



**St Hilda's By the Sea Anglican Church**

**Open Doors · Open Hearts · Open Minds**

**April 7, 2019 † 10:00 am Contemplative Eucharist**

# Fifth Sunday in Lent



## WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li

**Musicians:** Katherine Hume, St Hilda's Choir  
Jon Eriksson, Karen Weatherington

**Greeter/Usher:** David Moul, Jill Halliwell

**Reader:** Heather Rankin, Karen Weatherington

**Prayers:** Kevin Rolston

**Lay Administrator:** Linda Smith

**Sacristan:** Carol Eades

**Crucifer:** Pam Blair

**Coffee:** Doug & Veronica Shillitto, Jessica Gojevic

**Altar Guild:** Muriel Prior, Linda Kern

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shishálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with young children by the Sanctuary entrance.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

## ♿️ ♿️ ♿️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

### **This Sunday's liturgy has been compiled from various sources, including:**

- Cover art: *The Anointing of Christ* by Julia Stankova
  - Collect from *Prayers for an Inclusive Church* by © 2009 Stephen Shakespeare
  - *Fall Fearless into Love* by Darlene Franz
  - Poem *Anointing at Bethany*: Irene Zimmerman in *Incarnation* (Cowley Publications, 2007) 87-88
  - Prayer Over the Gifts and Prayer after Communion from *Evangelical Lutheran Worship*, 2006.
  - Breaking of the Bread from *Book of Alternative Services*
  - *I Am Here* by Lynn Bauman from *Holy Week Liturgies* from The Episcopal House of Prayer 2010.
  - Anointing Ceremony adapted from *Holy Week Liturgies from the Episcopal House of Prayer*, Cynthia Bourgeault with Ward Bauman
  - *My Peace* by Keith Duke from *The Complete Book of Prayer Chants*
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  - *In God Alone* by © 1991 Ateliers et Presses de Taize. Published in the USA by GIA Publications, Inc.
  - *Lord Jesus Christ* (Jesus Your Light) and *Eat This Bread* by Jacques Berthier, Taizé © 1998 Ateliers et Presses de Taizé. Published in the USA by GIA Publications, Inc.
  - *Jesus Remember Me* © 1998 Ateliers et Presses de Taizé.

### Some helpful entry points to a Contemplative Service:

- Suspend your need to *figure out* what is happening.
- Invite yourself to simply *be in the presence of the Loving God*.
- Allow yourself to remember how to *wonder the mystery of God's love*.

You may be *seated throughout the chants*. The only times you are invited to pray with your body by standing are the during the Processional Hymn, the exchange of the Peace, the Prayers of the People, and when you come up to receive Holy Communion.

**About Chanting:** the goal is to *lose ourselves* as our voices blend in with each other in harmony.

Chanting is a way to experience unity in its diversity.

### *Rector's Musings: Last Gift(s)*

*"Peace is my last gift to you. My peace, I leave with you."*

I was with the choir when they were practicing some of the upcoming Holy Week and Easter music this week. *Peace is my last gift to you* is a moving song on Jesus' last words to his disciples from John's Gospel. With my announcement last Sunday that I will conclude my ministry at St. Hilda's by the end of June this year, the idea of last gift(s) and last things suddenly felt strangely personal. If you were not there last week to hear my announcement, you may refer to the "Transition Talk" column in on page 12 of the bulletin.

The idea that peace was Christ's last gift to me and to us has captured my imagination this week. I am not Jesus, so I too, like you, am a fellow-receiver of his gift of peace. Earlier this week, I witnessed this peace at the KAIROS Blanket Exercise hosted by syiyaya Reconciliation Movement for some 80 members of shíshálh Nation staff and friends. If you ever wonder what reconciliation looks like, you have to participate in a Blanket Exercise to see with your own eyes how truth may set people free to reconcile with their past, with themselves, and with others. Over this 3-hour exercise, I saw many of my false assumptions exposed, stony hearts softened and restored to flesh, fears dispelled and replaced by hope. I wonder if that was what Good Friday and Easter morning was about.

Peace is my last gift to you. This weekend, Raquel Joe from syiyaya Reconciliation Movement will be at St. Hilda's inviting us to weave reconciliation with her. Come by between 11:30 am - 2:00 pm after church on this morning to receive the gift of peace, one row and one story at a time.

