stronger than before. To us, this shows that we, at St Hilda's, are an amazingly strong congregation. With the support of the Diocese, our deacon Bruce Morris, and most importantly the guidance of the Holy Spirit, we will once again move forward into an exciting new future.

Rest assured that the Wardens, the clergy, the staff, and other parish and diocesan leaders are here to make sure that the ministry of St Hilda's continues through this journey. If you have any questions or concerns, please send us an email (contact information on the last page of the bulletin).

Mike Starr & Carol Eades



St. Hilda's Anglican Church Holy Week & Easter Services

5838 Barnacle St, Sechelt www.sthilda.ca

Palm Sunday April 14

8:30 am Traditional Eucharist

10:00 am Procession and Choral Eucharist

Maundy Thursday April 18

7:00 pm Holy Eucharist, Foot Washing, Stripping of Altar 8:00 pm The Watch: all night vigil at the Altar of Repose

Good Friday April 19

12:00 noon Ecumenical Good Friday Liturgy

Easter Service Sunday April 21

10:00 am Choral Family Eucharist & Easter Egg Hunt



Parish Events and Notices

Help for Palm Sunday: We shall be experimenting with using local green branches for Palm Sunday next week. Worship Committee has learned about the ills of the unstainable practice of harvesting over 300 million palm fronds each year and is inviting the people of St. Hilda's to join a growing movement to switch to greens that can be harvested locally and sustainably. If you are interested in joining Committee members to take a walk into the forest to gather greens, we will meet this coming Saturday, April 13 at 10:00 am at the Roberts Creek Hall parking lot. For more info contact David Moul at dmoul@dccnet.com

Re-development Visioning Workshop Wednesday April 10 at 10 am:

St Hilda's parish has embarked on a process to better understand property redevelopment options. The purpose of this process is to be able to make informed decisions in support of the current and future mission of the parish, rooted in the needs of the wider Sunshine Coast community.

To begin this process, St Hilda's has commissioned a feasibility study with funding from the Diocese. Led by three local expert consultants: Tanya Smith, Matt Thomson, and Chris Hergesheimer, this study will engage the community, parish, and local stakeholders. The outcome is to provide the necessary information for the people of St Hilda's and the Diocese to decide how, and in what ways, the Church may upgrade the physical property.

The study is not intended as a development plan, but rather as a precursor to a more detailed concept, design and business case for re-development - funding and progress permitting. This redevelopment feasibility study will present scenario options, showcase basic designs and present high level costing. The selected scenarios will form the foundation for a more detailed study should the Parish wish to pursue this.

The Visioning Workshop on Wednesday will last two hours and will build on what the Parish discussed in March of last year.

If you are unable to attend the Visioning Workshop, or have any feedback for the consultant team at any point, please feel free to email your comments to sthildasredev@gmail.com.

Parishioners' Picks: Monday, April 8 at 7:00 pm Danny Deckchair Danny Deckchair I believe is a modern metaphorical interpretation of the Ascension. The movie's hero, Danny, is a bored labourer who drives a cement mixer. Danny is an unlikely Christ figure. Danny ascends from his backyard in Sydney during a barbecue and lands less than gracefully in a small town in the Australian outback. By this act of departure and arrival, everything changes not only for Danny, but also for those he left behind and those he meets in the outback. Danny's unique departure inspires those at home to take risks of their own: to live life more boldly, to act on their dreams, to become all they can be. In acting out his dream, Danny finds new confidence and becomes the source of inspiration and affirmation for the townsfolk in the outback who used to see themselves as backwater hicks, but now see the importance of their actions in the life of their town. Everyone is transformed by Danny's ascension. New Life and love accompany his resurrection. (Pastor Dawn Hutchings)

Rated PG-13 for sex-related situations

<u>Justice Umbrella Book Study</u>: New Book Study, 'Quest for Respect: The Church and Indigenous Spirituality' meets **Monday April 8** in the Counselling Room. Continues on Monday April 15 and then the 1st & 3rd Mondays of May & June. Please contact John Denham 604-885-7373 for more info.

syiyaya's Weaving Reconciliation Project coming to St. Hilda's: ch'elkwilwet Raquel Joe from shishálh Nation will host the public weaving of her new blanket at St. Hilda's narthex this morning from 11:30 am - 2:00 pm. This is a great opportunity for parishioners and community members to experience reconciliation by making a blanket together. Raquel's blanket design is of the Inlet at sunset and is called "xaws sk'ilt" (A New Day). Shy Watters' recently completed "Paddling Together" blanket is being displayed in our Narthex.

ANGLICAN CHURCH WOMEN (ACW):

April ACW meeting on Wednesday the 10 will be at 12:15pm due to Visioning Workshop.

Easter Bake Sale: looking for bakers to bake goodies for our bake sale in the Mall on Saturday April 13. Please bring goodies to the Mall between 10 am-12 noon

Plant Sale: Saturday May 4. Spring is sprung! Time for potting up your garden plants. Any donations of plants would be gratefully received. Contact Janet McConnell 604-886-2213.

Whale of a Sale: On Saturday May 4 ACW is once again organizing a garage sale for St. Hilda's. As you start your spring cleaning, please set aside items that you can donate to our sale. We don't take clothes, electronics, sports equipment or large items we cannot lift. If you have any questions, please contact Corrinne at 604-741-0944.

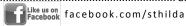
Week At-a-Glance at St. Hilda's					
Sun	07	8:30 am 10:00 am 11:30 am	Family Eucharist & Sunday School	Sanctuary Sanctuary Narthex	
Mon	08	2:00 pm 2:00 pm 7:00 pm	3 6	Annex Counselling Rm Sanctuary	
Wed	10	10:00 am 12:15 pm	ACW Meeting Prayer Shawl Ministry	Sanctuary Sanctuary Gathering Rm Parish Home Gathering Rm	
Thurs	11	7:00 pm	St. Hilda's Choir	Sanctuary	
Sat	13	10:00 am	Gathering of Greens for Palm Sunday	Roberts Creek Hall parking lot	
Sun	14	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary	

St. Hilda's By the Sea Anglican Church

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People's Warden	Mike Starr	starrmj@me.com 961-9256
Envelope Secretary	Maggie Scott	885-3312

Visit us at www.sthilda.ca or



Readings for April 14 Palm Sunday

Psalm 31:9-16 Gospel: Luke 22:14--23:56

	PARISH PRAYER FOR THE WEEK
Anglican Communion	The Church of Church of Ireland The Most Revd Richard Lionel Clarke - Archbishop of Armagh and Primate of All Ireland and Metropolitan
Diocese & Partners	The Street Outreach Initiative - The Reverend Matthew Johnson The Synod Planning Committee
	Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Police-based Victim Services
Parish Ministries	Music Director and Choir
Justice Umbrella	Kenya:Students of Kyatithani/Lower Yatta Secondary Schools syiyaya Reconciliation Movement
Prayer Requests	Christina: young mom of 8 battling Stage 3 Breast Cancer George: battling inoperable bowel cancer Kae Gautron: recovering from illness Heather Jeal: blessings while healing from cancer Claire Nelson: recovery from cancer treatment BC/Kenya Teacher Exchange: travels and experiences
Ongoing Need	Connie, Rev. Gordon Dominey, Mary Gordon, Wayne Greggain, Bob & Jane Hammersma, Max Haugen, Robert, Jeannette Shouls, Chris Sooley