*Clarence*

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## ✕ The Gathering of Community ✕

Prelude

Introduction & Welcome

Introit

*All rise as able as the Sanctuary party processes in.*

Opening Prayer: You breathe in us

Brother Roger of Taizé

Chant: *In God Alone*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "In God a-lone my soul can find rest and peace, in God my peace and joy. On-ly in God my soul can find its rest, find its rest and peace." The piano accompaniment features chords and moving lines that support the vocal melody. There are some rests and dynamic markings in the piano part.

Celebrant Place me as a seal upon your heart,

**PEOPLE for love is as strong as death.**

Celebrant May those who sow in tears reap with shouts of joy.

**PEOPLE shall come home with shouts of joy, carrying their sheaves.**

**Children's Commissioning & Song**

*Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School.*

Fall fear - less in - to love, fall fear - less  
in - to love, fall \_\_\_\_\_ fear - less in - to love

**Collect of the Day**

*Celebrant* Let us hold this moment open to the Spirit of God.  
*(a time of silence)*

Extravagant God,

**ALL lavishing your love on our poverty of heart:  
inspire us to give with generosity,  
to love life so that we may find it again,  
and thus the world will be filled  
with the fragrance of your love;  
through Jesus Christ, who offers himself for us. Amen.**

**✕ The Proclamation of the Word of God ✕**

**Psalm 103: God Can Only Give Faithful Love**

*The Congregation sings the Refrain, Cantor sings the verses at* A *and* B

God can on - ly give faith - ful love:  
ten - der - ness and for - give - ness!

**Verses (Cantor)**

A *freely* *a tempo* B *freely* *a tempo* D.C.  
O \_\_\_\_\_ God ev - er car - ing. O \_\_\_\_\_ God who for - gives us.

## Prayer: You Go Down to the Lowest Depths

*All remain standing as able*

### Lectio Divina: Anointing at Bethany (John 12:1-8)

*Poem by Irene Zimmerman*

*The Congregation is invited to explore together its responses to the reading that has been shared in Lectio Divina style (read 3 times, 3 different voices). A question will be asked after each reading and you are invited to ponder your response in a brief time of silence, marked by the sound of the singing bowl.*

After 1st reading: “I wonder what word or image speaks to you,... nudges you,... holds you,... reaches out to you, from the reading.”

After 2nd reading: “I wonder where you are in this story, or what part of the story is about you.”

After 3rd reading: “I wonder what God’s Spirit is saying to us today.”

**Silence** (5 minutes)

### Wonder Sermon: Facilitated by The Rev. Clarence Li

*You are invited to share what you are wondering.*

*You are encouraged to begin your sharing with the words “I wonder...”*

*At the end of our wondering, we sing the chant:*

#### Chant: Jesus Your Light

The musical notation is presented in two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, your light is shin - ing with - in us." and "Let not my doubts nor my dark - ness speak to me."

Je - sus, your light is shin - ing with - in us.

Let my heart al - ways wel - come your love.

### The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** And also with you.

*All are invited to exchange peace while singing the following chant:*

### Chant: My Peace

Peace to know, peace to live; peace to  
show, and a peace to give. It's a peace to  
share, and a peace that cares; my peace I  
give un - to you, my peace.

## ✠ The Holy Communion ✠

### The Offertory

*All remain seated in silence as the collection is taken.*

*The bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

### Prayer Over the Gifts

Celebrant God our provider,

**ALL You have not fed us with bread alone,  
but with words of grace and life.  
Bless us and these your gifts,  
which we receive from your bounty,  
through Jesus Christ our Lord. Amen.**

### Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Celebrant God is here.

**PEOPLE God's Spirit is with us.**

Celebrant Lift up your hearts.

**PEOPLE We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**PEOPLE It is right to offer thanks and praise.**

Celebrant Jesus said, "What are you looking for?"

*chants* The kingdom of God is within you and outside you.  
This is my very body, this is my blood."

**PEOPLE** *repeat freely*



I am here, I am with you, we are one, I am here, I am with you, we are one.

Celebrant It is indeed right to offer you thanks and praise, O God.

Throughout the history of the world,  
and throughout the history of our lives,  
you have offered promises, signs,  
and mighty acts of saving love.  
In the silence of our hearts, we recall them.

*Silence*

Our hearts filled with thanksgiving,  
we raise our voices as one to proclaim your glory:



♪ 694 Sanctus

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Loving God, we remember  
that Jesus spent the last night before his death  
with his followers.  
He took bread, gave you thanks, and said:  
“Take, eat: this is my body which is given for you.  
Whenever you do this, remember me.”  
After supper, he took the cup of wine,  
and when he had given thanks, he gave it to us saying:  
“Drink this, all of you: for this is the blood of the new covenant,  
shed for you and for all, so that all may be one.  
Whenever you do it, remember me.”

*Silence*

Of your grace, O God,  
send your Holy Spirit upon these gifts,  
and upon us your children.  
May they be for us the body and blood of Christ.  
All glory and honour are yours, eternal and living Trinity,  
now and for ever.



*Celebrant* As our Saviour taught us, let us pray,

**The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

Celebrant We break this bread,

**PEOPLE Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

**PEOPLE If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

## 701 Agnus Dei (Lamb of God)

**Lamb of God, you take away the sins of the world:  
have mercy on us (repeat once)**

**Lamb of God, you take away the sins of the world: grant us peace.**

## The Invitation

### Receiving Communion & Anointing

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

*After you receive Communion, you may proceed to one of the stations in the east or west transept to receive an anointing with the words:*

*Place me as a seal upon your heart,  
For love is as strong as death.*

*To prepare yourself to journey with Christ through the cross into new life.*

## Chants During Communion

Eat this Bread

The musical notation consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun-gry." and "Eat this bread, drink this cup, trust in me and you will not thirst."

### Jesus Remember Me

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

### Prayer After Communion

*Celebrant* Compassionate God,

**ALL** you have fed us with the bread of heaven.

**Sustain us in our Lenten pilgrimage;**

**may our fasting be hunger for justice;**

**our alms, a making of peace;**

**and our prayer, the song of grateful hearts;**

**through Jesus Christ, our Saviour and Lord. Amen.**

### Closing Chant: All Shall Be Well

**Refrain**  
But all shall be well and all shall be well and all ma - ner of

**Fine**  
things shall be well. These words were said most ten - der-ly, show-ing no man-ner of

**D.C al Fine**  
blame to me nor to an - y who shall be saved.

freed.

**Please depart in SILENCE.**

*The Celebrant will greet everyone in the Parish hall at the Coffee Hour.*

## *Transition Talk*

### **From the Rector**

Last Sunday, I announced to the congregation at both services that Archbishop Melissa Skelton had accepted my resignation as Rector of St Hilda effective June 30. I shall begin a new role as the Executive Director of the Sunshine Coast Association of Community Living (SCACL) starting July 1.

This has been a decision made with careful discernment of where God is calling me to serve after nine blessed years of ministry as your priest. I see my new work with SCACL as an extension of my ministry as a priest rather than a departure. Moving forward, I shall remain a priest in the diocese and will function more like a worker-priest who earns a living somewhere else. Part of this transition would require me to find a new church home to serve as an honorary assistant.

Working with people with developmental disabilities will complete a full circle in my ministry. It was my many friends I met at L'Arche Daybreak who affirmed and helped me understand my vocation before I was ordained. I feel a great privilege to have this opportunity to express my vocation working closely again with people with developmental disabilities and their families as I take on my new role at SCACL in July. In the coming three months, I plan to visit as many of you as possible so that we may part ways in a good way and make room for the Holy Spirit to lead you to call a new servant leader to be your next Rector.

*Clarence*

### **From the Wardens**

You may be wondering what will happen to St Hilda's when Clarence leaves at the end of June. We, the Wardens, spoke with the Ven. Douglas Fenton, the Executive Archdeacon for the Diocese, about the transition process. The Diocese will post the opportunity for an Interim Priest immediately, for a period of two weeks. The Diocese will forward any applications to the Canonical Committee (Wardens, Delegates to Synod and Alternates), and we will interview any candidates who seem to be a good fit for St Hilda's.

The Interim Priest will ideally be in place as of July, and may work full time or part time, for up to a year. His or her role will be to be the Priest in charge and to help us prepare for a new Rector, by working with us to create a parish profile and a statement of qualities, experience, and skills that we are looking for in a Rector. When the profile and statement are ready, the Diocese will again post the opportunity, and we will again have a chance to interview candidates.

Ideally, the new Rector will be in place in July of 2020.

At St Hilda's, we have been through the interregnum process many times and we have also gone through several soul-searching struggles, not the least of which was last year's remediation process. Each time we have come through these periods even stronger than before. To us, this shows that we, at St Hilda's, are an amazingly strong congregation. With the support of the Diocese, our deacon Bruce Morris, and most importantly the guidance of the Holy Spirit, we will once again move forward into an exciting new future.

Rest assured that the Wardens, the clergy, the staff, and other parish and diocesan leaders are here to make sure that the ministry of St Hilda's continues through this journey. If you have any questions or concerns, please send us an email (contact information on the last page of the bulletin).

*Mike Starr & Carol Eades*



## St. Hilda's Anglican Church HOLY WEEK & EASTER SERVICES

5838 Barnacle St, Sechelt [www.sthilda.ca](http://www.sthilda.ca)

### **Palm Sunday April 14**

- 8:30 am Traditional Eucharist
- 10:00 am Procession and Choral Eucharist

### **Maundy Thursday April 18**

- 7:00 pm Holy Eucharist, Foot Washing, Stripping of Altar
- 8:00 pm The Watch: all night vigil at the Altar of Repose

### **Good Friday April 19**

- 12:00 noon Ecumenical Good Friday Liturgy

### **Easter Service Sunday April 21**

- 10:00 am Choral Family Eucharist & Easter Egg Hunt



## Parish Events and Notices

**Help for Palm Sunday:** We shall be experimenting with using local green branches for Palm Sunday next week. Worship Committee has learned about the ills of the unsustainable practice of harvesting over 300 million palm fronds each year and is inviting the people of St. Hilda's to join a growing movement to switch to greens that can be harvested locally and sustainably. If you are interested in joining Committee members to take a walk into the forest to gather greens, we will meet this coming Saturday, April 13 at 10:00 am at the Roberts Creek Hall parking lot. For more info contact David Moul at [dmoul@dccnet.com](mailto:dmoul@dccnet.com)

**Re-development Visioning Workshop Wednesday April 10 at 10 am:**

St Hilda's parish has embarked on a process to better understand property re-development options. The purpose of this process is to be able to make informed decisions in support of the current and future mission of the parish, rooted in the needs of the wider Sunshine Coast community.

To begin this process, St Hilda's has commissioned a feasibility study with funding from the Diocese. Led by three local expert consultants: Tanya Smith, Matt Thomson, and Chris Hergesheimer, this study will engage the community, parish, and local stakeholders. The outcome is to provide the necessary information for the people of St Hilda's and the Diocese to decide how, and in what ways, the Church may upgrade the physical property.

The study is not intended as a development plan, but rather as a precursor to a more detailed concept, design and business case for re-development - funding and progress permitting. This redevelopment feasibility study will present scenario options, showcase basic designs and present high level costing. The selected scenarios will form the foundation for a more detailed study should the Parish wish to pursue this.

The Visioning Workshop on Wednesday will last two hours and will build on what the Parish discussed in March of last year.

If you are unable to attend the Visioning Workshop, or have any feedback for the consultant team at any point, please feel free to email your comments to [sthildasredev@gmail.com](mailto:sthildasredev@gmail.com).

**Parishioners' Picks:** Monday, April 8 at 7:00 pm *Danny Deckchair*

*Danny Deckchair* I believe is a modern metaphorical interpretation of the Ascension. The movie's hero, Danny, is a bored labourer who drives a cement mixer. Danny is an unlikely Christ figure. Danny ascends from his backyard in Sydney during a barbecue and lands less than gracefully in a small town in the Australian outback. By this act of departure and arrival, everything changes not only for Danny, but also for those he left behind and those he meets in the outback. Danny's unique departure inspires those at home to take risks of their own: to live life more boldly, to act on their dreams, to become all they can be. In acting out his dream, Danny finds new confidence and becomes the source of inspiration and affirmation for the townsfolk in the outback who used to see themselves as back-water hicks, but now see the importance of their actions in the life of their town. Everyone is transformed by Danny's ascension. New Life and love accompany his resurrection. *(Pastor Dawn Hutchings)*

Rated PG-13 for sex-related situations

**Justice Umbrella Book Study:** New Book Study, 'Quest for Respect: The Church and Indigenous Spirituality' meets **Monday April 8** in the Counselling Room. Continues on Monday April 15 and then the 1st & 3rd Mondays of May & June. Please contact John Denham 604-885-7373 for more info.

**sviyava's Weaving Reconciliation Project coming to St. Hilda's:** ch'elkwilwet Raquel Joe from shíshálh Nation will host the public weaving of her new blanket at St. Hilda's narthex this morning from 11:30 am - 2:00 pm. This is a great opportunity for parishioners and community members to experience reconciliation by making a blanket together. Raquel's blanket design is of the Inlet at sunset and is called "xaws sk'ilt" (A New Day). Shy Watters' recently completed "Paddling Together" blanket is being displayed in our Narthex.

**ANGLICAN CHURCH WOMEN (ACW):**

**April ACW meeting** on Wednesday the 10 will be at 12:15pm due to Visioning Workshop.

**Easter Bake Sale:** looking for bakers to bake goodies for our bake sale in the Mall on Saturday April 13. Please bring goodies to the Mall between 10 am-12 noon .

**Plant Sale:** Saturday May 4. Spring is sprung! Time for potting up your garden plants. Any donations of plants would be gratefully received. Contact Janet McConnell 604-886-2213.

**Whale of a Sale:** On Saturday May 4 ACW is once again organizing a garage sale for St. Hilda's. As you start your spring cleaning, please set aside items that you can donate to our sale. We don't take clothes, electronics, sports equipment or large items we cannot lift. If you have any questions, please contact Corinne at 604-741-0944.

<b>Week At-a-Glance at St. Hilda's</b>				
<b>Sun</b>	<b>07</b>	8:30 am 10:00 am 11:30 am	Traditional Eucharist Family Eucharist & Sunday School Weaving Reconciliation Project	Sanctuary Sanctuary Narthex
<b>Mon</b>	<b>08</b>	2:00 pm 2:00 pm 7:00 pm	Monday Musings Justice Umbrella Book Study Parishioner's Picks Movie Night	Annex Counselling Rm Sanctuary
<b>Wed</b>	<b>10</b>	8:00 am 10:00 am 12:15 pm 2:00 pm 5:00 pm	Wisdom Circle Redevelopment Visioning Workshop ACW Meeting Prayer Shawl Ministry Church Committee Meeting	Sanctuary Sanctuary Gathering Rm Parish Home Gathering Rm
<b>Thurs</b>	<b>11</b>	7:00 pm	St. Hilda's Choir	Sanctuary
<b>Sat</b>	<b>13</b>	10:00 am	Gathering of Greens for Palm Sunday	Roberts Creek Hall parking lot
<b>Sun</b>	<b>14</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

## St. Hilda's By the Sea Anglican Church

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### Readings for April 14 Palm Sunday

1<sup>st</sup> Reading: Isaiah 50:4-9a ..... **Reader:** Linda Smith  
 2<sup>nd</sup> Reading: Philippians 2:5-11 ..... **Reader:** Julie Stevens  
 Psalm 31:9-16 Gospel: Luke 22:14--23:56

### PARISH PRAYER FOR THE WEEK

<b>Anglican Communion</b>	The Church of Church of Ireland The Most Revd Richard Lionel Clarke - Archbishop of Armagh and Primate of All Ireland and Metropolitan
<b>Diocese &amp; Partners</b>	The Street Outreach Initiative - The Reverend Matthew Johnson The Synod Planning Committee  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Police-based Victim Services
<b>Parish Ministries</b>	Music Director and Choir
<b>Justice Umbrella</b>	Kenya: Students of Kyatithani/Lower Yatta Secondary Schools siyaya Reconciliation Movement
<b>Prayer Requests</b>	Christina: young mom of 8 battling Stage 3 Breast Cancer George: battling inoperable bowel cancer Kae Gautron: recovering from illness Heather Jeal: blessings while healing from cancer Claire Nelson: recovery from cancer treatment BC/Kenya Teacher Exchange: travels and experiences
<b>Ongoing Need</b>	Connie, Rev. Gordon Dominey, Mary Gordon, Wayne Greggain, Bob & Jane Hammersma, Max Haugen, Robert, Jeannette Shouls, Chris Sooley

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*